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OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF EAST BRIDGEWATER**

BOARD OF SELECTMEN  
Peter Spagone Jr., Chairman  
Carole Julius, Vice-Chairman  
David Sheedy, Clerk

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**TOWN OF EAST BRIDGEWATER**

Notice is hereby given that pursuant to the requirements of M.G.L. Chap. 138, a Public Hearing will be held relative to Transfer of License, Pledge of Collateral and Pledge of Inventory - All Alcoholic License, as follows:

From: Robert Lundin dba Joppa Market  
Robert Lundin, Mgr.

To: Shyamsundara Corporation dba Joppa Market  
Varsha Patel, Mgr.

Premises: 626 Bedford Street

A Public Hearing will be held at the Town Hall, First Floor Conference Room, 175 Central Street, East Bridgewater on Monday, January 9, 2023 at 6:30 p.m.

Peter Spagone Jr.  
Carole Julius  
David Sheedy  
Board of Selectmen/Licensing Authority