
EAST BRIDGEWATER

MASSACHUSETTS



ROBBINS POND

PHOTO TAKEN BY CANDY BOYLE

ANNUAL TOWN REPORT

2022

**ONE HUNDRED AND
NINETY NINTH
ANNUAL REPORT
OF THE
TOWN OFFICES
OF
EAST BRIDGEWATER**



**FOR THE YEAR ENDING
DECEMBER 31, 2022**



Welcome to

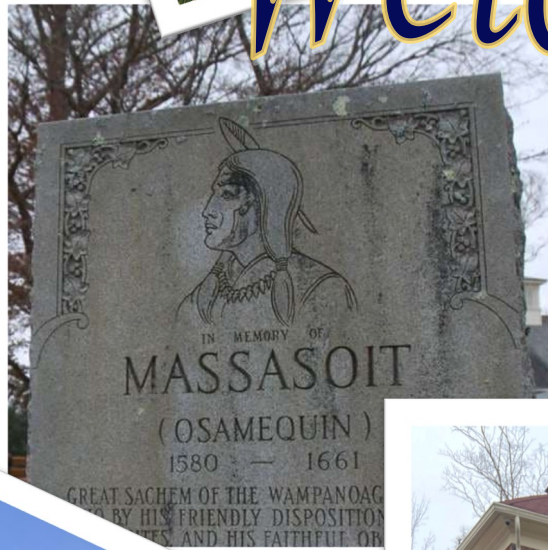






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COMMUNITY PROFILE

Incorporated

- June 14, 1823

Land Area

- 17.5 square miles

County

- Plymouth

Population (Town Census)

- 14,046

Form of Government

- Open Town Meeting
- Three-member Selectboard
- Town Administrator

FY2022 Tax Rate per Thousand

- \$ 15.60

FY2022 Average Single-Family Home Value

- \$ 421,800

To find out more about East Bridgewater's municipal services, please visit:

www.eastbridgewaterma.gov

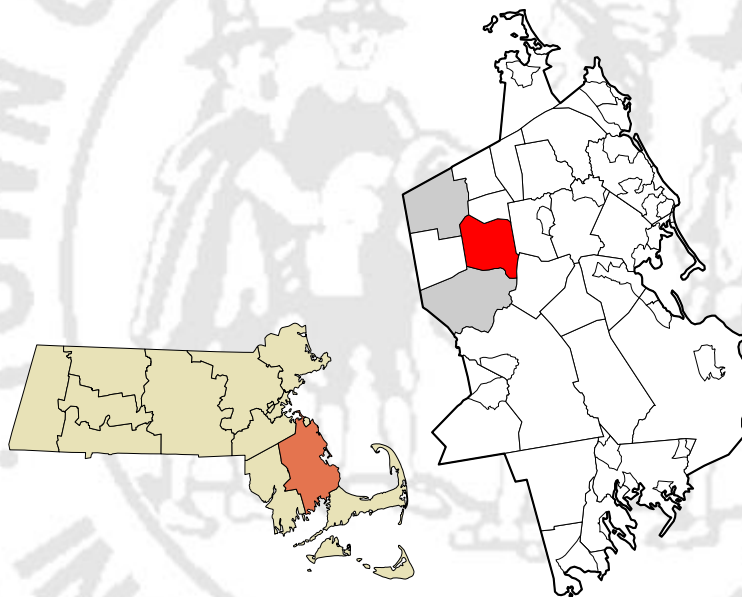
Town Offices

175 Central Street
East Bridgewater, MA 02333
Phone: (508) 378-1600

On the 23rd of March 1649, the Indian chief Massasoit deeded to Miles Standish, Samuel Nash, and Constant Southworth, Commissioners appointed by the Colonial government at Plymouth, a tract of land which now includes the three Bridgewaters, Brockton (North Bridgewater), a part of Abington, and also of Hanson, for 7 coats, a yard and a half in a coat, 9 hatchets, 8 hoes, 20 knives, 4 moose-skins, and ten yards and a half of cotton. This contract was made and executed on a small hill (Sachem Rock) in East Bridgewater, a little distance south-east of where the E. Carver & Co's Gin Works building now stands, and on the farm called "Sachem Rock Farm", now the East Bridgewater Community Center and Council on Aging. This territory was called Satucket.

The Town of East Bridgewater was an early industrial inland town located on the northern portion of the Taunton River system. Situated in Plymouth County, the town's European community had been heavily damaged in King Philip's war. Nine of the ten homes in the area were destroyed during the fighting. Its' early economy was based on agriculture but the community did have both grist and sawmills, iron forges, and tanneries.

The Keith brothers iron slitting mill is reportedly one of the earliest reported in southeastern Massachusetts. The first triphammer to make scythes, axes and other edged tools was established in the town in 1740, and cannons and muskets for the revolution were made in East Bridgewater. The late 19th and early 20th century saw residential development along the trolley lines in the community. The Bridgewater Branch Railroad from Whitman through East Bridgewater stimulated further industrial growth, and the town was the site of boot and shoe manufacturing and textile mills.





THE BOARD OF SELECTMEN

To the Citizens of the Town of East Bridgewater:



The Selectmen is pleased to report on their actions and accomplishments during the year 2022.

The Town received \$4,257,275 from the State's allocation of American Rescue Plan Act (ARPA) funding. The total is broken down as follows: \$1,520,415 non-entitlement community allocation; \$2,736,860 non-functional county redistribution amount. Funds are to cover expenses incurred between March 3, 2021 and ending December 31, 2026.

The American Rescue Plan Act of 2021, Pub. L. No. 117-2 (March 11, 2021) (ARPA), provides direct aid to local governments in response to the public health emergency caused by the Coronavirus Disease (COVID-19) through the Coronavirus Local Fiscal Recovery Fund (CLFRF). This fund is administered by the US Department of the Treasury (Treasury).

In May 2022, The East Bridgewater Annual Town Meeting approved articles to send a "home rule" petition to create the North Bedford Street Sewer District and a bonding authorization for \$11 million. The "home rule" petition has been submitted to the State Legislature. Over 250 registered voters attended the meeting. A week before the Town Meeting, the Board of Selectmen hosted a 90-minute public forum on both articles with over 50 people in attendance. The Selectmen have worked for several years to take the necessary steps for a project that will benefit the region not just East Bridgewater.

On May 23, 2022, the Selectmen approved a Local Initiative Program for the proposed 240-unit Chapter 40B project that will be located in the District. The proposed District will be on the west side of Route 18/North Bedford Street from the Whitman line to Grove Street. The five commercial and residential developments already proposed will contribute approximately an addition \$1,786,000 in property taxes, more than sufficient to pay the bond. In addition, the Town expects to receive \$3M to \$5M in betterment/connection fees from these projects, lowering the net cost of the project and bond payments. The Town will apply for \$2M to \$3M in State grants for the project. A grant award will lower the net cost of the project and lower the bond payments. 25% of the units in the proposing housing development will be "affordable". "Affordable" means a sales price of \$287,534 or a monthly rent of \$1,498 (one bedroom), \$1,798 (two bedrooms) or \$2,077 (three bedrooms). All other units will be sold or rented at market rates. The East Bridgewater Public Schools estimates that the development will add 60-70 students to the school system.

The Selectmen is proud to announce that the Town has received multiple grant awards. \$75,000 as part of the Community Planning Grant Program. This grant will help the Town in the development of a new master plan, including a review of the Town's natural and cultural resources, transportation (both roads and public transit), energy and sustainability, public health, general infrastructure, and land use and zoning and develop an action plan to implement the





THE BOARD OF SELECTMEN

recommendations. \$4,000,000 as part of the MassWorks Infrastructure Program. This grant will fund the construction of a wastewater pump station and force main for the City of Brockton's sewer system. This area is also the site of a proposed 240-unit Chapter 40B residential development and commercial development.

The Town is actively taking part in preventing and controlling stormwater runoff. Multiple departments have contributed to developing a stormwater management plan. Department of Public Works is involved in outfall (where storm water discharges into a water body) inventory, mapping, sampling and inspection. DPW clean and inspect catch basins, sweep the roads, and calibrate snow and ice treatment vehicles to control the amount of chemicals applied. DPW clear and inspect culverts, repair and install berms and catch basins and ensure that all our Town irrigated fields are using water smartly.



The Town welcomed back David Sheedy as a member; New hires Pamela Adduci Treasurer/Collector; Sandra Abban, Administrative Assistant to the Board of Health; Joanne Caratelli, Conservation Clerk; Olivia Verhaegen, Senior Clerk Assessor's Office.

The Board would like to thank Melissa Morrissey, Treasurer/Collector, Susan Mulloy, Administrative Assistant to the Board of Health, for their years of service to the Town and wish them well in future endeavors.

The Board wishes to express its thanks to Town Administrator, Charles Seelig, Assistant to the Town Administrator and Board of Selectmen, Rebecca Johnson, and Principal Clerk, Ly Nguyen for their support throughout the year.

The Selectmen and Bicentennial Committee Members are thrilled to begin preparations for the commemoration of East Bridgewater's 200th Anniversary in 2023.

The Board is honored to serve its' Citizens and is committed to working closely with the financial team, department heads and all boards and committees to provide our Citizens with leadership and services that everyone can be appreciative. To all our town boards, committees, unions, and dedicated employees, we extend a heartfelt thank you for your continued cooperation and hard work to the Town of East Bridgewater.

Respectfully submitted,

Board of Selectmen

Peter Spagone Jr., Chairman

Carole Julius, Vice-Chairman

David Sheedy, Clerk



BOARD OF REGISTRARS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater.

The Board of Registrars held six (6) registration sessions in the year 2022. The current members are Susan Gillpatrick, Frank Ray, John Margie, Jr. and Katherine Wolfe.

Resident cooperation is greatly appreciated in the mandated yearly census. The local census information is used for determining federal and state reimbursements, legislative and local redistricting, veterans' benefits, voting purposes and student residency for state college tuition.

The Board of Registrars wishes to thank the residents of East Bridgewater for their cooperation in returning the completed form in a timely manner.

The following are the figures showing the number of registered voters in each precinct.

ACTIVE VOTERS

| Precinct | Conserv | Pizza | Nat'l Law | United Independ | Democrat | Green Party | We the People | Green Rainbow | Constitution | Libertarian | MA Independ | Amer Independ | Republican | Socialist | Inter 3rd Party | Unenrolled | Amer 1st | Pirate | Working Families | Grand Totals |
|----------|---------|-------|-----------|--------------------|----------|-------------|------------------|------------------|--------------|-------------|----------------|------------------|------------|-----------|--------------------|------------|----------|--------|---------------------|-----------------|
| 1 | 1 | 1 | 0 | 12 | 513 | 1 | 0 | 1 | 0 | 16 | 2 | 1 | 340 | 0 | 2 | 1905 | 0 | 1 | 0 | 2796 |
| 2 | 2 | 0 | 1 | 9 | 426 | 1 | 1 | 0 | 0 | 16 | 0 | 0 | 366 | 1 | 0 | 1903 | 0 | 0 | 0 | 2726 |
| 3 | 5 | 1 | 0 | 20 | 539 | 0 | 0 | 1 | 1 | 12 | 1 | 2 | 358 | 0 | 5 | 1902 | 1 | 0 | 0 | 2848 |
| 4 | 4 | 0 | 0 | 8 | 487 | 0 | 0 | 0 | 0 | 10 | 3 | 0 | 374 | 1 | 1 | 1712 | 1 | 0 | 1 | 2602 |
| Totals | 12 | 2 | 1 | 49 | 1965 | 2 | 1 | 2 | 1 | 54 | 6 | 3 | 1438 | 2 | 8 | 7422 | 2 | 1 | 1 | 10972 |

The total number of voters for the year 2022 was 10,972.

Respectfully submitted,

Board of Registrars
Susan Gillpatrick
John Margie, Jr.
Frank Ray
Katherine Wolfe



TOWN CLERK

TOWN OF EAST BRIDGEWATER

| | |
|----------------------------|---------------------------|
| Incorporated June 14, 1823 | Area of Town 17.29 sq.mi. |
| 1985 State Census | Population 9,782 |
| 1990 Federal Census | Population 11,104 |
| 2000 Federal Census | Population 12,974 |
| 2010 Federal Census | Population 13,794 |
| 2020 Federal Census | Population 14,440 |
| 2022 Town Census | Population 14,046 |

Annual Town Meetings held on second Monday in May and Election on first Saturday following second Monday in May. All Elections and Town Meetings are held at the East Bridgewater Jr/Sr. High School.

U.S. Senators in Congress

Elizabeth A. Warren (D) of Cambridge
Edward J. Markey (D) of Malden

U.S. Representative in Congress 8th District

Stephen F. Lynch (D) of Boston

Governor

Maura Healey (D) of Boston

Lieutenant Governor

Kim Driscoll (D) of Salem

Second Councilor District

Robert L. Jubinville (D) of Milton

Attorney General

Andrea Campbell (D) of Boston

Secretary of the Commonwealth

William F. Galvin (D) of Boston

Auditor of the Commonwealth

Diana DiZoglio (D) of Methuen

Treasurer and Receiver General

Deborah B. Goldberg (D) of Brookline

2nd Plymouth & Norfolk Senatorial District

Michael D. Brady (D) of Brockton

7th Plymouth Rep District, Rep in General Court

Alyson Sullivan (R) (P-1, 2, 3)

9th Plymouth Rep District, Rep in General Court

Gerard Cassidy (D) (P-4)

Plymouth County Officers

District Attorney

Timothy J. Cruz of Marshfield

Register of Deeds

John R. Buckley, Jr. of Brockton

County Commissioners

Sandra Wright of Bridgewater
Gregory M. Hanley of Pembroke
Jared L. Valanzola of Rockland

Register of Probate

Matthew J. McDonough of Marshfield

County Treasurer

Thomas J. O'Brien of Kingston

Sheriff

Joseph D. McDonald Jr. of Kingston

Clerk of Courts

Robert S. Creedon, Jr. of Brockton

COUNTIES IN MASSACHUSETTS (14) - Barnstable, Franklin, Norfolk, Berkshire, Hampden, PLYMOUTH, Bristol, Hampshire, Dukes, Middlesex, Suffolk, Essex, Nantucket, Worcester

CITIES AND TOWNS IN PLYMOUTH COUNTY (27) - Abington, Bridgewater, Brockton, Carver, Duxbury, EAST BRIDGEWATER, Halifax, Hanover, Hanson, Hingham, Hull, Kingston, Lakeville, Marion, Marshfield, Mattapoisett, Middleboro, Norwell, Pembroke, Plymouth, Plympton, Rochester, Rockland, Scituate, Wareham, West Bridgewater, Whitman.



TOWN CLERK

| PCT | STREET | PCT | STREET |
|-----|-------------------------------|-----|---------------------------------|
| 4 | Aaundrea's Way | 3 | Burr Lane |
| 4 | Abbey Lane | 1 | Camryn Way |
| 3 | Adams Lane | 4 | Canoe Way |
| 3 | Alissa Lane | 1 | Captain's Way |
| 4 | Allen Street | 4 | Carey's Landing |
| 1 | Amber Drive | 3 | Carina Way |
| 2 | Andrew Road | 2 | Carol Circle |
| 1 | Anglers Way | 2 | Cedar Street (3 - 493 ODD) |
| 3 | Anna Drive | 3 | Cedar Street (30 - 498 EVEN) |
| | | | Central St (66-1268 EVEN) |
| 3 | Arista Road | 3 | (1278-1695 ALL) |
| | | | Central Street (17 - 37 ALL) |
| 4 | Arrow Path | 4 | (75 - 855 ODD) |
| 1 | Ashley Drive | 2 | Central Street (913 - 1271 ODD) |
| 1 | Austin Way | 4 | Charles Place |
| 1 | Autumn Way | 3 | Cherry Blossom Path |
| 3 | Avery Lane | 1 | Cheryl Drive |
| 3 | Balsam Avenue | 4 | Chestnut Street |
| 1 | Batti Avenue | 4 | Childers Drive |
| 1 | Bayberry Lane | 3 | Christina Drive |
| 3 | Beacon Street | 4 | Church Avenue |
| 1 | Beaver Brook Lane | 3 | Church Street |
| 1 | Beaver Village Way | 3 | Cider Mill Lane |
| 4 | Bedford Street (0,41-865 ALL) | 2 | Colewood Road |
| 3 | Bedford Street (18, 26) | 1 | Colleen's Place |
| 3 | Beech Street | 4 | Conant Place |
| 3 | Bell Drive | 4 | Cook Street |
| 1 | Belmont Street | 4 | Copperfield Drive |
| 4 | Bennett Lane | 4 | Cottage Street |
| 4 | Birchwood Drive | 3 | Country Farm Road |
| 2 | Bixby Drive | 3 | Crabapple Way |
| 3 | Black Brook Path | 4 | Cranberry Cove |
| 3 | Blueberry Lane | 2 | Crescent Street |
| 4 | Bow Circle | 2 | Crosby Road |
| 2 | Branch Road | 1 | Cross Street |
| 1 | Brenda Avenue | 4 | Crystal Water Drive |
| 4 | Bridge Street (19-777 ODD) | 3 | Dailey Way |
| | Bridge Street (788-984 ALL) | | |
| 2 | (58-774 EVEN) | 2 | Davenport Road |
| 2 | Bridle Path | 3 | David Lane |



TOWN CLERK

| PCT | STREET | PCT | STREET |
|-----|------------------------------|-----|--------------------|
| 3 | Broad Meadow Drive | 1 | Dean Place |
| 4 | Brookbend Way East | 2 | Dee Jay Road |
| 4 | Brookbend Way West | 2 | Deer Run Drive |
| 3 | Brown's Lane | 3 | Della Way |
| 2 | Bryant Road | 4 | Dolphin Drive |
| 2 | Dot Avenue | 2 | Hubbard Road |
| 2 | Douglas Drive | 2 | Hudson Place |
| 4 | Dube Drive | 2 | Hudson Street |
| 4 | East Street | 4 | Indian Trail |
| 3 | Eklair Drive | 4 | Jacqueline's Place |
| 2 | Eliab Latham Waye | 2 | Jean Terrace |
| 1 | Ellis Lane | 4 | Jocelyn Lane |
| 1 | Elm Street | 1 | Johnson Farm Ln |
| 4 | Elmwood Court | 2 | Jons Path |
| 4 | Elmwood Crescent | 2 | Joseph Street |
| 4 | Elmwood Way | 4 | Justill Road |
| 1 | Emerald Street | 3 | Karen Lane |
| 1 | Emery Lane | 4 | Kathy Lane |
| 4 | Enwright Way | 4 | Keene Lane |
| 1 | Evergreen Way | 1 | Keith Place |
| 3 | Fab's Way | 3 | Kennelworth Drive |
| 3 | Falcon Road | 2 | Kimberly Way |
| 2 | Fieldcrest Drive | 4 | King Place |
| 2 | Fieldcrest Landing | 1 | Kingman Circle |
| 1 | Flint Circle | 4 | Laurel Street |
| 3 | Folsom Avenue | 2 | Leaf Lane |
| 2 | Forest Trail | 1 | Leland Street |
| 3 | Franklin Street | 4 | Leo Way |
| 4 | Garabedian Way | 3 | Lilac Place |
| 2 | George Road | 2 | Lillian Street |
| 1 | Great Oaks Woods | 2 | Lochrobin Lane |
| 1 | Grove Circle | 1 | Lori Lane |
| 1 | Grove Street | 2 | Loring Road |
| 3 | Harmony Crossing | 4 | Lorraine Drive |
| 1 | Harvard Street (34-340 EVEN) | 3 | Lynn Lee Terrace |
| | Harvard Street (9 - 301 ODD) | | |
| 3 | (343 - 787 ALL) | 4 | Lynne's Way |
| 3 | Harvard Terrace | 1 | MacRae Drive |
| 2 | Hayes Road | 3 | Magnolia Cir |
| 2 | Hayward Road | 3 | Mallard Lane |
| 4 | Helen Way | 3 | Maple Avenue |



TOWN CLERK

| PCT | STREET | PCT | STREET |
|-----|---|-----|---------------------|
| 3 | Hemlock Drive | 2 | Margot Lane |
| 2 | Hereford Lane | 3 | Marian Lane |
| 2 | Hidden Acres | 1 | Marjan Drive |
| 1 | Highland Street | 3 | Marlin Lane |
| 2 | Hillcrest Road | 1 | Marvill Way |
| 2 | Hillside Avenue | 1 | Matfield Street |
| 2 | Hinds Road | 3 | McCordick Avenue |
| 3 | Hobart Street | 2 | Meadowbrook Drive |
| 3 | Holly Lane | 2 | Melissa Circle |
| 1 | Homeland Drive | 4 | Memorial Drive |
| 2 | Metzler Road | 2 | Pond Street |
| 1 | Mia Circle | 2 | Poor Meadow Lane |
| 2 | Michael Road | 3 | Porter Farm Road |
| 1 | Michelle's Way | 3 | Prospect Street |
| 3 | Michelson Drive | 2 | Ray Way |
| 4 | Miller's Place | 4 | Riddell Road |
| 4 | Morse Avenue | 2 | River Road |
| 3 | Mountain Ash Road | 2 | Robins Street |
| 2 | Murray Road | 2 | Rock Meadow Drive |
| 3 | Myrtle Terrace | 3 | Rodeo Drive |
| 1 | Natalie Drive | 4 | Rodricks Terrace |
| 3 | New Road | 4 | Rolling Hills Drive |
| 3 | North Bedford St (15 - 503 ODD) +474 | 2 | Rose Street |
| 1 | North Bedford St (96 - 350 EVEN) (567 - 856 ALL) | 4 | Sachem Rock Avenue |
| 1 | North Central Street | 2 | Sandra Drive |
| 3 | North Folsom Avenue | 4 | Sandy Hill Drive |
| 1 | North Water Street | 2 | Sandy Pond Circle |
| 1 | Northridge Drive | 3 | Santilli Lane |
| 3 | Northville Avenue | 4 | Satucket Avenue |
| 3 | Oak Street | 2 | Sautucket Road |
| 1 | Oakwood Terrace | 2 | Sawmill Cove |
| 1 | Old Bedford Road | 4 | Scribner Way |
| 3 | Old Farm Road | 3 | Sexton Way |
| 3 | Old Oak Street | 1 | Shawnee Avenue |
| 2 | Old Plymouth Street | 2 | Shelby Court |
| 4 | Oregon Street | 3 | Sherwood Circle |
| 2 | Ousamequin Pines | 2 | Silva Lane |
| 4 | Park Avenue | 4 | Simmons Place |
| 2 | Parris Farm Road | 3 | Skippar's Way |



TOWN CLERK

| PCT | STREET | PCT | STREET |
|-----|----------------------------------|-----|-------------------------------------|
| 1 | Patriot Circle | 3 | Snell's Court |
| 1 | Patt Place | 4 | South Street |
| 1 | Pearl Street | 4 | Southwood Drive |
| 3 | Peloquin Lane | 1 | Sparling Drive |
| 3 | Pheasant Run | 4 | Spear Avenue |
| 2 | Pine Ridge Road | 4 | Spear Road |
| 3 | Pine Street | 4 | Spring Street |
| 2 | Pine Wood Path | 2 | Springer Avenue |
| 1 | Plain Street | 1 | Squire Alden Way |
| 1 | Pleasant Avenue | 1 | St James Avenue |
| 1 | Pleasant Circle | 3 | St Williams Circle |
| 1 | Pleasant Street | 1 | Stagecoach Lane |
| 4 | Plymouth Street (33 - 871 ALL) | 4 | Stevens Court |
| 2 | Plymouth Street (876 - 2010 ALL) | 3 | Stone Meadow Drive |
| 4 | Point Drive | 3 | Stonebridge Way |
| 2 | Stonegate Drive | 3 | Walnut Court |
| 4 | Strathmore Road | 3 | Walnut Street |
| 4 | Strong Avenue | 2 | Wampanoag Way |
| 4 | Sully's Lane | 4 | Warman Way |
| 1 | Summer Street | 2 | Washington Street (1094 - 2306 ALL) |
| 1 | Summit Drive | 3 | Washington Street (5-1052 ALL) |
| 1 | Surrey Lane | 3 | Water Street |
| 4 | Susan's Place | 1 | Waterman Street |
| 1 | Tardie Terrace | 2 | West Pond Street (312 - 424 ALL) |
| 3 | Teal Lane | 4 | West Pond Street (42 - 258 ALL) |
| 3 | Tenzi Terrace | 4 | West Street |
| 1 | Thatcher Street | 1 | West Union Street (11 - 619 ODD) |
| 1 | Thayer Avenue | 4 | West Union Street (8 - 634 EVEN) |
| 3 | Theresa Terrace | 4 | Whitman Street |
| 1 | Tick Tock Way | 3 | Whitmarsh Lane |
| 1 | Tom's Lane | 4 | Whitmore Lane |
| 1 | Tower Hill Drive | 3 | Wilbur Lane |
| 4 | Trudeau Lane | 3 | Wildwood Avenue |
| 3 | Union Street (63 - 923 ALL) | 3 | William Hersey Lane |
| 1 | Union Street (8 + 24) | 1 | Willow Avenue |
| 3 | Victory Lane | 1 | Winter Street |
| 1 | Village Road | 1 | Winterfield Drive |
| 4 | Wainor Terrace | 3 | Woodland Circle |



TOWN CLERK

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS ELECTED OFFICERS AND COMMITTEE'S

Term
Expires

MODERATOR

Robert T. Looney
390 Central St.

2023

TOWN CLERK 508-378-1606

Susan C. Gillpatrick
18 Macrae Dr.

2024

ASSISTANT TOWN CLERK (APPOINTED BY TOWN CLERK – Ch. 41, Section 19, G. L.)

Michele Doll

2024

SELECTMEN 508-378-1601

David J. Sheedy, Clerk
59 Anna Dr.

2025

Carole A. Julius, Vice Chairperson
467 Central Street

2024

Peter P. Spagone Jr., Chairperson
630 Central St.

2023

ASSISTANT TO TOWN ADMINISTRATOR AND BOARD OF SELECTMEN (APPOINTED BY SELECTMEN) 508-378-1601

Rebecca Johnson

NO TERM

TOWN ADMINISTRATOR (APPOINTED BY SELECTMEN) 508-378-1601

Charles Seelig

2024

ASSESSORS 508-378-1609

Steven R. Solari, Member
8 Lynn Lee Ter.

2025

David Lincoln Phillips, Clerk
215 Plymouth St

2024

Curtis C. Gluck, MAA, Chairman
18 Leo Way

2023



TOWN CLERK

ASSISTANT ASSESSOR/DIRECTOR OF ASSESSING
(APPOINTED BY ASSESSORS – Ch. 41, Section 25A, G. L.)

Paula J. Wolfe 2023

ASSISTANT ASSESSOR/ASSESSING TECHNICIAN
(APPOINTED BY ASSESSORS – Ch. 41, Section 25A, G. L.)

VACANCY (due to resignation of Sherrie Lea Bates) 2022

SCHOOL COMMITTEE

Gordon McKinnon 2025
15 Marjan Dr.

Rebecca Fidler 2025
65 Robins St.

Lauren K. Dowd Foster, Secretary 2024
75 Forest Trl.

Scott F. Walker 2024
11 Hereford Ln.

Ellen K. Pennington, Chair 2023
369 Bridge St.

Amanda K. Colligan, Vice Chair 2023
36 Water St.

EAST BRIDGEWATER HOUSING AUTHORITY
Tel: 378-3838

Noreen Cahill 2027
13 Trudeau Ln.

Christine Butler (State Appoint.), Clerk 2024
130 Hillcrest Rd.

Larry K. Davidson, Vice Chairperson 2024
142 Chestnut St.

Sandra M. Luddy-Ross, Asst. Treasurer 2024
98 Park Ave.

Brenda Kozuch 2023
45 Prospect St.

Leslie Lundstrom, Executive Director



TOWN CLERK

GRIEVANCE PANEL

(APPOINTED BY THE HOUSING AUTHORITY 5yr)

Marcia Weidenfeller 2024

Steven Brown, Alternate 2024

TRUSTEES OF PUBLIC LIBRARY

Tel: 378-1616

Leah Herrmann 2025
130 Waterman St.

TRUSTEES OF PUBLIC LIBRARY

Kelsey Holbrook 2025
729 Bridge St.

Jennifer A. Lonergan 2024
69 Scribner Way.

Anne E. Marek 2024
52 Shawnee Avenue

Russell Hannagan 2023
485 West St.

Brenda J. Conca 2023
310 Pleasant Street

SOUTHEASTERN REGIONAL SCHOOL COMMITTEE

Andrew Heath 2025
103 Branch Road

BOARD OF HEALTH

Tel: 378-1612

Thomas Duquette, Jr., Clerk 2025
2 Fieldcrest Dr.

Rob Lyons, Vice Chair 2024
517 Bridge St.

Lisa M. Lesogor, Chair 2023
60 Stonegate Dr.



TOWN CLERK

CONSTABLES

Michael P. Travers 2025
439 North Bedford St.
508-287-7062

Robert J. VanDeusen 2025
330 Belmont Street

Daniel Paul O'Leary 2025
315 Washington St.
508-468-8323

ATM 5/09/2022 ARTICLE 9: Voted, pursuant to the provisions of M.G.L. c. 41 § 1, to eliminate the position of elected constable(s), to be effective upon the end of the current elected constable(s) term(s) in year 2025, and that at such time all constables shall be appointed by the Board of Selectmen pursuant to M.G.L. c. 41 § 91A.

PLANNING BOARD

Tel: 378-1608

Robert Kenn 2025
2117 Washington St.

Kevin M. Reilly, Vice Chair 2025
59 Surrey Ln.

Sherrie Lea Bates 2024
1 Karen Ln.

John S. Lawlor 2024
840 Central St.

Roy E. Gardner, Chair 2023
27 Grove St.

Christine A. Hanley, Clerk 2023
120 Eliab Latham Waye

Edward T. O'Leary 2023
92 Belmont St.

PLANNING BOARD ASSOCIATE MEMBERS (APPOINTED BY SELECTMEN AND PLANNING BOARD)

Linscott Snow - Associate Member 2025

VACANCY (Sheila Savoy Glidden) 2022



TOWN CLERK

APPOINTED OFFICER'S & COMMITTEE'S

ACCOUNTANT

(APPOINTED BY SELECTMEN)

Tel: 378-1605

Melanie Dean

2024

ASSISTANT TOWN ACCOUNTANT

(APPOINTED BY TOWN ACCOUNTANT)

Christine Pomeroy

2024

AFFORDABLE HOUSING NEEDS PANEL

(APPOINTED BY SELECTMEN)

VACANCY

AGRICULTURAL COMMISSION

(APPOINTED BY SELECTMEN)

Caryl C. Guarino, Chairperson
365 South St.

2024

Daniel E. Batchelder, Vice Chairperson
1904 Washington St.

2024

Lynn Lundberg, Secretary
1945 Washington St.

2024

Kathleen Cavanagh
645 Summer St.

2023

Peter Santilli
97 Oregon St.

2025

Sharon Dunn
353 Cedar St.

2025

VACANCY (Cameron E. Woodard)

2025

Established STM 11-28-2005 to consist of seven members from the agricultural community of East Bridgewater, appt by Board of Selectmen. Up to three alternates may be appointed for one year.



TOWN CLERK

ANIMAL CONTROL OFFICER / ANIMAL INSPECTOR
(APPOINTED BY SELECTMEN)

Tel: 378-1637

Ed Gannon

Jacob Gannon

ARPA COMMITTEE
(APPOINTED BY SELECTMEN – NO TERM)

Daniel O’Leary
315 Washington St.

Dan Picha
7 Wampanoag Way

Michele Ahern
46 Keith Pl.

John Margie
7 Teal Ln.

Geraldine Hurley
50 Pine Ridge Rd.

David Walsh (Consulting, non-voting)
30 Stone Meadow Dr.

Ken Reale
40 Shelby Ct.

Melanie Dean (Consulting, non-voting)
Town Accountant

Nadia Clancy
113 Leaf Ln.

Paula Wolfe (Consulting, non-voting)
Town Assessor

ARTS COUNCIL
(APPOINTED BY SELECTMEN)

Robert Sturtevant
318 Union St.

2024

Jonathan Babcock
274 Central St.

2023

Erin Dzierzak
58 Robins St.

2023

Orson Kingsley
108 Elm St. Apt.2

2023

Hilary Lovell
20 Oregon St.

2025

Kathleen Choquette

2025

Per MA Gen Law Ch 10 Sec 58 Local Arts/Cultural Council shall consist of at least five and not more than twenty-two members to be appt. by the Board of Selectmen.



TOWN CLERK

ASSOCIATE PUBLIC PURCHASING OFFICER
(APPOINTED BY SELECTMEN)

VACANCY

BICENTENNIAL COMMITTEE
(APPOINTED BY SELECTMEN – NO TERM)
Tel: 378-1608

Dale Julius, Co-Chairman
467 Central St.

Paul Connell
302 Washington St.

David Sheedy, Co-Chairman
59 Anna Dr.

John Haines
32 Strong Ave.

Noreen Cahill, Treasurer
13 Tradeau Ln.

Nancy Hill
17 Meadowbrook Dr.

Kathleen Cavanagh, Secretary
645 Summer St.

Rose Culp
15 Central St.

Thomas Turner
27 Forest Trl.

Dalphina "Dee Dee" Rogers
742 Union St.

Elizabeth Hayes
125 Sachem Rock Ave.

BOARD OF APPEALS
(APPOINTED BY SELECTMEN)
Tel: 378-1608

Kevin Marchant, Clerk
4 Sautucket Rd.

2024

Gerry Leavitt, Vice Chairman
15 Porter Farm Rd.

2023

James Ross Jr., Alternate
30 Point Dr.

2023

Gregg C. Heger, Alternate
318 West Union St.

2025

Robert T. Looney, Chairman
390 Central St.

2025

BUILDING COMMISSIONER/ZONING ENFORCEMENT OFFICER
(APPOINTED BY SELECTMEN)

Tel: 378-1607

Patrick Franey

2024



TOWN CLERK

ASSISTANT BUILDING INSPECTOR (APPOINTED BY SELECTMEN)

Michael White (WB Inspector per BOS agreement) 2023

CAPITAL IMPROVEMENT PLANNING COMMITTEE (APPOINTED BY MODERATOR)

David Foley, Member at Large 2024
10 William Hersey Ln.

VACANCY (Michele Ahern), Member at Large 2024

Kevin Reilly, Member at Large 2025
59 Surrey Ln.

William Smith, Member at Large 2023
300 Cedar St.

Charles Seelig, Town Administrator, Ex Officio
Gordon McKinnon, School Committee Rep.
David Walsh, Finance Committee Rep.
Pamela Adduci, Treasurer/Collector, Advisory capacity.

Established ATM 6-12-1995 (Adj. Session) to be comprised of 4 citizens at large appointed to alternating three-year terms by the Town Moderator, one member of the Finance Committee and one member of the School Committee. The Town Treasurer shall serve in an advisory capacity to the committee. Revised ATM 5-17-17 to alternating three-year terms.

CENTRAL PLYMOUTH COUNTY WATER DISTRICT ADVISORY BOARD (APPOINTED BY SELECTMEN)

Jason Trepanier, 100 Willow Ave NO TERM

CHIEF PROCUREMENT OFFICER

Charles Seelig

CHRISTMAS PARADE SUBCOMMITTEE (APPOINTED BY RECREATION COMMISSION – NO TERM)

Melodye Cyr
10 Captains Way

Donna McGlinchey
368 Elm St.

Meaghan McGlinchey
368 Elm St.

Shannon McGlinchey
368 Elm St.

Laura Lipinski, Alternate
498 Cedar St.



TOWN CLERK

VACANCY

COMMUNITY EMERGENCY RESPONSE COORDINATOR
(APPOINTED BY SELECTMEN)

CONSERVATION AGENT
(APPOINTED BY THE CONSERVATION COMMISSION)
508-378-1623

Alexander Welch

CONSERVATION COMMISSION
(APPOINTED BY SELECTMEN)
Tel: 378-1623

| | |
|----------------------------------|------|
| Paul Gallant 480 Plymouth St. | 2024 |
|----------------------------------|------|

| | |
|---|------|
| Amanda Timperman-Freda 40 Fieldcrest Dr. | 2024 |
|---|------|

| | |
|---|------|
| Steven M. Sears 130 Sachem Rock Ave. | 2023 |
|---|------|

| | |
|--|------|
| Elliot B. Jacobs, Vice Chairperson 48 Old Bedford Rd. | 2025 |
|--|------|

| | |
|----------------------------------|------|
| Craig Winsor 388 Plymouth St. | 2025 |
|----------------------------------|------|

| | |
|---|------|
| Claire Yocum, Chairperson 11 Rolling Hills Dr. | 2025 |
|---|------|

| | |
|---------------------------------|------|
| Sam Malifronte 859 Union St. | 2023 |
|---------------------------------|------|

| | |
|---|------|
| Kathleen Cavanagh-Alternate 645 Summer St. | 2024 |
|---|------|

Established STM 6-8-1964 to be composed of five resident’s appointed by the Board of Selectmen for 3yr terms. Revised STM 10-18-1965 to change the Conservation Commission to seven members.

CONSTABLES (BONDED)
(APPOINTED BY SELECTMEN)

NONE

Revised BOS Meeting 7-13-2020 Board voted unanimously to discontinue appointments and reappointments for constables until State comes out with legislation or further recommendations.



TOWN CLERK

COUNCIL ON AGING
(APPOINTED BY SELECTMEN)
Tel: 378-1610

| | |
|---|------|
| Helen C. Bomar 22 Bell Dr. | 2024 |
| Mary Haines 33 Plymouth St. | 2024 |
| Anne Marek 52 Shawnee Ave. | 2024 |
| Kathleen Cavanagh 645 Summer St. | 2024 |
| Joan Smith 713 Bridge St. | 2023 |
| Susan Muir 148 Whitman St. | 2023 |
| Robert Ringuette 64 Thayer St. | 2025 |
| Dee Dee Rogers 742 Union St. | 2025 |
| Rosemary Saccocia 680 Crescent St. | 2025 |
| Lois Sullivan-Associate Member 39 Bell Dr. | 2023 |

Shall consist of nine members appointed by Board of Selectmen

COUNCIL ON AGING DIRECTOR
(APPOINTED BY SELECTMEN)

| | |
|----------------------------------|------|
| Nancy Hill 17 Meadowbrook Dr. | 2025 |
|----------------------------------|------|

DEPARTMENT OF PUBLIC WORKS
(APPOINTED BY SELECTMEN)
508-378-1619

| | |
|--|------|
| John B. Haines, Director 32 Strong Ave. | 2023 |
|--|------|



TOWN CLERK

DIRECTOR OF EMERGENCY MANAGEMENT
(APPOINTED BY SELECTMEN)

Timothy Harhen

2023

DIRECTOR OF LIBRARY SERVICES
508-378-1616

Jessica Henderson

2023

EAST BRIDGEWATER PUBLIC LIBRARY BUILDING NEEDS COMMITTEE
Disbanded by Board of Library Trustees 8/16/2022

E. B. SPECIAL EDUCATION PARENT ADVISORY COUNCIL COMMITTEE

Janine Martin, Chair
650 Pond St.

Melissa Schrader, Secretary
80 Satucket Ave.

Nancy Gardner, Co-Chair/Treasurer
20 Poor Meadow Ln.

BUILDING REPRESENTATIVES

Janine Martin
Central School
Nancy Gardner
High School

Melissa Schrader
Middle School
Brenda Sheridan
ODP

FEDERAL HANDICAPPED COMPLIANCE PROGRAM
(APPOINTED BY SELECTMEN)

Patrick Franey

2023

FENCE VIEWER
(APPOINTED BY SELECTMEN)

VACANCY

FIELD DRIVER
(APPOINTED BY SELECTMEN)

VACANCY (1 yr)



TOWN CLERK

FINANCE COMMITTEE (APPOINTED BY SELECTMEN)

| | |
|---------------------------------------|------|
| Lisa Allington 55 Bridge St. | 2024 |
| Joe Conley 155 Sachem Rock Ave. | 2024 |
| Daniel Picha 7 Wampanoag Way | 2024 |
| David L. Walsh 30 Stone Meadow Dr. | 2023 |
| Karen Harhen Margot Ln. | 2023 |
| George Jouvin 77 Harvard St. | 2023 |
| Karin Gilman 87 East St. | 2025 |
| Charles Seelig, Ex Officio member | |

Art.16, ATM 4-9-88, The Committee shall consist of nine members. No elected or appointed officer of the Town and no person employed by the Town shall be eligible for an appointment on the Finance Committee
ATM 6-2-14, Art.39, Voted to change from a nine member board to a seven member board.

FIRE CHIEF (APPOINTED BY SELECTMEN)

Tel: 378-2071

Timothy Harhen

NO TERM

DEPUTY FIRE CHIEF (APPOINTED BY FIRE CHIEF)

Craig R. Winsor (EMT-P)

NO TERM

CAPTAIN/PARAMEDIC (APPOINTED BY FIRE CHIEF)

Jeffrey Kelley (EMT-P)

NO TERM



TOWN CLERK

LIEUTENANTS

(APPOINTED BY FIRE CHIEF)

Matthew Leighton (EMT-P)

Phillip J. Woolf, Jr. (EMT-B)

Christopher Olson (EMT-P)

Matthew L. Foster (EMT-P)

FIREFIGHTERS

(APPOINTED BY FIRE CHIEF)

Patrick McKenna (EMT-P)

Michael R. Dickinson (EMT-P)

Richard P. Cicchese (EMT-P)

John D. Merlini (EMT-P)

Gregory Doucette (EMT-P)

Richard Grasso (EMT-B)

Michael P. Ryan (EMT-P)

David Itz (EMT-B)

Andrew S. Wilds (EMT-P)

Anjolina Cronshaw (EMT-B)

Jennifer Gallant (EMT-P)

Nicholas Gazerro (EMT-B)

David Freeman (EMT-P)

Alec Fish (EMT-B)

Darrin Kelm (EMT-B)

CALL FIREFIGHTERS

(APPOINTED BY FIRE CHIEF)

John Tibbetts

Brendan Gardner (EMT/B)

Lorraine Widner (EMT/B)

FOREST WARDEN

(APPOINTED BY SELECTMEN)

Timothy Harhen

2023

FRIENDS OF EAST BRIDGEWATER TRAILS COMMITTEE

(APPOINTED BY RECREATION COMMITTEE)

Edward Fopiano
Dianne Phillips
Howard Wilbur
Philip Clemons
Amy Bankson

Michael Bankson
Michael Power
James Tressel
Merilyn Johnso



TOWN CLERK

GAS/PLUMBING INSPECTOR
(APPOINTED BY SELECTMEN)

William Doyle 2023

Kevin Boyle (Assistant) 2023

HEALTH AGENT
(APPOINTED BY BOARD OF HEALTH)
Tel: 378-1612

Jeanmarie Kent Joyce NO TERM

HEARING AUTHORITY
(APPOINTED BY SELECTMEN)

Charles Seelig
David Sheedy

Voted at Selectman meeting 10/20/2014 pursuant Mass Gen Laws, Ch140 Sec 136-174, for enforcement EB Dog Bylaw, with exception of dog licensing issues heard by Town Clerk

HISTORICAL COMMISSION
(APPOINTED BY SELECTMEN)

Herbert Cushman 2024
2 Lynn Lee Terr.

