



BOARD OF HEALTH
Rob Lyons, Chair
Thomas Duquette, Jr. Vice Chair
Andrew Hudson, Clerk

OFFICE OF THE BOARD OF HEALTH
TOWN OF EAST BRIDGEWATER

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March 4, 2024

The Board of Health (BOH) held a meeting at the Town of East Bridgewater Town Offices, 175 Central Street, East Bridgewater, MA in Conference Room First Floor. BOH Members present Robert Lyons (RL) Chair, and Andrew Hudson (AH) Clerk. Also in attendance, Jeanmarie Joyce, (JJ), Health Agent and Sandra Abban (SA) Administrative Assistant to the Board of Health. Tom Duquette Jr. (TD) Vice Chair was absent.

RL called the meeting to order at 5:03 pm and stated there are no appointments and no hearings.

Action Items:

Approval of Bills

RL made a motion to approve - Jeanmarie Joyce – Mileage, Amount \$214.85 and Postage, Amount \$35.98. AH seconded the motion. So moved.

Approval of Minutes

AH made a motion to approve February 5, 2024, minutes as submitted. RL seconded the motion. So, moved.

Disposal System Construction Permits

RL made a motion to approve as submitted **Local Upgrade – 435 Highland Street, East Bridgewater – (1)** 310 CMR 15.405 (1), (h) a reduction in the minimum separation to groundwater from 4' to 3'. This will allow for construction of a new leaching field in the backyard. Raising the grade in this area any higher would not be feasible as it would direct and trap runoff onto the abutting property. AH seconded the motion. So, moved.

RL made a motion to approve as submitted **Local Upgrade – 133-135 North Bedford Street, East Bridgewater – (1)** - Reduction of the requirement of a twelve-inch separation between the inlet and outlet tees of the septic tank and pump chamber and high groundwater, provided all boots or pipe joints are sealed with hydraulic cement or installed with watertight sleeves and the tank is proven watertight per 310CMR15.405(l)(j). **(2)** A local upgrade approval to allow a reduction in size (1,334sfto667 sf) (ii5.a) in accordance with the standard conditions for secondary treatment units approved for remedial use dated 11/30/2016. **(3)** A local upgrade approval to allow separation to groundwater (4'to3') (ii5.b) in accordance with the standard conditions for secondary treatment units approved for remedial use dated

Respectfully submitted, as approved on March 18, 2024, meeting by Robert Lyons, Chair, and Vice Chair and Andrew Hudson, Clerk. PG 1

11/30/2016. **(4)** Increase in the maximum allowable depth of system components required by 310CMR15.221(7) from 36 inches to 48 inches below finish grade for the septic tank and pump chamber per 15.405(l)(b). **(5)** Reduction of the required setback between the proposed S.A.S. and foundation wall from 20' to 10' per 15.405(l)(b). A liner to be installed between the S.A.S. and foundation as shown on the plan. **(6)** Reduction of the required number of deep holes per disposal area from 2 to 1 per 310CMR15.405(l)(k). AH seconded the motion. So, moved.

RL made a motion to approve as submitted **Local Upgrade – 13 Cross Street, East Bridgewater – (1)** 310 CMR 15.405 (1), (h) Reduce the required separation between the bottom S.A.S. and the high groundwater elevation from 5' to 4' (4.50' provided). **(2)** 310 CMR 15.405 (1), (k) use of only one Deep observation hole as required by the board of health department. AH seconded the motion. So, moved.

RL made a motion to approve as submitted **Local Upgrade – 170 West Union Street, East Bridgewater – (1)** 310 CMR 15.405 (1)(h) Reduce the system location setback from the required 4' separation from the S.A.S. to groundwater to 2' (2.5 FT. provided). **(2)** 310 CMR 15.405 (1)(k) Use of only 1 Deep observation hole. As required by the Board of Health Agent. **(3)** 310 CMR 15.405 (1)(i) A sieve analysis may be performed in accordance with department guidance. AH seconded the motion. So, moved.

RL made a motion to approve as submitted **Local Upgrade – 274 West Street, East Bridgewater – (1)** Local Upgrade Approval from section 310 CMR 15.212 of the State Sanitary Code which requires a minimum 4' vertical separation between the high ground water elevation and the bottom of the soil absorption system with a percolation rate greater than 2 minutes per inch. All local upgrade approval allowing a reduction from 4' to 3' is requested. **(2)** Variance in accordance with DEP Policy #BRP/DWM/Pep-POO-1, allowing percolation rate to be established via grain size distribution analysis is requested. AH seconded the motion. So, moved.

New Construction

RL made a motion to approve 19 Daisy Lane, East Bridgewater, 21 Daisy Lane, East Bridgewater, and 0 River Road Extension, East Bridgewater as submitted. AH seconded the motion. So, moved.

Food Establishments

RL made a motion to approve as submitted Z Golf Food & Beverage Services LLC dba: Miraval Gardens by Wedgewood Weddings – 838 N. Bedford St, East Bridgewater. AH seconded the motion. So, moved.

Private Well Permit

RL made a motion to accept **New Private Well Application** - Kevin Perkins 132 Old Plymouth St, East Bridgewater. AH seconded the motion. So, moved.

Installer Permit

RL made a motion to approve as submitted Installer Permit **Renewal** – Dellarose Construction – Michael Davids - **Renewal** – J. Corp Unlimited Excavation – Richard Burr and **New** – LMH Construction Group – David Jillson. AH seconded the motion. So, moved.

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Betterment Loan Program

RL made a motion to accept Betterment Loan Application Robert E. Armstrong and Diane M. Armstrong, 50 Eliab Latham Way, East Bridgewater. AH seconded the motion. So, moved.

RL made a motion to accept Betterment Loan Application Mark and Deborah Harvey, 15 Poor Meadow Lande, East Bridgewater AH seconded the motion. AH seconded the motion. So, moved.

State Tobacco Regulations

Sarah McColgan and Patrick St. Martin from Mass Health Officers Association Tobacco Control Program discussed with the Board current state tobacco regulations, Town of East Bridgewater current tobacco regulations and steps for the Town to take to ensure compliance going forward.

Bridge Street Landfill Project

JJ discussed project update in her Health Agent Update.

Discussion:

Board of Health Department Update – see Health Agent Update.

Topics not reasonably anticipated by the Chair – SA confirmed the 2024 Rabies Clinic for June 10th with a rain date of June 11, 2024.

AH made a motion to close the meeting at 5:56 pm. RL seconded the motion. So, moved.