Lois Nelson, Secretary 2024
30 Stonebridge Way

Norma Callahan 2024
645 Summer St.

Sean Riley 2023
16 Bennett Ln.

Dale Julius, Chairman 2025
467 Central St.

Alexandra Waugh 2025
426 Central St.

Kathleen Cavanagh (Associate Member) 2023
645 Summer St.

VACANCY (Eric Cardoza (Associate Member) 2022
VACANCY (Kelsey Holt) 2024

Voted at ATM 3-7-1972 to accept Chap 4, Sec 8D of Mass Gen Laws establishing a Historical Commission to consist of seven members.



TOWN CLERK

Peter Spagone, Jr. MBTA ADVISORY BOARD NO TERM

MUNICIPAL HEARINGS OFFICER
(APPOINTED BY SELECTMEN)

VACANCY

OLD COLONY ELDERLY SERVICES
(APPOINTED BY SELECTMEN)

Nancy Hill, Delegate 2023
17 Meadowbrook Dr.

OLD COLONY PLANNING COUNCIL
(APPOINTED BY SELECTMEN)

Peter Spagone, Jr. 2023
John Haines - Alternate NO TERM

OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING
(APPOINTED BY SELECTMEN)

Nancy Hill, Delegate 2023
17 Meadowbrook Dr.

OLD COLONY PLANNING COUNCIL METROPOLITAN PLANNING
ORGANIZATION

Peter Spagone, Jr. NO TERM
630 Central St.

OLD COLONY PLANNING COUNCIL JOINT TRANSPORTATION COMMITTEE
(APPOINTED BY SELECTMEN)

VACANCY

2023

OPEN SPACE PLANNING COMMITTEE
(SUB-COMMITTEE OF CONSERVATION COMMISSION)
Disbanded by Conservation Commission 5/23/2022

OPERATIONS MANAGER D P W
(APPOINTED BY DIRECTOR OF PUBLIC WORKS)

Robert Kenn
2117 Washington St.

PARKING CLERK/HEARING OFFICER
(APPOINTED BY SELECTMEN)
Tel: 508-378-7223

VACANCY

2024



TOWN CLERK

PATRIOTIC ACTIVITIES COMMITTEE
(APPOINTED BY SELECTMEN)

| | |
|------------------------------------|------|
| Patrick Duggan 65 Cross St. | 2024 |
| Paul Connell 302 Washington St. | 2023 |
| Edward Sweeney 137 Plymouth St. | 2025 |
| Dee Dee Rogers 742 Union Street | 2025 |
| Paul Damon 83 Thatcher St | 2025 |
| Debra Chassey 41 Chestnut St. | 2025 |
| VACANCY | 2024 |
| VACANCY | 2023 |
| VACANCY | 2023 |

(Consists of nine members with three terms ending in three consecutive years.)

PERSONNEL BOARD

(One Member of the Board of Selectmen as designated by its Chairperson, One Member of the Finance Committee as designated by it's Chairperson, the Town Administrator, and Two Members at large to be appointed by the Moderator. (SEC. 5 Personnel By-Laws) Disbanded 3/28/2022

PERSONNEL DIRECTOR
(APPOINTED BY SELECTMEN)

Charles Seelig

PLYMOUTH COUNTY COMMISSIONERS/ADVISORY BOARD DESIGNEE
(APPOINTED BY SELECTMEN)

| | |
|---|------|
| Dave Sheedy 59 Anna Dr. | 2023 |
| Peter Spagone, Alternate 630 Central St. | 2023 |

PLYMOUTH COUNTY COOPERATIVE SERVICE
(APPOINTED BY SELECTMEN)

VACANCY (resignation of Dominic Marini)



TOWN CLERK

PLYMOUTH COUNTY TRANSPORTATION COUNCIL (APPOINTED BY SELECTMEN)

VACANCY

POLICE DEPARTMENT (L-A denotes Liquor Agent) Tel: 378-7223

CHIEF OF POLICE (APPOINTED BY SELECTMEN) (Term as L-A 2022)

Paul F. O'Brien, L-A 2023

DEPUTY CHIEF OF POLICE (Term as L-A 2022)

Michael Jenkins, L-A 2023

KEEPER OF THE LOCK-UP, KEEPER OF THE RECORDS (APPOINTED BY POLICE CHIEF)

Paul F. O'Brien 2023

MATRONS (APPOINTED BY POLICE CHIEF)

Alisha Boulay 2023
Jessy Heger 2023
Sandra Malley 2023

PERMANENT INTERMITTENT POLICE OFFICERS (APPOINTED BY POLICE CHIEF) (Term as L-A 2023)

Timothy O'Sullivan, L-A
Jessy Heger, L-A

Conner McDermott, L-A

POLICE OFFICERS (APPOINTED BY POLICE CHIEF) (Term as L-A 2023)

DT David J. Perrault, L-A
DT Cecilia Cacciatore, L-A
Mark Harvey, L-A
Tallitha A. Connor, L-A
Richard T. Eldredge, L-A
Joshua DeJesus, L-A
Michael Curtin, L-A
Patrick O'Brien, L-A

Ryan Hickey, L-A
Robert Lang, L-A
Cory McLaughlin, L-A
Derreck Card, L-A
Kyle Bersani, L-A
Matthew Monteiro L-A
Paul Arnstein L-A



TOWN CLERK

SERGEANTS

(APPOINTED BY POLICE CHIEF)

(Term as L-A 2023)

DT Ryan Cramer, L-A
Michael W. McLaughlin, L-A
Thomas Flint, L-A
John R. Grillo, L-A

Antonio M. Ferreira, L-A
Alton M. Voisine, L-A
John Smith, L-A
Dennis Andre, L-A

SPECIAL POLICE OFFICERS

(APPOINTED BY POLICE CHIEF)

| | |
|---------------------|------|
| Paul Wolfe | 2023 |
| Robert Fries | 2023 |
| Alisha L. Boulay | 2023 |
| Brian McSherry | 2023 |
| David Leighton | 2023 |
| Gregory Bellamy | 2023 |
| Edward McDonald | 2023 |
| Steven Godfrey | 2023 |
| Mitchell Papineau | 2023 |
| John Duggan | 2023 |
| William Patterson | 2023 |
| Michael F. McCarthy | 2023 |
| Glenn M. Lindsey | 2023 |
| David J. Miller | 2023 |

(Crossing Guards Traffic Duty Only)

| | |
|------------------|------|
| Paul Hallinan | 2023 |
| Tanya Amico | 2023 |
| Sherri-Lea Bates | 2023 |

(Animal Control Duty Only)

Ed Gannon
Jacob Gannon

TOWN WEIGHTS AND MEASURES OFFICER (APPOINTED BY POLICE CHIEF)

| | |
|-----------------------------|------|
| Officer Richard T. Eldredge | 2023 |
|-----------------------------|------|

RAIL TRAIL SELECT COMMITTEE (APPOINTED BY CONSERVATION COMMISSION)

Claire Yocum – Conservation Commission
Bernard Smith– Planning Board
Jeff Derosier – Bay Circuit Trail

Merilyn Johnson – Bike/Pedestrian Grp
Diane Phillips – Friends of Rail Trail
Mary Ann Reilly – Citizen At Large



TOWN CLERK

RECORDS ACCESS OFFICER
(APPOINTED BY THE SELECTMEN)

Susan Gillpatrick, Town Clerk, RAO
Chief Paul O'Brien, Police Department RAO

Deputy Chief Craig Winsor, Fire Dept RAO
Elizabeth Legault, School RAO

RECREATION COMMISSION
(APPOINTED BY SELECTMEN)

Peter Furia, Chairman
14 Sandy Pond Cir. 2024

Theresa McNulty
100 Lorraine Drive 2024

Jessica Packer
210 Harvard St. 2024

Josef H. Floeck
2 Eklaire Dr. 2024

John Shea
143 Pond St. 2023

Thomas Williams
4 Susan's Pl. 2023

Robert Katilus
42 Kennelworth Dr. 2025

VACANCY, Alternate 2022

Reactivated at the Bd of Selectmen meeting held 5-23-2006 to consist of seven members.

REGISTRARS OF VOTERS
(APPOINTED BY SELECTMEN)
Tel. 378-1606 (office)

Susan Gillpatrick
18 Macrae Dr. 2024

John Margie
7 Teal Ln. 2024

Katherine Wolfe
272 Laurel St. 2023

Frank Ray
23 Village Rd. 2025



TOWN CLERK

RIGHT TO KNOW LAW
(APPOINTED BY SELECTMEN)

Timothy Harhen, Coordinator

2023

SEALER OF WEIGHTS & MEASURES
(APPOINTED BY SELECTMEN)

David R. Moore

2025

SELF-HELP, INC. BOARD OF DIRECTORS
(APPOINTED BY SELECTMEN)

VACANCY (1 yr)

SENIOR CENTER BUILDING COMMITTEE
(APPOINTED BY MODERATOR)

Domenic DeAngelo
5 Michael Rd.

Nancy Hill
17 Meadowbrook Dr.

Christopher Luchetti
465 Elm St.

Sandra Luddy-Ross
98 Park Ave.

Goran Peterson
23 Hemlock Dr.

SEWER ADVISORY BOARD
(APPOINTED BY SELECTMEN)

Established Bd Selectmen meeting 5-22-2017; Disbanded by BOS 3/28/2022

SOUTHEASTERN MA COMMUTER RAIL TASK FORCE
(APPOINTED BY SELECTMEN)

VACANCY

2023

STATE ETHICS COMMISSION COMMITTEE
(APPOINTED BY SELECTMEN)

Charles Seelig, Municipal Liaison to State Ethics Commission

SUPERVISOR OF PEST CONTROL MANAGEMENT
(APPOINTED BY SELECTMEN)

John B. Haines
32 Strong Ave.

2024

TOWN COUNSEL
(APPOINTED BY SELECTMEN)

Clifford & Kenny, LLP
31 Schoosett Street
Pembroke, MA 02359



TOWN CLERK

TREASURER/COLLECTOR
(APPOINTED BY SELECTMEN)
Tel: Treasurer 378-1604 – Collector 378-1602

Pamela Adducci 2025

ASSISTANT TREASURER

Megan Crosby

ASSISTANT COLLECTOR

Kerry Twohig

DEPUTY COLLECTOR OF TAXES
(APPOINTED BY TREASURER/COLLECTOR)

Beth Cunningham 2023

VETERANS' AGENT
(APPOINTED BY SELECTMEN)
Tel: 378-1603

Christopher Buckley NO TERM

WATER SUPERINTENDENT
(APPOINTED BY THE DIRECTOR OF PUBLIC WORKS)

Jason Trepanier

WIRING INSPECTOR
(APPOINTED BY SELECTMEN)

David Bentley 2023

ASSISTANT WIRING INSPECTOR
(APPOINTED BY SELECTMEN)

F. Greg Paul 2023

SYLVANUS COOK PACKARD ALUMNI AND CITIZENS SCHOLARSHIP FUND
(APPOINTED BY ELECTORAL COMMITTEE OF FUND)

Vernon Post

This list of appointments is complete only as far as the Town Clerk has been officially notified in writing by the appointing authorities.



TOWN CLERK

SPECIAL TOWN MEETING MAY 9, 2022

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Jr/Sr High School, Monday evening, May 9, 2022 at 7:00 P.M. under a Warrant issued by the Selectmen and dated April 13, 2022.

Checking voters into the auditorium were Jeanne Bennett and Marcia Weidenfeller. There were two hundred eighty-nine (289) voters present. Tellers appointed by Moderator, Robert Looney and sworn to duty by Town Clerk, Susan Gillpatrick, were Dale Julius, James Weidenfellar, Donald Nelson and Lois Nelson. Non-voters present were Charles Seelig Town Administrator, Christopher Kenney - Town Counsel, Rebecca Johnson - Assistant to Town Administrative & Board of Selectmen, Ly Nguyen - Principal Clerk, Michele Doll - Assistant Town Clerk, Paula Wolfe - Director of Assessing, Alex Welch - Conservation Agent, Chris Buckley - Veteran's Agent, Pamela Adduci - Treasurer/Collector, Patrick Franey - Building Commissioner, Jason Trepanier - Water Superintendent, Ryan McGonigle - IT Director, Jeanmarie Joyce - Health Agent, Russell Hannagan - EB CAM, Elizabeth Legault, Superintendent of Schools, William Klements - EBJSHS Principal, Andrew Gentile - GWMS Principal, Kate Byrne - CS Principle, John Phelan - Director of Special Education, Karyn Clifford - Director of Guidance, Janice Allman-Interim Library Director, Deb Nichols - Asst Principal, Deb Duprey - Asst Principal, Ron Taylor - Asst Principal, Lisa Varrasso - Activities Director, Mark Ferioli - Teacher Jr/Sr HS, Alyson Sullivan - State Representative, Gerry Cassidy - State Representative, Steve Pederson - Weston & Sampson, and Fran Yanuskiewicz - Weston Sampson,

The Moderator advised the audience he was going to delay the opening of the meeting due to the large number of residents still waiting to check in.

The Moderator reminded residents that they are required to check in, to vote.

The Moderator directed non-voting members of the audience to proper seating in the upper left section of the auditorium.

The Moderator read the list of non-residents in attendance.

Choral students Cassidy Jordan, Jordan Weljkovic and Michael Coles sang the National Anthem.

The Moderator, Robert Looney, called the meeting to order at 7:13 P.M.

The Moderator led the attendees in the Pledge of Allegiance.

Town Clerk, Susan Gillpatrick, read the opening of the Warrant and the Return of Service

ARTICLE 1: Voted to raise and appropriate or transfer from available funds the sum or sums of money required to meet obligations for union and personal contracts.

MOTION by Dave Sheedy: *I move that the Town raise and appropriate or transfer from available funds the sum or sums of money required to meet obligations for union and personal contracts.*

FINANCE COMMITTEE UNANIMOUSLY RECOMMENDED THIS ARTICLE

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 2: Voted to appropriate and transfer from Account No. 22-231-835-4270 Ambulance Receipts Reserved for Appropriation to Account No. 1-231-520-5502 Ambulance Operation - Supplies-Ambulance, the amount of \$10,000.

MOTION by Timothy Harhen: *I move that the Town vote to appropriate and transfer from Account No. 22-231-835-4270 Ambulance Receipts Reserved for Appropriation to Account No. 1-231-520-5502 Ambulance Operation - Supplies-Ambulance, the amount of \$10,000.*

FINANCE COMMITTEE UNANIMOUSLY RECOMMENDED THIS ARTICLE

MODERATOR DECLARED PASSED BY MAJORITY

Moderator explained, in order to declare Article 3 by voice the vote would have to be unanimous



TOWN CLERK

ARTICLE 3: Voted to appropriate and transfer from Account No. 22-231-835-4270 Ambulance Receipts Reserved for Appropriation to Account No. 1-231-520-5502 Ambulance Operation – Supplies Ambulance, the amount of \$4,198.

MOTION by Timothy Harhen: *I move that the Town vote to appropriate and transfer from Account No. 1-231-599-5502 Ambulance Supplies to Account No. 1-231-520-5502 Ambulance Operation – Supplies Ambulance, the amount of \$4,198.*

FINANCE COMMITTEE UNANIMOUSLY RECOMMENDED THIS ARTICLE

MODERATOR DECLARED PASSED UNANIMOUSLY

ARTICLE 4: Voted to appropriate and transfer from Account No. 22-231-835-4270 Ambulance Receipts Reserved for Appropriation to Account 1-220-511-5163 Sick Leave Buy Back, the amount of \$32,436.

Chief Harhen advised monies needed to cover contractual obligations due to an unexpected retirement and contract obligations.

MOTION By Timothy Harhen: *I move that the Town vote to appropriate and transfer from Account No. 22-231-835-4270 Ambulance Receipts Reserved for Appropriation to Account 1-220-511-5163 Sick Leave Buy Back, the amount of \$32,436.*

FINANCE COMMITTEE UNANIMOUSLY RECOMMENDED THIS ARTICLE

MODERATOR DECLARED PASSED BY MAJORITY

MOTION TO ADJOURN 7:18PM

A True Record

ATTEST:

Susan Gillpatrick

Town Clerk

ANNUAL TOWN MEETING
MAY 9, 2022

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Jr/Sr High School, Monday evening, May 9, 2022 at 7:00 P.M. under a Warrant issued by the Selectmen and dated April 13, 2022.

Checking voters into the auditorium were Jeanne Bennett and Marcia Weidenfeller. There were two hundred eighty-nine (289) voters present. Tellers appointed by Moderator, Robert Looney and sworn to duty by Town Clerk, Susan Gillpatrick, were, Dale Julius, James Weidenfeller, Scott Hastings, Kevin Rielly, Donald Nelson and Lois Nelson. Non-voters present were Charles Seelig Town Administrator, Christopher Kenney - Town Counsel, Rebecca Johnson - Assistant to Town Administrative & Board of Selectmen, Ly Nguyen - Principal Clerk, Michele Doll - Assistant Town Clerk, Paula Wolfe - Director of Assessing, Alex Welch - Conservation Agent, Chris Buckley - Veteran's Agent, Pamela Adduci - Treasurer/Collector, Patrick Franey - Building Commissioner, Jason Trepanier - Water Superintendent, Ryan McGonigle - IT Director, Jeanmarie Joyce - Health Agent, Russell Hannagan - EB CAM, Elizabeth Legault - Superintendent of Schools, William Klements - EBJSHS Principal, Andrew Gentile - GWMS Principal, Kate Byrne - CS Principle, John Phelan - Director of Special Education, Karyn Clifford - Director of Guidance, Janice Allman - Interim Library Director, Deb Nichols - Asst Principal, Deb Duprey - Asst Principal, Ron Taylor - Asst Principal, Lisa Varrasso - Activities Director, Mark Ferioli - Teacher Jr/Sr HS, Alyson Sullivan - State Representative, Gerry Cassidy - State Representative, Steve Pederson - Weston & Sampson, and Fran Yanuskiewicz - Weston Sampson.

The Moderator, Robert Looney, called the meeting to order at 7:32 PM

Town Clerk, Susan Gillpatrick, read the opening of the Warrant and the Return of Service.

The Moderator reviewed the procedure for speaking at Town Meeting, each speaker must raise hand, approach microphone, clearly state name and address.



TOWN CLERK

The Moderator directed non-voting members of the community to proper seating in the upper left section of the auditorium.

The Moderator explained the purpose and the process of the Consent Agenda. He also advised the audience to take Articles out of order, for the Consent Agenda, the vote needs to be unanimous.

ARTICLE 1: Voted to accept the reports of its Officers, Boards, Departments, Committees, and Commissions, as printed in the 2021 Annual Report.

ARTICLE 4: Voted to authorize the Board of Selectmen to apply for state or federal grants, and to expend any monies received, as outlined in the appropriate grant application.

ARTICLE 6: Voted to fix the maximum amount that may be spent during fiscal year 2023 beginning on July 1, 2022 for the revolving funds established in town by-laws for certain departments, boards, committees, agencies, or officers in accordance with Massachusetts General Laws Chapter 44, Section 53E½.

| <i>Revolving Fund</i> | <i>Authorized to Spend</i> | <i>Use of Funds</i> | <i>Revenue Source</i> | <i>FY23 Limit</i> |
|----------------------------------|----------------------------|---|-----------------------|-------------------|
| COA Programs & Mini-Bus | Council on Aging | Exclusively to defray expenses for COA programs and mini-bus repairs | Fees Rec'd | \$10,000 |
| Center at Sachem Rock Rental | Board of Selectmen | To provide funding for expenses associated with room rental at the Sachem Center | Fees Rec'd | \$20,000 |
| Recreation Commission Activities | Recreation Commissioners | To fund recreational activities, field and equipment repairs, and field development | Fees Rec'd | \$40,000 |
| Passport Photo Fees | Veterans' Agent | Expenses for photo supplies associated with the sale of passport photos. | Fees Rec'd | \$3,000 |
| Public Library | Library Trustees | Library Activities | Fees & Fines | \$6,000 |

MOTION By David Sheedy: *I move that the Town vote to take out of order Articles 1, 4, and 6, to be "passed by consent".*

MODERATOR DECLARED PASSED BY MAJORITY

MOTION By David Sheedy: *I move to be "passed by consent" in accordance with the motions shown on the "2022 East Bridgewater Annual Town Meeting Consent Agenda"*

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 2: *Voted, under the provisions of the General Laws of Massachusetts, Chapter 41, §108, or any amendments thereto, to fix the salaries of all elected officials for Fiscal Year 2023, and raise and appropriate any sum or sums therefore, and further raise and appropriate any sum or sums of money for the maintenance of the several departments of the Town, and for other necessary charges, in accordance with the amount recommended by the Finance Committee as shown in the final column of the Omnibus Budget as set forth below.*

| ACCT | ACCOUNT NAME | FY 21 | FY22 | FY 23 | FINANCE COMMITTEE RECOMMEND |
|--------|----------------------------------|--------|--------|--------------------|-----------------------------|
| NUMBER | | ACTUAL | APPROP | DEPARTMENT REQUEST | |
| 114 | TOWN MODERATOR PERSONAL SERVICES | | | | |
| | Moderator Salary | 500.00 | 500.00 | 500.00 | 500.00 |



TOWN CLERK

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|-----|-------------------------------|-----------------------------------|------------|------------|------------|------------|
| 122 | SELECTMEN | | | | | |
| | | SELECTMEN PERSONAL SERVICES | | | | |
| | | TOTAL PERSONAL SERVICES | 293,677.00 | 267,000.00 | 283,073.00 | 283,073.00 |
| | | TOTAL GENERAL EXPENSES | 26,791.00 | 22,100.00 | 36,316.00 | 36,316.00 |
| | | BOARD OF SELECTMEN OTHER EXPENSES | 1,196.00 | 1,500.00 | 4,320.00 | 4,320.00 |
| | | TOTAL SELECTMEN | 321,664.00 | 290,600.00 | 323,709.00 | 323,709.00 |
| 131 | FINANCE COMMITTEE | | | | | |
| | | Dues/Memberships/Conferences | 260.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| | | Reserve Fund | 0 | 250,000.00 | 250,000.00 | 250,000.00 |
| | | TOTAL FINANCE COMMITTEE | 260.00 | 251,000.00 | 251,000.00 | 251,000.00 |
| 135 | TOWN ACCOUNTANT | | | | | |
| | | TOTAL PERSONAL SERVICES | 153,724.00 | 156,145.00 | 177,681.00 | 177,681.00 |
| | | TOTAL GENERAL EXPENSES | 4,366.00 | 2,800.00 | 3,200.00 | 3,200.00 |
| | | TOTAL TOWN ACCOUNTANT | 158,090.00 | 158,945.00 | 180,881.00 | 180,881.00 |
| 141 | BOARD OF ASSESSORS | | | | | |
| | | TOTAL SALARIES | 220,608.00 | 228,323.00 | 231,471.00 | 231,471.00 |
| | | TOTAL EXPENSE | 45,574.00 | 38,580.00 | 38,580.00 | 38,580.00 |
| | | TOTAL BOARD OF ASSESSORS | 266,182.00 | 266,903.00 | 270,051.00 | 270,051.00 |
| 145 | TREASURER/COLLECTOR | | | | | |
| | | TOTAL PERSONAL SERVICES | 210,039.00 | 256,702.96 | 276,221.00 | 276,221.00 |
| | | TOTAL GENERAL EXPENSES | 39,212.83 | 71,000.00 | 71,000.00 | 71,000.00 |
| | | OTHER | 109,614.17 | 93,900.00 | 97,900.00 | 97,900.00 |
| | | TOTAL TREASURER/COLLECTOR | 358,866.00 | 421,602.96 | 445,121.00 | 445,121.00 |
| 151 | TOWN COUNSEL GENERAL EXPENSES | | | | | |
| | | TOTAL TOWN COUNSEL | 187,736.00 | 175,000.00 | 175,000.00 | 175,000.00 |
| 155 | TOWN HALL COMPUTERS | | | | | |
| | | TOTAL PERSONAL SERVICES | 63,571.00 | 106,120.80 | 107,713.00 | 107,713.00 |
| | | TOTAL GENERAL EXPENSE | 345,172.00 | 182,505.00 | 246,163.00 | 246,163.00 |
| | | TOTAL TOWN HALL COMPUTERS | 408,743.00 | 288,625.80 | 353,876.00 | 353,876.00 |
| 161 | TOWN CLERK | | | | | |
| 161 | | TOWN CLERK PERSONAL SERVICES | | | | |
| | | TOTAL PERSONAL SERVICES | 175,902.00 | 182,540.00 | 186,109.00 | 184,109.00 |
| | | TOTAL GENERAL EXPENSE | 22,380.00 | 18,000.00 | 33,200.00 | 33,200.00 |
| | | TOTAL TOWN CLERK | 198,282.00 | 200,540.00 | 219,309.00 | 217,309.00 |
| 163 | BOARD/REGISTRARS | | | | | |
| | | TOTAL PERSONAL SERVICES | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| | | TOTAL GENERAL EXPENSE | 4,255.00 | 4,500.00 | 4,800.00 | 4,800.00 |
| | | TOTAL BOARD OF REGISTRARS | 6,255.00 | 6,500.00 | 6,800.00 | 6,800.00 |
| 171 | CONSERVATION COMMISSION | | | | | |
| | | TOTAL PERSONAL SERVICES | 45,499.00 | 56,230.49 | 88,428.00 | 88,428.00 |



TOWN CLERK

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|--------------------------|--------------------------------------|-------------------------------------|---------------|---------------|---------------|---------------|
| | | TOTAL GENERAL EXPENSE | 21,041.00 | 26,100.00 | 2,700.00 | 2,700.00 |
| | | TOTAL CONSERVATION COMM | 66,540.00 | 82,330.49 | 91,128.00 | 91,128.00 |
| 175 | PLANNING BOARD | | | | | |
| | | TOTAL PERSONAL SERVICES | 67,123.00 | 65,000.00 | 44,000.00 | 44,000.00 |
| | | TOTAL GENERAL EXPENSES | 752.00 | 5,500.00 | 3,500.00 | 3,500.00 |
| | | TOTAL PLANNING BOARD | 67,875.00 | 70,500.00 | 47,500.00 | 47,500.00 |
| 176 | ZONING BD OF APPEALS | | | | | |
| | | TOTAL PERSONAL SERVICES | 5,365.00 | 7,000.00 | 7,300.00 | 7,300.00 |
| | | TOTAL ZONING BOARD OF APPEALS | 5,365.00 | 7,000.00 | 7,300.00 | 7,300.00 |
| 191 | FACILITIES MANAGEMENT | | | | | |
| | | TOTAL PERSONAL SERVICES | 146,424.00 | 159,168.85 | 211,548.00 | 211,548.00 |
| | | TOTAL GENERAL EXPENSE | 355,454.00 | 260,000.00 | 275,550.00 | 275,550.00 |
| | | TOTAL SCHOOL FACILITIES | 652,054.00 | 668,850.00 | 741,025.00 | 741,025.00 |
| | | TOTAL FACILITIES MANAGEMENT | 1,153,932.00 | 1,088,018.85 | 1,228,123.00 | 1,228,123.00 |
| 195 | TOWN TELEPHONES | | | | | |
| | | TOTAL TOWN TELEPHONES | 49,574.00 | 45,000.00 | 55,000.00 | 55,000.00 |
| 193 &912 | TOWNWIDE INSURANCE | | | | | |
| | | TOTAL TOWNWIDE INSURANCE | 416,603.00 | 453,858.00 | 453,858.00 | 453,858.00 |
| 910 | EMPLOYEE BENEFITS | | | | | |
| | | TOTAL EMPLOYEE BENEFITS / TOWN COST | 7,402,557.00 | 7,863,745.07 | 8,433,643.00 | 8,433,643.00 |
| 195 | PRINTING TOWN REPORTS (AND WARRANTS) | | | | | |
| 195 | | TOTAL ELECTRICITY | 892,089.00 | 976,809.50 | 1,007,114.00 | 1,007,114.00 |
| 196 | TOWNWIDE GASOLINE | | 79,369.00 | 100,000.00 | 120,000.00 | 120,000.00 |
| | OTHER GENERAL GOVERNMENT | | | | | |
| | | TOTAL OTHER GEN'L GOVERNMENT | 96,781.00 | 154,450.00 | 156,050.00 | 175,050.00 |
| TOTAL GENERAL GOVERNMENT | | | 12,137,263.00 | 12,901,928.67 | 13,825,963.00 | 13,842,963.00 |
| 210 | POLICE DEPARTMENT | | | | | |
| | | TOTAL PERSONAL SERVICES | 1,754,725.00 | 1,817,810.16 | 2,129,964.00 | 2,129,964.00 |
| | | TOTAL ADD'L COMPENSATION | 512,863.00 | 721,925.20 | 698,235.00 | 698,235.00 |
| | | TOTAL GENERAL EXPENSE | 336,483.00 | 197,300.00 | 308,200.00 | 308,200.00 |
| | | TOTAL POLICE DEPARTMENT | 2,604,071.00 | 2,737,035.36 | 3,136,399.00 | 3,136,399.00 |
| 127 | CIVILIAN DISPATCHERS | | | | | |
| | | TOTAL PERSONAL SERVICES | 317,270.00 | 349,486.20 | 356,477.00 | 356,477.00 |
| | | TOTAL CIVILIAN DISPATCHERS | 317,270.00 | 349,486.20 | 356,477.00 | 356,477.00 |
| 220 | FIRE DEPARTMENT | | | | | |
| | | FIRE DEPT PERSONAL SERVICES | | | | |
| | | TOTAL PERSONAL SERVICES | 1,956,387.00 | 1,993,647.37 | 2,196,302.00 | 2,196,302.00 |
| | | TOTAL ADD'L COMPENSATION | 538,529.00 | 620,101.00 | 505,829.00 | 505,829.00 |
| | | TOTAL GENERAL EXPENSES | 147,880.00 | 131,548.00 | 136,668.00 | 136,668.00 |



TOWN CLERK

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| 231 | AMBULANCE OPERATION | | | | | |
| | | TOTAL AMBULANCE OPERATION | 79,946.00 | 92,770.00 | 114,287.00 | 114,287.00 |
| | | TOTAL FIRE DEPARTMENT | 2,722,742.00 | 2,838,066.37 | 2,953,086.00 | 2,953,086.00 |
| 241 | BUILDING INSPECTION | | | | | |
| | | TOTAL PERSONAL SERVICES | 81,389.00 | 148,000.00 | 171,000.00 | 149,525.00 |
| | | TOTAL GENERAL EXPENSE | 9,595.00 | 16,911.78 | 16,900.00 | 16,900.00 |
| | | TOTAL BUILDING INSPECTOR | 90,984.00 | 164,911.78 | 187,900.00 | 166,425.00 |
| 242 | GAS & PLUMBING INSPECTOR | | | | | |
| | | TOTAL PERSONAL SERVICES | 20,063.00 | 20,468.14 | 20,960.00 | 20,960.00 |
| | | TOTAL GENERAL EXPENSES | 1,981.00 | 2,480.53 | 2,481.00 | 2,481.00 |
| | | TOTAL GAS & PLMBG INSPECTOR | 22,044.00 | 22,948.67 | 23,441.00 | 23,441.00 |
| 245 | WIRING INSPECTOR | | | | | |
| | | TOTAL PERSONAL SERVICES | 20,063.00 | 20,468.14 | 20,960.00 | 20,960.00 |
| | | TOTAL GENERAL EXPENSES | 1,981.00 | 2,480.53 | 2,481.00 | 2,481.00 |
| | | TOTAL WIRING INSPECTOR | 22,044.00 | 22,948.67 | 23,441.00 | 23,441.00 |
| 246 | SEALER OF WTS / MEASURES | | | | | |
| 510-5121 | | TOTAL PERSONAL SERVICES | 3,231.00 | 3,296.11 | 3,362.00 | 3,362.00 |
| | | TOTAL GENERAL EXPENSES | - | 800.00 | 800.00 | 800.00 |
| | | TOTAL SEALER OF WTS / MSRS | 3,231.00 | 4,096.11 | 4,162.00 | 4,162.00 |
| 291 | CIVIL DEFENSE | | | | | |
| | | TOTAL CIVIL DEFENSE | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 292 | ANIMAL CONTROL OFFICER | | | | | |
| | | TOTAL PERSONAL SERVICES | 20,916.00 | 20,177.65 | - | - |
| | | TOTAL EXPENSE | 1,498.00 | 2,400.00 | 27,524.00 | 27,524.00 |
| | | TOTAL ANIMAL CONTROL | 22,414.00 | 22,577.65 | 27,524.00 | 27,524.00 |
| | DEPT OF TREE AND LAND MGMT | | | | | |
| 521-5430 | | Supplies - Seed, Fertilizer, Etc | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 523-5241 | | Maintenance - Bldgs & Grounds | 2,925.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 524-5241 | | Maintenance - Bldgs & Grounds | 59,983.00 | 60,000.00 | 70,000.00 | 70,000.00 |
| | | TOTAL TREE DEPARTMENT | 67,908.00 | 68,000.00 | 78,000.00 | 78,000.00 |
| TOTAL PUBLIC SAFETY | | | 5,882,708.00 | 6,240,070.81 | 6,800,430.00 | 6,778,955.00 |
| | | | | | | |
| 01-300 | EDUCATION | | | | | |
| | TOTAL SCHOOL DEPARTMENT | | 21,535,553.00 | 21,979,438.00 | 23,607,474.00 | 23,607,474.00 |
| 304 | Pupil Transportation | | 1,045,215.00 | 936,000.00 | 947,700.00 | 947,700.00 |
| 302 | Reg/Voc Hs Assessment | | 855,787.00 | 1,006,229.00 | 1,033,233.00 | 1,033,233.00 |
| TOTAL EDUCATION | | | 23,436,555.00 | 23,921,667.00 | 25,588,407.00 | 25,588,407.00 |
| | | | | | | |
| 420 | DPW DEPARTMENT HIGHWAY/TREE | | | | | |
| | | TOTAL PERSONAL SERVICES | 656,112.00 | 722,669.00 | 711,274.00 | 711,274.00 |



TOWN CLERK

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|---|---------------------------------|-----------------------------------|--------------|--------------|--------------|--------------|
| 423 | | TOTAL GENERAL EXPENSES | 258,836.00 | 188,550.00 | 198,700.00 | 198,700.00 |
| | | SNOW & ICE LABOR PERSONAL SVCS | 77,564.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| | | SNOW & ICE TOTAL GEN'L EXPENSES | 340,873.00 | 325,000.00 | 325,000.00 | 325,000.00 |
| | | TOTAL DPW DEPARTMENT | 1,333,385.00 | 1,336,219.00 | 1,334,974.00 | 1,334,974.00 |
| 424 | | TOTAL STREET LIGHTING/TRAFF | 11,748.00 | 12,500.00 | 12,500.00 | 12,500.00 |
| 420F | | TOTAL FLEET MAINT DIVISION | 196,512.00 | 203,203.44 | 278,766.00 | 278,766.00 |
| 433 | | TOTAL DISPOSAL AREA | 31,900.00 | 34,500.00 | 35,190.00 | 35,190.00 |
| TOTAL PUBLIC WORKS | | | 1,573,545.00 | 2,922,641.44 | 1,661,430.00 | 1,661,430.00 |
| | | | | | | |
| 450 | WATER DEPARTMENT | | | | | |
| | | TOTAL PERSONAL SERVICES | 683,636.00 | 769,649.86 | 724,374.00 | 724,374.00 |
| | | WATER DEPARTMENT GENERAL EXP. | | | | |
| | | TOTAL GENERAL EXPENSES | 326,530.00 | 309,000.00 | 310,700.00 | 310,700.00 |
| | | TOTAL INDIRECT COSTS | - | 398,081.62 | 463,901.00 | 463,901.00 |
| | | TOTAL SYSTEMS UPGRADES | 245,601.00 | 200,000.00 | 200,000.00 | 200,000.00 |
| | | TOTAL DEBT SERVICE PRINCIPAL | 838,651.00 | 906,050.54 | 924,898.00 | 924,898.00 |
| | | TOTAL DEBT SERVICE INTEREST | 197,140.00 | 211,836.59 | 191,191.00 | 191,191.00 |
| TOTAL WATER DEPT-Enterprise Funds | | | 2,291,558.00 | 2,794,618.61 | 2,815,064.00 | 2,815,064.00 |
| | | | | | | |
| 403 | SOLID WASTE AND RECYCLING SVCS | | | | | |
| | | TOTAL PERSONAL SERVICES | 60,712.00 | 81,813.48 | 86,381.00 | 86,381.00 |
| | | TOTAL GENERAL EXPENSES | 912,914.00 | 916,235.00 | 1,008,625.00 | 1,008,625.00 |
| TOTAL SOLID WASTE AND RECYCLING -Enterprise Funds | | | 973,626.00 | 998,048.48 | 1,095,006.00 | 1,095,006.00 |
| | | | | | | |
| 510 | BOARD OF HEALTH | | | | | |
| | | BOARD OF HEALTH PERSONAL SERVICES | | | | |
| | | TOTAL PERSONAL SERVICES | 141,169.00 | 158,399.50 | 177,359.00 | 159,792.00 |
| | | TOTAL GENERAL EXPENSES | 20,876.00 | 42,700.00 | 32,044.00 | 32,044.00 |
| | | TOTAL BOARD OF HEALTH | 162,045.00 | 201,099.50 | 209,403.00 | 191,836.00 |
| 426 | SEWER TREATMENT PERSONAL SERV. | | | | | |
| | | TOTAL PERSONAL SERVICES | 18,846.00 | 53,075.70 | 43,139.00 | 43,139.00 |
| | | TOTAL GENERAL EXPENSES | 94,955.00 | 92,500.00 | 102,500.00 | 102,500.00 |
| | | TOTAL SEWER TREATMENT | 113,801.00 | 145,575.70 | 145,639.00 | 145,639.00 |
| 519 | ANIMAL INSPECTOR PERSONAL SERV. | | 2,793.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| | | Other Charges & Expenses | - | 600.00 | 600.00 | 600.00 |
| | | TOTAL EXPENSE | 2,793.00 | 4,100.00 | 4,100.00 | 4,100.00 |
| 541 | COUNCIL ON AGING | | | | | |
| | | TOTAL PERSONAL SERVICES | 188,995.00 | 200,965.77 | 208,011.00 | 208,011.00 |
| | | TOTAL GENERAL EXPENSES | 5,249.00 | 6,675.00 | 6,755.00 | 6,755.00 |



TOWN CLERK

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|----------------------------|--|-----------------------------|---------------|---------------|---------------|---------------|
| | | TOTAL COUNCIL ON AGING | 194,244.00 | 207,640.77 | 214,766.00 | 214,766.00 |
| 543 | | VETERANS' SERVICES | | | | |
| | | TOTAL SALARIES | 53,305.00 | 56,096.38 | 57,117.00 | 57,117.00 |
| | | OTHER EXPENSES | 171,573.00 | 243,800.00 | 244,800.00 | 244,800.00 |
| | | TOTAL VETERANS' SERVICES | 224,878.00 | 299,896.38 | 301,917.00 | 301,917.00 |
| TOTAL HUMAN SERVICES | | | 697,761.00 | 858,312.35 | 875,825.00 | 858,258.00 |
| | | | | | | |
| 610 | | PUBLIC LIBRARY | | | | |
| | | TOTAL PERSONAL SERVICES | 419,147.00 | 437,148.00 | 446,052.00 | 446,052.00 |
| | | TOTAL GENERAL EXPENSES | 29,020.00 | 26,618.30 | 26,943.00 | 26,943.00 |
| 01-610 | | OTHER EXPENSES | 82,981.00 | 83,000.00 | 85,000.00 | 103,000.00 |
| | | TOTAL PUBLIC LIBRARY | 531,148.00 | 546,766.30 | 557,995.00 | 575,995.00 |
| 01-691 | | HISTORICAL COMMISSION | | | | |
| 520-5421 | | Supplies - Departmental | 2,000.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| | | TOTAL HISTORICAL COMMISSION | 2,000.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 01-693 | | ARTS LOTTERY COUNCIL | | | | |
| 520-5790 | | Other Charges & Expenses | 919.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| TOTAL CULTURE & RECREATION | | | 534,067.00 | 556,266.30 | 567,495.00 | 585,495.00 |
| | | | | | | |
| 01-710 | | DEBT SERVICE - PRINCIPAL | | | | |
| | | TOTAL PRINCIPAL ON DEBTS | 2,447,600.00 | 2,541,570.96 | 2,517,927.00 | 2,592,927.00 |
| 01-750 | | DEBT SERVICE - INTEREST | | | | |
| | | TOTAL INTEREST ON DEBTS | 1,790,796.00 | 1,234,355.52 | 1,197,907.00 | 1,197,907.00 |
| | | TOTAL DEBT SERVICE | 4,238,396.00 | 3,775,926.48 | 3,715,834.00 | 3,790,834.00 |
| | | | | | | |
| | | TOTAL BUDGET | 51,765,479.00 | 53,633,261.14 | 56,945,454.00 | 57,016,412.00 |

MOTION By David Walsh, Finance Committee: I move that the Town fix the salaries of all elected officials for the Fiscal Year 2023 and appropriate funds for the payment of said salaries and compensation, including the approval and funding of the Town's obligations under the Collective Bargaining Agreements completed in the fiscal and calendar year, the payment of debt and interest, provide for a reserve fund, and for charges, expenses and outlays of the several town departments for the ensuing twelve (12) month period through June 30, 2023; all as set forth in the budget presented by the Finance Committee, and, as funding therefor, to appropriate from Taxation the sum of \$34,121,403, transfer the sum of \$13,578,475 from Projected State Aid Receipts; the sum of \$3,025,213 from Estimated Local Receipts; and to transfer from Ambulance Reserved Receipts account the sum of \$760,000 and further the sum of \$1,621,245 from other sources. \$2,315,062 from Water Enterprise Estimated Receipts; and \$500,000 from Water Enterprise Retained Earnings. \$995,006 from Solid Waste Enterprise Fund Estimated Receipts; and \$100,000 From Solid Waste Enterprise Fund Retained Earnings. All to fund the budget as recommended by the Finance Committee as shown in the final column of Article 2 in the Warrant for the May 9, 2022, Annual Town Meeting.

*The Moderator noted correction to the Warrant, as Article requires only a MAJORITY vote.

Kathy Wolfe, 272 Laurel Way, inquired about increase to line 122 (Selectmen) of \$14,000.

Melanie Dean, Town Accountant, advised public relations expenses previously paid by a Covid grant which is no longer available.

Wolfe inquired about the increase to line 135 (Town Accountant) of \$22,000.



TOWN CLERK

Charles Seelig, Town Administrator, advised funds covered salary of new hire.
 Wolfe inquired about the increase to line 155 (Town Hall Computers) of \$63,000
 Dean advised funds were for services and upgrades.
 David Walsh, Finance Committee, added that increase included renewal of a 3 year licensing agreement.
 Wolfe inquired about increase to line 161 (Town Clerk) of \$15,000
 Susan Gillpatrick, Town Clerk, advised funding for three elections next fiscal year vs. one for FY22
 Wolfe inquired about the increase to line 171 (Conservation) of \$32,000
 Seelig advised money for new administrative hire for FY23
 James Weidenfeller, 41 Leo Lane, asked Mr Seelig to remove his mask, as he could not hear the response
 Seelig moved to the microphone on the floor
 Wolfe inquired about the decrease in line 175 (Planning Board) of \$21,000
 Roy Gardner, Planning Board Chairman, advised that senior retired employee was replaced by an entry level position
 Wolfe inquired about the 13% increase to line 191 (Facilities Management)
 John Haines, DPW Director, advised there has been a significant increase in overall cost of services and materials and they have added one Full Time Maintenance Technician
 Leon Litchfield, 788 Bridge Street, inquired about the increase to line 196 (Gasoline)
 Seelig advised line based on previous years gas/diesel with increases
 Wolfe inquired about increase to line 524-5241 (Maintenance) of \$10,000
 Haines advised about \$3,000 annual requirement for maintenance to the Common due to 1988 state grant. Again, referring to market increases of up to 50%.
 Dean revisited line 155 (Town Hall Computers) adding monies to include multifactor authentication, on-line email threat protection, social media archiving and contract increases.
 Wolfe inquired about increase to line 610 (Public Library) of 21% under Other Expenses
 Janice Allman, Interim Library Director, increase due to cost of materials required to achieve full state aid requirements. Allman also commented on the \$23,000 in services funded by grants not the municipal budget

FINANCE COMMITTEE UNANIMOUSLY APPROVED THIS ARTICLE

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 3: *Voted to raise and appropriate, transfer from available funds or otherwise provide the sums recommended, or any other sum or sums, for Capital Outlay for the Town Departments, as set forth in the following schedule and determine whether such sums will be provided by taxation or by transfer or by a combination thereof.*

| Requested By | Request | Approved | Approved | Funding Source | | | | |
|--------------|--|--------------|--------------|---|--|--|--|--|
| School | Widening of driveway for fire lane at Central School | 49,388.00 | 49,388.00 | General Stabilization | | | | |
| School | Playground fence at Central School | 40,000.00 | 40,000.00 | General Stabilization and Article Repurpose | | | | |
| DPW | Road Repairs | 461,360.00 | 461,360.00 | General Stabilization | | | | |
| DPW | Library roof assessment | 54,800.00 | 54,800.00 | General Stabilization | | | | |
| DPW | Library door replacement | 20,000.00 | 20,000.00 | General Stabilization | | | | |
| DPW | Fire department overhead door replacement | 29,500.00 | 29,500.00 | General Stabilization and Article Repurpose | | | | |
| DPW | Town hall exterior renovation | 28,000.00 | 28,000.00 | General Stabilization | | | | |
| DPW | Town hall interior renovations | 45,000.00 | 45,000.00 | General Stabilization and Article Repurpose | | | | |
| School | Track renovation at Jr/Sr High School | 175,000.00 | 175,000.00 | General Stabilization | | | | |
| School | Dust collector - relocation of existing at Jr/Sr High School | 21,750.00 | 21,750.00 | General Stabilization | | | | |
| School | Wide format printer/cutter with accessories for Tech Ed de | 22,358.00 | 22,358.00 | General Stabilization | | | | |
| School | Access control system replacement at Jr/Sr High School | 103,766.00 | 103,766.00 | General Stabilization and Article Repurpose | | | | |
| School | Passenger van for Jr/Sr High School | 41,250.00 | 41,250.00 | General Stabilization | | | | |
| School | Gym floor rubber overlay at Central School | 21,184.00 | 21,184.00 | General Stabilization | | | | |
| School | Auditorium lighting system replacement at Mitchell School | 50,058.00 | 50,058.00 | General Stabilization | | | | |
| Recreation | Renovation of Church St complex | 40,000.00 | 40,000.00 | General Stabilization and Article Repurpose | | | | |
| | | 1,203,414.00 | 1,203,414.00 | - | | | | |



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MOTION by Michele Ahern, Capital Planning Committee: *I move that the Town vote to transfer from General Stabilization the amount of \$1,203,414 to fund the purchases.*

Kathy Wolfe, 272 Laurel Street, inquired about the Library Roof Assessment

Brian Kiely, Facilities Director, advised the roof is the original slate with copper flashing dating back to 1896, brittle and worn and needs to be replaced. Needs to go to public bid.

Wolfe inquired about Library Door Replacement

Kiely advised main entrance with ramp is worn and needs to be brought up to ADA code.

Kiely added Fire Department overhead doors need hardware and panel replacements.

Wolfe inquired about the relocation of the Dust Collectors

Kiely advised the school has two dust collectors, one larger than the other, they need to be swapped for better utilization. Both units located on exterior of building and require additional hookups.

Wolfe inquired about the Replacement Access Control System

John Shea, Business Manager, 8 year old FOB and alarm system is failing. Alarm goes off in the evening and doors require manual locking.

Wolfe inquired about the Renovation of the Church Street Complex and the \$55,000 ARPA grant

John Haines, DPW Director, advised \$55,000 received did not cover related cost increases

Donald Nelson, 30 Stonebridge Way, inquired about the storm damage to field and scoreboard.

Haines advised scoreboard is being replaced through insurance.

FINANCE COMMITTEE APPROVES THIS ARTICLE UNANIMOUSLY

CAPITAL COMMITTEE RECOMMENDS THIS ARTICLE

MODERATOR DECLARED PASSED BY 2/3rds SUPERMAJORITY

ARTICLE 5: *Voted to accept the provisions of MGL Chapter 59 §5C ½ authorizing an increase of fifty (50) percent for Property Tax Exemptions under Clauses 17D, 22, 22A, 22B, 22C, 22D, 22E, 37A, and 41C of Section 5 of Chapter 59 of the General Laws pertaining to the Blind, Elderly, Widowed, and Disabled American Veterans with a service connected disability for any fiscal year beginning on or after July 1, 2022.*

MOTION By Carole Julius, Board of Selectmen: *I move that the Town vote to approve Article 5 as written in the Warrant.*

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 7: Voted to raise and appropriate, or transfer from available funds, Free Cash, Account No. 1-1-359-3590, the sum of \$15,215 to account number 1-210-1213-5850 Bullet Proof Vests, for the purpose of Seventeen (17) bullet proof vests for the Police Department.

MOTION By Paul O'Brien, Police Chief: *I move that the Town vote to raise and appropriate, or transfer from available funds, Free Cash, Account No. 1-1-359-3590, the sum of \$15,215 to account number 1-210-1213-5850 Bullet Proof Vests, for the purpose of Seventeen (17) bullet proof vests for the Police Department.*

FINANCE COMMITTEE APPROVES ARTICLE UNANIMOUSLY

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 8: Voted to authorize the Board of Selectmen to petition the Massachusetts General Court for special legislation, as set forth below, provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is authorized to approve amendments which shall be within the scope of the general public objectives of this petition.

AN ACT EXEMPTING ALL UNIFORMED POSITIONS IN THE POLICE DEPARTMENT OF THE TOWN OF EAST BRIDGEWATER FROM THE CIVIL SERVICE LAW



TOWN CLERK

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding any general or special law to the contrary, all uniformed positions within the police department of the Town of East Bridgewater, including the positions of police deputy chief, police lieutenant, police sergeant, and police patrol officer shall be exempt from chapter 31 of the General Laws.

SECTION 2. This act shall not impair the civil service status of a person holding a position described in Section 1 on the effective date of this act.

SECTION 3. This act shall take effect upon its passage.

MOTION By David Sheedy, Board of Selectmen: *I move that the Town vote to approve Article 8 as written in the Warrant.*

Sheedy advised this article removes police department from civil service

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 9: Voted, pursuant to the provisions of M.G.L. c. 41 § 1, to eliminate the position of elected constable(s), to be effective upon the end of the current elected constable(s) term(s) in year 2025, and that at such time all constables shall be appointed by the Board of Selectmen pursuant to M.G.L. c. 41 § 91A.

MOTION By Peter Spagone, Jr., Board of Selectmen: *I move that the Town vote pursuant to the provisions of M.G.L. c. 41 § 1, to eliminate the position of elected constable(s), to be effective upon the end of the current elected constable(s) term(s) in year 2025, and that at such time all constables shall be appointed by the Board of Selectmen pursuant to M.G.L. c. 41 § 91A.*

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 10: To see if the Town will vote to amend the General By Laws of the Town of East Bridgewater by amending Part Seven - Wetland Bylaw by amending Section 1 and the current Section 5 and by adding a new Section 5: "Rules and Regulations" and by amending Part 4 – Miscellaneous Section VI as follows.

(New language is in **bold** and deletion of existing language is shown in ~~striketrough~~.)

SECTION 1: PURPOSE

The purpose of this By-Law is to allow timely and low cost applications for and the issuance of administrative permits for activities deemed not to have a significant effect on Bordering Vegetated Wetlands in the Town of East Bridgewater **and to allow the Conservation Commission to adopt, and periodically amend rules and regulations.**

SECTION 5: RULES AND REGULATIONS

The Conservation Commission shall adopt, and periodically amend rules and regulations to effectuate the purposes of this by-law relating to the terms, conditions, definitions, enforcement, fees (including application, administrative, inspection, and/or consultant fees), procedures and administration of this Wetlands By-law by majority vote of the Conservation Commission, after conducting a public hearing to receive comments on any proposed revisions. Such hearing dates shall be posted on the Conservation Commission's website and advertised in a newspaper of general local circulation, at least twenty-one (21) calendar days prior to the hearing date. After public notice and public hearing, Conservation Commission may promulgate rules and regulations. Failure by the Conservation Commission to promulgate such rules and regulations shall not have the effect of suspending or invalidating this by-law.



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SECTION-5 SECTION 6: SEVERABILITY

VI. East Bridgewater Conservation Commission Administrative Fee Schedule: The East Bridgewater Conservation Commission Administrative Fee Schedule is found in the Conservation Commission's Rules and Regulations.

| | |
|--|--------------------------------------|
| RDA | \$ 50.00 |
| NOI Residential | \$ 50.00 |
| NOI Commercial | \$ 100.00 |
| ANRAD | \$ 1.00/linear ft. |
| | \$ 100.00 Minimum |
| | \$1000.00 Maximum |
| Certificate of Compliance Residential | \$ 25.00 |
| Certificate of Compliance Commercial | \$ 50.00 |
| Amended Order of Conditions Residential | \$ 25.00 |
| Amended Order of Conditions Commercial/Subdivision | \$ 100.00 |
| Extension of Order of Conditions | \$ 25.00 |
| Duplicate Order of Conditions | \$ 25.00 |
| Letter to Attorney/Bank | \$ 25.00 |
| Filing After the Fact | |
| Towns share of filing fee Doubled | |
| Site Inspection Residential Requested | \$25.00 flat fee 1 st Hr. |
| By Owner/Representative | \$15.00 ea additional Hr. |
| Site Inspection Commercial Requested | \$25.00 flat fee 1 st Hr. |
| By Owner/Representative | \$25.00 ea additional Hr. |
| (Art. 19, ATM 6-7-2010, App. A.G. 8-4-2010) | |

MOTION By Claire Yocum, Conservation Commission: *I move to pass over Article 10 as written in the Warrant.*

ARTICLE PASSED OVER

ARTICLE 11: Voted to transfer from Account No. 22-231-835-5966, Ambulance Receipts, Transfer to Stabilization, the sum of \$125,000.00 to Account No. 82-122-911-4972, Capital Stabilization, Transfer from Special Revenue for Tower 1.

MOTION By Timothy Harhen, Fire Chief: *I move that the Town vote to transfer from Account No. 22-231-835-5966, Ambulance Receipts, Transfer to Stabilization, the sum of \$125,000.00 to Account No. 82-122-911-4972, Capital Stabilization, Transfer from Special Revenue for Tower 1.*

FINANCE COMMITTEE APPROVES THIS ARTICLE UNANIMOUSLY

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 12: Voted to accept the following streets or portions thereof, constructed by developers under the requirements of Subdivisions Control Law and as laid out by the Board of Selectmen on April 25, 2022, and a copy thereafter filed with the Town Clerk.

ELMWOOD COURT as shown on a plan entitled "Schoolhouse Place" Definitive Subdivision AsBuilt; "Roadway As-Built"; Site: Elmwood Court, East Bridgewater, Massachusetts prepared for A.G.S. Development, prepared by Silva Engineering Associates, P.C., dated March 9, 2022.

and to authorize the Selectmen to acquire by gift, purchase, or eminent domain an easement or fee interest in land as may be necessary or appropriate to create such public way; or take any action relative thereto.



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MOTION By Carole Julius, Board of Selectmen: *I move that the Town vote to approve Article 12 as written in the Warrant.*

MODERATOR DECLARED PASSED BY MAJOR 2/3rds SUPERMAJORITY

ARTICLE 13: Voted to authorize the Board of Selectmen to request a special act of the General Court, in the form set forth below, provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court; and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the general public objectives of this petition.

"AN ACT RELATIVE TO THE PROCEDURE FOR MUNICIPAL ACCEPTANCE OF SUBDIVISION ROADS IN THE TOWN OF EAST BRIDGEWATER.

Be it enacted in the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. Notwithstanding chapters 79 and 82 of the General Laws or any other general or special law to the contrary, the town of East Bridgewater may employ the procedure set out in this act for municipal acceptance of roads constructed within a subdivision in accordance with a definitive subdivision plan that has been approved pursuant to the subdivision control law, as defined in section 81K of chapter 41 of the General Laws.

The board of selectmen of the town of East Bridgewater shall hold a public hearing, after first giving: (i) written notice by first-class mail, postage prepaid, to the owner of record of each property abutting the road, as appearing in the records of the assessors of the town of East Bridgewater; and (ii) notice by publication in a newspaper of local circulation not less than 7 days before the hearing. The records of the assessors of the town of East Bridgewater shall be conclusive evidence of ownership for purposes of this act. If the board of selectmen determines, after the public hearing, that it is in the public interest to accept the road, they shall so vote, by a majority vote, and place an article on the warrant for the next annual or special town meeting for acceptance of the road.

Upon a 2/3 vote of town meeting to accept the road, the board of selectmen shall prepare an order of acceptance setting forth the vote of the town meeting for recording at the Plymouth county registry of deeds. The order of acceptance shall contain a description of or reference to a plan showing the boundaries and measurements of the road, which may be an existing approved and recorded definitive subdivision plan. The order of acceptance shall be recorded not later than 60 days after the town meeting vote and, upon recordation, shall vest ownership of a permanent roadway easement in the road for all purposes for which public ways are commonly used in the town of East Bridgewater, together with ownership of all utility, drainage, access and other easements shown on the plan and specifically identified in the order of acceptance, as well as all pipes, structures and other improvements located therein, in the town of East Bridgewater with no additional notice or other action required.

SECTION 2. This act shall take effect upon its passage."

MOTION By Peter Spagone, Jr., Board of Selectmen: *I move that the Town vote to approve Article 13 as written in the Warrant.*

MODERATOR DECLARED PASSED BY MAJORITY

Moderator requested motion to reopen Article

MOTION By Carole Julius, Board of Selectmen, to reopen Article 13

MODERATOR DECLARED ARTICLE REOPENED

Nancy Piesco, 23 Rolling Hills Drive, stated she'd been trying to get road paved since 2017. Advised last year that it is not a Town road. Wants time frame on response from state.



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Chris Kenney, Town Counsel, advised this Home Rule Petition will be submitted to Attorney General for review. This is not just an East Bridgewater problem, but a state problem. Keep pressure on local legislature.

Piesco asked if process could be expedited.

Kenney advised this is the best avenue to get these streets accepted, as quickly as possible. No statutory time limit, could be as soon as 3-6 months. Keep on the local Representatives. Once it comes back, goes back to Town Meeting for vote and becomes a town way. This exact thing has passed in other towns.

Tim Fisher, 26 Fieldcrest Drive, personally thanked Selectman Spagone for his assistance.

Ron Bellas, 7 Jacqueline's Place, hundreds of homeowners never told about this issue. Requested to have streets identified, aesthetic and safety issues. Appreciates issue is now being addressed. Roads are a basic fundamental services which need to be addressed.

James Wiedenfellar, 41 Leo Way, subdivision where town well/treatment plant located has regular occurrence of heavy trucks every day. Road was never meant for this type of traffic.

Andrew Poce, 3 Rolling Hills Drive, town needs a solution to fix the most horrendous spots.

Eric DisBrow, 1 Jacquelines Place, clear the section and put a new section in. Never told his home was on a private way. What is the liability associated with a private way?

Kenney, all roads are private ways until they are accepted as a public way. Owners are responsible. Courts ruled towns/cities cannot spend money on private roads unless it is an emergency situation.

DisBrow stated he was told in the past the money was appropriated, but the town did not have the authority.

*Moderator reminded the attendees that the only item before Town Meeting tonight on this Article is to bring this petition to the State House.

MODERATOR DECLARED ARTICLE PASSED

ARTICLE 14: Voted to authorize the Board of Selectmen to request a special act of the General Court, in the form set forth below, to create the North Bedford Street Sewer District, provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court; and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the general public objectives of this petition.

AN ACT ESTABLISHING THE NORTH BEDFORD STREET SEWER DISTRICT IN THE TOWN OF EAST BRIDGEWATER

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. (a) Notwithstanding any general or special law to the contrary, there shall be a sewer district in the town of East Bridgewater called the North Bedford Street sewer district. The district shall include the land and buildings located in the town shown on assessors map 81 as parcels 38, 40, 41, 78, 80 and 81; on assessors map 91 as parcels 7, 9, 16, 23 and 39; on assessors map 100 as parcels 1, 5, 6, 7, 8-08, 9-01, 9-02, 9-03, 10, 13, 14, 15, 28, 32, 35 and 36; on assessors map 101 as parcel 9-1; on assessors map 108 as parcel 11; on assessors map 109 as parcels 1, 2, 2-01, 3, 4, 5, 6, 7 and 10; on assessors map 119 as parcels 2, 3 and 9; and on assessors map 120 as parcel 3. The land and buildings shall be served by a sewer extension and connection to the city of Brockton's sewer system and its advanced wastewater reclamation facility pursuant to an intermunicipal agreement between the town of East Bridgewater and city of Brockton. The area contained in the district may be expanded by a vote of the board of selectmen and approval by town meeting.

(b) The board of selectmen of the town of East Bridgewater shall serve as the board of sewer commissioners for the North Bedford Street sewer district. The board shall have all the powers and responsibilities of a sewer commission under Section 4 of Chapter 40N of the General Laws and may adopt rules and regulations for access to, and use of, the sewer system. The board shall establish a system of financing for the cost of planning, design, permitting and construction of the sewer extension to and through Brockton using any of the methods allowed by law, in general use elsewhere in the Commonwealth of Massachusetts, and referenced herein, including property development agreements, sewer betterment



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assessments, connection fees, privilege fees, compensatory fees, capacity fees, etc.; and if by sewer betterment assessments, to allow such assessments to be made against properties with access to the municipal sewer within the district through sewer/utility easements. The board shall also establish use fees and other charges that shall be paid by every person who connects into the municipal sewer within the district; provided, however, that the fees shall be reasonably related to the allocable capital and operational costs of the connection to the city of Brockton sewer system and operational and maintenance costs of the in-town sewer system. The director of public works of the town of East Bridgewater, appointed pursuant to chapter 178 of the acts of 2005, shall have the powers and responsibilities of a superintendent of the sewer department pursuant to section 69 of chapter 41 of the General Laws.

(c) The board of selectmen of the town of East Bridgewater shall have sole discretion to determine which property owners may connect to the municipal sewer within the North Bedford Street sewer district and the amount of wastewater treatment capacity allocated to each user of the system. An application for a connection to the municipal sewer within the district shall be reviewed by a representative of the board of health, a representative of the planning board and the director of the department of public works or the director's designee, who shall make a recommendation to the board regarding the application. In making the recommendation, the representatives and director or designee shall consider the overall economic benefit afforded by approval of the application, community housing needs, the amount of available wastewater treatment capacity and other factors that the representatives and director or designee shall deem appropriate.

SECTION 2. This act shall take effect upon its passage.

MOTION By Peter Spagone, Jr., Board of Selectmen: *I move that the Town vote to approve Article 14 as written in the Warrant.*

Spagone advised a handout was available at the check-in table. Not voting on funding or other provisions, just the establishing of the district. 75,000 gallons given by City of Brockton, limits the critical points and number of businesses and opportunities. Area much more affordable.

Lisa Collins, 719 Winter Street, 280 units being built on wetlands if passed, with no information sent to abutters. How does the sewer change wetlands?

*Moderator again explained Article only designating district.

Jim Collins, 719 Winter Street, abutting property owner and objects to the development, nobody else will be allowed to connect.

Spagone referred to recent forum. District set up to encourage growth in a particular area. Area viewed as best potential for commercial and residential revenue. Approval for future housing projects will need to go through many committees and departments, which abutters will certainly be notified about.

Jon Ridolfi, 65 Northridge Drive, section C of Article sounds like commercial and residential targeted to be built will basically be at capacity.

Spagone advised direct line runs through four properties. Other developments in district outside direct line will have opportunity to go back to Brockton City Council.

Eleanor Dupuis, 66 Maple Avenue, who does this benefit? Sees no benefit to the Town.

Spagone advised process started in 2017, many departments and committees involved. The benefit is tax revenue. Provide opportunity without further tax to the residents, these are self-sufficient projects: letter of intent for new medical building, negotiating to develop townhouses on Route 18 and 400,000 square foot warehouse facility.

Kathy Wolfe, 272 Laurel Street, the businesses and housing unit developers will be assessed the value of the septic and its use. This is a wonderful opportunity for commercial and industrial use.

Leon Litchfield, 788 Bridge Street, inquired about life expectancy of the Brockton Treatment Plant. More feasible to tie into Whitman. Brockton running at peak capacity now. Suggested adding pumping stations to properties already owned by Town.

Spagone advised Whitman goes through Brockton



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Fran Yanuskiewicz, Weston & Sampson Engineers, working on this project for 1.5 years. To tie into Whitman you are effectively tying into Brockton. Considerable improvements have been made over the last 10 years. The bigger the system, the lower the cost to operate per gallon per day basis.

James Wiedenfelder, 41 Leo Way, land is wetland. Traffic concerns - Route 18, Winter Street, Elm Street. This is just the first step.

Leon Litchfield, 788 Bridge Street, Town needs to get our facts together. No signed agreement, should not go further without a signed agreement.

Chris Kenny, Town Counsel, the Town does have an intermunicipal agreement with the City of Brockton.

Spagone advised the wetlands will require approval through the boards. The Town does have agreements. 75% commercial and 25% housing. Regarding traffic, every applicant is required to perform a traffic study. Opportunities for jobs, housing and revenue.

Matt Foster, 75 Forest Trail, if not approved what could the owners do with the property do without benefit to the Town. Can 40B project go through without sewer.

Patrick Franey, if meets the requirements of Town By-laws with own septic system. Limited by zoning district.

Roy Gardner, Zoning Board of Appeals, advised without the sewer district approval – limited capabilities and cannot support long term use - something can be built, but not a high value property with significant impact in income for East Bridgewater.

MODERATOR REQUESTED HAND COUNT: YES 145 NO 39

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 15: Voted to raise and appropriate the sum of \$11,000,000.00 for the purpose of designing, permitting and constructing a limited system of sewer pipes and associated sewer equipment, pumping stations, structures and infrastructure, for land acquisition and for related legal, administrative and other pertinent expenses associated with the design and construction of the public sewer in order to connect to the City of Brockton's Advanced Wastewater Reclamation Facility to provide sewer service to the Proposed North Bedford Street Sewer District in the northern part of East Bridgewater near the Town of Whitman municipal boundary including but not limited to properties fronting on the west side of North Bedford Street and properties to the west of North Bedford Street extending to delineated properties south of Highland Street and west of North Bedford Street and any/all costs incidental and related thereto, and to meet this appropriation the Treasurer with the approval of the Board of Selectmen, be authorized to borrow \$11,000,000.00 under M.G.L. Chapter 44, Sections 7 or 8 or any other enabling authority and issue bonds and notes thereof; that such bonds or notes shall be general obligations of the Town, unless the Treasurer, with approval of the Board of Selectmen, determines that they should be issued as limited obligations and may be secured by local system revenues; that the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow all or a portion of such amount for the financing thereof, that the Board of Selectmen is authorized to spend all funds available for the project and in accordance with M.G.L. Chapter 44, Section 20 authorize any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of project costs approved hereunder thereby reducing a like amount the amount authorized to be borrowed to pay such costs; and to authorize the Board of Selectmen to apply for, accept and expend any state and/or federal grants or loans in connection herewith; and to authorize the Board of Selectmen to assess sewer betterments, privilege fees and connection fees in accordance with M.G.L. Chapters 80 and 83 to recover up to 100% of the cost to the Town for this project upon properties which receive benefit thereby with betterments assessed by the uniform unit method or by any lawful method provided in M.G.L. Chapter 83; and to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain any permanent or temporary easement or fee interest in land as may be necessary or appropriate to carry out this project; and to authorize the Board of Selectmen to enter into all agreements, execute any and all documents and take all action necessary to carry out this project.

MOTION By Peter Spagone, Jr., Board of Selectmen: *I move that \$11,000,000 is appropriated for the purpose of designing, permitting and constructing a limited system of sewer pipes and associated sewer equipment, pumping stations, structures and infrastructure in order to connect to the City of Brockton's Advanced Wastewater Reclamation Facility to provide sewer service to the Proposed North Bedford Street Sewer District in the northern part of East Bridgewater near the Town of Whitman municipal boundary including but not limited to properties fronting on North*



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Bedford Street and properties to the west of North Bedford Street extending south to Grove Street and any/all costs incidental or related thereto; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow \$11,000,000 under G.L. c.44, §7 or any other enabling authority; that the Board of Selectmen is authorized to contract for and expend any federal or state aid available for the project; that the Board of Selectmen is authorized to assess betterments up to 100% of the cost to the Town for this project upon properties which receive benefit thereby; that the Board of Selectmen is authorized to acquire by gift, purchase or eminent domain any easement or fee interest in land as may be necessary or appropriate to carry out this project; and that the Board of Selectmen is authorized to take any other action necessary or convenient to carry out this project.

FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE

CAPITAL COMMITTEE RECOMMENDS THIS ARTICLE

Charlie Seelig, Town Administrator, if bond is authorized the next step is to complete spec on building and go out to bid late this summer, construction to start this fall. Additional taxes from four projects discussed (\$1.47 million) will be sufficient to pay for the bond.

Leon Litchfield, 788 Bridge Street, inquired if funds will be set up as enterprise account or on the general budget. Seelig confirmed it will be set up as enterprise account.

Jon Ridolfi, 65 Northridge Drive, what are the 'and any other costs' referring to?

Seelig, we have adjusted cost estimates from previous \$9 million to \$11 million to allow flexibility.

Ridolfi asked what is the liability if agreements do not 'pan out'?

Spagone responded that a three million dollar Letter of Intent with Equity/Compass Medical has been signed and the housing project has a projected estimate of three million dollars for betterment, outside of easements needed.

Ridolfi inquired if monies would be collected up front.

Spagone answered yes.

The Moderator asked if existing businesses would have the opportunity to hook up.

Spagone answered yes, but would be dependent on betterment and fees.

Kathy Wolfe spoke in regards to the benefits of housing project to Town and effects on traffic.

MODERATOR DECLARED PASSED BY 2/3rd SUPERMAJORITY

ARTICLE 16: Voted to raise and appropriate the sum of \$500,000 for replacement of Well 1, and any/all costs incidental and related thereto, and to meet this appropriation the Treasurer with the approval of the Board of Selectmen, be authorized to borrow \$500,000.00 under M.G.L. Chapter 44, **Section 8** and to authorize the Board of Selectmen to receive any grants for this project.

MOTION By John Haines, DPW Director: *I move that \$500,000 is appropriated for the replacement of Well 1 and any/all costs incidental or related thereto; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow \$500,000 under G.L. c.44, §8 or any other enabling authority; that the Board of Selectmen is authorized to contract for and expend any federal or state aid available for the project; and that the Board of Selectmen is authorized to take any other action necessary or convenient to carry out this project.*

FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE

CAPITAL COMMITTEE RECOMMENDS THIS ARTICLE

John Haines, clarified project to replace and overhaul oldest well developed in 1964 which had a 50 year life span that has been exceeded.

Donald Nelson, Stonegate Drive, noted typo in Article Section 7 vs motion Section 8

Town Counsel confirmed typo in Article.

MODERATOR DECLARED PASSED BY 2/3rd SUPERMAJORITY

ARTICLE 17: Voted to raise and appropriate the sum of \$1,127,949 for the purchase and installation of a generator for the East Bridgewater Police Station/Town Hall complex and paving portions of the Mitchell School property and any/all costs incidental and related thereto, and to meet this appropriation the Treasurer with the approval of the Board of Selectmen, be authorized to borrow \$1,127,949 under M.G.L. Chapter 44, Section 7 and to authorize the Board of Selectmen to receive any grants for these project.



TOWN CLERK

MOTION By Michele Ahern, Capital Planning Committee: *I move that \$1,127,949 is appropriated for the purchase and installation of a generator for the East Bridgewater Police Station/Town Hall complex (\$715,000) and paving portions of the Mitchell School property (\$412,949) and any/all costs incidental or related thereto; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow \$1,127,949 under G.L. c.44, §7 or any other enabling authority; that the Board of Selectmen is authorized to contract for and expend any federal or state aid available for the project; and that the Board of Selectmen is authorized to take any other action necessary or convenient to carry out these projects.*

FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE

CAPITAL COMMITTEE RECOMMENDS THIS ARTICLE

Kathy Wolfe, 275 Laurel Street, asked if Town currently has a generator.

Brian Kiely advised current generator is 30 years old and original to building, serves entire police station and part of Town Hall. Electrical needs have greatly increased. The fire department has a separate generator.

Wolfe asked for breakdown of funds

Michele Ahern, Capital Committee, advised \$715,000 for generator and \$412,949 for paving

Peter Furia, 14 Sandy Pond Circle, asked how often generator is used.

Kiely advised the unit is exercised weekly and runs every time power is lost.

MODERATOR DECLARED PASSED BY 2/3rd SUPERMAJORITY

ARTICLE 18: Voted to amend the General By Laws of the Town of East Bridgewater by amending Part Eight – East Bridgewater Construction Phase Stormwater Management Wetland Bylaw by amending Section 2, 4, 5, 6, 8, 11 and 12 as follows.

(New language is in **bold** and deletion of existing language is shown in ~~strikethrough~~.)

SECTION 2: DEFINITIONS

~~CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL (CPESC): A specialist in soil erosion and sediment control who has been certified by a recognized Erosion and Control organization approved by the Stormwater Authority; or who is qualified by demonstrated acceptable evidence of erosion and sediment control education, experience, expertise and continuing professional development courses satisfactory to the Stormwater Authority.~~

~~EAST BRIDGEWATER CONSTRUCTION PHASE STORMWATER MANAGEMENT AND SOIL EROSION CONTROL BYLAW: Also known and referred as the Stormwater Management Bylaw.~~

~~MDAR: Massachusetts Department of Agriculture Resources.~~

~~STORMWATER AUTHORITY: The Town of East Bridgewater Conservation Commission and the Town of East Bridgewater Planning Board OR The Board of Selectmen of the Town of East Bridgewater through its authorized agent(s) who will administer, implement and enforce this bylaw. The Stormwater Authority is responsible for coordinating the review, approval and permit process as defined in this Bylaw.~~

~~STORMWATER MANAGEMENT BYLAW: Also known and referred as the East Bridgewater Construction Phase Stormwater Management and Soil Erosion Control Bylaw.~~

~~STORMWATER MANAGEMENT PERMIT: A permit issued by the Stormwater Authority **through its authorized agent** under this Bylaw.~~

SECTION 4. APPLICABILITY

~~This bylaw shall apply to all activities/projects that result in land disturbance of more than 5,000 square feet of land that drains to the municipal separate storm sewer system or wetland areas subject to protection under M.G.L. c. 131, § 40. **This bylaw shall be applicable to any alteration, disturbance, development, or redevelopment of land area greater than or equal to one acre. This bylaw may also be applicable to any alteration, disturbance, development, or redevelopment of land area**~~



TOWN CLERK

less than one acre through an administrative process further outlined in the rules and regulations of this bylaw.

~~If an activity/project meets the above applicable criteria and is within the specific jurisdiction of the Planning Board under M.G.L.c41 § 81K-GG and/or M.G.L.c.40A, § 9, then the activity/project shall be administered, implemented, and enforced by the Planning Board and/or its authorized agent(s) under this bylaw. The Conservation Commission and/or its authorized agent(s) shall administer, implement, and enforce all other activities/projects under this bylaw., Normal maintenance and improvement of land in agricultural, forestry or aqua-cultural use, as defined by the Wetlands Protection Act regulation 310 CMR 10.4, are exempt. Land application of any type of biosolids on land in agriculture is not exempt under this by-law unless the person applying the biosolids provides the Stormwater Authority with proof that such use is in compliance with all EPA, MA DEP and MDAR regulations and permits.~~

This By-Law shall also apply to construction activity or land disturbance that individually or as part of a common plan of development results in disturbance in excess of the established thresholds, including land or parcels of land that are held in common ownership (including ownership by related or jointly controlled persons or entities). As of the effective date of this Bylaw, if the total land-disturbing activities on said land or parcels, considered as a whole, would presently or ultimately exceed the minimum thresholds in the Rules and Regulations and are not exempted by this section, no such activity shall commence until a permit, if required under this By-Law, has been issued. A development shall not be segmented or phased in a manner to avoid compliance with this By-Law.

- 1) Administrative permit is required for disturbances between 10,000 sq ft and one acre.**
- 2) General permit is required for any disturbance over 1 acre.**

The following activities are exempt from section 4.

- 1) Maintenance of existing landscaping, gardens, or lawn areas associated with a single-family dwelling conducted in such a way as not to cause a nuisance or result in erosion;**
- 2) Construction of fencing that will not substantially alter existing terrain or drainage patterns;**
- 3) Construction of utilities other than drainage (gas, water, electric, communication, etc.) which will not alter terrain or drainage patterns or result in discharge of sediment to the MS4;**
- 4) Normal use, maintenance and improvement of land in forestry or agricultural use, as defined by the Wetlands Protection Act 310 CMR 10.4 or MGL Ch 61 or 61A.**

SECTION 5. ADMINISTRATION

A. Administrative Authority

The Stormwater Authority, **through its authorized agent(s)** shall administer, implement and enforce this bylaw. Any powers granted to or duties imposed upon the Stormwater Authority ~~may~~ **shall** be delegated in writing by Stormwater Authority to its employees or agents.

- 1. If an activity/project meets the applicable criteria and is within the specific jurisdiction of the Planning Board under M.G.L. c. 41 § 81K-GG and/or M.G.L. c. 40A § 9, then the activity/project shall be administered, implemented, and enforced by the Planning Board and/or its authorized agent(s) under this bylaw. The agent(s) authorized by the Stormwater Authority shall administer, implement and enforce all other activities/projects under this bylaw.**

B. Waiver

The Stormwater Authority **or its authorized agent** may waive strict compliance with any requirement of this by-law or the rules and regulations promulgated hereunder, where:

C. Rules and Regulations

Such hearing dates shall be posted on the Stormwater Authority's website and advertised in a newspaper of general local circulation, at least ~~seven (7)~~ **twenty-one (21)** days prior to the hearing date.



TOWN CLERK

SECTION 6. PERMITS AND PROCEDURES

A. Application

A completed application for a Stormwater Management Permit, **if required**, shall be filed with the Stormwater Authority **in accordance with the Stormwater Bylaw rules and regulations**. A permit must be obtained prior to the commencement of land disturbing activity that may result in the disturbance of 5,000 **10,000** S.F. or more. ~~and where the land application of biosolids is proposed.~~ **Stormwater Management Permits, if required, may be issued concurrently with other permits resulting from a public hearing process. The Stormwater Rules and Regulations will specify the process for all permitting.** The Stormwater Management Permit Application package shall include:

- ~~1. a completed Application Form with original signatures of all owners;~~
- ~~2. a list of abutters, certified by the Assessors' Office;~~
- ~~3. required number of copies of documents including but not limited to the Stormwater Management Report, the Pre-Development and Post-Development Stormwater Calculations, the Pre-Development and Post-Development Construction Stormwater Operation and Maintenance Plan and a separate plan showing the Erosion and Sediment Control Plan as specified in Section 7. of this bylaw or other documents that may be specified in any Stormwater Regulations promulgated as a result of this Bylaw; and~~
- ~~4. payment of the application and review fees as specified in any Stormwater Regulations promulgated as a result of this Bylaw.~~

D. Public Hearing

The Stormwater Authority shall ~~may~~ hold a public hearing within ~~twenty one (21)~~ **forty-five (45)** days of the receipt of a Complete application and shall take final action within ~~twenty one (21)~~ **forty-five (45)** days from the time of the close of the hearing unless such time is extended by agreement between the applicant and the Stormwater Authority.

SECTION 8. INSPECTION AND SITE SUPERVISION

A. Pre-construction Meeting

Prior to starting clearing, excavation, construction, or land disturbing activity the applicant, the applicant's Technical representative, the general contractor or any other person with authority to make changes to the project, shall meet with the ~~East Bridgewater Conservation Commission~~ **Stormwater Authority or its authorized agent(s)**, to review the permitted plans and their implementation.

SECTION 11. ENFORCEMENT

E. APPEALS

The decisions or orders of the ~~Stormwater Authority~~ shall be final. Further relief of a decision by the ~~Stormwater Authority~~ under this Bylaw shall be reviewable in the Superior Court of the applicable jurisdiction and if said action was filed within 60 days thereof, in accordance with M.G.L. Ch 249 § 4. **authorized agent(s) of the Stormwater Authority under this bylaw shall be reviewable by the Board of Selectmen if an appeal of the decision or order is filed with the Town Clerk within fourteen (14) days of said decision or order.**

SECTION 12. EFFECTIVE DATE

This Bylaw shall take effect after approval of the 2016 **2022** Annual Town Meeting Articles by the Attorney General, and after the adoption of the Stormwater Authority Rules and Regulations and/or by January 1, 2017, **2023** whichever occurs first.

(ART. 17 ATM 5-9-2016, App. A.G. 5-17-2016)

MOTION By Roy Gardner, Planning Board: I move that the Town vote to amend the General By Laws of the Town of East Bridgewater by amending Part Eight – East Bridgewater Construction Phase Stormwater Management and Soil Erosion Control Bylaw by amending Section 2, 4, 5, 6, 8, 11 and 12 as written in the warrant.

Gardner advised Article addresses structural issues adopted in by-law from 2016, changes the granting authority to the Board of Selectmen and allows the Selectmen to handle appeals from the authorized agents issuing the permits – Planning Board and Conservation.



TOWN CLERK

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 19: Voted to raise and appropriate or transfer from available funds the sum of \$260,000 to pay for all salaries and related expenses for the Town of East Bridgewater's production and distribution of public access programming.

MOTION By Carole Julius, Board of Selectmen: *I move that the Town vote to raise and appropriate or transfer from available funds the sum of \$260,000 to pay for all salaries and related expenses for the Town of East Bridgewater's production and distribution of public access programming.*

Julius explained EBCAM Board of Directors decided to turn funds and control back to the Town.

MODERATOR DECLARED PASSED BY MAJORITY

Moderator motioned to adjourn 10:33PM

A True Copy of Record

ATTEST

Susan Gillpatrick

TOWN OF EAST BRIDGEWATER

ANNUAL TOWN ELECTION

May 14, 2022

A legal meeting of the Town of East Bridgewater was held at the East Bridgewater Jr/Sr High School, 143 Plymouth St. on May 14, 2022 to bring in their votes for the Election of Town Officers under a Warrant issued by the Selectmen and dated, April 25, 2022

Wardens in each precinct received 500 ballots and receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. The keys to the ballot boxes and tabulators were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Susan Gillpatrick: Michele Doll, Assistant Town Clerk; Precinct I, Kathleen Cavanagh, Principal Clerk/Warden; Jennifer Turner, Clerk; Patricia Short, Maxine Tom, Kathleen Resmini and Emma Doll. Precinct II, Melissa Schrader, Warden; Elaine Sands, Clerk; Theresa Mitchell, Barbara Toczko, Shaelyn Casey and Cheryl Wood; Precinct III, Lois Nelson, Warden; Sharon Dunn, Clerk; Eleanor Floeck, Barbara Maki, Jessika Doll and Irene Andrews; Precinct IV, Marcia Weidenfeller, Warden; Marijo Martin, Clerk; Kristina Resendes, Antonio Resendes and Jeanne Bennett.

Specimen ballots, penalty and instruction cards were posted according to law, as were the machine tapes that showed zero totals. The polls were declared opened at 11:00 a.m. and closed at 7:00 p.m.

The total number of eligible voters qualified to vote at the time of the election was ten thousand five hundred seventy-six (10,576) of that total, five hundred forty-two (542) actually voted. The total number of absentee votes cast per precinct are as follows; Precinct I – eight (8), Precinct II – zero (0), Precinct III – seven (7), Precinct IV – six (6) Five percent (5%) of the voters participated in the election.

Town Clerk, Susan Gillpatrick, announced the total vote at 7:18p.m. The following was the result upon completion of tabulation.



TOWN CLERK

| | PRE I | PRE II | PRE III | PRE IV | TOTAL |
|---------------------------------------|------------|------------|------------|------------|-------------|
| SELECTMEN | | | | | |
| DAVID J. SHEEDY | 112 | 100 | 107 | 93 | 412 |
| ALL OTHERS | 4 | 1 | 2 | 1 | 8 |
| BLANKS | 31 | 19 | 35 | 37 | 122 |
| TOTAL | 147 | 120 | 144 | 131 | 542 |
| ASSESSOR | | | | | |
| DAVE R. SOLARI | 105 | 89 | 88 | 90 | 372 |
| ALL OTHERS | 0 | 1 | 1 | 0 | 2 |
| BLANKS | 42 | 30 | 55 | 41 | 168 |
| TOTAL | 147 | 120 | 144 | 131 | 542 |
| SCHOOL COMMITTEE | | | | | |
| REBECCA FIDLER | 95 | 76 | 110 | 97 | 378 |
| GORDON MCKINNON | 67 | 53 | 74 | 60 | 254 |
| GISELA MORTON | 49 | 52 | 54 | 50 | 205 |
| ALL OTHERS | 0 | 0 | 0 | 1 | 1 |
| BLANKS | 83 | 59 | 50 | 54 | 246 |
| TOTAL | 294 | 240 | 288 | 262 | 1084 |
| HOUSING AUTHORITY | | | | | |
| NOREEN CAHILL | 105 | 93 | 93 | 94 | 385 |
| ALL OTHERS | 2 | 1 | 2 | 0 | 5 |
| BLANKS | 40 | 26 | 49 | 37 | 152 |
| TOTAL | 147 | 120 | 144 | 131 | 542 |
| TRUSTEES OF PUBLIC LIBRARY 3YR | | | | | |
| LEAH REBECCA HERMMANN | 89 | 80 | 78 | 83 | 330 |
| KELSEY JOE HOLBROOK | 96 | 84 | 90 | 81 | 351 |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 109 | 76 | 120 | 98 | 403 |
| TOTAL | 294 | 240 | 288 | 262 | 1084 |
| BOARD OF HEALTH | | | | | |
| THOMAS D. DUQUETTE, JR. | 97 | 69 | 91 | 89 | 346 |
| MYLES HEGER (write in) | 30 | 39 | 22 | 27 | 118 |
| ALL OTHERS | 0 | 0 | 1 | 0 | 1 |
| BLANKS | 20 | 12 | 30 | 15 | 77 |
| TOTAL | 147 | 120 | 144 | 131 | 542 |
| CONSTABLE | | | | | |
| MICHAEL P. TRAVERS | 94 | 87 | 90 | 88 | 359 |
| ROBERT J. VAN DEUSEN | 92 | 74 | 74 | 79 | 319 |
| DANIEL O'LEARY (write-in) | 0 | 0 | 4 | 0 | 4 |
| ALL OTHERS | 6 | 1 | 3 | 2 | 12 |
| BLANKS | 543 | 438 | 549 | 486 | 2016 |
| TOTAL | 735 | 600 | 720 | 655 | 2710 |
| PLANNING BOARD | | | | | |
| ROBERT C. KENN* | 101 | 88 | 98 | 97 | 384 |
| KEVIN M. REILLY* | 88 | 78 | 80 | 78 | 324 |
| ALL OTHERS | 2 | 0 | 0 | 0 | 2 |
| BLANKS | 103 | 74 | 110 | 87 | 374 |
| TOTAL | 294 | 240 | 288 | 262 | 1084 |



TOWN CLERK

A True Record
Attest:
Susan Gillpatrick
Town Clerk

STATE PRIMARY SEPTEMBER 6, 2022

A legal meeting of the Town of East Bridgewater was held at the East Bridgewater Jr/Sr High School, 143 Plymouth St. on September 6, 2022 under a Warrant issued by the Selectmen and dated August 8, 2022 to bring in their votes for the Presidential Primary.

Wardens in each precinct received 400 Ballots, 200 Democratic AND 200 Republican. Receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty Tabulators registered at zero. Instruction and penalty cards were posted according to law, as were specimen ballots.

The following were sworn to faithful performance of their duties by Town Clerk, Susan Gillpatrick: Michele Doll – Assistant Town Clerk; Precinct I – Warden, Kathleen Cavanagh (U), Clerk, Elaine Meuse (D), Checkers, Patricia Short (U), Susan Margie (U), Carolyn Cullen (U), Maxine Tom (U). Precinct II – Warden, Melissa Schrader (U) Clerk, Elaine Sands (U), Checkers, Barbara Toczko (U); Theresa Mitchell (U), Helen Crane and Cheryl Wood (U). Precinct III – Warden, Lois Nelson (R), Clerk, Sharon Dunn (R), Checkers, Jessika Doll (U), Mary Langer (U), Irene Andrews (U) and Eleanor Floeck (U), Precinct IV – Warden, Precinct III – Warden, Marijo Martin (U), Clerk, Kristina Resendes (U), Checkers Jeanne Bennett (U), Trista Higgins (R) and Antonio Resendes (U).

There were a total of two thousand two hundred fifty-three (2253) voters, one thousand one hundred sixty-four (1164) Democrats, one thousand eighty-nine (1089) Republicans. This total included one thousand one hundred nine (1109) early ballots; Precinct I – two hundred twenty-nine (229), Precinct II – two hundred eighty-three (283), Precinct III - three hundred eighteen (318) and Precinct IV - two hundred seventy-seven (277). This total also included twenty-one (21) absentee ballots; Precinct I - five (5), Precinct II – zero (0), Precinct III – eight (8) and Precinct IV – eight (8). The number of total eligible voters at that time was ten thousand eight hundred ninety (10,890). A total of 21% of the voters in town participated in the election.

Town Clerk, Susan Gillpatrick, announced the vote at 8:20 p.m. The following was the result upon completion of tabulation:

| DEMOCRATIC | 1 | 2 | 3 | SUBTOTAL (1-3) | DEMOCRATIC | 4 | TOTAL |
|-----------------------|------------|------------|------------|-------------------|------------|------------|-------------|
| GOVERNOR | | | | | | | |
| SONIA ROSA CHANG-DIAZ | 36 | 33 | 32 | 101 | | 34 | 135 |
| MAURA HEALEY | 217 | 226 | 316 | 759 | | 242 | 1001 |
| WRITE IN | 0 | 1 | 2 | 3 | | 2 | 5 |
| SUBTOTAL | 253 | 260 | 350 | 863 | | 278 | 1141 |
| BLANKS | 9 | 3 | 5 | 17 | | 6 | 23 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| LT GOVERNOR | | | | | | | |
| KIMBERLY DRISCOLL | 138 | 133 | 176 | 447 | | 137 | 584 |
| TAMI GOUVEIA | 44 | 44 | 42 | 130 | | 46 | 176 |
| ERIC P. LESSER | 63 | 69 | 105 | 237 | | 74 | 311 |



TOWN CLERK

| | | | | | | | |
|--|------------|------------|------------|------------|--|------------|-------------|
| WRITE IN | 0 | 0 | 0 | 0 | | 1 | 1 |
| SUBTOTAL | 245 | 246 | 323 | 814 | | 258 | 1072 |
| BLANKS | 17 | 17 | 32 | 66 | | 26 | 92 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| ATTORNEY GENERAL | | | | | | | |
| ANDREA JOY CAMPBELL | 104 | 113 | 131 | 348 | | 109 | 457 |
| SHANNON ERIKA LISS-RIORDAN | 109 | 94 | 155 | 358 | | 111 | 469 |
| QUENTIN PALFREY | 34 | 43 | 54 | 131 | | 55 | 186 |
| WRITE IN | 0 | 0 | 0 | 0 | | 0 | 0 |
| SUBTOTAL | 247 | 250 | 340 | 837 | | 275 | 1112 |
| BLANKS | 15 | 13 | 15 | 43 | | 9 | 52 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| SECRETARY OF STATE | | | | | | | |
| WILLIAM FRANCIS GALVIN | 194 | 196 | 297 | 687 | | 222 | 909 |
| TANISHA M. SULLIVAN | 58 | 59 | 56 | 173 | | 59 | 232 |
| WRITE IN | 0 | 0 | 0 | 0 | | 0 | 0 |
| SUBTOTAL | 252 | 255 | 353 | 860 | | 281 | 1141 |
| BLANKS | 10 | 8 | 2 | 20 | | 3 | 23 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| TREASURER | | | | | | | |
| DEBORAH B. GOLDBERG | 219 | 221 | 290 | 730 | | 255 | 985 |
| WRITE-IN | 0 | 1 | 0 | 1 | | 0 | 1 |
| SUBTOTAL | 219 | 222 | 290 | 731 | | 255 | 986 |
| BLANKS | 43 | 41 | 65 | 149 | | 29 | 178 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| AUDITOR | | | | | | | |
| CHRISTOPHER S. DEMPSEY | 73 | 98 | 124 | 295 | | 110 | 405 |
| DIANA DIZOLGIO | 166 | 147 | 191 | 504 | | 154 | 658 |
| WRITE IN | 0 | 0 | 0 | 0 | | 0 | 0 |
| SUBTOTAL | 239 | 245 | 315 | 799 | | 264 | 1063 |
| BLANKS | 23 | 18 | 40 | 81 | | 20 | 101 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| REP IN CONGRESS 8TH | | | | | | | |
| STEPHEN F. LYNCH | 231 | 234 | 315 | 780 | | 258 | 1038 |
| WRITE IN | 0 | 1 | 0 | 1 | | 0 | 1 |
| SUBTOTAL | 231 | 235 | 315 | 781 | | 258 | 1039 |
| BLANKS | 31 | 28 | 40 | 99 | | 26 | 125 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| COUNCILLOR 2ND DISTRICT | | | | | | | |
| ROBERT L. JUBINVILLE | 203 | 201 | 260 | 664 | | 238 | 902 |
| | 0 | 0 | 0 | 0 | | 0 | 0 |
| SUBTOTAL | 203 | 201 | 260 | 664 | | 238 | 902 |
| BLANKS | 59 | 62 | 95 | 216 | | 46 | 262 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| SEN IN GEN'L COURT 2ND & NFRK | | | | | | | |



TOWN CLERK

| | | | | | | | |
|----------------------------|------------|------------|------------|------------|----------------------------|------------|-------------|
| MICHAEL D. BRADY | 162 | 177 | 242 | 581 | | 201 | 782 |
| KATRINA M. HUFF-LARMOND | 85 | 74 | 89 | 248 | | 71 | 319 |
| WRITE-IN | 0 | 0 | 0 | 0 | | 0 | 0 |
| SUBTOTAL | 247 | 251 | 331 | 829 | | 272 | 1101 |
| BLANKS | 15 | 12 | 24 | 51 | | 12 | 63 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| REP GEN'L COURT 7TH | | | | | REP GEN'L COURT 9TH | | |
| WRITE IN | 2 | 5 | 10 | 17 | GERARD J. CASSIDY | 246 | 246 |
| SUBTOTAL | 2 | 5 | 10 | 17 | WRITE-IN | 0 | 17 |
| BLANKS | 260 | 258 | 345 | 863 | SUBTOTAL | 246 | 263 |
| TOTAL | 262 | 263 | 355 | 880 | BLANK | 38 | 901 |
| | | | | | TOTAL | 284 | 1164 |
| DISTRICT ATTORNEY | | | | | | | |
| RAHSAAN HALL | 200 | 185 | 246 | 631 | | 231 | 862 |
| WRITE IN | 0 | 2 | 1 | 3 | | 2 | 5 |
| SUBTOTAL | 200 | 187 | 247 | 634 | | 233 | 867 |
| BLANKS | 62 | 76 | 108 | 246 | | 51 | 297 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| SHERIFF | | | | | | | |
| CHRISTOPHER DIORIO | 0 | 1 | 3 | 4 | | 1 | 5 |
| WRITE IN | 2 | 9 | 9 | 20 | | 8 | 28 |
| SUBTOTAL | 2 | 10 | 12 | 24 | | 9 | 33 |
| BLANKS | 260 | 253 | 343 | 856 | | 275 | 1131 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |
| COUNTY COMMISSIONER | | | | | | | |
| ALEX A. BEZANSON | 153 | 168 | 219 | 540 | | 189 | 729 |
| CARLOS A.F. DASILVA | 81 | 66 | 93 | 240 | | 70 | 310 |
| WRITE IN | 0 | 0 | 0 | 0 | | 1 | 1 |
| SUBTOTAL | 234 | 234 | 312 | 780 | | 260 | 1040 |
| BLANKS | 28 | 29 | 43 | 100 | | 24 | 124 |
| TOTAL | 262 | 263 | 355 | 880 | | 284 | 1164 |

| REPUBLICAN | 1 | 2 | 3 | SUBTOTAL (1-3) | | 4 | TOTAL |
|--------------------|------------|------------|------------|-------------------|--|------------|-------------|
| GOVERNOR | | | | | | | |
| GEOFF DIEHL | 169 | 218 | 228 | 615 | | 197 | 812 |
| CHRIS DOUGHTY | 61 | 76 | 77 | 214 | | 60 | 274 |
| WRITE IN | 1 | 0 | 0 | 1 | | 0 | 1 |
| SUBTOTAL | 231 | 294 | 305 | 830 | | 257 | 1087 |
| BLANKS | 0 | 2 | 0 | 2 | | 0 | 2 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| LT GOVERNOR | | | | | | | |
| LEAH V. ALLEN | 140 | 164 | 175 | 479 | | 145 | 624 |
| KATE CAMPANALE | 71 | 103 | 98 | 272 | | 92 | 364 |
| WRITE IN | 0 | 0 | 0 | 0 | | 1 | 1 |
| SUBTOTAL | 211 | 267 | 273 | 751 | | 238 | 989 |
| BLANKS | 20 | 29 | 32 | 81 | | 19 | 100 |



TOWN CLERK

| | | | | | | | |
|----------------------------|------------|------------|------------|------------|----------------------------|------------|-------------|
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| ATTY GENERAL | | | | | | | |
| JAMES R. MCMAHON III | 178 | 230 | 246 | 654 | | 203 | 857 |
| WRITE IN | 1 | 1 | 1 | 3 | | 1 | 4 |
| SUBTOTAL | 179 | 231 | 247 | 657 | | 204 | 861 |
| BLANKS | 52 | 65 | 58 | 175 | | 53 | 228 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| SECRETARY OF STATE | | | | | | | |
| RAYLA CAMPBELL | 176 | 224 | 233 | 633 | | 198 | 831 |
| WRITE IN | 2 | 1 | 2 | 5 | | 2 | 7 |
| SUBTOTAL | 178 | 225 | 235 | 638 | | 200 | 838 |
| BLANKS | 53 | 71 | 70 | 194 | | 57 | 251 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| TREASURER | | | | | | | |
| WRITE IN | 6 | 2 | 4 | 12 | | 7 | 19 |
| SUBTOTAL | 6 | 2 | 4 | 12 | | 7 | 19 |
| BLANKS | 225 | 294 | 301 | 820 | | 250 | 1070 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| AUDITOR | | | | | | | |
| ANTHONY AMORE | 161 | 218 | 223 | 602 | | 191 | 793 |
| WRITE IN | 0 | 0 | 0 | 0 | | 1 | 1 |
| SUBTOTAL | 161 | 218 | 223 | 602 | | 192 | 794 |
| BLANKS | 70 | 78 | 82 | 230 | | 65 | 295 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| REP IN CONGRESS | | | | | | | |
| ROBERT G. BURKE | 138 | 183 | 199 | 520 | | 154 | 674 |
| HAMILTON RODRIGUES | 51 | 63 | 57 | 171 | | 60 | 231 |
| WRITE IN | 0 | 0 | 0 | 0 | | 0 | 0 |
| SUBTOTAL | 189 | 246 | 256 | 691 | | 214 | 905 |
| BLANKS | 42 | 50 | 49 | 141 | | 43 | 184 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| COUNCILLOR | | | | | | | |
| DASHE VIDEIRA | 5 | 8 | 6 | 19 | | 7 | 26 |
| WRITE IN | 5 | 1 | 2 | 8 | | 4 | 12 |
| SUBTOTAL | 10 | 9 | 8 | 27 | | 11 | 38 |
| BLANKS | 221 | 287 | 297 | 805 | | 246 | 1051 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| SENATOR GEN'L COURT | | | | | | | |
| JIM GORDON | 172 | 224 | 238 | 634 | | 198 | 832 |
| WRITE IN | 0 | 0 | 0 | 0 | | 0 | 0 |
| SUBTOTAL | 172 | 224 | 238 | 634 | | 198 | 832 |
| BLANKS | 59 | 72 | 67 | 198 | | 59 | 257 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| REP GEN'L COURT 7TH | | | | | REP GEN'L COURT 9TH | | |
| ALYSON M. SULLIVAN | 172 | 238 | 262 | 672 | NOVAK | 193 | 865 |
| WRITE IN | 1 | 0 | 0 | 1 | WRITE IN | 0 | 1 |
| SUBTOTAL | 173 | 238 | 262 | 673 | | 193 | 866 |
| BLANKS | 58 | 58 | 43 | 159 | | 64 | 223 |



TOWN CLERK

| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
|----------------------------|------------|------------|------------|------------|--|------------|-------------|
| DISTRICT ATTY | | | | | | | |
| TIMOTHY CRUZ | 190 | 247 | 262 | 699 | | 210 | 909 |
| WRITE IN | 0 | 1 | 0 | 1 | | 1 | 2 |
| SUBTOTAL | 190 | 248 | 262 | 700 | | 211 | 911 |
| BLANKS | 41 | 48 | 43 | 132 | | 46 | 178 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| SHERIFF | | | | | | | |
| JOSEPH MCDONALD, JR | 172 | 228 | 242 | 642 | | 202 | 844 |
| WRITE IN | 0 | 1 | 0 | 1 | | 0 | 1 |
| SUBTOTAL | 172 | 229 | 242 | 643 | | 202 | 845 |
| BLANKS | 59 | 67 | 63 | 189 | | 55 | 244 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |
| COUNTY COMMISSIONER | | | | | | | |
| SANDRA WRIGHT | 166 | 224 | 234 | 624 | | 196 | 820 |
| WRITE IN | 0 | 0 | 0 | 0 | | 2 | 2 |
| SUBTOTAL | 166 | 224 | 234 | 624 | | 198 | 822 |
| BLANKS | 65 | 72 | 71 | 208 | | 59 | 267 |
| TOTAL | 231 | 296 | 305 | 832 | | 257 | 1089 |

A True Record
ATTEST:
Susan Gillpatrick
Town Clerk

STATE ELECTION NOVEMBER 8, 2022

A legal meeting of the Town of East Bridgewater was held at the East Bridgewater Jr/Sr High School, 143 Plymouth St. on November 8, 2022 under a Warrant issued by the Selectmen and dated October 24, 2022 to bring in their votes for the Presidential Primary.

Wardens in each precinct received 500 Ballots. Receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. Instruction and penalty cards were posted according to law, as were specimen ballots. The keys to the ballot boxes were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Susan Gillpatrick: Michele Doll, Assistant Town Clerk; Precinct I – Warden, Jennifer Turner (D), Clerk, Elaine Meuse (D), Checkers, Patricia Short (U), Susan Margie (U), Maxine Tom (U), and Susan Mulloy (R). Precinct II – Warden, Melissa Schrader (U) Clerk, Elaine Sands (U), Checkers, Barbara Toczko (U); Theresa Mitchell (U), Helen Crane and Cheryl Wood (U). Precinct III – Warden, Kathleen Cavanagh (U), Clerk, Sharon Dunn (R), Checkers, Mary Langer (U), Kathleen Resmini (U) Irene Andrews (U), Carolyn Cullen (D) and Eleanor Floeck (U), Precinct IV – Warden, Marcia Weidenfellar (U), Clerk, Marijo Martin (U), Checkers, Kristina Resendes (U), Checkers Jeanne Bennett (U), Trista Higgins (R) and Anthonio Resendes (U).

There were a total of six thousand two hundred thirty-seven (6237) voters. This total included two thousand six hundred sixty-five (2665) early ballots; Precinct I – six hundred thirty -five (635), Precinct II – six hundred sixty-eight (668), Precinct III - seven hundred thirty-two (732) and Precinct IV - six hundred thirty (630). This total also included thirty-three (33) absentee ballots; Precinct I - eight (8), Precinct II – one (1), Precinct III – fifteen (15) and Precinct IV –



TOWN CLERK

nine (9). The total number of eligible voters at this time was ten thousand eight hundred ninety (10,890). A total of 57% of the voters in town participated in the election.

Town Clerk, Susan Gillpatrick, announced votes equaling six thousand one hundred thirty-three (6133) at 9:18 p.m.

A post-election tabulation was conducted on Wednesday, November 21st at 9:30am, for one hundred four (104) additional ballots postmarked on or before November 8th and received by 5:00pm November 12th. The following was the result upon completion of tabulation:

| | 1 | 2 | 3 | SUBTOTAL (1-3) | | 4 | TOTAL |
|----------------------------|-------------|-------------|-------------|-------------------|--|-------------|-------------|
| GOVERNOR | | | | | | | |
| DIEHL and ALLEN | 808 | 824 | 887 | 2519 | | 782 | 3301 |
| HEALEY and DRISCOLL | 684 | 673 | 777 | 2134 | | 680 | 2814 |
| REED and EVERETT | 22 | 20 | 16 | 58 | | 19 | 77 |
| WRITE IN | 0 | 3 | 0 | 3 | | 0 | 3 |
| SUBTOTAL | 1514 | 1520 | 1680 | 4714 | | 1481 | 6195 |
| BLANKS | 10 | 13 | 12 | 35 | | 7 | 42 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| ATTORNEY GENERAL | | | | | | | |
| ANDREA JOY CAMPBELL | 658 | 664 | 733 | 2055 | | 667 | 2722 |
| JAMES R. MCMAHON, III | 813 | 839 | 902 | 2554 | | 788 | 3342 |
| WRITE IN | 0 | 0 | 0 | 0 | | 1 | 1 |
| SUBTOTAL | 1471 | 1503 | 1635 | 4609 | | 1456 | 6065 |
| BLANKS | 53 | 30 | 57 | 140 | | 32 | 172 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| SECRETARY OF STATE | | | | | | | |
| WILLIAM FRANCIS GALVIN | 783 | 784 | 910 | 2477 | | 782 | 3259 |
| RAYLA CAMPBELL | 680 | 697 | 728 | 2105 | | 661 | 2766 |
| JUAN SANCHEZ | 24 | 28 | 16 | 68 | | 19 | 87 |
| WRITE IN | 1 | 0 | 0 | 1 | | 0 | 1 |
| SUBTOTAL | 1488 | 1509 | 1654 | 4651 | | 1462 | 6113 |
| BLANKS | 36 | 24 | 38 | 98 | | 26 | 124 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| TREASURER | | | | | | | |
| DEBORAH B. GOLDBERG | 821 | 838 | 924 | 2583 | | 844 | 3427 |
| CRITINA CRAWFOR | 442 | 446 | 489 | 1377 | | 423 | 1800 |
| WRITE-IN | 6 | 4 | 5 | 15 | | 3 | 18 |
| SUBTOTAL | 1269 | 1288 | 1418 | 3975 | | 1270 | 5245 |
| BLANKS | 255 | 245 | 274 | 774 | | 218 | 992 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| AUDITOR | | | | | | | |
| ANTHONY AMORE | 708 | 750 | 818 | 2276 | | 743 | 3019 |
| DIANA DIZOGGIO | 574 | 568 | 622 | 1764 | | 564 | 2328 |
| GLORIA A. CABALLERO-ROCA | 28 | 30 | 22 | 80 | | 14 | 94 |
| DOMINIC GIANNON, III | 80 | 66 | 65 | 211 | | 60 | 271 |
| DANIEL RIEK | 29 | 32 | 27 | 88 | | 26 | 114 |
| WRITE IN | 0 | 0 | 0 | 0 | | 1 | 1 |
| SUBTOTAL | 1419 | 1446 | 1554 | 4419 | | 1408 | 5827 |
| BLANKS | 105 | 87 | 138 | 330 | | 80 | 410 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| REP IN CONGRESS 8TH | | | | | | | |
| STEPHEN F. LYNCH | 755 | 767 | 842 | 2364 | | 753 | 3117 |
| ROBERT G. BURKE | 717 | 721 | 775 | 2213 | | 696 | 2909 |



TOWN CLERK

| | | | | | | | |
|--|-------------|-------------|-------------|-------------|-------------------|-------------|-------------|
| WRITE IN | 0 | 0 | 0 | 0 | | 1 | 1 |
| SUBTOTAL | 1472 | 1488 | 1617 | 4577 | | 1450 | 6027 |
| BLANKS | 52 | 45 | 75 | 172 | | 38 | 210 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| COUNCILLOR 2ND DISTRICT | | | | | | | |
| ROBERT L. JUBINVILLE | 677 | 684 | 764 | 2125 | | 702 | 2827 |
| DASHE M. VIDEIRA | 721 | 763 | 771 | 2255 | | 695 | 2950 |
| WRITE-IN | 1 | 0 | 0 | 1 | | 1 | 2 |
| SUBTOTAL | 1399 | 1447 | 1535 | 4381 | | 1398 | 5779 |
| BLANKS | 125 | 86 | 157 | 368 | | 90 | 458 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| SEN IN GEN'L COURT 2ND & NFRK | | | | | | | |
| MICHAEL D. BRADY | 692 | 697 | 782 | 2171 | | 706 | 2877 |
| JIM GORDON | 778 | 788 | 838 | 2404 | | 753 | 3157 |
| WRITE-IN | 5 | 0 | 0 | 5 | | 1 | 6 |
| SUBTOTAL | 1475 | 1485 | 1620 | 4580 | | 1460 | 6040 |
| BLANKS | 49 | 48 | 72 | 169 | | 28 | 197 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| REP IN GEN'L COURT 7TH | | | | | | | |
| ALYSON M. SULLIVAN | 1006 | 1051 | 1164 | 3221 | | | |
| BRANDON J. GRIFFIN | 333 | 317 | 318 | 968 | | | |
| WRITE IN | 1 | 3 | 1 | 5 | | | |
| SUBTOTAL | 1340 | 1371 | 1483 | 4194 | | | |
| BLANKS | 184 | 162 | 209 | 555 | | | |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | | |
| REP IN GEN'L COURT 9TH | | | | | | | |
| | | | | | GERARD J. CASSIDY | 687 | 687 |
| | | | | | LAWRENCE P. NOVAK | 732 | 732 |
| | | | | | WRITE-IN | 1 | 1 |
| | | | | | SUBTOTAL | 1420 | 1420 |
| | | | | | BLANK | 68 | 68 |
| | | | | | TOTAL | 1488 | 1488 |
| DISTRICT ATTORNEY | | | | | | | |
| TIMOTHY J. CRUZ | 1029 | 1034 | 1168 | 3231 | | 1014 | 4245 |
| RAHSAAN HALL | 445 | 448 | 453 | 1346 | | 435 | 1781 |
| WRITE IN | 0 | 0 | 0 | 0 | | 1 | 1 |
| SUBTOTAL | 1474 | 1482 | 1621 | 4577 | | 1450 | 6027 |
| BLANKS | 50 | 51 | 71 | 172 | | 38 | 210 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| SHERIFF | | | | | | | |
| JOSEPH MCDONALD, JR. | 1111 | 1133 | 1229 | 3473 | | 1079 | 4552 |
| WRITE IN | 14 | 9 | 15 | 38 | | 13 | 51 |
| SUBTOTAL | 1125 | 1142 | 1244 | 3511 | | 1092 | 4603 |
| BLANKS | 399 | 391 | 448 | 1238 | | 396 | 1634 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| COUNTY COMMISSIONER | | | | | | | |
| SANDRA M. WRIGHT | 866 | 874 | 955 | 2695 | | 840 | 3535 |
| ALEX A BEZANSON | 568 | 589 | 621 | 1778 | | 568 | 2346 |
| WRITE IN | 0 | 0 | 1 | 1 | | 0 | 1 |
| SUBTOTAL | 1434 | 1463 | 1577 | 4474 | | 1408 | 5882 |
| BLANKS | 90 | 70 | 115 | 275 | | 80 | 355 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| REG SCH COMMITTEE - BROCKTON | | | | | | | |
| TONY BRANCH | 645 | 698 | 782 | 2125 | | 647 | 2772 |
| JAMIE HODGES | 237 | 207 | 227 | 671 | | 210 | 881 |
| MAGALIE A. PINNEY | 159 | 164 | 147 | 470 | | 179 | 649 |
| WRITE IN | 3 | 0 | 3 | 6 | | 4 | 10 |
| SUBTOTAL | 1044 | 1069 | 1159 | 3272 | | 1040 | 4312 |



TOWN CLERK

| | | | | | | | |
|--|-------------|-------------|-------------|-------------|--|-------------|-------------|
| BLANKS | 480 | 464 | 533 | 1477 | | 448 | 1925 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |
| REG SCH COMMITTEE – E BRIDGEWATER | | | | | | | |
| ANDREW HEATH | 1025 | 1086 | 1166 | 3277 | | 1017 | 4294 |
| WRITE IN | 10 | 3 | 2 | 15 | | 6 | 21 |
| SUBTOTAL | 1035 | 1089 | 1168 | 3292 | | 1023 | 4315 |
| BLANKS | 489 | 444 | 524 | 1457 | | 465 | 1922 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |

| | | | | | | | |
|-----------------------------------|-------------|-------------|-------------|-------------|--|-------------|-------------|
| REG SCH COMMITTEE - EASTON | | | | | | | |
| KELSIE HARRINGTON | 910 | 950 | 1039 | 2899 | | 926 | 3825 |
| WRITE IN | 3 | 1 | 0 | 4 | | 7 | 11 |
| SUBTOTAL | 913 | 951 | 1039 | 2903 | | 933 | 3836 |
| BLANKS | 611 | 582 | 653 | 1846 | | 555 | 2401 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |

| | | | | | | | |
|--------------------------------------|-------------|-------------|-------------|-------------|--|-------------|-------------|
| REG SCH COMMITTEE - STOUGHTON | | | | | | | |
| ROBIN G. ZOLL | 879 | 922 | 1008 | 2809 | | 893 | 3702 |
| WRITE IN | 5 | 2 | 3 | 10 | | 5 | 15 |
| SUBTOTAL | 884 | 924 | 1011 | 2819 | | 898 | 3717 |
| BLANKS | 640 | 609 | 681 | 1930 | | 590 | 2520 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |

| | | | | | | | |
|---|-------------|-------------|-------------|-------------|--|-------------|-------------|
| REG SCH COMMITTEE - WEST BRIDGEWATER | | | | | | | |
| JERRY LAWRENCE | 6 | 5 | 2 | 13 | | 4 | 17 |
| WRITE IN | 17 | 18 | 7 | 42 | | 15 | 57 |
| | 23 | 23 | 9 | 55 | | 19 | 74 |
| BLANKS | 1501 | 1510 | 1683 | 4694 | | 1469 | 6163 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |

| | | | | | | | |
|-------------------|-------------|-------------|-------------|-------------|--|-------------|-------------|
| QUESTION 1 | | | | | | | |
| YES | 628 | 589 | 644 | 1861 | | 604 | 2465 |
| NO | 853 | 908 | 997 | 2758 | | 846 | 3604 |
| SUBTOTAL | 1481 | 1497 | 1641 | 4619 | | 1450 | 6069 |
| BLANKS | 43 | 36 | 51 | 130 | | 38 | 168 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |

| | | | | | | | |
|-------------------|-------------|-------------|-------------|-------------|--|-------------|-------------|
| QUESTION 2 | | | | | | | |
| YES | 936 | 942 | 1006 | 2884 | | 917 | 3801 |
| NO | 535 | 547 | 632 | 1714 | | 530 | 2244 |
| SUBTOTAL | 1471 | 1489 | 1638 | 4598 | | 1447 | 6045 |
| BLANKS | 53 | 44 | 54 | 151 | | 41 | 192 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |

| | | | | | | | |
|-------------------|-------------|-------------|-------------|-------------|--|-------------|-------------|
| QUESTION 3 | | | | | | | |
| YES | 558 | 537 | 588 | 1683 | | 558 | 2241 |
| NO | 897 | 945 | 1040 | 2882 | | 868 | 3750 |
| SUBTOTAL | 1455 | 1482 | 1628 | 4565 | | 1426 | 5991 |
| BLANKS | 69 | 51 | 64 | 184 | | 62 | 246 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |

| | | | | | | | |
|-------------------|-------------|-------------|-------------|-------------|--|-------------|-------------|
| QUESTION 4 | | | | | | | |
| YES | 513 | 503 | 575 | 1591 | | 539 | 2130 |
| NO | 972 | 984 | 1068 | 3024 | | 910 | 3934 |
| SUBTOTAL | 1485 | 1487 | 1643 | 4615 | | 1449 | 6064 |
| BLANKS | 39 | 46 | 49 | 134 | | 39 | 173 |
| TOTAL | 1524 | 1533 | 1692 | 4749 | | 1488 | 6237 |



TOWN CLERK

QUESTION 1:

Proposed Constitutional Amendment

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 – nays 48); and again on June 9, 2021 (yeas 159 – nays 41)?

SUMMARY

This proposed constitutional amendment would establish an additional 4% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023.

A YES VOTE would amend the state Constitution to impose an additional 4% tax on that portion of incomes over one million dollars to be used, subject to appropriation by the state Legislature, on education and transportation.

A NO VOTE would make no change in the state Constitution relative to income tax.

QUESTION 2:

Law Proposed by Initiative Petition

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

SUMMARY

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefit plans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.

The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-party administrator.

The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more self-insured groups would also be required to file an appendix to their annual financial statement with information about its self-insured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.

The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.

The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria. The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the



TOWN CLERK

benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.

The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent.

The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate.

The proposed law would require the Division to hold a hearing if a carrier reports a risk-based capital ratio on a combined entity basis that exceeds 700 percent in its annual report.

The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

A YES VOTE would regulate dental insurance rates, including by requiring companies to spend at least 83% of premiums on member dental expenses and quality improvements instead of administrative expenses, and by making other changes to dental insurance regulations.

A NO VOTE would make no change in the law relative to the regulations that apply to dental insurance companies.

QUESTION 3:

Law Proposed by Initiative Petition

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

SUMMARY

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beverages for off-premises consumption (including licenses for "all alcoholic beverages" and for "wines and malt beverages") that any one retailer could own or control: from 9 to 12 licenses in 2023; to 15 licenses in 2027; and to 18 licenses in 2031.

Beginning in 2023, the proposed law would set a maximum number of "all alcoholic beverages" licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.

The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.

The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales.

The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and age.

A YES VOTE would increase the number of licenses a retailer could have for the sale of alcoholic beverages to be consumed off premises, limit the number of "all-alcoholic beverages" licenses that a retailer could acquire, restrict use of self-checkout, and require retailers to accept customers' out-of-state identification.

A NO VOTE would make no change in the laws governing the retail sale of alcoholic beverages.



TOWN CLERK

QUESTION 4

Referendum On An Existing Law

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on May 26, 2022

SUMMARY

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standard driver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motor vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.

To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the following categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's license from any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.

The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.

The law specifies that information provided by or relating to any applicant or license-holder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.

The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.

The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

The law takes effect on July 1, 2023.

A YES VOTE would keep in place the law, which would allow Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a driver's license or permit if they meet the other requirements for doing so.

A NO VOTE would repeal this law.

A True Record

Attest:

Susan Gillpatrick

Town Clerk



TOWN CLERK

SPECIAL TOWN MEETING November 14, 2022

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Jr/Sr High School, Monday evening, November 14, 2022, at 7:00 P.M. under a Warrant issued by the Selectmen and dated October 17, 2022.

Checking voters into the auditorium were Jeanne Bennett and Marcia Weidenfeller. There were seventy-three (73) voters present. Tellers appointed by Moderator, Robert Looney and sworn to duty by Town Clerk, Susan Gillpatrick, were Kevin Reilley and Scott Hastings. Non-voters present were Charles Seelig, Town Administrator, John Clifford, Town Counsel-Clifford & Kenny, LLP, Chris Kenny, Town Counsel-Clifford & Kenny, LLP, Paula Wolfe, Director of Assessing, Alex Welch, Conservation Agent, Pamela Adduci, Treasurer/Collector, Rebecca Johnson, Administrative Assistant, Jessica Henderson, Library Director, Janice Allman, Assistant Library Director, Ryan McGonigle, IT Director, Russell Hannigan, Director EB CAM, Steven Peterson, Weston & Sampson.

The Moderator, Robert Looney, called the meeting to order at 7:00 P.M.

The Moderator led the attendees in the Pledge of Allegiance

Town Clerk, Susan Gillpatrick, read the opening of the Warrant and the Return of Service.

ARTICLE 1: Voted to raise and appropriate or transfer from available funds the sum or sums of money required to meet obligations for union and personal contracts

MOTION by Peter Spagone, Jr.: *I move that the Town transfer from undesignated fund balance the following sums to the following line items in the Fiscal Year 2023 budget.*

Line item 1-210-0510-5128 – Police Department – Personal Services – Sergeants Salaries - \$45,000

Line item 1-220-0510-5117 – Fire Department – Personal Services – Department Head Salaries - \$37,075.69

Line item 1-220-0520-5193 – Fire Department – General Expenses – Clothing Allowance – \$1,200

Line item 1-420-0510-5149 – DPW Personal Services – Labor Payroll - \$39,352.02

Line item 1-541-0510-5117 - Council on Aging – Personal Services – Department Head Salaries - \$1,472

And to transfer \$16,202.57 from Water Department Fund Balance to 65-450-0510-5149 – DPW Water Divisions – Personal Services – Labor Payroll

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 2: — To see if the Town will raise and appropriate or transfer from available funds the sum or sums of money required to make changes in wage line items based on changes in the non-union personnel new wage grid; or take any other action thereon or in relation thereto.

MOTION by Carole Julius: *I move that the Town vote to pass over ARTICLE 2*

MODERATOR DECLARED MOTION PASSED BY MAJORITY

ARTICLE 3: Voted to raise and appropriate, transfer from available funds or otherwise provide the sums recommended, or any other sum or sums, for Capital Outlay for the Town Departments, as set forth in the following schedule and determine whether such sums will be provided by taxation or by transfer or by a combination thereof,

| Department | Item Description | Department Request | Capital Budget Committee Recommends | Source of Funds |
|------------|------------------|--------------------|-------------------------------------|-------------------------------|
| IT | EBCAM Security | \$16,000 | | EBCAM Revolving Fund |
| DPW | Utility Truck | \$45,000 | | Water Department Fund Balance |



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| | | | |
|-----------------------|----------------------------------|----------|-----------------------|
| Library | Security Cameras | \$20,000 | General Stabilization |
| Recreation Commission | Feasibility Study – Leland Farms | \$75,000 | General Stabilization |

MOTION by David Walsh: *I move that the Town transfer \$16,000 from the EBCAM Revolving Fund for the EBCAM IT Security Project, \$45,000 from the Water Department's fund balance for a utility truck for the Water Department and \$20,000 from the Capital Stabilization Account for security cameras at the East Bridgewater Public Library.*

David Walsh: The Capital Planning recommends this Article

MODERATOR DECLARED PASSED BY 2/3RD VOTE

ARTICLE 4: Voted to raise and appropriate or transfer from available funds the sum or sums of money required to make changes in the library budget for Library Director Salary.

MOTION by Carole Julius: *I move that the Town vote to transfer \$1 from undesignated fund balance to Line item 1-610-510-5117 Public Library – Personal Services – Department Head Salaries*

Carole Julius advised that this article is to fund the new Library Director but because the position was vacant for so long, we do not need to move any money into the line, it is more of a placeholder for going forward.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 5: To see if the Town will vote to raise and appropriate and or transfer from available funds, the sum of \$60,367 to Account No 1-195-520-5211, Electricity and Natural Gas for the purpose of; or take any other action thereon or in relation thereto.

~~**ARTICLE 6:** To see if the Town will vote to Change in budget for interest in short term loans....; or take any other action thereon or in relation thereto.~~

Requested by the Board of Selectmen

~~**ARTICLE 7:** To see if the Town will vote to appropriate and transfer from Account No. _____, _____, the sum of \$XXXX to Account No. 23-122-846-4860, Bicentennial, for the purpose of funding the Towns Bicentennial celebration; or take any other action thereon or in relation thereto.~~

Requested by the Board of Selectmen

MOTION by Peter Spagone, Jr.: *I move that the Town vote to to pass over ARTICLES 5, 6 and 7.*

MODERATOR DECLARED MOTION PASSED BY MAJORITY

ARTICLE 8: Voted to raise and appropriate or transfer from available funds a sum or sums of money for the prevention and remediation of opioid addiction; said funds to be under the jurisdiction of the Board of Selectmen.

MOTION by David Sheedy: *I move that the Town vote to raise and appropriate \$34,571.94 for the prevention and remediation of opioid addiction, said funds to be under the jurisdiction of the Board of Selectmen.*

David Sheedy explained the next three articles are all about opioid addiction. In 2018, East Bridgewater and the State entered a class action suit against pharmaceutical companies and distributors. It was found that the Jensen Company, Johnson & Johnson, and two other subsidiaries knew well ahead of time what the opioid addiction would be when they started distributing these medications. This is the first portion of the money East Bridgewater will receive from that class action suit. The total which will begin 2023 fiscal year and end in the fiscal year 2038 for the town of East Bridgewater will be \$485,286.00.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 9: Voted to accept the provisions of the fourth paragraph of Massachusetts General Laws Chapter 40, Section 5B, which allows the dedication, without further appropriation, of all, or a percentage not less than 25 percent, of particular fees, charges or receipts to a stabilization fund established under Massachusetts General Laws Chapter 40, Section 5B, to be effective for the fiscal year beginning on July 1, 2023.

MOTION by David Sheedy: *I move that the Town vote to accept the provisions of the fourth paragraph of Massachusetts General Laws Chapter 40, Section 5B, which allows the dedication, without further appropriation, of all, or*



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a percentage not less than 25 percent, of particular fees, charges or receipts to a stabilization fund established under Massachusetts General Laws Chapter 40, Section 5B, to be effective for the fiscal year beginning on July 1, 2023.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 10: Voted to create the Opioid Settlement Stabilization Fund to be established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2024 beginning on July 1, 2023.

MOTION by David Sheedy: *I move that the Town vote to create the Opioid Settlement Stabilization Fund to be established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2024 beginning on July 1, 2023.*

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 11: Voted to dedicate 100% of all proceeds from the opioid settlement funds to the Opioid Settlement Stabilization Fund established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2024 beginning on July 1, 2023.

MOTION by David Sheedy: *I move that the Town vote to dedicate 100% of all proceeds from the opioid settlement funds to the Opioid Settlement Stabilization Fund established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2024 beginning on July 1, 2023*

David Sheedy explained that this is being established because we are required to have 100% of the proceeds that we receive from the State under the settlement will be for Opioid appropriations. There is a list of seven reasons why that is the only way this money can be used. It cannot be transferred to go into any other funds.

Joanna Elsmore, 214 Whitman Street, inquired why the school system was not getting this money and what the Selectmen were going to do with this money? Does the town offer these types of services? Police Chief Paul O'Brien advised that we have two outreach programs in town, and we help addicts get help. This money can be used for those programs, it can be used to train, it can be used to educate kids in school.

Barbara Brooks, 775 Bedford Street, what are the seven categories that were mentioned. John Clifford explained that Article 9 put the first payment under the Board of Selectmen to spend for Opioid related costs. Future payments as they come in each year between now and 2038 will automatically go into a stabilization fund that can only be voted out by town meeting going forward. It will take two thirds of the vote at the town meeting to spend it. Barbara Brooks asked if there was a committee that was going to be created. David Sheedy explained that the Board of Selectmen right now is the committee.

Richard Brunaccini, 57 Captain's Way, inquired if any of this money will be going to inpatient clinics or methadone clinics inside the town? John Clifford explained that future appropriations have to come back to the town meeting. Richard Brunaccini asked if that was one of the seven categories and David Sheedy replied yes.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 12: Voted to accept the provisions of Massachusetts General Laws, Chapter 44, Section 53F 1/2 of the Massachusetts General Laws, establishing cable public access/EBCAM as an enterprise fund effective July 1, 2023.

MOTION by Carole Julius: *I move that the Town vote to accept the provisions of Massachusetts General Laws, Chapter 44, Section 53F 1/2 of the Massachusetts General Laws, establishing cable public access/EBCAM as an enterprise fund effective July 1, 2023*

Carole Julius explained that about a year ago the EBCAM Board of Directors decided to dissolve and turn over operations to the town. The town needs to establish a revolving fund so that it has a place for Comcast funds to come in and we can turn around a pay the salaries and expenses for EBCAM.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 13: ~~To see if the Town will vote to amend the current Town By Laws article XVII Kennel License to change Kennel License \$45.00 to Household Kennel License \$45.00. Kennel One pack or collection of four or more dogs over the age of six months kept on a single premises not exceeding six dogs and are not for breeding purposes. Owner must fill out a Town of East Bridgewater Household Kennel Application and will be subject to an annual inspection by an animal Control Officer.; or take any other action thereon or in relation thereto.~~

Requested by the Town Clerk



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~~**ARTICLE 14:** To see if the Town will vote to amend the current Town By Laws to add Hobby License \$90.00. Hobby Kennel — A kennel maintained on the premises over the age of six months. Must apply to the special permit granting authority (ZBA). Can receive license upon their approval.; or take any other action thereon or in relation thereto.~~

~~Requested by the Town Clerk~~

MOTION by Susan Gillpatrick: *I move that the Town vote to pass over ARTICLES 13 & 14*

MODERATOR DECLARED MOTION PASSED BY MAJORITY

ARTICLE 15: Voted to adopt the provisions of Massachusetts General Laws Chapter 40 Section 22F concerning the setting of fees by municipal boards and/or officers.

MOTION by Peter Spagone, Jr.: *I move that the Town vote to adopt the provisions of Massachusetts General Laws Chapter 40 Section 22F concerning the setting of fees by municipal boards and/or officers.*

Charles Seelig explained that this codifies the process for the setting of fees and any departments and officials that are under the jurisdiction of the Board of Selectmen will still need to go to the Board of Selectmen for the approval of the setting of fees.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 16: Voted to adopt the provisions of Massachusetts General Laws Chapter 83, Sections 15C and 16A-F for the purpose of constructing a sewer extension project.

MOTION by Peter Spagone, Jr.: *I move that the Town vote to adopt the provisions of Massachusetts General Laws Chapter 83, Sections 15C and 16A-F for the purpose of constructing a sewer extension project.*

Peter Spagone, Jr. explained that Articles 16 and 17 are related to the sewer extension project which was passed at the last town meeting in May. Article 16 is to establish basic fees for loans that come out for the cost if a loan is not paid off and for the 2.5 percent that we can charge back to the user.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 17: Voted to adopt approve the following by-law for the purpose of constructing a sewer extension project.

Sewer Assessment Bylaw for North Bedford Street Sewer Extension Project

Section 1. Purpose and Authority

The Town of East Bridgewater is planning to construct a sewer extension project (sewer project) to serve an expansive area in the northern portion of the Town west of North Bedford Street. Funding for this sewer project to be located within the North Bedford Street Sewer District (Sewer District) was authorized under Article 15 of the May 9, 2022 Annual Town Meeting.

As excerpted from that Town vote, the Board of Selectmen is authorized, "...to assess sewer betterments, privilege fees, and connection fees in accordance with M.G.L. Chapters 80 and 83 ...". This bylaw is pursuant to M.G. L. Chapter 83 Section 15 whereby the Town will determine and assess the general and special benefit costs, accordingly, should the Board of Selectmen so choose to assess project costs under that Town Meeting authorization.

Section 2. Assessments

(a) General

Every person owning land abutting upon any private or public way or sewer easement in which a main or common sewer has been laid out, and who enters or has entered his particular drain into such sewer main or common sewer, or who by more remote means receives benefit thereby for draining his land or buildings, shall be assessed a share of the sewer construction cost under the provisions of M.G.L. Chapter 83 Section 14. The Board of Selectmen acting as a Sewer Commission shall have the power as set forth in M.G.L. Chapter 83 Section 15, when ascertaining assessments as a betterment for construction, to apply a rate based upon the uniform unit method. The uniform unit method shall be based upon sewer construction costs divided among the total number of existing and potential sewer units to be served after having proportioned the cost of special and general benefit facilities.

Assessments under this section shall be determined, assessed, certified, and committed to the Town Treasurer by the Board of Selectmen acting as a Sewer Commission. Such assessments may be made for all sewers, lateral sewers, pump stations and appurtenant works. Sewer betterment assessments and any sewer betterment policies which are adopted by



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the Town under M.G.L. Chapter 80 and M.G.L. Chapter 83 for this sewer construction project shall follow the procedures set out hereinbelow.

(b) Method of assessment: uniform unit rule

(1) The Town of East Bridgewater shall assess sewer betterments based upon the uniform unit method. Each unit shall be equal to a single-family residence. Multiple family buildings and non-residential buildings as described herein shall be converted into units based on residential equivalents. Those residential equivalents may be further defined by the flow for the particular property so assessed using the estimated maximum daily design flow for a particular property based on specific proposals for development of the parcels so served by a direct connection to the Sewer District gravity sewer. Said maximum daily flow (based on 310 CMR 15.203; Title 5 of the Massachusetts Environmental Code), may be further defined and converted to average daily flow, computed as one-half of the Title 5 maximum daily flow. Revenue generated by said betterment assessments (including both special and general benefit costs) shall be equal to or shall cover the total project costs associated with design and construction of the gravity sewers, pumping station, sewer force main, and appurtenant work.

(2) The Town shall levy assessments against specific properties abutting the proposed sewer located in a public way, private way or sewer easement for both specific and general benefit facility costs hereinafter described. Town properties' costs shall be assigned and calculated so as to be responsible for the allocable project costs but shall not be assessed as a sewer betterment. Both general and specific costs shall only be assessed to properties so afforded a direct connection to the proposed sewer pipe by the properties' "fronting" on the public sewer. All other properties not "fronting" on the District gravity sewer upon completion of the sewer project construction shall be assessed for the general benefit only by virtue of their location within the Sewer District. When those general benefit properties described herein are able to gain access to the District sewer, those property owners shall be assessed for the general benefit and a special benefit cost at the time of such connection.

(3) For assessment purposes, all properties receiving both special direct benefit from the District sewer system shall be converted into sewer units. Those properties initially receiving such benefits, either developed or undeveloped, shall be designated a number of sewer units under the following guidelines:

1. Single-family dwellings shall comprise one (1) sewer unit.
2. Multiple unit residential properties shall comprise a number of sewer units based on the following methodology:
 - a. Residential properties such as apartments or multi-family homes shall be assessed one (1) sewer unit for each apartment with three (3) or more rooms.
 - b. Residential condominium/townhouse complexes shall be assessed one (1) sewer unit for each dwelling unit.

(4) Non-residential properties, which shall include all industrial, commercial, and municipal properties, shall comprise a number of sewer units based upon the specific development proposal described by the owner in documents previously provided to, or discussed with the Town, that also served as the basis for the sewer design or discussed with the Town prior to October 1, 2022. Should the owners of properties so assessed revise the prior development proposals subsequent to October 1, 2022 and said revised proposed development that reflects an increase of use or increased number of sewer units, that higher intensity use will be used as a basis for the sewer betterment assessment. For non-residential buildings the number of Sewer units shall be calculated, based on State Title 5 maximum daily design flows based on the following: $\text{Number of Sewer units} = \text{Nonresidential water usage (gpd)} / 330 \text{ (gpd)}$. (Rounded up to the next whole number.) Actual water or sewer use shall not be used as a basis of determining the maximum daily flow, unless such actual flows exceed the Title 5 maximum day flow-based design flows.

With respect to the undeveloped municipal properties so served, the sewer units used for allocation of special and general benefits shall be determined based on a flow allowance using a generic gallons per capita per day allowance since the future use of the property has not, as yet, been determined.

(c) Cost Allocation

(1) When a sewer betterment assessment is imposed to a particular privately-owned property under a sewer construction



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project, up to 100 percent of the actual cost of the project design and construction will be assessed against the properties that "front" on the sewer main located in public ways, private ways, and sewer easements within the Sewer District as a special benefit and general benefit. Said properties include Town property as well as a limited number of private properties. In addition, those properties will also be assessed for their general benefit by virtue of their location within the Sewer District.

(2) The special benefit property assessment costs will be allocated to specific properties initially fronting on, and with exclusive use of, a particular public sewer line. Those sewer sections include:

- 8-inch gravity sewer running west to east from Union Street to the North Bedford Street
- 12-inch gravity sewer running south to north from Highland Street to N. Bedford Street

Should a portion of the 12-inch sewer project be constructed by the owner of the property fronting on the public sewer easement, the Town may credit the cost of that section of sewer pipeline construction against the general and/or special benefit cost assessed to that property.

(3) General benefit facilities shall be defined as to include the proposed municipal pumping station at the northwestern-most area of the Sewer District and the force main from the District pumping station to the connection point in the City of Brockton's sewer system. All properties within the North Bedford Street Sewer District will be assessed an allocable portion of the general benefit facility costs, in that wastewater from those properties will ultimately flow through the pump station and force main.

(d) Betterment Payment

The provisions of the General Laws relative to the assessment, division reassessment, abatement and collection of sewer assessments shall apply to betterment payments. The Tax Collector of the Town of East Bridgewater shall have all of the powers conveyed by the General Laws. In accordance with M.G.L. Chapter 80 Section 12, assessments made shall constitute a lien upon the land assessed until the full balance of the assessment is paid. As allowed under the provisions of M.G.L. Chapter 83, Section 15B, the Town shall assess estimated betterments immediately following the execution of a contract with the selected construction contractor for the Sewer District's sewer extension project. As provided under said Section 15B, the amount to be so assessed initially shall not exceed one half of the town's responsibility under all contracts for the project including engineering costs during construction. The remaining portion of the assessment shall be assessed following completion of construction.

(e) Abatement

In all disputes regarding betterment assessments, the property owner shall obtain an application for abatement from the Department of Public Works and after completion of the form, file it with the Board of Selectmen within six (6) months from the date of Notice. The Board of Selectmen shall make a final ruling on the application within forty-five (45) days from the date of the filing. If the Board of Selectmen does not act within that time, the petition is deemed to be denied. The filing of the application does not stay the payment of the benefit assessment. The assessment should be paid as assessed and a refund will follow if the abatement is allowed.

Section 3. Sewer privilege fee; increase in use of land

Notwithstanding the other provisions of this Sewer Assessment By-Law, if a betterment has: (i) been assessed to a property based upon the estimated number of developable sewer units as required by this article or a sewer betterment policy and procedure adopted by the Sewer Commission and said property is ultimately developed to accommodate a number of sewer units in excess of the number estimated for determining the betterment assessment, and/or (ii) been assessed to a developed parcel and later in time the use of that parcel is increased to accommodate a number of sewer units in excess of the number estimated for determining the betterment assessment, then the Town shall assess a sewer privilege fee to reflect the increased use. This fee shall be equivalent to the amount that would have been charged as a betterment assessment upon the additional uses or units at the time of the original assessment.

Apportionment of this fee shall not be permitted.

Section 4. Reduction in Assessment amounts following receipt of federal or state grants for the project.



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(a) Should the Town of East Bridgewater receive any state and/or federal grants for the construction of the sewer extension project, the Town may offer to share in cost savings with the owners of properties so assessed for special benefits based on new development constructed by the Owner and connected to the public sewer. The assessment cost reduction to previously assessed properties shall only apply to the properties that have paid both sewer assessment installments; namely those costs assessed upon execution of a construction contract and the remainder assessment paid upon completion of the Town's Sewer construction project and its approval for use.

(b) Any such reduction will first consider the total project cost to the Town relative to the funding authorized by the May 9, 2022 Town Meeting vote, whereby any state or federal grants will be first applied to reduce the project borrowing to the amount approved at the Town Meeting. Any remainder grant amount will be applied proportionately to only those private properties where planned increased development requiring sewer service has been constructed and flowing to the newly constructed municipal sewer.

(c) The proportioning of then available grant award costs to properties paying a sewer assessment will be based on the design average flow from completed and occupied buildings to the total project area design average daily flow of 100,000 gpd.

Section 5. Other private property assessment options

Nothing shall prevent the Town and owners of those private properties initially receiving special (and general) benefit from the proposed sewer project construction from executing a Development Agreement that provides for the payment of sewer assessments and any other fees by the owners of said properties. Said development agreement will require payment terms similar to those terms included herein, based on the actual construction and construction engineering costs, and include provisions that the Town will receive payments from all such properties to provide positive cash flow for up-front bond anticipation note payments for the first two years following completion of construction as well as for payments of the total amounts assessed to the specific owners of properties responsible for their allocated capital cost shares.

Section 6. Sewer District Rules and Regulations

Nothing shall prevent the Town of East Bridgewater from approving system rules and regulations to further define and clarify the provisions of this Sewer Assessment Bylaw to assure timely payment of assessed dollar amounts for the three major private properties/property owners currently scheduled to make such payments. Such provisions shall include, but not limited to notification of assessments to affected property owners, Registry of Deeds filings including provision for liens, petition for abatement, etc.

MOTION by Peter Spagone, Jr.: *I move that the Town vote to approve Article 17 as written in the Warrant.*

Peter Spagone, Jr. explained this was for us as a plan to protect ourselves if there is an issue with payment from the existing parties this gives the town the option to do a betterment or some sort of payment that they would have to pay to utilize that sewer system.

Joseph Conley, 155 Sachem Rock, when does the town predict that the sewer project is going to break even?

Peter Spagone, Jr. explained that we hope to be going out to bid in the early part of April or May, no date to break even.

Robert StPierre, 792 Summer Street, Section B paragraph 2 which talks about assessing. I understand that if you are connected to the sewer you are going to be assessed but then I am confused about this sentence that starts "*All other properties not "fronting" on the district gravity sewer upon completion of the sewer project construction shall be assessed for the general benefit only by virtue of their location within the Sewer District.*" So, who is going to get assessed if you're not connected? Peter Spagone, Jr. explained that there will be opportunity in that district, if someone reaches out to us to tie into that sewer line system then we could work with them, if there is capacity.

Robert StPierre, what if they are in the district but can't connect? At the May Town Meeting it was discussed that the forced sewer line will be going directly down the middle of my street, but I cannot connect, will I be assessed?

Peter Spagone, Jr. No, only the direct carriers. You're all set.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 18: Voted to create the Energy Efficiency Stabilization Fund to be established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2024 beginning on July 1, 2023.



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MOTION by David Sheedy: *I move that the Town vote to create the Energy Efficiency Stabilization Fund to be established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2024 beginning on July 1, 2023.*

Charlie Seelig explained the town receives rebates, for instance from National Grid or Eversource. Those rebates monies will go into the stabilization fund for future use for Energy efficiency projects. All the money that is going in there will need to be appropriated by a town meeting at a later date.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 19: Voted to dedicate 100% of all proceeds from rebates for energy incentives and similar revenues not including State or Federal grants to the Energy Efficiency Stabilization Fund established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2024 beginning on July 1, 2023.

MOTION by Carole Julius: *I move that the Town vote to dedicate 100% of all proceeds from rebates for energy incentives and similar revenues not including State or Federal grants to the Energy Efficiency Stabilization Fund established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2024 beginning on July 1, 2023.*

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 20: Voted to rescind the sum of \$325,184 of the authorization to borrow - \$50,000 voted in Article 29 of the Annual Town Meeting of June 10, 2019, \$132,500 voted in Article 31 of the Annual Town Meeting of June 10, 2019, \$25,000 voted in Article 32 of the Annual Town Meeting of June 10, 2019, and \$117,684 voted in Article 10 of the Special Town Meeting of January 11, 2021.

MOTION by Melanie Dean: *I move that the Town vote to rescind the sum of \$325,184 of the authorization to borrow - \$50,000 voted in Article 29 of the Annual Town Meeting of June 10, 2019, \$132,500 voted in Article 31 of the Annual Town Meeting of June 10, 2019, \$25,000 voted in Article 32 of the Annual Town Meeting of June 10, 2019, and \$117,684 voted in Article 10 of the Special Town Meeting of January 11, 2021.*

MODERATOR DECLARED PASSED BY 2/3 MAJORITY

ARTICLE 21: Voted to raise and appropriate or transfer from available funds the sum of \$4,320 to Account #1-122-520-5300 (Selectmen – Professional Services) to pay the annual registration fee for the Precise Engineering brownfield site.

MOTION by Peter Spagone, Jr.: *I move that the Town vote to transfer \$4,320 from undesignated fund balance to Account 1-122-520-5300 (Selectmen – Professional Services) to pay the annual registration fee for the Precise Engineering brownfield site.*

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 22: Voted to transfer from Account No. 1-220-3970-5870, Tower Truck, Transfer to Stabilization, the sum of \$191,390.45 to Account No. 82-122-911-4972, Capital Stabilization, Transfer from Special Revenue for Tower 1.

MOTION by Timothy Harhen: *I move that the Town vote to transfer from Account No. 1-220-3970-5870, Tower Truck, Transfer to Stabilization, the sum of \$191,390.45 to Account No. 82-122-911-4972, Capital Stabilization, Transfer from Special Revenue for Tower 1.*

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 23: Voted to transfer from Acct # 22-231-835-4270 Ambulance Receipts Reserved for Appropriation to Account # 1-231-7040-5850 Advanced Life Support Training Mannequins, the sum of \$47,950.00 for the purchase of Advanced Life Support training mannequins.

MOTION by Timothy Harhen: *I move that the Town vote to transfer from Acct # 22-231-835-4270 Ambulance Receipts Reserved for Appropriation to Account # 1-231-7040-5850 Advanced Life Support Training Mannequins, the sum of \$47,950.00 for the purchase of Advanced Life Support training mannequins.*

Timothy Harhen, this article is for 9 mannequins in total, one of them is a fully advanced life support simulation mannequin. Firefighters, EMT's, and paramedics will be able to practice most of their skills on this mannequin to help maintain proficiency



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in their skills. These mannequins allow for the most realistic scenarios that can be created. In the long run this article will save the town money by not having to call companies to come in to do our annual training.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 24: Voted to transfer from Acct# 1-220-510-5132 Permanent Fire Salaries, the sum of \$98,080.50 to the following accounts:; or take any other action thereon or in relation thereto.

- Acct# 1-220-510-5134 Call Fire Salaries - \$5,000.00
- Acct# 1-220-511-5147 Additional Comp – Cover OJI - \$25,000.00
- Acct# 1-220-511-5140 Additional Comp – Cover Sick - \$40,000.00
- Acct# 1-220-520-5585 Fire Safety Equipment - \$0.00
- Acct# 1-220-520-5248 Communication Repairs & Maintenance - \$11,342.50
- Acct# 1-220-231-5243 Ambulance Repairs & Maintenance - \$8,000.00
- Acct# 1-220-231-5502 Supplies – Ambulance - \$8,738.00

MOTION by Timothy Harhen: *I move that the Town vote to transfer from Acct# 1-220-510-5132 Permanent Fire Salaries, the sum of \$98,080.50 to the following accounts:*

Timothy Harhen, these transfers will cover the partial overtime costs for two firefighters that were unable to work due to on-the-job injuries. In addition, two firefighters are on extended sick leave. This also covers two unexpected ambulance repairs that were not budgeted for. I will be getting a grant from the state for the five sets of structural firefighter gear that were deleted. This will also replace the Highland Street radio receiver for fire and police that was destroyed by rodents. Also need to replace 3 AED's and the excess in this line item is due to FEMA staffing for adequate fire and emergency response grant the town received in the amount of \$976,818.00 to cover cost of four new firefighter paramedics for three years.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 25: Voted to amend Town of East Bridgewater By-Law Part Three (Offenses and Penalties) Section XIV (Renewing of Certain Licenses and Permits in Cities and Towns) paragraph (a) by changing "twelve-month period" to "thirty-day period" concerning license and permits and unpaid taxes or other charges.

MOTION by Kevin Reilly: *I move that the Town vote to amend Town of East Bridgewater By-Law Part Three (Offenses and Penalties) Section XIV (Renewing of Certain Licenses and Permits in Cities and Towns) paragraph (a) by changing "twelve-month period" to "thirty-day period" concerning license and permits and unpaid taxes or other charges.*

Kevin Reilly, licenses, and permits could be withheld if there are delinquent fees due to the town.

Janelle Rotondi, 50 Country Farm Road, Will the tax collector be issuing a report annually for something that is overdue by thirty days? There is an inconsistency between this, I don't think it makes sense as put forth.

Charles Seelig, part of the process for any new permit or license is that it goes thru various departments for checkoffs that includes the Treasurer/Collector's office. If someone applies for a building permit, then the building commissioner's office will send that application down to the Treasurer/Collector's office and they will check whether there's in arrears of thirty days or more for that particular requirement.

Janelle Rotondi, I understand that, but I am saying as written it is inconsistent. So, one or the other needs to change to make this article make sense.

MODERATOR DECLARED PASSED BY MAJORITY

ARTICLE 26: Voted to amend the Town of East Bridgewater By-Law Part Seven (Wetland Bylaw) as shown below or take any other action thereon or in relation thereto.

MOTION by Craig Winsor: *I move that the Town vote to approve Article 26 as written in the Warrant.*

Alex Welch, East Bridgewater's By-Law is outdated for wetlands compared to surrounding communities it looks nothing like them. So, what is proposed in front of you tonight is a bylaw that is stock and standard that you'll find in surrounding communities regarding wetlands and the jurisdiction and actions to be taken by the Conservation Commission.

Nancy Dechambeau, 448 Bedford St., if we vote this down it sounds well and good, but the jurisdiction cancels out the purpose. It sounds like it is cancelling itself out.

Alex Welch, The Conservation Commission allows the work to be done within the 100-foot buffer of a wetland so except as permitted by the Commission refers to that.

Janelle Rotondi, 50 Country Farm Road, So the bylaw discussion first appeared on the conservation commission agenda September 12th. I went back the past 6 months I didn't see it listed anywhere. The next time it showed up was on September



TOWN CLERK

26th, two weeks later when they made a presentation to the Board of Selectmen. Since then, the minutes from that Board of Selectmen's meeting have been released and I was able to review them. I have not seen any discussion from the Conservation Commission as to Why? Why is this necessary here in East Bridgewater now? Why are we pushing to get this through within a couple of months? The 26th was the last time that anything was publicly put out or made available to us on this buy-law. The second issue is the purpose of this by law is transparency, I don't think its transparent at all. It says that this bylaw allows the conservation commission to set any rule and regulation they want. We are losing the right to vote to determine what we want to have done on our property if we vote on this bylaw in. The bylaw has a language of clear and convincing evidence showing it's not going to have an adverse effect on that property. Another element that concerns me is this allows the commission to consider permit application process for a particular project how that applicant has done other projects in the community. If they don't like how, you did a project on this street, they can withhold their ability to permit on this street. Maybe whatever happened over here is out of your control but if that committee doesn't like it, they can say no. It appears that if we approve this bylaw as written it will give an excessive amount of authority to a small group of individuals, we will lose our right to determine what we want to do with our land and God forbid you have a brook, a creek, a stream, a puddle in your yard. You can't fill it, dredge it, alter it, seed it, plant it, without their approval. The Board of Selectmen minutes stated that these changes were standard across most communities. I called Whitman goes by the state guidelines they don't have their own bylaw. West Bridgewater goes by the state guidelines they don't have their own bylaw. Bridgewater does have their own bylaw, but part of that bylaw allows for an appeal to the DEP. This bylaw that we are approving today would remove our ability to make an appeal to the DEP. DEP appeals take about 6 months, if we do not like what the Commission has to say our only appeal can be to superior court three process easy. We shouldn't push this through right now. Alex Welch, A lot of the things that may seem restrictive to you that she just mentioned are in the wetland's protection act. So, regardless of whether they are in the Town Bylaw they are part of the wetland's protection act. What this is just reiterating portions of the Wetland protection act. Much of what was just mentioned regardless of if the by law exists you still need to follow. As far as extra restrictions are concerned there is a 25 foot no touch buffer policy that the town has had for several years. This document is hoping to provide a clear way to file with the town and commission as of right now there is very little guidance on how to file.

Kenneth Allen, 8 Emery Lane, This is an attempt to clarify our conservation rules and regulations which are already outlined by the state. We really don't need to have the town reiterate that information. I don't have a problem with having the town have its own bylaws, but it needs to be discussed in an open forum and then extensively with everybody in the town, not just at this meeting. The biggest problem I have with this is if there's an issue and you get a grievance from the conservation commission and you must respond to that it can get very expensive over a very long period to bring the evidence forward to support the individual's point of view. Just to present a proposal to the town takes three to six months, that includes botanists, civil engineers, surveys, it's expensive. This is not a realistic proposal currently. What they should do is bring forward a very basic by-law presentation that doesn't entail fines.

Alex Welch, the commission does not have the ability to fine right now, the commission is dealing with a lot of enforcement issues and that incurs town legal counsel. That cost gets passed on to the taxpayer. The person doing the violation and not fixing it must fix it.

Kenneth Allen, how many cases have you had in the last year that would basically require you to bring legal action?

Alex Welch, only a small handful, it's not often.

Barbara Brooks, 775 Bedford Street, I have water around me, and I want to be protected but if there are laws in place that do protect Wetlands, I guess it does seem like it is happening fast. Why can't we hold off? Is there urgency around getting this done tonight?

Alex Welch, there is not a rush.

Peter Spagone, When the Conservation Commission comes to us with an issue, they have a concern so it's a concern to us. Just like we are going over stormwater regulations there are things here that I have talked about too many different people in the room. What I would ask of the citizens and what this board has asked is to be involved. We had two meetings nobody showed up.

Amended MOTION by Craig Winsor: *I move that the Town pass over Article 26.*

MODERATOR DECLARED MOTION PASSED BY MAJORITY

ARTICLE 27: To see if the town will amend the Town of East Bridgewater By-Law Part Four (Miscellaneous); Section VI. (East Bridgewater Conservation Commission Administrative Fee Schedule) as shown below or take any other action thereon or in relation thereto.

ARTICLE PASSED OVER BY MODERATOR



TOWN CLERK

Meeting Adjourned at 8:09 P.M.

A True Record

ATTEST:

Susan Gillpatrick
Town Clerk

CERTIFICATES, BOOKS, LICENSE, PERMITS, DOG LICENSES, DOG LATE FEES AND VIOLATIONS, ETC. FOR CALENDAR YEAR JANUARY 1, 2022 TO DECEMBER 31, 2022:

| | |
|--|--------------|
| Certified Copies (Marriage, Birth, Death, Misc.) | \$ 17,885.00 |
| Affidavit of Correction | \$ 75.00 |
| Marriage Licenses | \$ 2,010.00 |
| Listing Books | \$ 525.00 |
| Miscellaneous Licenses | \$ 350.00 |
| Business Certificates | \$ 4,525.00 |
| Planning Board Fees | \$ 2,400.00 |
| Raffle Permits | \$ 10.00 |
| Board of Appeals Fees | \$ 2,000.00 |
| Gas Storage Permits | \$ 250.00 |
| Public Record Requests | \$ 117.47 |
| Burial Permits | \$ 800.00 |
| Dog Licenses (Duplicate Tags) | \$ 26,023.00 |
| Dog Late Fees | \$ 7,300.00 |
| Dog Violations/ Handling Fees | \$ 4,058.00 |
| Qualifying Fees | \$ 2,080.00 |
| Zoning By-Laws | \$ 50.00 |
| | \$ 70,458.47 |

FOR THE PROTECTION OF PRIVACY OF EAST BRIDGEWATER RESIDENTS, THE NAMES AND DATES OF BIRTHS, DEATHS AND MARRIAGES WILL NO LONGER BE INCLUDED IN THIS REPORT.

The total number of births recorded in 2022 was 108.

The total number of marriages recorded in 2022 was 65.

The total number of deaths recorded in 2022 was 186.

Certified copies of vital records are available upon request at the usual fee. Please call the Town Clerk's Office (508) 378-1606 for further information.

Respectfully submitted
Susan Gillpatrick
Town Clerk



BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of East Bridgewater

The Assessors are required to value all property in their community at full and fair market value annually. Market value for residential is determined by using comparable sales from the preceding year as of the first of January.

For Fiscal 2023 the town went through a full certification review by the Department of Revenue which is required every 5 years. Residential property values rose on average 12%.

The total Real Property Valuation was approved by the Massachusetts DOR November 3, 2022. The Tax Rate for Fiscal 2023 was approved to be \$14.45 per \$1,000 of valuation by the Massachusetts Department of Revenue on November 17, 2022.

| | |
|-------------------------------|---------------------|
| Total Real Property Valuation | \$ 2,369,276,570.00 |
| Tax Levy-Real Property | \$ 33,494,502.50 |
| Tax Levy-Personal Property | \$ 741,543.94 |
| Total Tax Levied on Property | \$ 34,236,046.44 |
| Tax Levy Growth | \$ 369,577.00 |

Summary of the Tax Recapitulation for Fiscal 2022

| | |
|--|-----------------|
| Gross Amount to be Raised | \$62,744,405.74 |
| Estimated Receipts and Other Available Funds | \$28,508,359.30 |
| Amount to be Raised by Taxation | \$34,236,046.44 |

The following Fiscal 2023 Real Estate Tax Exemptions/Abatements were granted as of 3/08/2023.

| Clause | Total # | Amount | Total Amount |
|---------------------|------------|----------|-------------------|
| Clause 17D | 56 | 262.5 | 14,700.00 |
| Clause 18 | 0 | | 0.00 |
| Clause 22 | 92 | 600 | 55,200.00 |
| Clause 22A | 0 | 1,125.00 | 0.00 |
| Clause 22C | 0 | 2,250.00 | 0.00 |
| Clause 22D | 18 | Full | 104,665.84 |
| Clause 22E | 41 | 1,500.00 | 61,500.00 |
| Clause 22G | 7 | | 16,615.88 |
| Clause 22P | 1 | Full | 6,542.96 |
| Clause 37A | 3 | 750 | 2,250.00 |
| Clause 41C | 78 | 750 | 58,500.00 |
| Senior Work Program | 21 | 1100 | 23,100.00 |
| Totals: | 317 | | 343,074.68 |

The department received 12 FY23 Abatement Applications and granted a total of amount of \$ 8558.91 as of 3/08/2023.



BOARD OF ASSESSORS

The Board of Assessors and I would like to extend warm thanks to the staff of the Assessor's Office, Marilyn Klim, Sheila DaSilva and Olivia Verhaegen for their dedication and professionalism. The Board would also like to thank all the Town Departments with which we interact daily. A special thank you is extended to the Town Accountant, Treasurer/Collector and Town Clerk for their assistance during the process of setting the tax rate.

Respectfully Submitted,

Paula Wolfe, CMA, RMA, MAA
Director of Assessing

Curtis Gluck, Chairman, Board of Assessors
David Phillips, Clerk, Board of Assessors
Steve Solari, Member, Board of Assessors



CAPITAL PLANNING COMMITTEE

The Capital Committee wants to share our overall goal and process. It is our intent to resurrect a 5 year plan and to develop a Vision for Tomorrow.

Introduction

The Capital Budget Committee (CBC), working with the Selectmen, the Town Administrator, Heads of each Town Department, School Administration, and private citizens, provides the means and support for planning, evaluating and recommending capital expenditures to Town Meeting, both Annual and Special. The CBC cannot fund capital expenditures; the Committee can only recommend them for approval to the Selectmen and Town Meeting. Under the Town Bylaws, all purchases that have a useful life of greater than 5 years and cost more than \$20,000 are considered capital purchases. All capital purchases are subject to an evaluation and review by the Capital Budget Committee before the assets are acquired. The maintenance of the infrastructure and the capital assets of the Town are of vital importance to the delivery of quality services to the citizens of East Bridgewater. To this end, the committee is dedicated to accomplishing the following activities:

- Review, plan, and coordinate capital improvements to promote a systematic, organized replacement, acquisition and disposition schedule
- Promote the effective coordination and administration of capital investment programs
- Ensure the capital needs of the community are met within the constraints of a limited budget
- Encourage wider community participation in the planning and evaluation of capital projects
- Establish a 5 year capital expenditure forecast
- Audit capital expenditures funded by Town Meeting to ensure benefits are realized
- The Capital Budget Committee evaluates funding requests from the following groups:
 - Departmental Requests – Ongoing scheduled expenditures and special projects
 - Selectmen Projects – Usually large public works projects such as town buildings
 - Citizen Petitions – Projects requested by town citizens

Funding Capital Projects

At the beginning of each budget cycle, the CBC and Town Administrator review the Town's overall financial situation and determine the funds available for capital projects. The Town Administrator and the CBC uses these guidelines as a framework for considering the capital requests

The primary sources for capital funding:

- Capital Stabilization Fund – governed by Town by-law
- Undesignated Fund Balance (Free Cash)
- Debt Exclusion effective until the debt is fully paid
- Non-excluded Debt – financed projects through bonding and paid through the Capital Stabilization Fund Non-excluded Debt Roll-Off

The Capital Stabilization Fund should be the primary source of funding for capital projects; it is funded by:

- Transfers from Undesignated Fund Balance (Free Cash)
- Sale of assets
- Re-appropriation of unused funds from previously approved capital expenditures



CAPITAL PLANNING COMMITTEE

Any transfers to or from the Stabilization Fund are subject to vote at Town Meeting and must be approved by a two-thirds vote.

How the Capital Budget Committee Works

The bulk of the projects reviewed by the CBC are submitted by the Town Departments who have ongoing capital needs. Individual CBC members are assigned as the liaison to individual departments. In the case of a citizen sponsored project or a Selectmen sponsored project, the CBC will assign a contact person to the project.

The liaisons to the project shall:

Answer any questions regarding the CBC review. The purpose of the meetings is to enable the CBC to get a thorough understanding of the current and long-term needs of their requesting department and the process used to determine these needs. In addition, the Capital Budget Committee liaison is available to provide guidance and answer any questions. The CBC liaison reports back to the whole CBC.

EVALUATION CRITERIA

In every financing cycle the Capital Budget Committee receives significantly more requests for funding than there are funds available. The Committee has to make decisions as to which projects will be recommended for funding.

The Committee receives a wide variety of projects to evaluate and must take into consideration issues such as overall economic conditions or the ability of the Town to fund the request may prevent the project from being approved. Each department's request is evaluated against the historical requests for capital, actual approved capital expenditures and any ongoing capital planning projects. The committee, with the help of each department, when determining which projects will be funded weighs critical need as an important factor. The CBC also reviews the five-year capital plan for the department to determine how the current request impacts the forecast. The CBC then reviews each request by using the evaluation criteria as a guideline for assessing the impact of the expenditures on the Town's overall mission.

CBC puts a very high value on requests that reflect:

- A well prepared, complete funding request that thoroughly explains the need, identifies the benefits, and reduces the risk of the project.
- A documented, strong effort to explore other sources of funding thorough cost/benefit analysis backed up with well documented facts.
- The department manager's effort in managing and maintaining long term planning processes for the department's needs. Priorities that emerge suddenly in one year with no reference in prior year requests or capital plans tend to be more heavily scrutinized. A documented process for planning and tracking ongoing expenses.
- Evidence of interdepartmental cooperation and planning for expenditure requests, such as computer purchases, that may result in significant savings from a group purchase.

The capital budget recommendations are prepared from a Town wide perspective.

The CBC is strongly influenced by clear, well documented and well prepared requests that reflects the reality of the Town's and the department's needs.



CAPITAL PLANNING COMMITTEE

Committee Members

| Name | Title | |
|-----------------|---|-----------------------|
| Kevin M. Reilly | Member | |
| David Foley | Vice-Chair | |
| William Smith | Member | |
| David Walsh | Chairman | Finance Committee Rep |
| Gordon McKinnon | School Committee Rep | School Committee Rep |
| Pamela Adduci | Treasurer / Collector Advisory Capacity | Treasurer/Collector |
| Charles Seelig | Town Administrator | Town Administrator |

Capital Budget Committee By-law

IX. CAPITAL PLANNING COMMITTEE

SECTION 1 – The Town Moderator shall establish a committee to be known as the “Capital Improvement Planning Committee”, comprised of four (4) citizens at large appointed to alternating three-year terms by the Town Moderator, the Town Administrator, one (1) member of the Finance Committee, and one (1) member of the School Committee. The Committee shall choose its own officers and the Treasurer/ Collector shall serve in an advisory capacity to the Committee.

SECTION 2 – The Committee shall study all proposed capital projects and improvements which:

1. Are purchased or undertaken at intervals of not less than five (5) years;
2. Have a useful life of at least five (5) years;
3. Cost over \$20,000 and are bondable;

The Committee shall also study all proposed capital equipment purchases, leases, or major rentals.

SECTION 3 – All Officers, Boards, Commissions, Agencies, and Committees, including the Selectmen and School Committee, shall, by December 1st of each year, give to the Committee, on forms prepared by the Committee, information concerning all anticipated capital needs as described above requiring Town Meeting action during the ensuing five (5) years. The Committee shall consider the relative need, impact, timing, and cost of these expenditures and the effect each will have on the financial condition of the Town.

SECTION 4 – The Committee shall prepare an annual report recommending a Capital Improvement Budget for the next fiscal year, and a Capital Improvement Program and including recommended capital improvements for the following four (4) fiscal years. The Committee shall submit its Capital Budget to the Town Accountant and Annual Town Meeting for adoption by the Town. No appropriation shall be voted for a capital improvement requested by a department, board or commission unless the proposed capital improvement is considered in the Committee’s report, or the Committee shall first have submitted a report to the Board of Selectmen explaining the omission. Annually the Capital Improvement Planning Committee will submit articles for all projects for the fiscal year.



CAPITAL PLANNING COMMITTEE

SECTION 5 – Such Capital Improvement Program, after its adoption, shall permit the expenditure on projects included thereof sums from department budgets for surveys, architectural or engineering advice, options or appraisals; but no such expenditure shall be incurred on projects which have not been so approved by the Town through the appropriation of funds in the current year or in prior years, or for preliminary planning for projects to be undertaken more than five (5) years in the future.

SECTION 6 – The Committee's report and the Capital Improvement Budget shall be published and made available in a manner consistent with the distribution of the Finance Committee's report. The Committee shall deposit its original report with the Town Clerk.



ACCOUNTANT

The function of the Accounting Department is to protect the Town's financial interests and ensure that Town resources are received and expended according to the Town's by-laws, Massachusetts General Law and sound business practices. The Accounting Department works closely with all departments, boards, and committees to provide the necessary financial assistance they need to operate on a daily basis, maintains the Town's General Ledger, monitors all expenditures and revenues, and files all financial data with the Department of Revenue.

It has been a pleasure getting to know the many departments, boards, and committees in Town. Everyone we work with extremely diligent and cooperative with their work with the Accounting Department. It is greatly appreciated. I thank all the Town departments for our ability to work together to solve problems and make improvements in the Accounting Department.

Additionally, I would like to thank Christine Pomeroy, Assistant Town Accountant, for her hard work, caring, and laughs.

Respectfully submitted,

Melanie Dean
Certified Public Accountant
Certified Governmental Accountant

Revenues reported to the Town's Assessors for Fiscal 2022:

| | | |
|--|----|--------------|
| Motor Vehicle Excise | \$ | 2,180,795.82 |
| Meals Tax | | 189,383.14 |
| Penalties and Interest on Taxes and Excise | | 441,024.40 |
| Payment in Lieu of Taxes | | |
| Fees | | 243,767.98 |
| Rental | | 3,200.00 |
| Licenses and Permits | | 303,288.23 |
| Fines | | 4,337.21 |
| Investment Income | | 64,557.02 |
| Miscellaneous (Recurring) | | |
| Municipal Medicaid – School | | 120,278.18 |
| Miscellaneous (Non-Recurring) | | |
| Settlements | | 58,320.00 |
| Misc. Refunds | | 20,656.82 |
| Workers Comp Insurance | | 25,238.56 |
| Auction | | 20,710.00 |
| Homeless Transportation | | 31,267.53 |
| Other | | 133.80 |

| | | |
|--|-----------|---------------------|
| Total General Fund Local Receipts | \$ | 3,706,958.69 |
|--|-----------|---------------------|

Charges for services:

| | | |
|------------------------------|-----------|---------------------|
| Water Enterprise Fund | \$ | 2,654,100.14 |
|------------------------------|-----------|---------------------|

| | | |
|------------------------------------|-----------|---------------------|
| Solid Waste Enterprise Fund | \$ | 1,207,157.99 |
|------------------------------------|-----------|---------------------|

Town of East Bridgewater, Massachusetts
General Fund Balance Sheet
June 30, 2022

ASSETS:

| | | | |
|--|-------------------|--------------------|-----------------|
| Cash: | | | \$10,798,157.03 |
| Personal Property Taxes Receivable: | FY2022 | (\$729.00) | |
| | FY2021 | \$3,570.00 | |
| | FY2020 | \$3,803.00 | |
| | Prior Years | <u>\$16,410.02</u> | \$23,054.02 |
| Real Estate Taxes Receivable: | FY2022 | \$360,835.00 | |
| | FY2021 | \$59,026.00 | |
| | FY2020 | \$149.00 | |
| | Prior Years | <u>\$1,222.09</u> | \$421,232.09 |
| Allowance for Abatements and Exemptions: | | | (\$989,625.24) |
| Tax Liens Receivable: | | | \$1,910,872.65 |
| Deferred Property Tax Receivable: | | | \$109,580.37 |
| Motor Vehicle Excise Receivable: | FY2022 | \$250,109.00 | |
| | FY2021 | \$36,264.00 | |
| | FY2020 | \$14,388.00 | |
| | FY2019 | \$9,559.00 | |
| | FY2018 | \$31,212.00 | |
| | Prior Years | <u>-\$0.11</u> | \$341,531.89 |
| Other Receivables: | | | |
| | PILOT Agreements | \$0.00 | |
| | Other | <u>\$3,865.78</u> | \$3,865.78 |
| Due From Commonwealth: | | | |
| | Veterans Benefits | \$118,399.61 | |
| | Other | <u>\$0.00</u> | \$118,399.61 |
| Tax Foreclosures Receivable: | | | \$1,464,435.17 |

| | | | |
|-----------------------------|--|--|--------------------------------------|
| <u>TOTAL ASSETS:</u> | | | <u><u>\$14,201,503.37</u></u> |
|-----------------------------|--|--|--------------------------------------|

Town of East Bridgewater, Massachusetts
General Fund Balance Sheet
June 30, 2022

LIABILITIES & FUND EQUITIES:

LIABILITIES:

| | | |
|--|----------------|----------------|
| Warrants Payable: | | \$474,919.91 |
| Accrued Teacher Payroll Payable: | | \$2,164,739.00 |
| Abandoned Property, Tailings, and Unclaimed Items: | | \$13,712.19 |
| Deferred Revenue: | | |
| Real and Personal Property Taxes | -\$545,480.73 | |
| Tax Liens | \$1,911,014.25 | |
| Deferred Taxes | \$109,580.37 | |
| Tax Foreclosures | \$1,464,435.17 | |
| Motor Vehicle | \$341,531.89 | |
| Departmental | \$3,865.78 | |
| Intergovernmental | \$118,399.61 | \$3,403,346.34 |

| | | |
|----------------------------------|--|-----------------------|
| <u>TOTAL LIABILITIES:</u> | | <u>\$6,056,717.44</u> |
|----------------------------------|--|-----------------------|

FUND EQUITIES:

| | | |
|---|--|----------------|
| Reserved Fund Balances: | | |
| Encumbrances & Continued Appropriations | | \$1,681,452.97 |
| Expenditures | | \$3,272,120.00 |
| Sachem Excl Premium | | \$0.00 |
| Appropriation Deficits - Snow & Ice | | \$0.00 |
| Other Appropriation Deficits | | \$7,171.00 |
| Unreserved Fund Balance: | | \$3,184,041.96 |

| | | |
|------------------------------------|--|-----------------------|
| <u>TOTAL FUND EQUITIES:</u> | | <u>\$8,144,785.93</u> |
|------------------------------------|--|-----------------------|

| | | |
|--|--|-------------------------------|
| <u>TOTAL LIABILITIES & FUND EQUITIES:</u> | | <u><u>\$14,201,503.37</u></u> |
|--|--|-------------------------------|

Town of East Bridgewater, Massachusetts
Water Enterprise Fund
Balance Sheet
June 30, 2022

ASSETS:

| | |
|-------------------------------|------------------------------|
| Cash: | \$1,224,047.36 |
| Liens added to Taxes: | \$32,832.43 |
| User Fees Receivable: | |
| Water Rates | \$507,407.40 |
| Water Liens | \$9,938.02 |
| Committed Interest Receivable | \$2,893.15 |
| <u>TOTAL ASSETS:</u> | <u>\$1,777,118.36</u> |

LIABILITIES & FUND EQUITIES:

LIABILITIES

| | |
|----------------------------------|----------------------------|
| Warrants Payable: | \$84,362.06 |
| Deferred Revenue: | \$553,071.00 |
| <u>TOTAL LIABILITIES:</u> | <u>\$637,433.06</u> |

FUND EQUITIES:

| | |
|---|------------------------------|
| Fund Balance Reserved for Encumbrances | \$45,820.37 |
| Fund Balance Reserved for Continued Appropriation | \$11,416.85 |
| Fund Balance Reserved for Expenditures | \$500,000.00 |
| Retained Earnings: | \$582,448.08 |
| <u>TOTAL FUND EQUITIES:</u> | <u>\$1,139,685.30</u> |

| | |
|--|------------------------------|
| <u>TOTAL LIABILITIES & FUND EQUITIES:</u> | <u>\$1,777,118.36</u> |
|--|------------------------------|

Town of East Bridgewater, Massachusetts
Solid Waste Enterprise Fund
Balance Sheet
June 30, 2022

ASSETS:

| | |
|--------------------------------|----------------------------|
| Cash: | \$706,767.19 |
| Liens added to Taxes: | \$9,532.59 |
| Recycling/Trash Fees: | \$215,930.78 |
| Recycling Liens: | \$1,859.83 |
| Committed Interest Receivable: | \$234.07 |
| <u>TOTAL ASSETS:</u> | <u>\$934,324.46</u> |

LIABILITIES & FUND EQUITIES:

LIABILITIES:

| | |
|----------------------------------|----------------------------|
| Warrants Payable: | \$82,369.81 |
| Deferred Revenue on Receivables: | \$227,557.27 |
| <u>TOTAL LIABILITIES:</u> | <u>\$309,927.08</u> |

FUND EQUITIES:

| | |
|--|----------------------------|
| Fund Balance Reserved - for Expenditures | \$100,000.00 |
| Fund Balance Reserved - for Encumbrances | \$0.00 |
| Retained Earnings: | \$524,397.38 |
| <u>TOTAL FUND EQUITIES:</u> | <u>\$624,397.38</u> |

| | |
|--|----------------------------|
| <u>TOTAL LIABILITIES & FUND EQUITIES:</u> | <u>\$934,324.46</u> |
|--|----------------------------|

Town of East Bridgewater, Massachusetts
Combined Balance Sheet - All Fund Types and Account Groups
as of June 30, 2022
(Unaudited)

ASSETS

| | Governmental Fund Types | | | Proprietary Fund Types | | Fiduciary Fund Types | Account Groups | Totals |
|---|-------------------------|-----------------|------------------|------------------------|-------------------|----------------------|-----------------|-------------------|
| | General | Special Revenue | Capital Projects | Enterprise | Internal Services | Trust and Agency | Long-term Debt | (Memorandum Only) |
| Cash and cash equivalents | \$10,798,157.03 | \$6,563,285.83 | \$727,813.39 | \$1,930,814.55 | | \$10,335,897.26 | | \$30,355,968.06 |
| Investments | | | | | | | | 0.00 |
| Receivables: | | | | | | | | |
| Personal property taxes | 23,054.02 | | | | | | | 23,054.02 |
| Real estate taxes | 421,232.09 | | | | | | | 421,232.09 |
| Allowance for abatements and exemptions | (989,625.24) | | | | | | | (989,625.24) |
| Tax liens | 1,910,872.65 | | | 14,925.07 | | | | 1,925,797.72 |
| Deferred taxes | 109,580.37 | | | | | | | 109,580.37 |
| Motor vehicle excise | 341,531.89 | | | | | | | 341,531.89 |
| Other excises | 3,298.08 | | | | | | | 3,298.08 |
| User fees | 567.70 | | | 723,338.18 | | | | 723,905.88 |
| Utility liens added to taxes | | | | 42,365.02 | | | | 42,365.02 |
| Departmental | | 646,355.53 | | | | | | 646,355.53 |
| Special assessments | | 887,088.39 | | | | | | 887,088.39 |
| Due from other governments | 118,399.61 | 197,233.55 | 353,137.00 | | | | | 668,770.16 |
| Other receivables | | | | | | | | 0.00 |
| Foreclosures/Possessions | 1,464,435.17 | | | | | | | 1,464,435.17 |
| Prepays | | | | | | | | 0.00 |
| Due to/from other funds | | | | | | | | 0.00 |
| Working deposit | | | | | | | | 0.00 |
| Inventory | | | | | | | | 0.00 |
| Fixed assets, net of accumulated depreciation | | | | | | | 35,393,786.49 | 35,393,786.49 |
| Amounts to be provided - payment of bonds | | | | | | | | 0.00 |
| Amounts to be provided - vacation/sick leave | | | | | | | | 0.00 |
| Total Assets | \$14,201,503.37 | \$8,293,963.30 | \$1,080,950.39 | \$2,711,442.82 | \$0.00 | \$10,335,897.26 | \$35,393,786.49 | \$72,017,543.63 |

Town of East Bridgewater, Massachusetts
Combined Balance Sheet - All Fund Types and Account Groups
as of June 30, 2022
(Unaudited)

LIABILITIES AND FUND EQUITY

Liabilities:

| | Governmental Fund Types | | Proprietary Fund Types | | Fiduciary Fund Types | Account Groups | Totals |
|-----------------------------------|-------------------------|-----------------|------------------------|--------------|----------------------|-----------------|-------------------|
| | General | Special Revenue | Capital Projects | Enterprise | Trust and Agency | Long-term Debt | (Memorandum Only) |
| Warrants payable | \$474,919.91 | \$638,560.05 | | \$166,731.87 | \$35,416.87 | | \$1,315,628.70 |
| Accounts payable | | | | | | | 0.00 |
| Accrued payroll | 2,164,739.00 | | | | | | 2,164,739.00 |
| Withholdings | | | | | | | 0.00 |
| Accrued claims payable | | | | | | | 0.00 |
| Due to/from other funds | | | | | | | 0.00 |
| Due to other governments | | | | | | | 0.00 |
| Other liabilities | 13,712.19 | | | | | | 13,712.19 |
| Deferred revenue: | | | | | | | |
| Real and personal property taxes | (545,480.73) | | | | | | (545,480.73) |
| Tax liens | 1,911,014.25 | | | 42,365.02 | | | 1,953,379.27 |
| Deferred taxes | 109,580.37 | | | | | | 109,580.37 |
| Foreclosures/Possessions | 1,464,435.17 | | | | | | 1,464,435.17 |
| Motor vehicle excise | 341,531.89 | | | | | | 341,531.89 |
| Other excises | | | | | | | 0.00 |
| User fees | | | | 723,338.18 | | | 723,338.18 |
| Utility liens added to taxes | | | | 14,925.07 | | | 14,925.07 |
| Departmental | | 646,355.53 | | | | | 646,355.53 |
| Special assessments | | 887,088.39 | | | | | 887,088.39 |
| Due from other governments | 118,399.61 | | 353,137.00 | | | | 471,536.61 |
| Other receivables | 3,865.78 | | | | | | 3,865.78 |
| Deposits receivable | | | | | | | 0.00 |
| Prepaid taxes/fees | | | | | | | 0.00 |
| Tailings | | | | | | | 0.00 |
| IBNR | | | | | | | 0.00 |
| Agency Funds | | | | | 1,183,404.97 | | 1,183,404.97 |
| Notes payable | | | | | | | 0.00 |
| Bonds payable | | | | | | 35,393,786.49 | 35,393,786.49 |
| Vacation and sick leave liability | | | | | | | 0.00 |
| Total Liabilities | \$6,056,717.44 | \$2,172,003.97 | \$353,137.00 | \$947,360.14 | \$1,218,821.84 | \$35,393,786.49 | \$46,141,826.88 |

Town of East Bridgewater, Massachusetts
Combined Balance Sheet - All Fund Types and Account Groups
as of June 30, 2022
(Unaudited)

| | Governmental Fund Types | | Proprietary Fund Types | | Fiduciary Fund Types | Account Groups | Totals (Memorandum Only) |
|--|-------------------------|-----------------|------------------------|----------------|----------------------|-----------------|--------------------------|
| | General | Special Revenue | Capital Projects | Enterprise | Trust and Agency | Long-term Debt | |
| Fund Equity: | | | | | | | |
| Reserved for encumbrances | \$680,850.70 | | | \$45,820.37 | | | \$726,671.07 |
| Reserved for continuing appropriations | 1,000,602.27 | | | 11,416.85 | | | 1,012,019.12 |
| Reserved for expenditures | 3,272,120.00 | 176,527.00 | | 600,000.00 | | | 4,048,647.00 |
| Reserved for petty cash | | | | | | | 0.00 |
| Reserved for appropriation deficit | 7,171.00 | | | | | | 7,171.00 |
| Reserved for snow and ice deficit | | | | | | | 0.00 |
| Reserved for COVID-19 deficit | | | | | | | 0.00 |
| Reserved for debt service | | | | | | | 0.00 |
| Reserved for premiums | | | | | | | 0.00 |
| Reserved for working deposit | | | | | | | 0.00 |
| Undesignated fund balance | 3,184,041.96 | 5,945,432.33 | 727,813.39 | 1,106,845.46 | 9,117,075.42 | | 20,081,208.56 |
| Unreserved retained earnings | | | | | | | 0.00 |
| Investment in capital assets | | | | | | | 0.00 |
| Total Fund Equity | 8,144,785.93 | 6,121,959.33 | 727,813.39 | 1,764,082.68 | 9,117,075.42 | 0.00 | 25,875,716.75 |
| Total Liabilities and Fund Equity | \$14,201,503.37 | \$8,293,963.30 | \$1,080,950.39 | \$2,711,442.82 | \$10,335,897.26 | \$35,393,786.49 | \$72,017,543.63 |

Town of East Bridgewater, Massachusetts
Combined Statement of Revenues, Expenditures and Changes in Fund Balances
All Governmental Fund Types and Permanent Funds
For the year ended June 30, 2022

| | Governmental Fund Types | | | Proprietary Funds | Fiduciary Funds | Totals |
|--|-------------------------|------------------------|----------------------|------------------------|------------------------|-------------------------|
| | General Fund | Special Revenue | Capital Projects | Enterprise Funds | Trust Funds | Memo Only |
| Revenues: | | | | | | |
| Property Taxes | \$32,572,123.95 | | | | | \$32,572,123.95 |
| Tax Lien Redemptions | 217,368.90 | | | | | 512,044.30 |
| Motor Vehicle Excise | 2,180,795.82 | | | 294,675.40 | | 2,180,795.82 |
| Penalties and Interest | 441,024.40 | | | | | 441,024.40 |
| Licenses, Fines, and Permits | 307,625.44 | | | | | 307,625.44 |
| Charges for Services - Fees | 246,967.98 | 2,164,684.76 | | 3,479,290.60 | | 5,890,943.34 |
| Investment Income | 64,557.02 | | | 47.86 | (524,220.80) | (459,615.92) |
| Contributions and Donations | | 56,561.20 | | | | 56,561.20 |
| Departmental and Other | 465,988.03 | 2,092,020.40 | | 87,244.27 | | 2,645,252.70 |
| Intergovernmental | 13,427,489.35 | 4,771,473.84 | 457,917.00 | | | 18,656,880.19 |
| Total Revenues | \$49,923,940.89 | \$9,084,740.20 | \$457,917.00 | \$3,861,258.13 | (\$524,220.80) | \$62,803,635.42 |
| Expenditures: | | | | | | |
| General Government | \$4,413,794.16 | \$687,742.02 | \$13,496.69 | | \$22,813.73 | \$5,137,846.60 |
| Public Safety | 7,653,095.82 | 1,577,783.69 | | | | 9,230,879.51 |
| Education | 24,183,585.06 | 4,205,614.98 | 1,560,834.09 | | 8,350.00 | 29,958,384.13 |
| Public Works | 2,526,721.24 | 1,036,039.12 | 81,373.34 | 2,210,835.00 | | 5,854,968.70 |
| Human Services | 574,955.30 | 77,284.48 | | | | 652,239.78 |
| Culture and Recreation | 541,236.05 | 47,162.94 | | | 275.00 | 588,673.99 |
| Debt Service | 3,564,429.05 | 181,497.00 | | 1,117,887.12 | | 4,863,813.17 |
| State and County Assessments | 733,729.54 | | | | | 733,729.54 |
| Employee and Pension Benefits | 7,825,502.04 | | | | | 7,825,502.04 |
| Total Expenditures | \$52,017,048.26 | \$7,813,124.23 | \$1,655,704.12 | \$3,328,722.12 | \$31,438.73 | \$64,846,037.46 |
| Revenues over (under) Expenditures | (2,093,107.37) | \$1,271,615.97 | (1,197,787.12) | 532,536.01 | (555,659.53) | (2,042,402.04) |
| Other Financing Sources (Uses): | | | | | | |
| Proceeds from B.A.N. | | | | | | - |
| Overlay | 100,000.00 | | | | | 100,000.00 |
| Senior Work Off and Appr Changes | (120,900.00) | | | | | (120,900.00) |
| Bond Proceeds | | | | | | - |
| Transfers In: | 2,356,902.16 | | | 54,000.00 | 2,751,199.80 | 5,162,101.96 |
| Transfers Out: | 2,780,199.80 | 931,634.00 | | 398,081.62 | 1,052,186.54 | 5,162,101.96 |
| Revenues and Other Sources Over (Under) Expenditures and Other Use | 52,380,843.05 | 9,084,740.20 | 457,917.00 | 3,915,258.13 | 2,226,979.00 | 68,065,737.38 |
| | (54,918,148.06) | (8,744,758.23) | (1,655,704.12) | (3,726,803.74) | (1,083,625.27) | (70,129,039.42) |
| Fund Equities at Beginning of Year | \$ 10,682,090.94 | \$ 5,781,977.36 | \$ 1,925,600.51 | \$ 1,575,628.29 | \$ 7,973,721.69 | \$ 27,939,018.79 |
| * Adjustment (Post Close) | | | | | | - |
| Fund Balance, end of year | \$ 8,144,785.93 | \$ 6,121,959.33 | \$ 727,813.39 | \$ 1,764,082.68 | \$ 9,117,075.42 | \$ 25,875,716.75 |

Unaudited Financial Statements

Town of East Bridgewater, Massachusetts
Appropriations/Expenditures Schedule
General Fund
Fiscal Year 2022

| Account | Original Budget | 6/14/21 ATM Articles | Encumbered & Carryfwd 7/1/2021 | 11/22/21 STM | 5/9/2022 STM | Reserve Fund | Ch. 44 Sec. 33B Line Transfers | Final Budget | Transfers In | Transfers Out | Expenditures Net | Budget Unexpended |
|---|--------------------|-------------------------|--------------------------------------|--------------|-----------------|-----------------|-----------------------------------|-----------------|-----------------|------------------|---------------------|----------------------|
| Moderator - Personal Services | 500.00 | | | | | | | 500.00 | | | - | 500.00 |
| Selecmn - Personal Services | 267,000.00 | | | | | | (4,000.00) | 263,000.00 | | | 239,146.76 | 23,853.24 |
| Selecmn - General Expenses | 22,100.00 | | | | | | | 22,100.00 | | | 20,367.82 | 1,732.18 |
| Selecmn - Other Expenses - Prof Svcs | 1,500.00 | | | | | | | 1,500.00 | | | 1,500.00 | - |
| Selecmn - ATM Art#14 Archive Program | - | | | | | 5,198.85 | | 5,198.85 | | | 787.00 | 4,411.85 |
| Selecmn - Encumbrances | - | | | | | 4,984.00 | | 9,304.00 | | | 9,304.00 | - |
| Selecmn - Medical Bills | - | | | | | 2,014.24 | | 2,014.24 | | | - | 2,014.24 |
| Selecmn - TA Search | - | | | | | 8,900.00 | | 8,900.00 | | | 8,900.00 | - |
| Selecmn - Comp Study | - | | | | | 21,000.00 | | 21,000.00 | | | 10,000.00 | 11,000.00 |
| SERG - General Expenses | 4,500.00 | | | | | | | 4,500.00 | | | 4,100.00 | 400.00 |
| Town Audit - General Expenses | 67,000.00 | | | | | | | 67,000.00 | | | 66,190.00 | 810.00 |
| Town Audit - Encumbered | - | | | | | | | - | | | - | - |
| Finance Committee - General Expenses | 1,000.00 | | | | | | | 1,000.00 | | | 210.00 | 790.00 |
| Reserve Fund | 250,000.00 | | | | | (132,644.37) | | 117,355.63 | | | 117,355.63 | - |
| Accountant - Personal Services | 156,145.00 | | | | | 21,180.00 | 1,000.00 | 178,325.00 | | | 177,358.11 | 966.89 |
| Accountant - General Expenses | 2,800.00 | | | | | | 2,500.00 | 5,300.00 | | | 4,355.74 | 944.26 |
| Assessors - Personal Services | 228,323.00 | | | | | | | 228,323.00 | | | 222,278.47 | 6,044.53 |
| Assessors - General Expenses | 38,580.00 | | | | | | | 38,580.00 | | | 35,360.10 | 3,219.90 |
| Assessors - ATM Art#16 Digital Orthophoto | - | | | | | 8,274.17 | | 8,274.17 | | | - | 8,274.17 |
| Assessors - Carryforward & Encumbered | - | | | | | | | - | | | - | - |
| Assessors - FY16 ATM Triennial Revaluation | - | | | | | | | - | | | - | - |
| Treasurer/Collector - Other Expenses | 93,900.00 | | | | | | | 14,120.00 | | | 2,360.00 | 11,760.00 |
| Treasurer/Collector - GASB 45 Actuarial Valuation | - | | | | | | | 93,900.00 | | | 45,286.34 | 48,613.66 |
| Treasurer/Collector - Tax Title Raised on Recap | 25,000.00 | | | | | | | 62,698.13 | | | - | - |
| Billing Services - NRC - General Expenses | 6,200.00 | | | | | | 1,500.00 | 7,700.00 | | | 7,367.00 | 333.00 |
| Town Counsel - General Expenses | 175,000.00 | | | | | | | 175,000.00 | | | 175,000.00 | - |
| Town Counsel - Carryforward & Encumbered | - | | | | | | | - | | | - | - |
| Town Hall Computers - Personal Services | 106,120.80 | | | | | | | 106,120.80 | | | 108,037.40 | (1,916.60) |
| Town Hall Computers - General Expenses | 182,505.00 | | | | | | | 188,505.00 | | | 185,544.01 | 2,960.99 |
| Town Hall Computers - 1/1/2021 STM Art#3 | - | | | | | | 6,000.00 | 4,895.12 | | | 427.81 | 4,467.31 |
| Internet Access - General Expenses | - | | | | | | | - | | | - | - |
| Town Hall Computers Upgrade | - | 239,334.00 | | | | | | 330,084.00 | | | 145,996.16 | 184,087.84 |
| Town Clerk - Personal Services | 182,540.00 | | | | | | | 182,540.00 | | | 181,306.52 | 1,233.48 |
| Town Clerk - General Expenses | 18,000.00 | | | | | | | 18,000.00 | | | 9,655.18 | 8,344.82 |
| Board of Registrars - Personal Services | 2,000.00 | | | | | | | 2,000.00 | | | 2,000.00 | - |
| Board of Registrars - General Expenses | 4,500.00 | | | | | | | 4,500.00 | | | 4,500.00 | - |
| Conservation Comm. - Personal Services | 56,230.49 | | | | | | 5,000.00 | 61,230.49 | | | 61,017.91 | 212.58 |
| Conservation Comm. - General Expenses | 26,100.00 | | | | | | (5,000.00) | 21,100.00 | | | 19,313.42 | 1,786.58 |
| Planning Board - Personal Services | 65,000.00 | | | | | | | 67,000.00 | | | 66,241.06 | 758.94 |
| Planning Board - General Expenses | 5,500.00 | | | | | | (2,000.00) | 3,500.00 | | | 321.00 | 3,179.00 |
| Planning Board - Carryforward & Encumbered | - | | | | | | | - | | | - | - |
| Zoning Board of Appeals - Personal Services | 7,000.00 | | | | | | | 7,000.00 | | | 6,934.20 | 65.80 |
| Facilities Mgt Dept - Personal Services | 159,168.85 | | | | | | 1,300.00 | 160,468.85 | | | 151,121.29 | 9,347.56 |
| Facilities Mgt Dept - General Expenses - Town | 260,000.00 | | | | | | (32,000.00) | 228,000.00 | | | 231,691.19 | (3,691.19) |
| Facilities Mgt Dept - STM Art#6 CS Assessment | - | | | | | | | 49,250.00 | | | - | 49,250.00 |
| Facilities Mgt Dept - ATM Art#10 TH Interior | - | | | | | | | 5,238.55 | | | 5,238.55 | - |
| Facilities Mgt Dept - ATM Art#16 MSBA CS Roof | - | | | | | | | - | | | - | - |
| Facilities Mgt Dept - ATM Art#3 TH Reno | - | | | | | | | 19,365.81 | | | 20,996.33 | (1,630.52) |
| Facilities Mgt Dept - ATM Art#3 Police Sta AC | - | | | | | | | 17,050.00 | | | 17,050.00 | - |
| Facilities Mgt Dept - 1/1/2021 STM Art#5 DPW Off | - | | | | | | | 22,701.24 | | | 9,728.84 | 12,972.40 |
| Facilities Mgt Dept - General Expenses - School | 648,850.00 | | | | | | 38,000.00 | 707,042.85 | | | 699,416.81 | 7,626.04 |

Town of East Bridgewater, Massachusetts
Appropriations/Expenditures Schedule
General Fund
Fiscal Year 2022

| Account | Original Budget | 6/14/21 ATM Articles | Encumbered & Carryfwd 7/1/2021 | 11/22/21 STM | 5/9/2022 STM | Reserve Fund | Ch. 44 Sec. 33B Line Transfers | Final Budget | Transfers In | Transfers Out | Expenditures Net | Budget Unexpended (192.85) |
|---|-------------------------|------------------------|--------------------------------|----------------------|---------------------|-----------------------|--------------------------------|-------------------------|--------------|------------------------|-------------------------|----------------------------|
| Facilities Mgt Dept - School Encumbered | - | - | - | - | - | - | - | - | - | - | 192.85 | - |
| Facilities Mgt Dept - ATM Art#10 Sch Nat Gas | - | - | - | - | - | - | 1,000.00 | 46,000.00 | - | - | 45,911.60 | 88.40 |
| Town Office - General Expenses | 45,000.00 | - | 20,000.00 | - | - | - | - | 20,000.00 | - | - | 214,456.00 | 20,000.00 |
| Town Office - Encumbered | - | - | - | - | - | - | - | 210,000.00 | - | - | 7,626,638.26 | (4,456.00) |
| Townwide Insurance - Workers Comp | 504,468.00 | - | - | - | - | - | - | 504,468.00 | - | - | - | (7,122,170.26) |
| Employee Benefits - Town Costs | - | - | - | - | - | - | (78,500.00) | 43,320,539.07 | - | - | - | 4,320,539.07 |
| Employee Benefits - STM Art #4 Retirement Benefits | 4,399,039.07 | - | 78,594.92 | - | - | - | - | 2,960,238.00 | - | - | - | 2,960,238.00 |
| Employee Benefits - Health Insurance | 2,960,238.00 | - | - | - | - | - | - | 981,384.50 | - | - | 580,632.24 | 78,594.92 |
| Employee Benefits - County Retirement | - | - | - | - | - | 4,575.00 | - | 158,645.34 | - | - | 66,138.38 | 400,752.26 |
| Employee Benefits - Encumbered & Carryforward | 976,809.50 | - | 34,323.00 | - | - | - | 50,000.00 | 134,323.00 | - | - | 138,415.50 | 158,645.34 |
| Town Wide Electricity - Encumbered | - | - | - | - | - | - | - | 150,000.00 | - | - | - | 11,584.50 |
| Town Wide Electricity - ATM Art#3 Elec Improv-HS Retrofit | - | 100,000.00 | - | - | - | - | - | 2,000.00 | - | - | 560.17 | 1,439.83 |
| Townwide Gasoline - General Expenses | 100,000.00 | - | - | - | - | - | - | 11,500.00 | - | - | 9,057.52 | 2,442.48 |
| Other General Gov't - Personal Services | - | - | - | - | - | - | - | 4,000.00 | - | 108,000.00 | - | - |
| Other General Gov't - General Expenses | 2,000.00 | - | - | - | - | - | - | 54,000.00 | - | - | - | - |
| Other General Gov't - Town Hall Copier | 10,500.00 | - | - | - | - | - | - | 1,498,120.78 | - | - | - | - |
| Other General Gov't - Police/Fire Medical (215) | - | - | - | - | - | - | - | - | - | - | - | - |
| M.G.L. Ch 30B Stipend | 3,000.00 | - | - | - | - | - | - | - | - | - | 3,807.85 | 192.15 |
| Capital Stabilization Fund Trf ATM Art#3 | - | - | - | - | - | 54,000.00 | - | - | - | - | - | (54,000.00) |
| Transfer to Solid Waste | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfer to Special Revenue | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfer to OPEB Trust | 50,000.00 | 1,448,120.78 | - | - | - | - | - | - | - | - | - | - |
| Transfer to SPED Reserve Fund (SKA) | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfer to Stabilization Fund | - | - | - | - | - | - | - | - | - | - | - | - |
| Subtotal General Gov't | \$ 12,915,678.67 | \$ 2,953,324.80 | \$ 504,501.74 | \$ 120,650.00 | \$ - | \$ (47,569.37) | \$ (5,200.00) | \$ 16,441,385.84 | \$ - | \$ 2,734,199.80 | \$ 12,239,296.20 | \$ 1,467,889.84 |
| Police - Personal Services | 1,817,810.16 | - | - | - | - | - | - | 1,817,810.16 | - | - | 1,767,262.51 | 50,547.65 |
| Police - Additional Comp. | 721,925.20 | - | - | - | - | - | - | 721,925.20 | - | - | 747,448.83 | (25,523.63) |
| Police - General Expenses | 197,300.00 | - | - | - | - | 8,500.00 | 3,000.00 | 208,800.00 | - | - | 199,144.19 | 9,655.81 |
| Police - Carryforward & Encumbered | - | - | 6,880.41 | - | - | - | - | 6,880.41 | - | - | 4,542.50 | 2,337.91 |
| Police - ATM Art#20 Telephone System | - | - | - | - | - | - | - | - | - | - | - | - |
| Police - ATM Art#22 Reno Server Room | - | - | - | - | - | - | - | - | - | - | - | - |
| Police - ATM Art#3 Vests | - | - | - | - | - | - | - | - | - | - | - | - |
| Police - ATM Art#3 | - | 23,281.00 | - | - | - | - | - | 23,281.00 | - | - | 2,778.75 | 20,502.25 |
| Police - 61421 Cruisers | - | 115,921.00 | - | - | - | - | - | 115,921.00 | - | - | 115,921.00 | - |
| Police - 62321 STM Art#4 Spec Equip - Guns | - | - | 21,033.00 | - | - | - | - | 21,033.00 | - | - | 21,033.00 | - |
| Civilian Dispatchers - Personal Services | 325,735.20 | - | - | - | - | - | - | 325,735.20 | - | - | 288,358.68 | 37,376.52 |
| Civilian Dispatchers - Additional Comp. | 23,751.00 | - | - | - | - | - | - | 23,751.00 | - | - | 49,667.18 | (25,916.18) |
| Civilian Dispatchers - General Expenses | - | - | - | - | 32,436.00 | - | - | 1,969,083.37 | - | - | 1,933,926.41 | 35,156.96 |
| Fire - Personal Services | 1,993,647.37 | - | - | - | - | - | (57,000.00) | 764,679.00 | - | - | 792,919.32 | (88,240.32) |
| Fire - Additional Comp. | 620,101.00 | - | - | 74,078.00 | - | - | (13,500.00) | 118,048.00 | - | - | 107,190.00 | 10,898.00 |
| Fire - General Expenses | 131,548.00 | - | - | 61,935.50 | - | - | - | 61,935.50 | - | - | 61,935.50 | 61,935.50 |
| Fire - Replace Vehicles | - | - | - | - | - | - | - | 1,394,760.71 | - | - | 1,203,370.26 | 191,390.45 |
| Fire - ATM Art#37 Tower Truck | - | - | 1,394,760.71 | - | - | - | - | 4,090.93 | - | - | 3,616.50 | 474.43 |
| Fire - Carryforward & Encumbered | - | - | 4,090.93 | - | - | - | - | 14,100.00 | - | - | 14,100.00 | - |
| Fire - Maintain and Repair Equipment | - | - | 4,888.42 | - | - | - | - | 4,888.42 | - | - | 3,293.51 | 1,594.91 |
| Fire - ATM Art#13 Station Reno II | - | - | 2,494.32 | - | - | - | - | 2,494.32 | - | - | 2,494.32 | - |
| Fire - STM Art#4 Parking Lot Repair | - | - | - | - | - | - | - | 120,770.00 | - | - | 111,264.89 | 9,505.11 |
| Ambulance Operation - General Expenses | 92,770.00 | - | 2,016.40 | - | 10,000.00 | 18,000.00 | - | 6,214.40 | - | - | 6,214.40 | 0.40 |
| Ambulance Oper - Encumbered | - | - | - | - | 4,198.00 | - | - | 148,000.00 | - | - | 127,258.10 | 20,741.90 |
| Building Inspection - Personal Services | 148,000.00 | - | - | - | - | - | - | 16,911.78 | - | - | 13,619.66 | 3,292.12 |
| Building Inspection - General Expenses | 16,911.78 | - | - | - | - | - | - | - | - | - | - | - |
| Building Inspection - Encumbered | - | - | - | - | - | - | - | - | - | - | - | - |
| Gas & Plumbing - Personal Services | 20,468.14 | - | - | - | - | - | 2,000.00 | 22,468.14 | - | - | 22,127.55 | 340.59 |
| Gas & Plumbing - General Expenses | 2,480.53 | - | - | - | - | - | - | 2,480.53 | - | - | 1,980.54 | 499.99 |
| Field Driver - General Expenses | - | - | - | - | - | - | - | - | - | - | - | - |
| Fence Viewer - General Expenses | - | - | - | - | - | - | - | 20,468.14 | - | - | 19,042.41 | 1,425.73 |
| Wiring Inspector - Personal Services | 20,468.14 | - | - | - | - | - | - | 2,980.53 | - | - | 2,638.72 | 351.81 |
| Wiring Inspector - General Expenses | 2,480.53 | - | - | - | - | - | 500.00 | 3,296.11 | - | - | 3,296.16 | (0.05) |
| Safety Weights Measures - Personal Services | 3,296.11 | - | - | - | - | - | - | 800.00 | - | - | 63.00 | 737.00 |
| Safety Weights Measures - General Expenses | 800.00 | - | - | - | - | - | - | - | - | - | - | - |
| Civil Defense - Personal Services | - | - | - | - | - | - | - | 10,000.00 | - | - | 9,273.92 | 726.08 |
| Civil Defense - General Expenses | 10,000.00 | - | - | - | - | - | - | 13,088.22 | - | - | 12,616.38 | 471.84 |
| Animal Control Officer - Personal Services | 20,177.65 | - | - | - | - | - | (7,089.43) | 10,989.43 | - | - | 10,504.93 | 484.50 |
| Animal Control Officer - General Expenses | 2,400.00 | - | - | - | - | - | 8,389.43 | - | - | - | - | - |
| Animal Control Officer - PY Bill | - | - | - | - | - | - | - | 5,000.00 | - | - | 352.30 | 5,000.00 |
| DOTALM - Other Expenses | 5,000.00 | - | - | - | - | - | - | 3,000.00 | - | - | 58,320.62 | 2,647.70 |
| DOTALM - Care of Common Expenses | 3,000.00 | - | - | - | - | - | - | 60,000.00 | - | - | - | 1,679.38 |
| DOTALM - Care of Public Grounds Expenses | 60,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| DOTALM - Carryforward & Encumbered | - | - | - | - | - | - | - | - | - | - | - | - |
| Subtotal Public Safety | \$ 6,240,070.81 | \$ 139,202.00 | \$ 1,436,164.19 | \$ 150,113.50 | \$ 46,634.00 | \$ 26,500.00 | \$ 7,000.00 | \$ 8,045,684.50 | \$ - | \$ - | \$ 7,653,095.82 | \$ 392,588.68 |

Town of East Bridgewater, Massachusetts
Appropriations/Expenditures Schedule
General Fund
Fiscal Year 2022

| Account | Original Budget | 6/14/21 ATM Articles | Encumbered & Carryfws 7/1/2021 | 11/22/21 STM | 5/9/2022 STM | Reserve Fund | Ch. 44 Sec. 33B Line Transfers | Final Budget | Transfers In | Transfers Out | Expenditures Net | Budget Unexpended |
|--|-------------------------|------------------------|--------------------------------|----------------------|---------------------|---------------------|--------------------------------|-------------------------|--------------|------------------------|-------------------------|------------------------|
| School Department Budget | 21,979,438.00 | | | | | | | 21,979,438.00 | | | 21,827,400.14 | 152,037.86 |
| School - Carryforward & Encumbered | - | | 298,060.67 | | | | | 298,060.67 | | | 293,992.84 | 4,067.83 |
| School - Articles | - | 109,005.00 | 103,578.94 | | | | | 212,583.94 | | | 120,443.08 | 92,140.86 |
| School - ATM Art#3 Smartboards | - | | | | | | | | | | - | - |
| School - 1/1/2021 STM Art#6 MS Aud Lighting | - | | | | | | | | | | - | - |
| School Transportation | 936,000.00 | | | | | | | 936,000.00 | | | 936,000.00 | - |
| School Transportation - Encumbered | - | | | | | | | | | | - | - |
| Regional Vocational High School - Assessment | 1,006,229.00 | | | | | | | 1,006,229.00 | | | 1,005,749.00 | 480.00 |
| Subtotal Education | \$ 23,921,667.00 | \$ 109,005.00 | \$ 401,639.61 | \$ - | \$ - | \$ - | \$ (28,340.00) | \$ 24,432,311.61 | \$ - | \$ - | \$ 24,183,586.06 | \$ 248,726.55 |
| DPW - Personal Services | 722,669.00 | | | | | | | 694,369.00 | | | 671,384.42 | 22,784.58 |
| DPW - General Expenses | 188,550.00 | | | | | | | 188,550.00 | | | 177,540.92 | 11,009.08 |
| DPW - STM Art 5 - Environmental Partners | - | | | 50,000.00 | | | | 50,000.00 | | | 20,397.25 | 29,602.75 |
| DPW - Carryforward & Encumbered | - | | 1,686.76 | | | | | 1,686.76 | | | 1,686.76 | - |
| DPW - Road Articles | - | 300,000.00 | 317,395.69 | | | | | 617,395.69 | | | 573,494.50 | 43,901.19 |
| DPW - Front End Loader | - | 185,000.00 | | | | | | 185,000.00 | | | 182,500.00 | 2,500.00 |
| Snow & Ice Removal - General Expenses | 425,000.00 | | | | | | | 425,000.00 | | | 422,754.59 | 2,245.41 |
| Snow & Ice Removal - 6/14/2021 STM Art2 Supplemental S&I | - | | | | | | | | | | - | - |
| Street/Traffic Lighting - General Expenses | 12,500.00 | | | | | | 4,500.00 | 17,000.00 | | | 16,585.64 | 414.36 |
| Fleet Maintenance - Personal Services | 138,203.44 | | | | | 21,069.37 | 3,000.00 | 141,203.44 | | | 139,568.88 | 1,634.56 |
| Fleet Maintenance - General Expenses | 65,000.00 | | | | | | 18,000.00 | 104,069.37 | | | 102,753.00 | 1,316.37 |
| Fleet Maintenance - Encumbered | - | | 783.68 | | | | | 783.68 | | | 783.68 | - |
| Sewer Treatment Plant - Personal Services (HS) | 53,075.70 | | | | | | (9,400.00) | 43,675.70 | | | 43,496.91 | 178.79 |
| Sewer Treatment Plant - General Expenses (HS) | 92,500.00 | | | | | | 9,400.00 | 101,900.00 | | | 100,209.19 | 1,690.81 |
| Sewer Treatment Articles | 34,500.00 | 100,000.00 | 40,102.74 | | | | | 140,102.74 | | | 38,665.50 | 101,437.24 |
| Disposal Area - General Expenses | - | | | | | | 1,000.00 | 35,500.00 | | | 34,700.00 | 800.00 |
| Subtotal Public Works | \$ 1,731,998.14 | \$ 585,000.00 | \$ 359,968.87 | \$ 50,000.00 | \$ - | \$ 21,069.37 | \$ (1,800.00) | \$ 2,746,236.38 | \$ - | \$ - | \$ 2,526,721.24 | \$ 219,515.14 |
| Board of Health - Personal Services | 158,399.50 | | | | | | | 158,399.50 | | | 132,043.73 | 25,795.77 |
| Board of Health - General Expenses | 42,700.00 | | | | | | | 42,700.00 | | | 20,550.88 | 22,149.12 |
| Board of Health - Encumbered | - | | 225.00 | | | | | 225.00 | | | 225.00 | - |
| Animal Inspector - Personal Services | 3,500.00 | | | | | | | 3,500.00 | | | 1,670.70 | 1,829.30 |
| Animal Inspector - General Expenses | 600.00 | | | | | | | 600.00 | | | 573.48 | 26.52 |
| Council on Aging - Personal Services | 200,965.77 | | | | | | | 200,965.77 | | | 200,571.17 | 394.60 |
| Council on Aging - General Expenses | 6,675.00 | | | | | | | 6,675.00 | | | 6,564.29 | 110.71 |
| Council on Aging - Encumbered | - | | | | | | | | | | - | - |
| Veterans Services - Personal Services | 56,096.38 | | | | | | | 56,096.38 | | | 53,891.43 | 2,204.95 |
| Veterans Services - Expenses | 3,800.00 | | | | | | | 3,800.00 | | | 2,073.49 | 1,726.51 |
| Veterans Services - Other Expenses | 240,000.00 | | | | | | | 240,000.00 | | | 156,456.13 | 83,543.87 |
| Subtotal Human Services | \$ 695,743.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 712,961.65 | \$ - | \$ - | \$ 574,955.30 | \$ 138,006.35 |
| Public Library - Personal Services | 437,148.00 | | | | | | | 437,148.00 | | | 417,049.06 | 20,098.94 |
| Public Library - General Expenses | 26,618.30 | | | | | | | 26,618.30 | | | 26,608.82 | 9.48 |
| Public Library - Other Expenses | 83,000.00 | | | | | | | 83,000.00 | | | 82,976.51 | 23.49 |
| Public Library - Carryforward & Encumbered | - | | | | | | | | | | - | - |
| Other General Gov't - Recreation (630) | 1,000.00 | | | | | | | 1,000.00 | | | 1,000.00 | - |
| Other General Gov't - X-Mas Parade (631) | - | | | | | | | | | | - | - |
| Other General Gov't - Agricultural Commission (690) | 5,000.00 | | | | | | | 5,000.00 | | | 5,000.00 | - |
| Other General Gov't - Patriotic Activities (692) | 250.00 | | | | | | | 250.00 | | | 245.91 | 4.09 |
| Other General Gov't - Patriotic Act Encumbered | 5,000.00 | | | | | | | 5,000.00 | | | 1,475.41 | 3,524.59 |
| Historical Commission - Supplies Dap'la | - | | | | | | | | | | - | - |
| Arts Lottery Council - Other Charges & Exp. | 2,500.00 | | | | | | | 2,500.00 | | | 2,353.62 | 146.38 |
| Arts Lottery Council - Encumbered | 7,000.00 | | | | | | | 7,000.00 | | | 5,526.72 | 1,473.28 |
| Subtotal Culture and Recreation | \$ 567,516.30 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 567,516.30 | \$ - | \$ - | \$ 541,236.05 | \$ 26,280.25 |
| Debt Service - Principal | 2,360,073.96 | | | | | | | 2,360,073.96 | | | 2,360,073.96 | - |
| Debt Service - Interest | 1,234,355.52 | | | | | | | 1,234,355.52 | | | 1,204,355.09 | 30,000.43 |
| Subtotal Debt Service | \$ 3,594,429.48 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,594,429.48 | \$ - | \$ - | \$ 3,564,429.05 | \$ 30,000.43 |
| General Fund Appropriations Total | \$ 49,684,097.05 | \$ 3,786,531.80 | \$ 2,702,499.41 | \$ 320,763.50 | \$ 46,634.00 | \$ - | \$ - | \$ 56,540,525.76 | \$ - | \$ 2,734,199.80 | \$ 51,283,318.72 | \$ 2,523,007.24 |

Town of East Bridgewater, Massachusetts
Appropriations/Expenditures Schedule
General Fund
Fiscal Year 2022

| Account | Original Budget | 6/14/21 ATM Articles | Encumbered & Carryfwd 7/1/2021 | 11/22/21 STM | 5/9/2022 STM | Reserve Fund | Ch. 44 Sec. 33B Line Transfers | Final Budget | Transfers In | Transfers Out | Expenditures Net | Budget Unexpended |
|--|-------------------------|-------------------------|--------------------------------------|----------------------|---------------------|-----------------|-----------------------------------|-------------------------|-----------------|------------------------|-------------------------|------------------------|
| | | | | | | | | | | | | |
| From Cherry Sheet Charges: (Raised on Recap) | - | | | | | | | | | | | |
| Plymouth County Tax Assessments | 36,177.00 | | | | | | | 36,177.00 | | | 36,176.54 | 0.46 |
| Special Education Assessments | - | | | | | | | | | | - | - |
| School Choice Sending Tuition Assessments | 297,970.00 | | | | | | | 297,970.00 | | | 249,338.00 | 48,732.00 |
| Mosquito Control Projects Assessments | 49,213.00 | | | | | | | 49,213.00 | | | 49,213.00 | - |
| Air Pollution District Assessments | 4,287.00 | | | | | | | 4,287.00 | | | 4,287.00 | - |
| Old Colony Planning Council Assessments | 5,675.00 | | | | | | | 5,675.00 | | | 5,675.00 | - |
| RMV Non-Renewal Surcharge Assessments | 17,760.00 | | | | | | | 17,760.00 | | | 13,520.00 | 4,240.00 |
| MBTA and Regional Transportation Authorities | 53,184.00 | | | | | | | 53,184.00 | | | 53,184.00 | - |
| Regional Transit Authority | 46,352.00 | | | | | | | 46,352.00 | | | 46,352.00 | - |
| Charter School Assessments | 200,646.00 | | | | | | | 200,646.00 | | | 276,084.00 | (75,438.00) |
| Subtotal Intergovernmental Expenditures | \$ 711,264.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 711,264.00 | \$ - | \$ - | \$ 733,729.54 | \$ (22,465.54) |
| Grand Total | \$ 50,395,361.05 | \$ 3,786,531.80 | \$ 2,702,499.41 | \$ 320,763.50 | \$ 46,634.00 | \$ - | \$ - | \$ 57,251,789.76 | \$ - | \$ 2,734,199.80 | \$ 52,017,048.26 | \$ 2,500,541.70 |

Town of East Bridgewater, Massachusetts
Revenue/Expenditure Schedule
Other Special Revenue Funds
Fiscal Year 2022

| Fund # | Account | Beginning Bal. 7/1/21 | Revenue | Transfers In | Transfers Out | Adjustments Corrections | Expenditures Net | Ending Bal. 6/30/22 |
|-----------------------------------|--|-----------------------|------------------------|--------------|---------------|-------------------------|------------------------|----------------------|
| Town | | | | | | | | |
| 20-122-3104 | Selectmen - Plymouth City CARES Act (Covid-19) | (568,347.86) | 820,850.50 | | | | 267,710.35 | (15,207.71) |
| 20-122-3106 | Selectmen - American Recovery Act | 760,207.71 | | | | | 497,241.41 | 262,966.30 |
| 20-210-863 | Police - FY18 Compr Opioid Abuse Prog | 481.68 | 396,335.69 | | | | 398,703.65 | (1,886.28) |
| 20-210-3105 | Police - FY21 Municipal Road Safety Prog | 1,852.96 | 20,999.18 | | | | 47,237.45 | (24,385.31) |
| 20-210-882 | Police - Drug Forfeiture | 7.69 | | | | | - | 7.69 |
| 20-210-3074 | Police - COAP Mentoring Grant | 2,000.00 | | | | | - | 2,000.00 |
| 20-210-3101 | Police - OCOETF INV Grant | 14,655.97 | 11,504.17 | | | | 12,834.14 | 13,326.00 |
| 20-210-3107 | Police - FBI MGTGTF Reimb | - | 11,898.66 | | | | 11,296.90 | 601.76 |
| 20-210-903 | Police - DOJ Vests | 3,209.93 | 2,208.75 | | | | - | 5,418.68 |
| 20-220-1091 | Fire - FF Assistance | (920.82) | 443.42 | | | | (467.28) | (10.12) |
| 20-220-1098 | Fire - CERT Grant | 804.63 | | | | | - | 804.63 |
| 20-220-3103 | Fire - HHS - COVID-19 Stimulus | 2,662.06 | | | | | 2,641.89 | 20.17 |
| 20-510-1001- | BOH NEIMCC (Sewer Study) Grant | 3,783.64 | | | | | - | 3,783.64 |
| 20-541-923 | COA - OCES-Title III CARES Alloc | - | - | | | | 981.32 | (981.32) |
| Town Subtotal | | | 1,264,240.37 | - | - | - | 1,238,179.83 | 246,458.13 |
| School | | | | | | | | |
| 25-310-37117 | FY22 Summer Sch Expans | - | 67,705.00 | | | | 67,704.98 | 0.02 |
| 25-310-37118 | FY22 ESSER II | - | 423,910.00 | | | | 431,971.00 | (8,061.00) |
| 25-310-37121 | FY22 ESSER III | - | 210,917.00 | | | | 220,410.26 | (9,493.26) |
| 25-310-37122 | Math Acceleration Acad | - | 123,878.00 | | | | 123,877.97 | 0.03 |
| 25-310-7010 | FY22 Sch Nutrition Equip | - | 2,000.00 | | | | - | 2,000.00 |
| 25-310-7011 | School - FY21 ESSER Grant | 3,315.84 | | | | | 3,415.00 | (99.16) |
| 25-310-7012 | School - FY21 SPED 94-142 Assoc | 137.52 | 92,998.00 | | | | 93,011.56 | 123.96 |
| 25-310-7013 | School - Title II Teacher Quality | (5,225.33) | 53,492.00 | | | | 26,389.76 | 21,876.91 |
| 25-310-7014 | School - Title II Teacher Quality | - | 10,788.00 | | | | 10,788.00 | - |
| 25-310-7016 | School - FY21 Title IV | (11,188.00) | 11,188.00 | | | | - | - |
| 25-310-7019 | School FY21 FC22 Nutrition Equip | (4,703.14) | 4,703.00 | | | | - | (0.14) |
| 25-310-7020 | FY22 Title I | 11,273.56 | 103,156.00 | | | | 1,350.00 | 9,923.56 |
| 25-310-7024 | FY22 SPED 94-142 | | 440,385.00 | | | | 186,975.86 | (83,819.86) |
| 25-310-7025 | FY22 Teach Quality | | 1,194.00 | | | | 440,207.50 | 177.50 |
| 25-310-7026 | FY22 ARP IDEA 252 | | 43,011.00 | | | | 42,749.86 | 261.14 |
| 25-310-7026 | FY22 ARP IDEA 264 | | 89,762.00 | | | | 89,761.34 | 0.66 |
| 25-310-7027 | School - Title IV Student Support | (4,997.50) | 10,888.00 | | | | 10,888.00 | - |
| School Subtotal | | | 1,689,975.00 | - | - | - | 1,749,501.09 | (70,913.14) |
| Grand Total Federal Grants | | | \$ 2,954,215.37 | \$ - | \$ - | \$ - | \$ 2,987,680.92 | \$ 175,544.99 |

Town of East Bridgewater, Massachusetts
Revenue/Expenditure Schedule
Other Special Revenue Funds
Fiscal Year 2022

| Fund # | Account | Beginning Bal. 7/1/21 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2022 |
|---------------------------------|--|-----------------------|----------------------|--------------|---------------|--------------------------|------------------------|------------------------|
| <u>Town</u> | | | | | | | | |
| 13-420-810 | Highway - Chapter 90 | - | | | | | | (448,264.35) |
| 21-122-722 | Selectmen - Forge Pond Dam Repair | 4,420.43 | | | | | 448,264.35 | 4,420.43 |
| 21-122-819 | Selectmen - Pay as You Throw Grant | 631.07 | | | | | | 631.07 |
| 21-155-3927 | TH Computers - Community Compact IT | 64,639.72 | | | | | 49,750.00 | 14,889.72 |
| 21-161-1042 | Clerk - Extended Polling Hours Grant | 2,749.48 | | | | | 4,122.85 | (1,373.37) |
| 21-210-811 | Police - Seat Belt Safety Grant | (3,958.00) | 3,958.00 | | | | (19,495.75) | 19,495.75 |
| 21-210-823 | Police - 911 PSAP Grant | 6,446.90 | 51,798.00 | | | | 6,447.00 | 6,447.00 |
| 21-210-1052 | Police - SEIB Grant | (23,566.71) | 22,251.52 | | | | 19,423.56 | (20,738.75) |
| 21-210-3801 | Police - Body Cam | | 25,000.00 | | | | 25,000.00 | - |
| 21-210-3802 | Police - Comfort Dog | | 3,950.00 | | | | | 3,950.00 |
| 21-220-828 | Fire - DFS Safe Grant | 3,776.92 | 7,430.00 | | | | 7,539.60 | 3,667.32 |
| 21-220-853 | Fire - Equipment Grant | 2,596.00 | | | | | | 2,596.00 |
| 21-220-864 | Fire - MEMA EMPG Grant | (1,431.53) | 3,500.00 | | | | | - |
| 21-294-846 | DPW - Heritage Tree Grant | 50.00 | | | | | 2,068.47 | 50.00 |
| 21-403-3879 | DPW - Solid Waste Mattress Recycling | | 1,000.00 | | | | | 1,000.00 |
| 21-420-865 | DPW - GEO-Code PWKS Compact Grant | 5,031.22 | | | | | | 5,031.22 |
| 21-420-867 | DPW - MA DOT Complete Streets Proj | - | 5,000.00 | | | | 290,095.64 | (290,095.64) |
| 21-420-3008 | 3008 - Urban and Comm Forestry | | 75,000.00 | | | | 5,000.00 | - |
| 21-420-3829 | 3829 - Forge Pond Dept of Conserv | | 20,665.00 | | | | 24,109.15 | 50,890.85 |
| 21-420-3982 | 3982-DPW Pond St Culvert Grant | | | | | | 48,650.00 | (27,985.00) |
| 21-510-1265 | BOH - MAHB Support for COVID-19 | (42.57) | | | | | 835.95 | (878.52) |
| 21-510-1275 | BOH MAHB FY21 COVID Grant | 15,183.52 | | | | | 12,410.00 | 2,773.52 |
| 21-510-1276 | BOH - MAHB Support for COVID-19 | (670.55) | | | | | | (670.55) |
| 21-541-818 | COA - Elderly Programs (Formula) Grant | 10,014.95 | 31,812.00 | | | | 27,640.67 | 14,186.28 |
| 21-541-8221 | 8221 - Grab and Go Meals | | 10,000.00 | | | | 10,000.00 | - |
| 21-610-815 | Library - State Aid to Library | 33,921.79 | 27,934.53 | | | | 16,066.13 | 45,790.19 |
| 21-630-3831 | 3831 - John Silva Sports Complex | | 27,500.00 | | | | | 27,500.00 |
| 21-691-1159 | Historical - Civil War Grant | 500.00 | | | | | | 500.00 |
| 21-693-10220 | EBAC - Cultural Council FY20 | 2,488.36 | 8,800.00 | | | | 2,488.36 | - |
| 21-693-10221 | EBAC - Cultural Council FY21 | 7,900.00 | | | | | 7,900.00 | 8,800.00 |
| 25-320-38115 | School - FY21 Covid Prev Fund | 9,325.18 | | | | | 9,309.24 | 15.94 |
| 25-320-38116 | Project Bread | | 2,500.00 | | | | 1,389.98 | 1,110.02 |
| 25-320-38121 | Project Bread Meal Support | | 1,500.00 | | | | 1,500.00 | - |
| 25-320-38122 | Hate Crime Prevention | | 37,300.00 | | | | 24,411.50 | 12,888.50 |
| 25-320-7029 | FY22 Early Childhood | | 9,861.00 | | | | 9,861.00 | - |
| 25-320-8009 | School - Student Access B&MH (336) | 48,705.60 | 46,460.19 | | | | | 95,165.79 |
| 25-320-8010 | School - FY12 CPC Grant | 0.11 | | | | | | 0.11 |
| 25-320-8016 | School - Big Yellow School Bus | 850.00 | | | | | | 850.00 |
| 25-30-8027 | School - MMSI Grant | 4,688.00 | | | | | | 4,688.00 |
| 25-320-8033 | School - FY14 SPED Transition #243 | 225.00 | | | | | 225.00 | |
| 25-320-8042 | School - FY15 Academic Support #632 | 0.58 | | | | | 0.58 | |
| 25-320-8051 | School - FY16 Early Childhood 262 | 7,336.25 | | | | | 7,336.25 | |
| 25-320-8056 | School - FY16 EC SPED Improve 298 | (1,901.00) | 1,891.00 | | | | (10.00) | (10.00) |
| 25-320-8064 | School - FY17 SPED Improv #274 | (815.46) | | | | | (815.46) | (815.46) |
| 25-320-8069 | School - Credit for Life Fair | 2,410.73 | | | | | 2,410.73 | |
| 25-320-8082 | School - Proj Here Subst Use | 19,030.00 | | | | | 19,030.00 | |
| 25-320-8114 | School - Remote Learning Tech Esstnt | (750.00) | | | | | (750.00) | |
| 25-320-8118 | Pandemic EBT Admin Cost Reimb | | 1,842.00 | | | | 1,842.00 | - |
| Grand Total State Grants | | \$ 219,785.99 | \$ 426,953.24 | \$ - | \$ - | \$ - | \$ 1,081,980.60 | \$ (435,241.37) |

Town of East Bridgewater, Massachusetts
Revenue/Expenditure Schedule
Other Special Revenue Funds
Fiscal Year 2022

| Fund # | Account | Beginning Bal. 7/1/21 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2022 |
|--------------------------------------|---|-----------------------|------------------------|--------------|----------------------|--------------------------|--------------------|-----------------------|
| | <u>Town</u> | | | | | | | |
| | <u>Receipts Reserved for Appropriations</u> | | | | | | | |
| 22-122-899 | Selectmen - Work. Comp. - Ch. 40 13C | 3,437.50 | | | | | | 3,437.50 |
| 22-145-891 | Treasurer - Premium on Bond Sale | 19,096.61 | | | | | | 19,096.61 |
| 22-145-917 | Treasurer - Premium on Ent Bond Sale | 6,528.34 | | | | | | 6,528.34 |
| 22-175-841 | Conservation - Wetlands NOI | 5,369.10 | | | | | 1,168.00 | 5,369.10 |
| 22-231-835 | Ambulance - Fees | 393,924.61 | 1,168.00 | | | | | 645,929.83 |
| 22-330-602- | School CH40 S13E SPED Reserve | 206,219.19 | 1,184,104.91 | | 931,634.00 | | 465.69 | 206,219.19 |
| 22-420-830 | DPW - Town Road Maintenance | 36,326.46 | | | | | | 36,326.46 |
| 22-420-861 | DPW - Trans Network Co Distrib | 5,015.80 | | | | | | 5,015.80 |
| 22-433-833 | DPW - Recycling Fees | 4,765.54 | | | | | | 4,765.54 |
| Grand Total Receipts Reserved | | \$ 680,683.15 | \$ 1,185,272.91 | \$ - | \$ 931,634.00 | \$ - | \$ 1,633.69 | \$ 932,688.37 |

Town of East Bridgewater, Massachusetts
Revenue/Expenditure Schedule
Other Special Revenue Funds
Fiscal Year 2022

| Fund # | Account | Beginning Bal. 7/1/21 | Revolving Funds | | | Expenditures Net | Ending Bal. 6/30/2022 |
|-----------------------------|--|-----------------------|-----------------|--------------|---------------|------------------|-----------------------|
| | | | Revenue | Transfers In | Transfers Out | | |
| Town | | | | | | | |
| 23-122-845 | Selectmen - Ins. Reimburse. <\$20K | 16,136.78 | | | | | 16,136.78 |
| 23-122-868 | Selectmen - Compost Bins | 759.52 | | | | | 759.52 |
| 23-145-1028 | Treasurer - Deputy Warrant Fees | 975.00 | 35,621.00 | | | 37,029.00 | (433.00) |
| 23-145-1127 | Treasurer - Collection Agency Fees | (38.21) | 835.65 | | | 835.65 | (38.21) |
| 23-171-841 | ConCom - NOI Fees Revolving | 18,006.06 | 17,476.50 | | | 651.39 | 34,831.17 |
| 23-210-845 | Police - Ins. Reimburse. | 99.05 | 13,354.85 | | | 13,373.85 | 80.05 |
| 23-210-720 | Police - Firearms Record Keeping | 15,975.00 | 21,250.00 | | | 22,312.50 | 14,912.50 |
| 23-210-855 | Police - Off Duty Details | (65,143.14) | 670,486.73 | | | 643,103.70 | (37,760.11) |
| 23-220-720 | Fire - Insurance Recovery | 4,091.35 | 5,394.57 | | | | 9,485.92 |
| 23-220-860 | Fire - Off-Duty Details | (695.67) | 3,581.86 | | | 2,886.19 | - |
| 23-241-854 | Bldg Insp - HS Construction Insp | 75,537.50 | | | | | 75,537.50 |
| 23-420-720 | DPW -HLM Insurance Recovery | 98.95 | 75,551.98 | | | 35,458.15 | 40,192.78 |
| 23-450-720 | Water - Insurance Recovery | 8,621.36 | 1,856.00 | | | | 10,477.36 |
| 23-610-3979 | Library Fines | 1,877.27 | 2,347.23 | | | 25.00 | 4,199.50 |
| 23-650-644 | Parks - J. Strong Field Revolving 53D | 6,398.88 | 10,000.00 | | | 5,325.27 | 11,073.61 |
| | | 82,699.70 | 857,756.37 | - | - | 761,000.70 | 179,455.37 |
| School | | | | | | | |
| 26-330-597 | School - Chromebook Damage Fees | 422.88 | 60.00 | | | | 482.88 |
| 26-330-635 | School -Preschool & full day K | 1,180.97 | 222,636.63 | | | 219,746.90 | 4,070.70 |
| 26-330-637 | School - HS Parking Stickers Revolv. | 2,786.33 | | | | | 2,786.33 |
| 26-330-637 | School - School Choice CH 76 S12B | 854,597.55 | 190,537.00 | | | 194,098.08 | 851,036.47 |
| 26-330-691 | School - Circuit Breaker | 316,175.08 | 317,716.00 | | | 353,757.59 | 280,133.49 |
| 26-330-705 | School - Athletic Fund | 56,230.72 | 146,795.00 | | | 157,019.36 | 46,006.36 |
| 26-330-706 | School - Summer Athletics Basketball | (569.05) | | | | | (569.05) |
| 26-330-715 | School - Building Rental | 118,984.10 | 147,471.27 | | | 164,727.58 | 101,727.79 |
| 26-330-720 | School - Insurance Recovery | 3,445.63 | 115.00 | | | | 3,560.63 |
| 26-330-732 | School - After School Program | 89,433.41 | 385,322.98 | | | 310,976.32 | 163,780.07 |
| 26-330-749 | School - Professional Develop Academy | 5,489.41 | 1,491.56 | | | 114.85 | 6,866.12 |
| 26-330-750 | School - Little Vikings Summer Camp | 140,031.56 | 88,491.50 | | | 63,567.19 | 164,955.87 |
| 26-330-751 | School - Summer School Program | 5,612.53 | | | | | 5,612.53 |
| 26-330-762 | School - Bus Fees Ch. 71 Sec. 47 | 155,912.20 | 52,809.60 | | | 112,988.33 | 95,733.47 |
| 26-330-875 | School - NE Dairy Council Grant | (470.62) | | | | | (470.62) |
| 26-330-878 | School - MYSCHOOLBUCKS Grant | (750.00) | | | | | (750.00) |
| 26-330-879 | School - DECA Clue/Walmart Grant | 419.50 | (209.50) | | | | 210.00 |
| 26-330-1073 | School - HS Student Exam Revolv | 22,634.49 | 32,789.00 | | | 36,707.00 | 18,716.49 |
| 26-330-3926 | School - Walk For Hunger/COVID19 Emerg | (20.00) | | | | | (20.00) |
| 26-330-3954 | School - Gr Brookton CHNA 22 Grant | 1,671.96 | | | | | 1,471.96 |
| 26-330-6380 | School - Non Resident Tuition | 48,418.09 | 29,225.00 | | | 200.00 | 6,473.51 |
| 26-330-859 | School - ESHS (B/R Nurses)Grant | 1,908.23 | | | | 71,169.58 | 6,473.51 |
| 26-330-865 | School - Music CH71 S47 | 16,952.00 | 8,700.00 | | | 604.70 | 1,303.53 |
| 26-330-866 | School - MS Summer of Fun & Learn | (695.99) | | | | 3,145.37 | 22,506.63 |
| 26-330-869 | School - No River Coll STRIDE Grant | (23.18) | | | | | (695.99) |
| 26-330-870 | School - MS After School Activity | 27,387.47 | 19,465.00 | | | 13,303.42 | 33,549.05 |
| 26-330-871 | School - MS Drama Club | 5,726.56 | 16,309.00 | | | 14,096.63 | 7,938.93 |
| 26-330-872 | School - CS After School Activities | 10,490.29 | | | | | 10,490.29 |
| 26-340-950 | School - HS Drama Club | 8,641.66 | 7,714.00 | | | 10,518.94 | 5,836.72 |
| 26-350-3929 | School - Private Grants | 10,729.77 | 39,250.00 | | | 16,833.35 | 33,146.42 |
| Grand Total Revolving Funds | | \$ 93,429.47 | \$ 897,006.37 | \$ - | \$ - | \$ 777,834.05 | \$ 2,045,322.77 |

Town of East Bridgewater, Massachusetts
Revenue/Expenditure Schedule
Other Special Revenue Funds
Fiscal Year 2022

| Fund # | Account | Beginning Bal. 7/1/21 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2022 |
|---|---|-----------------------|---------------------|--------------|---------------|--------------------------|---------------------|-----------------------|
| <u>Town</u> | | | | | | | | |
| 23-541-1027 | COA - Van Revolving 53E 1/2 | 26,870.48 | 2,197.00 | | | | 888.36 | 28,179.12 |
| 23-542-979 | COA - Sachem Revolving 53E1/2 | 487.63 | 23,908.50 | | | 0.30 | 14,281.01 | 10,115.42 |
| 23-543-1087 | Veterans - Passports CH44 53E1/2 | 2,790.12 | | | | | 458.00 | 2,332.12 |
| 23-630-1088 | Recreation - Revolving 53E 1/2 | 27,287.72 | 8,050.50 | | | | 9,851.77 | 25,686.45 |
| Grand Total Ch. 44 53E 1/2 Revolving | | \$ 57,435.95 | \$ 34,156.00 | \$ - | \$ - | \$ 0.30 | \$ 25,279.14 | \$ 66,313.11 |
| <u>Town</u> | | | | | | | | |
| 24-122-890 | Selectmen - Municipal Waterways | 982.40 | | | | | | 982.40 |
| 24-210-784 | Police - Thos & Doris Clerk DARE Reward | 1,053.27 | | | | | | 1,053.27 |
| 24-210-887 | Police - DARE Donations | 1,957.33 | | | | | | 1,957.33 |
| 24-210-919 | Police - EB Hope Grant | - | | | | | | - |
| 24-210-921 | Police - Sch Health Wellness Prog | 3,233.50 | 10.00 | | | | | 3,243.50 |
| 24-210-3035 | Police - Gifts & Don k-9 Program | 2,898.00 | 11,326.00 | | | | | 6,815.16 |
| 24-220-792 | Fire - Gifts & Donations | 500.00 | 250.00 | | | | | 750.00 |
| 24-541-885 | COA - Donations | 13,587.57 | 4,098.00 | | | | | 12,458.08 |
| 24-541-916 | COA - Home for Aged Men Donation | 6,906.63 | | | | | | 2,344.95 |
| 24-541-902 | COA- Bwater Savings Needy Seniors | 2,533.19 | | | | | | 2,533.19 |
| 24-542-885 | Senior Center Build - Donations | 4,759.32 | | | | | | 4,867.32 |
| 24-610-880 | Library - Gifts | 1,494.20 | | | | | | 1,022.54 |
| 24-610-904 | Library Historic Uses | 3,644.17 | | | | | | 1,420.00 |
| 24-630-1090 | Recreation - Xmas Parade Gift Acct | 15.68 | | | | | | 2,224.17 |
| 24-690-690 | Agricultural Comm. - Donations | 3,975.28 | | | | | | 315.68 |
| 24-691-889 | Historical Comm. - Historical Revs. | 1,736.93 | | | | | | 4,947.28 |
| 24-692-884 | Patriotic Activities - Parade Donation | 328.28 | 40.00 | | | | | 1,776.93 |
| 24-693-886 | EBAC - Arts Council Donations | 2,269.75 | | | | | | 328.28 |
| Grand Total Gifts and Donations | | | | | | | 2,269.75 | - |
| <u>School</u> | | | | | | | | |
| 26-330-713 | School - Misc Donations | 3,665.83 | | | | | | 4,165.83 |
| 26-330-714 | School - Misc High School Donations | 3,563.14 | 2,750.00 | | | | 2,250.00 | 3,563.14 |
| 26-330-1072 | School - Misc Donation (Bullying) | 2,078.00 | | | | | | 2,078.00 |
| 26-330-1116 | School - Scholarship Gifts & Don | 6,444.79 | 4,510.00 | | | | 4,317.00 | 6,637.79 |
| 26-330-3038 | School - Target Field Trip Grant | 700.00 | | | | | | 700.00 |
| 26-330-858 | School - EB Hope Grant | (885.15) | 3,267.32 | | | | 2,482.40 | (100.23) |
| 26-330-860 | School - CS Misc Donations | 180.10 | | | | | | 180.10 |
| 26-330-863 | School - BWater Savings gift for supplies | 477.16 | | | | | | 477.16 |
| 26-330-867 | School - Misc Donations for Supplies | 8,296.08 | 312.00 | | | | 998.25 | 7,609.83 |
| 26-330-868 | School - DorrNew HS Floor Etching | 995.09 | | | | | | 995.09 |
| 26-330-873 | School - Gridiron Donations | 10,869.10 | | | | | | 10,869.10 |
| 26-330-874 | School - Tri-M (Music) Donations | 4,898.00 | 1,674.00 | | | | 100.00 | 6,472.00 |
| Grand Total Gifts & Donations | | \$ 93,157.64 | \$ 31,162.32 | \$ - | \$ - | \$ - | \$ 33,052.07 | \$ 91,267.89 |

Town of East Bridgewater, Massachusetts
Revenue/Expenditure Schedule
Other Special Revenue Funds
Fiscal Year 2022

| Fund # | Account | Beginning Bal. 7/1/21 | Revenue | Transfers | | Corrections/ Adjustments | Expenditures | | Ending Bal. 6/30/2022 |
|-----------------------------------|--|-----------------------|-----------------|-----------|------------|--------------------------|---------------|-----------------|-----------------------|
| | | | | In | Out | | Net | | |
| Other Special Revenue Funds | | | | | | | | | |
| 12-300-700 | Schools - School Lunch | 177,378.35 | 1,015,379.23 | | | | 654,077.33 | | 538,680.25 |
| 24-122-983 | Selectmen - PEG Access Purposes | 32,188.13 | 273,357.34 | | | | 84,613.06 | | 220,932.41 |
| 24-122-1003 | Selectmen- Sage Stone Solar Proj | 26,704.34 | 9,335.55 | | | | 8,967.00 | | 27,072.89 |
| 24-122-1247 | Selectmen - Solar Proj - Tesla funds | 564,210.92 | 141,977.53 | | | | | | 706,188.45 |
| 24-175-901 | Planning Board - Crescent Ridge 2 Bond | 21,122.74 | | | | | | | 21,122.74 |
| 24-175-905 | Planning Board - Theresa Terr Bond | 9,587.49 | | | | | | | 9,587.49 |
| 24-175-912 | Planning Board - Browns Crossing Bond | 5,197.24 | | | | | | | 5,197.24 |
| 24-175-913 | Planning Board - Carol Circle Bond | 21,595.63 | | | | | | | 21,595.63 |
| 24-175-918 | Planning Board - Johnson Farm Road | 1,310.67 | | | | | 980.00 | | 330.67 |
| 24-210-638 | Police - Firearm Sales | 136.20 | | | | | | | 136.20 |
| 24-210-882 | Police - Drug Forfeitures | 11,230.59 | 9,570.80 | | | | 2,881.93 | | 17,919.46 |
| 24-210-892 | Police - Sale of Cruiser | 20,255.00 | | | | | | | 20,255.00 |
| 24-210-978 | Police - Law Enforcement Trust Fund | 10,978.48 | 20,988.98 | | | | 14,456.57 | | 17,510.89 |
| 24-426-3021 | Sewer District | 57,750.00 | 260,613.00 | | | | | | 318,363.00 |
| Grand Total Other Special Revenue | | \$ 959,645.78 | \$ 1,731,222.43 | \$ - | \$ - | \$ - | \$ 765,975.89 | \$ 1,924,892.32 | |
| Grand Totals | | | | | | | | | |
| | | 2,092,612.53 | 6,833,035.40 | - | 931,634.00 | 0.30 | 4,591,455.76 | 4,800,788.08 | |

Town of East Bridgewater, Massachusetts
WPAT Special Revenue Fund
Revenue/Expenditure Schedule
Fiscal Year 2022

| Fund # | Account | Beginning Bal. 07/01/21 | Revenue | Transfers In | Transfers Expenditures | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2022 |
|----------------|------------------------|-------------------------|----------------------|----------------------|------------------------|--------------------------|----------------------|------------------------|
| 27-0-330-3301 | WPAT Round 1 | \$0.00 | | | | | | \$ - |
| 27-0-330-3302 | WPAT Round 2 | \$0.00 | | | | | | \$ - |
| 27-0-330-3303 | WPAT Round 3 | \$0.00 | | | | | | \$ - |
| 27-0-330-3304 | WPAT Round 4 | \$22,033.00 | | | | | 21,543.00 | \$ 490.00 |
| 27-0-330-3305 | WPAT Round 5 | \$45,000.00 | | | | | 15,000.00 | \$ 30,000.00 |
| 27-0-330-3306 | WPAT Round 6 | \$80,000.00 | | | | | 20,000.00 | \$ 60,000.00 |
| 27-0-330-3307 | WPAT Round 7 | \$162,300.93 | | | | | 20,000.00 | \$ 142,300.93 |
| 27-0-330-3308 | WPAT Round 8 | \$182,600.31 | \$4,224.60 | | | | 20,000.00 | \$ 166,824.91 |
| 27-0-330-3309 | WPAT Round 9 | \$205,231.66 | \$12,605.24 | | | | 20,000.00 | \$ 197,836.90 |
| 27-0-330-3310 | WPAT Round 10 | \$315,372.70 | \$16,412.70 | | | | 19,984.00 | \$ 311,801.40 |
| 27-0-330-33011 | WPAT Round 11 | \$219,282.63 | \$20,261.29 | | | | 20,000.00 | \$ 219,543.92 |
| 27-0-330-33012 | PAT Round 12 Current p | \$160,179.53 | \$106,022.69 | | | | \$254,402.03 | \$ 11,800.19 |
| | | \$ 1,392,000.76 | \$ 159,526.52 | \$ - | \$ - | \$ - | \$ 410,929.03 | \$ 1,140,598.25 |
| 27-0-350-3500 | F/B Rsv Expenditures | \$181,497.00 | | \$176,527.00 | | | \$ 181,497.00 | \$ 176,527.00 |
| 27-0-350-3524 | F/B Rsv Lien Fees | \$3,297.00 | \$2,033.00 | | | | 1,284.00 | \$ 4,046.00 |
| Totals | | \$ 1,576,794.76 | \$ 161,559.52 | \$ 176,527.00 | \$ - | \$ - | \$ 593,710.03 | \$ 1,321,171.25 |

Town of East Bridgewater, Massachusetts
Revenue/Expenditure Schedule
Capital Project Funds
Fiscal Year 2022

| Fund # | Account | Beginning Bal. 07/01/2021 | Bond Rec'd | Transfers In | Transfers Out | MSBA Funds Rec'd | Expenditures Net | Ending Bal. 6/30/2022 |
|---------------|-------------------------------------|---------------------------|-------------|--------------|---------------|------------------|----------------------|-----------------------|
| 30-155-3921 | TH Computers | \$2,471.76 | | | | | (\$1,523.85) | \$947.91 |
| 30-192-1161 | Town Hall Repairs II FY14 ATM | \$4,172.84 | | | | | (\$4,172.84) | \$0.00 |
| 30-192-1192 | Gazebo & Common Improvements | \$13,340.33 | | | | | (\$7,800.00) | \$5,540.33 |
| 30-210-1245 | Police Multi-Bay Garage | \$0.00 | | | | | \$0.00 | \$0.00 |
| 30-220-1002 | Fire - Station Improvements | \$3,296.57 | | | | | \$0.00 | \$3,296.57 |
| 30-220-1189 | Fire - Fuel Sys Repl FY16 FTM | \$0.00 | | | | | \$0.00 | \$0.00 |
| 30-220-1197 | Fire - Engine (Pumper) FY16 FTM | \$175.98 | | | | | \$0.00 | \$175.98 |
| 30-300-1013 | School - CS Chair Lift | \$15,448.00 | | | | | \$0.00 | \$15,448.00 |
| 30-300-1076 | School - CS & MS Oil Tanks Removal | \$6,735.68 | | | | | \$0.00 | \$6,735.68 |
| 30-300-1181 | School - MS Network Upgr FY16 | \$1,732.08 | | | | | \$0.00 | \$1,732.08 |
| 30-300-1182 | School - GR & 1 & 2 Common Core | \$30.11 | | | | | \$0.00 | \$30.11 |
| 30-300-1191 | School - CS Weatherization | \$21,112.96 | | | | | (\$1,250.10) | \$19,862.86 |
| 30-300-3918 | School - MS Vestibule FOB System | \$42,000.52 | | | | | \$0.00 | \$42,000.52 |
| 30-300-3919 | School - CS & MS Wireless Upgrade | \$36,708.50 | | | | | \$0.00 | \$36,708.50 |
| 30-300-3922 | School - IT Infrastructure Upgrade | \$5,493.20 | | | | | \$0.00 | \$5,493.20 |
| 30-420-1196 | DPW - N Gen, W Union, Cresc St FY11 | \$4,794.60 | | | | | (\$4,177.34) | \$617.26 |
| 30-420-3923 | DPW - FY20 Road Repairs | \$0.00 | | | | | \$0.00 | \$0.00 |
| 30-426-1272 | DPW - Brockton Sewer Feas Study | \$0.00 | | | | | \$0.00 | \$0.00 |
| 30-511-1199 | BOH/DPW Sewer Treatment | \$0.00 | | | | | \$0.00 | \$0.00 |
| 30-630-1131 | Recreation - Camaras FY13 ATM A28 | \$10,416.30 | | | | | \$0.00 | \$10,416.30 |
| Totals | | \$ 167,929.43 | \$ - | \$ - | \$ - | \$ - | (\$18,924.13) | \$ 149,005.30 |

SCHOOL(MSBA) CAPITAL PROJECT FUND

| Fund # | Account | Beginning Bal. 07/01/2021 | Receipts | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2022 |
|---------------|-----------------------|---------------------------|-------------|--------------|---------------|--------------------------|-------------------------|------------------------|
| 35-335-35500 | CS Boiler Replacement | \$ 98,417.22 | | | | | \$ | \$ 98,417.22 |
| 35-335-3502 | CS Roof Replacement | \$ 515,965.53 | | | | \$ 457,917.00 | (1,551,214.21) | (577,331.68) |
| 35-335-3501 | HS Bldg Project | \$8,369.78 | | | | | (\$8,369.78) | - |
| Totals | | \$ 622,752.53 | \$ - | \$ - | \$ - | \$ 457,917.00 | (\$1,559,583.99) | \$ (478,914.46) |

WATER FUND CAPITAL PROJECTS

| Fund # | Account | Beginning Bal. 07/01/2021 | Receipts | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2022 |
|---------------|----------------------------------|---------------------------|-------------|--------------|---------------|--------------------------|----------------------|------------------------|
| 38-450-1129 | SCADA Upgrade 6/2/2014 | \$ 3,266.26 | | | | | \$ | \$ 3,266.26 |
| 38-450-38455 | Water Main Infrastructure | 61,046.29 | | | | | | 61,046.29 |
| 38-450-38454 | Repair, Repl, Improv Water Infra | 1,070,606.00 | | | | | (77,196.00) | 993,410.00 |
| Totals | | \$ 1,134,918.55 | \$ - | \$ - | \$ - | \$ - | (\$77,196.00) | \$ 1,057,722.55 |

Town of East Bridgewater, Massachusetts
Appropriation/Expenditure Schedule
Enterprise Funds
Fiscal Year 2022

| Account | Annual Town Meeting | | | | | | Transfers Out | Expenditures Net | Budget Balance | Closed |
|--|---------------------|-------------------|-----------------------|-----------------------------|---------------------|----------------------|---------------------|-----------------------|---------------------|---------------------|
| | Water Revenues | Water UFB | Other Avail. Funds | From Water System Devel. | Original Budget | CarryFwd 7/1/2021 | | | | |
| WATER ENTERPRISE FUND | | | | | | | | | | |
| Water Dept - Personal Services | 769,649.86 | | | | 769,649.86 | | | \$702,000.33 | \$67,649.53 | \$67,649.53 |
| Water Dept - General Expenses | 309,000.00 | | | | 309,000.00 | | | \$258,753.06 | \$50,246.94 | \$48,410.20 |
| Water Dept - Other Exp./Indirect Costs | 398,081.62 | | | | 398,081.62 | | \$398,081.62 | | \$0.00 | \$0.00 |
| Water Dept - System Upgrades | 200,000.00 | | | | 200,000.00 | | | \$197,762.13 | \$2,237.87 | \$2,237.87 |
| Water Dept - Debt Service Principal | 617,887.13 | 288,163.41 | | | 906,050.54 | | | \$906,050.54 | \$0.00 | \$0.00 |
| Water Dept - Debt Service Interest | | 211,836.59 | | | 211,836.59 | | | \$211,836.58 | \$0.01 | \$0.01 |
| Water Dept - Encumbrances | | | | | 0.00 | 1,836.74 | | \$1,836.74 | \$0.00 | \$0.00 |
| | | | | | 0.00 | | | | \$0.00 | (\$1,836.74) |
| Subtotal Appropriations | 2,294,618.61 | 500,000.00 | 0.00 | 0.00 | 2,794,618.61 | 1,836.74 | \$398,081.62 | \$2,278,239.38 | \$120,134.35 | \$116,460.87 |
| Water Dept - ATM GENERATOR | | | | | 0.00 | 0.00 | | \$0.00 | \$0.00 | (\$11,416.85) |
| Water Dept - Prior Year Carryforwards | | | | | 0.00 | 11,416.85 | | \$0.00 | \$11,416.85 | \$11,416.85 |
| Subtotal Articles | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,416.85 | \$0.00 | \$0.00 | \$11,416.85 | \$0.00 |
| Transfers to General Fund | | | | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Special Town Meeting | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Totals | 2,294,618.61 | 500,000.00 | 0.00 | 0.00 | 2,794,618.61 | 13,253.59 | \$398,081.62 | \$2,278,239.38 | \$131,551.20 | \$116,460.87 |

| SOLID WASTE ENTERPRISE FUND | Annual Town Meeting | | | | | | Transfers Out | Expenditures Net | Budget Balance | Closed |
|----------------------------------|----------------------------|-------------------------------------|-----------------------|-----------------------------|----------------------|-----------------------------------|------------------|------------------------|--------------------|--------------------|
| | Enterprise Fund Revenue | Solid Waste Retained Earnings | Other Avail. Funds | Other Available Funds | Original Budget | Ch. 44 Sec. 33B Line Transfers | | | | |
| Solid Waste - Personal Services | 81,813.48 | | | | 81,813.48 | | | 81,511.31 | 302.17 | 302.17 |
| Solid Waste - General Expenses | 816,235.00 | 100,000.00 | | | 916,235.00 | 54,000.00 | | 968,971.43 | 1,263.57 | 2,226.07 |
| Solid Waste - Carryforward & Enc | | | | | | | | | | |
| Subtotal Appropriations | \$ 898,048.48 | \$ 100,000.00 | \$ - | \$ - | \$ 998,048.48 | \$ - | \$ - | \$ 1,050,482.74 | \$ 1,565.74 | \$ 2,528.24 |
| Totals | \$ 898,048.48 | \$ 100,000.00 | \$ - | \$ - | \$ 998,048.48 | \$ - | \$ - | \$ 1,050,482.74 | \$ 1,565.74 | \$ 2,528.24 |

Town of East Bridgewater, Massachusetts
Trust Funds
Fiscal Year 2022

| Trust Name | Non-Expendable Trust Funds | | | Expendable Trust Funds | | | Revenue | Transfers | Expenditures | Ending Bal. | Total Worth |
|---------------------------------|----------------------------|----------------------------|-------------|------------------------|----------------|----------------|--------------|------------|--------------|----------------|----------------|
| | Acct # | Revenue (Trf to Exp Trust) | Amount | Number | Beginning Bal. | 7/1/2021 | | | | | |
| Rec Comm. Scholarship | | | | 82-122-601 | \$32.68 | \$1.08 | | | | \$33.76 | \$33.76 |
| Historical Soc. - Old Graveyard | | | | 82-122-621 | \$27,827.74 | \$929.35 | | | (6,080.00) | \$22,677.09 | \$22,677.09 |
| Stabilization Fund | | | | 82-122-910 | \$2,599,240.52 | (\$146,011.49) | | 75,892.48 | | \$2,529,121.51 | \$2,529,121.51 |
| Capital Stabilization Fund | | | | 82-122-911 | \$4,692,486.88 | (\$138,641.97) | | 125,000.00 | (16,733.73) | \$4,662,111.18 | \$4,662,111.18 |
| Town Bldg Stabilization Fund | | | | 82-122-915 | \$0.00 | \$0.00 | | | | \$0.00 | \$0.00 |
| Parker Drinking Fountain | | | | 82-122-970 | \$824.78 | \$27.54 | | | | \$852.32 | \$852.32 |
| OPEB/GASB-45 | 84-145-908 | | | | \$0.00 | \$0.00 | 1,504,837.64 | | | \$1,504,837.64 | \$1,504,837.64 |
| COM STATE RETIRE BEN TF | 84-145-3003 | | | | \$133,585.74 | -\$245,821.59 | | | | -\$112,235.85 | -\$112,235.85 |
| Con Comm - Land Acq. | | | | 82-171-973 | \$10,845.63 | \$362.21 | | | | \$11,207.84 | \$11,207.84 |
| Con Comm - Gen Fund | | | | 82-171-974 | \$215.43 | \$7.20 | | | | \$222.63 | \$222.63 |
| Latham Shade Tree | 84-294-972 | | \$500.00 | | \$2,705.80 | \$107.07 | | | | \$2,812.87 | \$3,312.87 |
| Alden Charity | 84-300-960 | | \$29,000.00 | | \$1,499.38 | \$1,018.45 | | | | \$3,167.83 | \$3,167.83 |
| Anna L. Hill | 84-300-961 | | \$1,500.00 | | \$217.27 | \$57.37 | | (350.00) | | \$274.64 | \$1,774.64 |
| Henrietta Hill | 84-300-962 | | \$1,000.00 | | \$144.39 | \$38.21 | | | | \$182.60 | \$182.60 |
| George V. McLaughlin | 84-300-963 | | \$5,000.00 | | \$511.89 | \$184.07 | | | | \$695.96 | \$5,695.96 |
| Rena McLaughlin Merrow | 84-300-964 | | \$1,000.00 | | \$182.98 | \$39.52 | | | | \$222.50 | \$1,222.50 |
| Alan B. Shaw | 84-300-965 | | \$5,754.38 | | \$475.76 | \$208.07 | | | | \$683.83 | \$6,438.21 |
| George C. Bugbee School | | | | 82-300-966 | \$2,839.50 | \$94.84 | | | | \$2,934.34 | \$2,934.34 |
| David Craig Owen Mem. | 84-300-967 | | \$17,637.42 | | \$1,667.08 | \$644.67 | | (200.00) | | \$2,111.75 | \$19,749.17 |
| Dennis P. Rando Mem | 84-300-968 | | \$25,075.00 | | \$1,645.88 | \$892.29 | | (250.00) | | \$2,288.17 | \$27,363.17 |
| Sexton Visual Arts | | | | 82-300-969 | \$2,830.47 | \$95.06 | | (500.00) | | \$2,425.53 | \$2,425.53 |
| General Scholarship Gift | | | | 82-300-985 | \$187.59 | \$6.25 | | | | \$193.84 | \$193.84 |
| Bannerman, Florence | 84-300-986 | | \$1,200.00 | | \$172.64 | \$45.85 | | | | \$218.49 | \$1,418.49 |
| Francis Bannerman | 84-300-987 | | \$2,000.00 | | \$319.43 | \$77.47 | | | | \$396.90 | \$2,396.90 |
| Michael Connolly | 84-300-988 | | \$1,500.00 | | \$192.60 | \$56.53 | | | | \$249.13 | \$1,749.13 |
| Sara Curran | 84-300-989 | | \$10,000.00 | | \$799.23 | \$360.67 | | | | \$1,159.90 | \$11,159.90 |
| Sylvanus Cook Packard | 84-300-990 | | \$1,500.00 | | \$281.99 | \$59.51 | | | | \$341.50 | \$1,841.50 |
| Mary Doody Sullivan | 84-300-991 | | \$5,400.00 | | \$392.07 | \$193.44 | | | | \$585.51 | \$5,985.51 |
| Horace T. Smith | 84-300-992 | | \$4,115.64 | | \$450.24 | \$152.47 | | | | \$602.71 | \$4,718.35 |
| Monsignor Daniel Scully | 84-300-993 | | \$5,256.33 | | \$547.56 | \$193.83 | | | | \$741.39 | \$5,997.72 |
| Rand Stetson | 84-300-994 | | \$1,000.00 | | \$181.13 | \$39.47 | | | | \$220.60 | \$1,220.60 |
| Stephen Mitchell | 84-300-995 | | \$1,500.00 | | \$1,052.96 | \$85.24 | | | | \$1,138.20 | \$2,638.20 |
| Eileen Roach Robinson | 84-300-996 | | \$49,540.30 | | \$4,049.26 | \$1,789.65 | | | | \$5,838.91 | \$55,379.21 |
| Shea | 84-300-997 | | \$49,831.06 | | \$3,474.04 | \$1,779.96 | | | | \$4,254.00 | \$54,085.06 |
| John Beverly Thomdike | | | | 82-300-998 | \$12,392.66 | \$415.89 | | | (1,000.00) | \$11,808.55 | \$11,808.55 |
| EBHS Class of 1927 | 84-300-999 | | \$4,450.00 | | \$559.20 | \$167.29 | | | (1,000.00) | \$726.49 | \$5,176.49 |
| Robin Cadell | 84-300-1000 | | \$4,180.53 | | \$494.62 | \$156.18 | | | (50.00) | \$600.80 | \$4,781.33 |
| Grace R. Smith | | | | 82-300-1045 | \$46,341.69 | \$1,546.37 | | | (5,000.00) | \$42,888.06 | \$42,888.06 |
| EB Men's Basketball | | | | 82-300-1201 | \$7.91 | \$0.27 | | | | \$8.18 | \$8.18 |

Town of East Bridgewater, Massachusetts
Trust Funds
Fiscal Year 2022

| Trust Name | Non-Expendable Trust Funds | | | Expendable Trust Funds | | | Revenue | Transfers | Expenditures | Ending Bal. | Total Worth |
|----------------------------|----------------------------|----------------------------|---------------------|------------------------|-----------------------|----------------------|---------------------|---------------------|--------------------|-----------------------|-----------------------|
| | Acct # | Revenue (Trf to Exp Trust) | Amount | Number | Beginning Bal. | 7/1/2021 | | | | | |
| Soldier's Monument | 84-610-930 | | \$0.00 | 82-543-971 | \$2,054.96 | \$68.62 | Int/Div/Other | In (Out) | Net | 6/30/2022 | 6/30/2022 |
| Sarah E. Curran | | | | 82-610-930 | \$2,292.79 | \$76.58 | | | | \$2,123.58 | \$2,123.58 |
| Bradley Rogers | | | | 82-610-931 | \$9,920.59 | \$331.33 | | | | \$2,369.37 | \$2,369.37 |
| Lucy Griffin | 84-610-932 | | \$500.00 | 82-610-932 | \$51.12 | \$18.41 | | | | \$10,251.92 | \$10,251.92 |
| Anna L. Hill | 84-610-933 | | \$0.00 | 82-610-933 | \$4,485.42 | \$149.81 | | | | \$69.53 | \$569.53 |
| Henrietta Hill | 84-610-934 | | \$0.00 | 82-610-934 | \$2,242.92 | \$74.91 | | | | \$4,635.23 | \$4,635.23 |
| Rowena Hobart | 84-610-935 | | \$4,000.00 | 82-610-935 | \$4,971.92 | \$299.66 | | | | \$2,317.83 | \$2,317.83 |
| Willard Johnson | 84-610-936 | | \$1,500.00 | 82-610-936 | \$1,861.25 | \$112.27 | | | | \$5,271.58 | \$9,271.58 |
| John W. Keenan | 84-610-937 | | \$500.00 | 82-610-937 | \$3,270.52 | \$125.93 | | | | \$1,973.52 | \$3,473.52 |
| Charles F. Mann | 84-610-938 | | \$2,000.00 | 82-610-938 | \$194.98 | \$73.30 | | | | \$3,396.45 | \$3,896.45 |
| Isaac N. Nutter | 84-610-939 | | \$0.00 | 82-610-939 | \$10,048.31 | \$335.58 | | | | \$288.28 | \$2,288.28 |
| Nancy Rust | 84-610-940 | | \$5,030.00 | 82-610-940 | \$6,251.98 | \$376.82 | | | | \$10,383.89 | \$10,383.89 |
| William Rust | 84-610-941 | | \$1,000.00 | 82-610-941 | \$1,242.92 | \$74.91 | | | | \$6,628.80 | \$11,658.80 |
| Horace T. Smith | 84-610-942 | | \$1,000.00 | 82-610-942 | \$875.48 | \$62.65 | | | | \$1,317.83 | \$2,317.83 |
| Quilt Fund | | | | 82-610-943 | \$988.53 | \$33.02 | | | | \$938.13 | \$1,938.13 |
| Virginia Lee Morehouse | | | | 82-610-945 | \$0.06 | \$0.06 | | | | \$1,021.55 | \$1,021.55 |
| Edwin Whitmore Memorial | 84-610-946 | | \$5,690.00 | 82-610-946 | \$6,803.04 | \$417.23 | | | | \$0.06 | \$0.06 |
| William M. Whitmore Mem. | 84-610-947 | | \$5,420.00 | 82-610-947 | \$9,986.04 | \$514.51 | | | | \$7,220.27 | \$12,910.27 |
| Gunvor Davidson | | | | 82-610-948 | \$1,152.64 | \$38.49 | | | | \$10,500.55 | \$15,920.55 |
| Esther Mitchell | 84-610-949 | | \$0.00 | 82-610-949 | \$19,242.74 | \$642.63 | | | | \$1,191.13 | \$1,191.13 |
| Amy Winsor | | | | 82-610-950 | \$1,033.22 | \$34.50 | | | | \$19,885.37 | \$19,885.37 |
| Ruth Thayer | | | | 82-610-951 | \$2,670.51 | \$89.19 | | | | \$1,067.72 | \$1,067.72 |
| Edna Whitmore | | | | 82-610-952 | \$936.22 | \$31.26 | | | | \$2,759.70 | \$2,759.70 |
| S. Elizabeth O'Brien Trust | | | | 82-610-953 | \$5,870.47 | \$196.06 | | | | \$967.48 | \$967.48 |
| E. Shea Memorial | 84-610-955 | | \$3,000.00 | 82-610-955 | \$7,485.98 | \$350.22 | | | | \$6,066.53 | \$6,066.53 |
| Historical Collections | | | | 82-610-956 | \$904.15 | \$30.18 | | | | \$7,836.20 | \$10,836.20 |
| Dorothy L. Clovin Memorial | | | | 82-610-957 | \$432.44 | \$14.45 | | | | \$934.33 | \$934.33 |
| Louise W. Archer Mem. | 84-610-958 | | \$35,508.61 | 82-610-958 | \$3,745.22 | \$1,310.84 | | | | \$446.89 | \$446.89 |
| Strong Field | 84-650-977 | | \$13,961.14 | 82-650-977 | \$3,978.24 | \$599.13 | | | (275.00) | \$4,781.06 | \$40,289.67 |
| Health Claims Fund | | | | 82-910-920 | \$0.00 | \$0.00 | | | | \$4,577.37 | \$18,538.51 |
| Health Claims Fund II | | | | 82-913-920 | \$0.00 | \$0.00 | | | | \$0.00 | \$0.00 |
| Grand Totals | | | \$307,050.41 | | \$7,666,671.28 | -\$512,159.22 | Misc Trusts FMV Adj | 1,705,730.12 | (31,438.73) | \$8,828,803.45 | \$9,117,075.86 |

Town of East Bridgewater, Massachusetts
Revenue/Expenditure Schedule
Agency Funds
Fiscal Year 2022

| Fund # | Account | Beginning Bal. on 7/1/21 | Revenue | Transfers In | Transfers Out | Adj | Expenditures Net | Ending Bal. on 6/30/2022 |
|----------------|--|---------------------------------------|-----------------------|---------------------|----------------------|-------------------------------------|-----------------------------|-------------------------------------|
| 89-0-200-2010 | Warrants Payable | 7,245.99 | 13,809.04 | | | (7,245.99) | | 13,809.04 |
| 89-0-250-2550 | Guarantee Deposits | 489,826.81 | 45.98 | | | - | 55,803.91 | 434,068.88 |
| 89-0-250-2551 | Sp. Engineering 53G | 83,064.06 | 75,107.43 | | | | 58,320.27 | 99,851.22 |
| 89-0-250-2553 | CS Student Activity | 56,452.05 | 7,836.34 | | | | 10,171.65 | 54,116.74 |
| 89-0-250-2554 | MS Student Activity | 3,105.98 | 29,160.77 | | | | 26,163.89 | 6,102.86 |
| 89-0-250-2555 | HS Student Activity | 25,256.58 | 82,837.16 | | | | 73,890.12 | 34,203.62 |
| 89-0-250-2556 | Performance Bonds | 37,500.00 | 138,500.00 | | | | 3,000.07 | 172,999.93 |
| 89-0-250-2557 | Misc Agency | 6,312.35 | - | | | | 4,288.61 | 2,023.74 |
| 89-0-250-2559 | HS Club Account | 11,749.22 | 17,605.42 | | | | 16,558.60 | 12,796.04 |
| | Grand Totals | 720,513.04 | 364,902.14 | - | - | (7,245.99) | 248,197.12 | 829,972.07 |
| | Perf Bonds & Guarantee Dep Difference | 527,326.81 | 138,545.98 | - | - | - | 58,803.98 | 607,068.81 |
| | | 193,186.23 | 226,356.16 | - | - | (7,245.99) | 189,393.14 | 222,903.26 |
| Fund # | Account | Beginning Bal. on 7/1/2021 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. on 6/30/2022 |
| 90-0-210-2119 | Warrants Payable | - | 21,607.83 | | | - | 3,040,728.69 | 21,607.83 |
| 90-0-210-2120 | Federal Inc Tax W/H | - | 3,040,728.69 | | | | 439,745.59 | 636.92 |
| 90-0-210-2125 | FICA Medicare W/H | - | 440,382.51 | | | | 1,379,825.20 | 0.01 |
| 90-0-210-2130 | State Inc Tax W/H | - | 1,379,825.21 | | | 2,100.62 | 91,766.68 | (0.00) |
| 90-0-210-21500 | GIC - Fallon Direct | 5,902.56 | 83,763.50 | | | 5,391.10 | 81,194.17 | 0.00 |
| 90-0-210-21501 | GIC - Fallon Select | 425.31 | 75,377.76 | | | | 64,908.66 | 10,892.80 |
| 90-0-210-21502 | GIC - Harv Pilg Ind | 8,435.77 | 67,365.69 | | | | 258,121.18 | 34,375.65 |
| 90-0-210-21503 | GIC - Harv Pilg Primary | 30,236.19 | 262,260.64 | | | | 178,788.55 | 19,451.55 |
| 90-0-210-21504 | GIC - Neighborhood Health | 12,597.60 | 185,642.50 | | | | 269,747.14 | 23,745.09 |
| 90-0-210-21505 | GIC - Tufts Navigator | 21,917.31 | 271,574.92 | | | | 160,379.22 | 11,909.13 |
| 90-0-210-21506 | GIC - Tufts Spirit | 14,380.28 | 157,908.07 | | | | 36,125.04 | 7,655.39 |
| 90-0-210-21507 | GIC - Unicare Ind Basic | 3,572.10 | 40,208.33 | | | | 381,809.55 | 29,912.68 |
| 90-0-210-21508 | GIC - Unicare Choice | 23,767.27 | 387,954.96 | | | | 72,357.09 | 10,906.80 |
| 90-0-210-21509 | GIC - Unicare Plus | 2,059.41 | 81,204.48 | | | | 257,677.51 | 40,455.12 |
| 90-0-210-2154 | Dental W/H | 38,821.82 | 259,310.81 | | | | | - |
| 90-0-210-2155 | Medix three | - | - | | | | | - |
| 90-0-210-2157 | Pension Direct Pay overages | - | 2,688.93 | | | | | 2,688.93 |
| 90-0-210-21601 | GIC - Fallon Senior Plan | 0.12 | | | | | | 0.12 |
| 90-0-210-21602 | GIC - Harv Pilg Medicare Enhai | 3,696.93 | 81,044.66 | | | | 80,369.27 | 4,372.32 |
| 90-0-210-21604 | GIC - Tufts Medicare Complement | 533.39 | 25,765.11 | | | | 25,439.76 | 858.74 |
| 90-0-210-21605 | GIC - Medicare Preferred | 1,175.30 | 6,706.37 | | | | 6,687.27 | 1,194.40 |
| 90-0-210-21606 | GIC - Unicare Medicare Ext | 17,953.33 | 264,996.05 | | | | 264,872.92 | 18,076.46 |
| 90-0-210-2161 | Group Life Insurance | 3,744.02 | 15,738.39 | | | | 15,538.40 | 3,944.01 |
| 90-0-210-2162 | UNUM Life/Disability | - | | | | | | - |
| 90-0-210-2164 | Voluntary Insurance | 1,388.30 | 16,641.83 | | | | 16,797.40 | 1,232.73 |
| 90-0-210-2165 | Aetna Insurance | - | | | | | | - |
| 90-0-210-2180 | Other Health Ins Balances | 152,424.81 | - | | | (7,491.72) | | 144,933.09 |
| | Grand Totals | \$343,031.82 | \$7,147,089.41 | \$0.00 | \$0.00 | \$0.00 | \$7,122,879.29 | \$388,849.77 |



TREASURER / COLLECTOR

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

I would like to start off by saying "Thank you" to the Board of Selectmen for appointing me as Treasurer/Collector in April 2022 and giving me the opportunity to serve the Town of East Bridgewater. I am grateful to be here.

The department of the Treasurer/Collector is a two-part position that conducts several of the Town's obligations. The Treasurer's Office is responsible for processing the following for both Town and School: all new hire paperwork, administrating payroll and issuing checks for vendor bill. As well as, handling all employee and retirees' questions and concerns about insurance and retirement benefits. The Collector's Office is responsible for the issuance and collection of all Real Estate, Personal Property, Motor Vehicle Excise and Water & Trash bills. All payments received are processed and posted to accounts in a timely manner. Our number one concern is our taxpayers. We are quick to help and come up with a solution to any situation that may arise in a polite and professional manner.

Bills can be paid in the office, dropped in the drop box after hours, as well as, online at www.eastbridgewaterma.gov.

At this time, I would like to take this opportunity to thank my team, Megan Crosby, Assistant Treasurer, Kerry Twohig, Assistant Collector, Trisha Black, Principal Clerk and Cathy Chermisino, Senior Clerk. I am thankful for their positive attitudes and all that they do daily.

I am pleased to submit the following schedules in connection with the Town of East Bridgewater's Fiscal Year 2022 Annual Report of the Treasurer/Collector

- Treasurers Receipts
- Collector's Receipts
- Trust Fund Balance
- Debt Service
- 2022 Employee Wages

Respectfully Submitted,

Pamela Adduci
Treasurer/Collector CMMT/CMMC



TREASURER / COLLECTOR

Treasurer's Receipts, 7/1/21-6/30/22

Department

| | Total |
|---|------------------------|
| Direct Payment Insurance Premiums | \$39,612.87 |
| Massachusetts Teacher's Retirement System | \$333,724.91 |
| Plymouth County Retirement | \$352,715.40 |
| Treasurer's Office-Tax Withholdings | \$6,421,036.23 |
| Investment Income | \$33,288.19 |
| School Department-Agency | \$126,750.05 |
| Agriculture Committee | \$972.00 |
| Assessors | \$925.00 |
| Board of Health | \$98,885.50 |
| Board of Selectmen | \$1,600,490.41 |
| Commonwealth of Massachusetts | \$17,483,220.03 |
| Conservation | \$179,399.50 |
| Council on Aging | \$6,403.00 |
| DPW/Highway/Parks | \$81,012.51 |
| Fire Department | \$1,240,035.48 |
| Historical Commision | \$40.00 |
| Library | \$3,942.23 |
| Planning/Building | \$254,431.14 |
| Police Department | \$787,418.12 |
| Recreation Committee | \$19,150.50 |
| Recycling Department | \$9,691.77 |
| School Department | \$1,277,309.45 |
| School Lunch | \$88,776.48 |
| Sealer Weights & Measures | \$3,935.00 |
| Sewer-Connection Fee | \$228,363.00 |
| Town Accountant | \$672.71 |
| Town Clerk | \$72,207.58 |
| Treasurer | \$124,947.59 |
| Veteran's Agent | \$12,335.00 |
| Water Department | \$75,418.13 |
| Zoning | \$7,500.00 |
| Total Treasurer's Receipts | \$30,964,609.78 |



TREASURER / COLLECTOR

Collectors Receipts 7/1/2021- 6/30/2022

Source

| | |
|------------------------------------|------------------------|
| 2022 RE Taxes Deferred | \$17,635.69 |
| MLC's | \$24,850.00 |
| 2022 Motor Vehicle Excise | \$1,817,237.60 |
| 2021 Motor Vehicle Excise | \$372,960.32 |
| 2020 & Prior MVE | \$31,541.94 |
| 2022 Personal Property | \$792,708.24 |
| 2021 Personal Property | \$426.25 |
| 2020 & Prior PP | \$2,352.20 |
| 2022 Real Estate | \$31,478,920.10 |
| 2021 Real Estate | \$264,071.60 |
| 2020 Real Estate | \$71,012.08 |
| 2022 Sewer Usage | \$2,908.45 |
| 2022 RE Taxes to TT | \$146,070.95 |
| 2021 & Prior RE Taxes to TT | \$2,697.21 |
| 2022 Disposal Lien to TT | \$2,800.00 |
| 2022 Water Lien to TT | \$6,803.44 |
| 2022 Penalty to TT | \$1,607.98 |
| Betterment Pre-paid | \$31,199.31 |
| Betterments Apportioned | \$86,168.01 |
| Betterment Interest Apportioned | \$38,124.57 |
| Disposal & Water Lien & Penalty | \$331,989.41 |
| 2022 Water Usage and Service | \$3,095,503.68 |
| 2021 & Prior Water Usage & Service | \$383,786.92 |
| Deputy Fees/Warrant Fees | \$30,370.00 |
| Interest/Demand/Fees | \$212,230.90 |
| Total Collector Receipts | \$39,245,976.85 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|-------------------------------|----------------------|
| LEGAULT | ELIZABETH | SUPERINTENDENT | \$206,594.68 |
| MCLAUGHLIN | MICHAEL W | POL-Sergeants Salaries | \$189,065.01 |
| O'BRIEN | PAUL F | POL-Department Head Salaries | \$185,424.82 |
| CURTIN | MICHAEL JON | POL-Patrolman Salaries | \$181,943.82 |
| WOOLF JR | PHILIP J | FIR-Permanent Fire Salaries | \$166,178.75 |
| VOISINE JR | ALTON M | POL-Sergeants Salaries | \$161,192.97 |
| KELLEY | JEFFREY R | FIR-Permanent Fire Salaries | \$159,352.66 |
| HAINES | JOHN B | HWY-Department Head Salaries | \$153,881.60 |
| WILLIAMS | GINA ELAINE | ASST SUPT PAY | \$152,588.22 |
| HARHEN | TIMOTHY | FIR-Department Head Salaries | \$150,255.74 |
| FERREIRA | ANTONIO M | POL-Sergeants Salaries | \$149,959.27 |
| LANG | ROBERT LEO | POL-Patrolman Salaries | \$149,624.91 |
| FLINT | THOMAS E | POL-Sergeants Salaries | \$144,046.73 |
| JENKINS | MICHAEL EARL | POL-DEPUTY CHIEF | \$143,453.18 |
| WINSOR | CRAIG R | FIR-Permanent Fire Salaries | \$142,579.44 |
| OLSON | CHRISTOPHER | FIR-Permanent Fire Salaries | \$140,604.99 |
| SHEA | JOHN | SCHOOL BUSINESS ADMIN | \$134,868.86 |
| GRILLO | JOHN R | POL-Sergeants Salaries | \$134,074.98 |
| ELDREDGE JR | RICHARD T | POL-Patrolman Salaries | \$133,508.11 |
| HARVEY | MARK D | POL-Patrolman Salaries | \$132,626.14 |
| KLEMENTS | WILLIAM F | HS PRINCIPAL / ASST PRINC. | \$130,000.00 |
| WILDS | ANDREW S | FIR-Permanent Fire Salaries | \$129,826.21 |
| RYAN | MICHAEL PAUL | FIR-Permanent Fire Salaries | \$128,248.14 |
| GENTILE | ANDREW JOHN | MS PRINCIPAL / ASST PRINC. | \$128,247.92 |
| BYRNE | CATHERINE A | CS PRINCIPAL / ASST PRINC. | \$124,999.94 |
| DUPREY | DEBORAH LYNN | MS PRINCIPAL / ASST PRINC. | \$124,842.00 |
| PARKS | BRIAN M | FIR-Permanent Fire Salaries | \$123,783.61 |
| MCMAHON | MICHAEL T | CS CLASSROOM TEACHERS | \$119,690.53 |
| SMITH | JOHN V | POL-Sergeants Salaries | \$118,810.88 |
| FOSTER | MATTHEW L | FIR-Permanent Fire Salaries | \$118,586.89 |
| LEIGHTON | MATTHEW W | FIR-Permanent Fire Salaries | \$118,522.47 |
| DOUCETTE | GREGORY E | FIR-Permanent Fire Salaries | \$115,817.00 |
| NICHOLS | DEBBI J | CS PRINCIPAL / ASST PRINC. | \$115,520.58 |
| MACCINI-PAVLOF | LYNDA ANNE | HS CLASSROOM TEACHERS | \$114,587.16 |
| FOWLER WECHTER | HEATHER J | MS CLASSROOM TEACHERS | \$113,466.78 |
| AVERY | DEREK SHAWN | FIR-Permanent Fire Salaries | \$112,016.88 |
| CACCIATORE | CECELIA ROSE | POL-Detective Salaries | \$111,953.40 |
| EATON | RYAN A | HS CLASSROOM TEACHERS | \$111,892.08 |
| CRAMER | RYAN MICHAEL | POL-Detective Salaries | \$111,772.32 |
| KENNEALLY | HEATHER JEAN | MS SPED TEACHERS PAY | \$111,425.28 |
| CICCHESE | RICHARD P | FIR-Permanent Fire Salaries | \$110,962.95 |
| PHELAN III | JOHN FRANCIS | DIRECTOR-PUPIL/PERS SERV. PAY | \$110,315.92 |
| JUDGE | JOSEPH W | FIR-Permanent Fire Salaries | \$110,142.62 |
| TARPEY | JENNIFER M | MS SPED TEACHERS PAY | \$109,487.28 |
| CLIFFORD | KARYN M | K-12 GUIDANCE DIRECTOR | \$108,871.92 |
| MCPARTLAND | JENNIFER L | K-12 CURRICULUM FACILITATOR | \$108,841.28 |
| MCKENNA | PATRICK IVAN | FIR-Permanent Fire Salaries | \$108,700.04 |
| DIAS | JENNIFER M | HS CLASSROOM TEACHERS PAY | \$107,914.14 |
| FISHER | ERIN MARIE | K-12 IT FACILITATOR | \$107,551.30 |
| SILVA JR | WILLIAM J | HS CLASSROOM TEACHERS PAY | \$107,535.28 |
| TREPANIER | JASON L | WTR-Department Head Salaries | \$106,789.41 |
| BEATRICE | CHRISTOPHER | MS CLASSROOM TEACHERS PAY | \$106,269.28 |
| PERRAULT | DAVID J | POL-Detective Salaries | \$105,818.11 |
| MCGONIGLE | RYAN F | IT DIRECTOR | \$105,678.99 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| O'CONNOR | CHRISTIE | CS CLASSROOM TEACHERS PAY | \$105,422.28 |
| TAYLOR JR | RONALD BRUCE | HS PRINCIPAL / ASST PRINC. PAY | \$104,999.96 |
| ANDRE | DENNIS M | POL-Sergeants Salaries | \$104,981.02 |
| DALEY | MITCHELL P | SCHOOL PSYCHOLOGISTS PAY | \$104,964.74 |
| FLEMING | DAGNY ARAN | CS CLASSROOM TEACHERS PAY | \$104,834.28 |
| PRINCIPE | MARIE C | HS CLASSROOM TEACHERS PAY | \$104,558.28 |
| TELLESS | SANDRA E | KINDERGARTEN TEACHERS PAY | \$104,099.06 |
| EDDY | TRICIA M | Title 1 Teachers FY23 | \$103,969.30 |
| GALLANT | JENNIFER M | FIR-Permanent Fire Salaries | \$103,842.73 |
| VAUGHN | DEBORAH | School Lunch Revolvg-Pers Svcs | \$103,831.32 |
| PARKS | DANIEL P | HS CLASSROOM TEACHERS PAY | \$103,595.28 |
| KENN | ROBERT C | HWY-Department Head Salaries | \$103,233.61 |
| PATTERSON | WILLIAM A | POL-Sergeants Salaries | \$103,053.58 |
| MARDER | ERICA L | MS SPED TEACHERS PAY | \$103,019.28 |
| SIDDIQUI | JAMIL D | HS CLASSROOM TEACHERS PAY | \$102,979.67 |
| LOPES | SURLEI FABRI | HS CLASSROOM TEACHERS PAY | \$102,769.28 |
| NICKANDROS | KATHRYN V | HS CLASSROOM TEACHERS PAY | \$102,769.28 |
| ROSER | JENNIFER LEE | CS CLASSROOM TEACHERS PAY | \$102,769.28 |
| LINNEHAN | STACY L | MS SPED TEACHERS PAY | \$102,651.64 |
| DICKEY | CHRISTOPHER | MS COUNSELORS PAY | \$102,470.16 |
| KALLENBERG | KRISTIN M | MS COUNSELORS PAY | \$102,467.27 |
| SCHLEINKOFER | AMY BETH | MS CLASSROOM TEACHERS PAY | \$102,427.30 |
| CROSS | JOANNE MARIE | MS CLASSROOM TEACHERS PAY | \$102,325.30 |
| EVANGELISTA | SHEILA | MS CLASSROOM TEACHERS PAY | \$101,769.30 |
| CASTLE | AMANDA C | MS CLASSROOM TEACHERS PAY | \$101,095.28 |
| GHILONI | JAMIE E | HS CLASSROOM TEACHERS PAY | \$100,947.36 |
| WOLFE | PAULA JEAN | ASR-Department Head Salaries | \$100,828.19 |
| GRIFFIN | JANICE E | HS CLASSROOM TEACHERS PAY | \$100,633.30 |
| NODELMAN | JEREMY R | MS CLASSROOM TEACHERS PAY | \$100,390.30 |
| MCGOVERN | MEGAN L | HS SPED TEACHERS PAY | \$100,368.20 |
| SMITH | MATTHEW D | FIR-Permanent Fire Salaries | \$100,002.47 |
| POLESE | BARBARA ANN | CENTRAL OFFICE SECRETARY PAY | \$99,994.50 |
| TUCKER | CAROLINE B | LIBRARIANS PAY | \$99,769.14 |
| DEMOURA | MARY ANNE | KINDERGARTEN TEACHERS PAY | \$99,767.40 |
| CARLSON | LISA A | HS CLASSROOM TEACHERS PAY | \$99,474.30 |
| JACOBS | ANNEMARIE M | MS COUNSELORS PAY | \$99,474.30 |
| MCCARTHY | DIANE MARIE | CS CLASSROOM TEACHERS PAY | \$99,474.30 |
| MCDERMOTT | SHEILA T | MS CLASSROOM TEACHERS PAY | \$99,474.30 |
| TRAYNOR | CHRISTOPHER | MS SPED TEACHERS PAY | \$99,474.30 |
| MCPHEE | LAURA GAYLE | MS CLASSROOM TEACHERS PAY | \$98,750.42 |
| DEJESUS | JOSHUA E | POL-Patrolman Salaries | \$98,263.03 |
| PAULINE | BEVERLY J | MS CLASSROOM TEACHERS PAY | \$98,192.28 |
| SHEEHAN | JULIA E | HS CLASSROOM TEACHERS PAY | \$98,192.28 |
| SIMS | KASEY L | KINDERGARTEN TEACHERS PAY | \$97,787.38 |
| HICKEY | RYAN PAUL | POL-Patrolman Salaries | \$97,436.97 |
| CURRY | CHRISTINE E. | MS CLASSROOM TEACHERS PAY | \$97,422.30 |
| SHIPPEE | CURTIS R | HS CLASSROOM TEACHERS PAY | \$97,422.30 |
| DICKINSON | MICHAEL R | FIR-Permanent Fire Salaries | \$96,973.40 |
| HARDIMAN | KIMBERLY MEG | CS CLASSROOM TEACHERS PAY | \$96,474.16 |
| SEELE | DEBORAH R | HS CLASSROOM TEACHERS PAY | \$96,222.14 |
| GHILONI | JEFFREY A | HS CLASSROOM TEACHERS PAY | \$96,118.38 |
| RICHMOND | TALLITHA LEE | POL-Patrolman Salaries | \$95,848.20 |
| MUNROE | DEANNA LEIGH | CS SPED TEACHERS PAY | \$95,752.26 |
| PANTANO | LINDA E | HOME TUTORS PAY | \$95,565.30 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|------------------------------|----------------------|
| KIELY | BRIAN E | FACILITIES MANAGEMENT | \$95,314.74 |
| GAZERRO | NICHOLAS A | FIR-Permanent Fire Salaries | \$95,295.95 |
| WHALEN | KRISTEN M | MS CLASSROOM TEACHERS PAY | \$95,192.66 |
| LOPES | ANDREA LEIGH | SCHOOL PSYCHOLOGISTS PAY | \$95,049.30 |
| GRINKIS | LISA C | MS CLASSROOM TEACHERS PAY | \$94,829.30 |
| COSTA | CATHY MURPHY | CS SPED TEACHERS PAY | \$94,769.30 |
| GOLDEN | LISA M | MS CLASSROOM TEACHERS PAY | \$94,769.30 |
| GOUVEIA | JEAN | MS CLASSROOM TEACHERS PAY | \$94,769.30 |
| GRACE | PATRICE A | CS THERAPIES | \$94,769.30 |
| LEONARD | MELLISA M | MS CLASSROOM TEACHERS PAY | \$94,769.30 |
| FREEMAN | DAVID BARRY | FIR-Permanent Fire Salaries | \$94,642.84 |
| PERO | SHEILA LYNNE | SCHOOL PSYCHOLOGISTS PAY | \$93,349.38 |
| DEAN | MELANIE L | ACC-Department Head Salaries | \$93,328.40 |
| SULLIVAN | SUSAN MARIE | MS CLASSROOM TEACHERS PAY | \$93,269.14 |
| MURPHY | NICOLE LYNN | CS THERAPIES | \$93,128.08 |
| CONTI | LORI J | HS SPED TEACHERS PAY | \$92,192.26 |
| DERRANE | AMANDA DAWN | KINDERGARTEN TEACHERS PAY | \$92,192.26 |
| STEVENS | KEITH P | HS CLASSROOM TEACHERS PAY | \$91,343.16 |
| MERLINI JR | JOHN DAVID | FIR-Permanent Fire Salaries | \$91,020.88 |
| KELM | DARRIN J | FIR-Permanent Fire Salaries | \$90,699.83 |
| FRANEY | PATRICK M | BLD-Inspector Salaries | \$90,585.12 |
| SMITH | JAMES F | WTR-Labor Payroll | \$90,560.45 |
| O'HEA | SUSAN M | HS CLASSROOM TEACHERS PAY | \$90,255.16 |
| CHILCOT | DWAINE D | HS CLASSROOM TEACHERS PAY | \$90,195.16 |
| HOLT | JESSICA LEE | HS SPED TEACHERS PAY | \$90,195.16 |
| MESHEAU | LISA MARIE | CS CLASSROOM TEACHERS PAY | \$90,195.16 |
| ROSS | PAMELA JEAN | HS CLASSROOM TEACHERS PAY | \$90,195.16 |
| MCLAUGHLIN | JOAN MARY | MS SPED TEACHERS PAY | \$90,192.34 |
| CRAVEN | SHERI LYNN | HS CLASSROOM TEACHERS PAY | \$89,636.76 |
| OBRIEN | PATRICK M | POL-Patrolman Salaries | \$89,507.03 |
| SEELIG | CHARLES A | SEL-Department Head Salaries | \$89,080.36 |
| SNOONIAN | ELIZABETH C | SCHOOL PSYCHOLOGISTS PAY | \$88,192.38 |
| COOK | JESSIE D | CS CLASSROOM TEACHERS PAY | \$86,653.76 |
| HANSEN | KELLY LYNN | HS CLASSROOM TEACHERS PAY | \$86,192.24 |
| JOHNSON | REBECCA B | SEL-Clerical Salaries | \$85,918.45 |
| LARSON | DERIK C | WTR-Labor Payroll | \$85,815.20 |
| RASHER | JASON N | CS COUNSELORS PAY | \$85,478.31 |
| MCLAUGHLIN | CORY CLARK | POL-Patrolman Salaries | \$84,855.27 |
| SHARP | ELIZABETH M | CS CLASSROOM TEACHERS PAY | \$84,219.08 |
| WINSOR | NEIL R | WTR-Labor Payroll | \$84,202.72 |
| BENVIE | JACLYN MARIE | MS SPED TEACHERS PAY | \$83,693.40 |
| PREVITI | MARY ROSE | HS CLASSROOM TEACHERS PAY | \$83,039.28 |
| LINEHAN | RYAN P | POL-Patrolman Salaries | \$82,729.31 |
| SIDDIQUI | REBECCA A | HS CLASSROOM TEACHERS PAY | \$82,610.97 |
| LAMACCHIA | ANDREW D | DESK TOP TECHNICIAN | \$82,000.10 |
| JOHNSON | ERICK ROBERT | WTR-Labor Payroll | \$81,897.88 |
| BROWN III | FREDERICK | HWY-Labor Payroll | \$80,942.86 |
| BARENDREGT | AMY LOUISE | MS SCHOOL NURSE PAY | \$80,648.24 |
| DONOGHUE | MARY FRANCES | CS CLASSROOM TEACHERS PAY | \$80,482.24 |
| FASS | JONATHAN D | FY2 ESSER GRANT III | \$80,076.94 |
| MAHONEY | JENNIFER A | CS CLASSROOM TEACHERS PAY | \$80,069.16 |
| BREARLEY | ANDREW E | HWY-Labor Payroll | \$79,830.13 |
| HILL | NANCY G | COA-Department Head Salaries | \$79,606.37 |
| HATCHFIELD | DANIEL T | HS CLASSROOM TEACHERS PAY | \$79,070.88 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| GILLPATRICK | SUSAN CAROL | CLK-Department Head Salaries | \$79,041.46 |
| LEONARD | PATRICK RYAN | ATHLETIC DIRECTOR PAY | \$78,999.96 |
| JENNESS | MICHAEL A | FMD-LABOR PAYROLL | \$78,922.75 |
| TICE | BRIAN GORDON | HS SPED TEACHERS PAY | \$78,769.20 |
| DION | LISA ANN | MS SPEECH OT | \$77,769.24 |
| ORTENZI | ROGER D | HS CUSTODIANS PAY | \$77,644.36 |
| BENNER | JOANNE MARIE | FNANCIAL SECRETARIES PAY | \$76,306.00 |
| CABUCIO | KARL A | HS CLASSROOM TEACHERS PAY | \$75,998.12 |
| RONAYNE | AMY J | HS CLASSROOM TEACHERS PAY | \$75,836.06 |
| BEBERMAN | SARAH L | CS CLASSROOM TEACHERS PAY | \$75,184.70 |
| PELLEGRINO | ABIGAIL ROSE | HS CLASSROOM TEACHERS PAY | \$74,811.70 |
| DOHERTY | ROBERT J | HWY-Labor Payroll | \$74,551.92 |
| HANNAGAN | RUSSELL A | PEG-Local Access for Per. Sves | \$74,022.16 |
| PACKARD | JENNIFER M | CS THERAPIES | \$73,975.88 |
| EISENMANN | NICOLE MARIE | HS CLASSROOM TEACHERS PAY | \$73,795.16 |
| VARRASSO | LISA A | AFTER SCHL PROGRAM | \$73,126.00 |
| LADUE | SCOTT E | FMD-LABOR PAYROLL | \$72,655.10 |
| FERIOLI | MARK J | HS CLASSROOM TEACHERS PAY | \$72,366.34 |
| ANDERSON | CHRISTY | JR/SR HIGH BEHAV.SPECIALIST | \$71,999.98 |
| MANGANIELLO | PAUL F | HS CUSTODIANS PAY | \$71,996.51 |
| HICKS II | DAVID ERIC | MS CLASSROOM TEACHERS PAY | \$71,803.52 |
| ROBERTSON | WILLIAM | MS CUSTODIANS PAY | \$71,406.74 |
| HORGAN | PATRICK M | HS CLASSROOM TEACHERS PAY | \$71,112.64 |
| DOYLE WADDEN | AMY ELLEN | KINDERGARTEN TEACHERS PAY | \$70,767.40 |
| WOODMAN JR | CHARLES M | HS CLASSROOM TEACHERS PAY | \$70,765.88 |
| BUTLER | VICTORIA R | POL- PCO #2 | \$70,751.16 |
| TAVARES | MARY-ANNE | DESK TOP TECHNICIAN | \$70,000.06 |
| OSLOWSKI | CHRISTINE M | HS CLASSROOM TEACHERS PAY | \$69,951.40 |
| PEDRO | CONOR C | MS CLASSROOM TEACHERS PAY | \$69,880.28 |
| MAHONEY | THOMAS M | SCHOOL PSYCHOLOGISTS PAY | \$69,288.40 |
| NATALE | ROBBIE | HWY-Labor Payroll | \$68,916.64 |
| SHARLAND | BRYAN J | MS CLASSROOM TEACHERS PAY | \$68,483.74 |
| KRUGGER | MEGAN NICOLE | HS CLASSROOM TEACHERS PAY | \$68,327.42 |
| WOLOHOJIAN | KIMBERLY J | MS CLASSROOM TEACHERS PAY | \$68,187.11 |
| FINN | ELIZABETH J | HS SPED TEACHERS PAY | \$68,151.88 |
| CHRISTIE | ERIKA JEAN | FNANCIAL SECRETARIES PAY | \$67,999.88 |
| BAILLARGEON | MATHEW PAUL | HS SPED TEACHERS PAY | \$67,949.12 |
| MULLEN | MICHELLE C | HS CLASSROOM TEACHERS PAY | \$67,824.30 |
| HOLBROOK | MAUREEN B | HS CLASSROOM TEACHERS PAY | \$67,769.12 |
| MULLOY | SUSAN ANNE | Town Election | \$67,605.23 |
| MACDONALD | ANDREW W | HS CLASSROOM TEACHERS PAY | \$67,490.88 |
| WHITE | CHRISTINE M | FIR-Clerical Salaries | \$67,335.94 |
| MCSHERRY | BRIAN HOWARD | Civilian Dispatchers Payroll | \$67,214.90 |
| KILEY | KERRY ANNE | CS CLASSROOM TEACHERS PAY | \$67,049.20 |
| GORDON | JAMES S | MS CLASSROOM TEACHERS PAY | \$66,967.27 |
| TRUMBULL | KERRI E | LIBRARIANS PAY | \$66,848.70 |
| RYAN | TUCKER JOHN | HWY-Labor Payroll | \$66,711.48 |
| CAMPBELL | JENNIFER J | CS CLASSROOM TEACHERS PAY | \$66,515.88 |
| CARD | DERRECK RYAN | POL-Patrolman Salaries | \$66,466.39 |
| CURTIN | ROBERT E | WTR-Labor Payroll | \$66,451.21 |
| SMITH | JONATHAN R | HWY-Labor Payroll | \$66,309.26 |
| GOMES ANDO | JEAN M | MS SPED TEACHERS PAY | \$66,052.70 |
| CELLA | NICOLETTA R | HS CLASSROOM TEACHERS PAY | \$65,921.30 |
| KIDNEY | HEATHER K | Non-resident Tuition | \$65,319.22 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| DEROCHEA | EMILY ANN | MS SPEECH OT | \$65,269.22 |
| LUNDBERG | LYNN A | WTR-Clerical Salaries | \$65,094.06 |
| COURNOYER | ALLYSON R | MS SPED TEACHERS PAY | \$64,408.88 |
| SWEENEY | COLLEEN M | KINDERGARTEN TEACHERS PAY | \$64,309.30 |
| GLYNN | MAURA K | HS CLASSROOM TEACHERS PAY | \$64,121.88 |
| CAHILL | MICHELLE M | HS CLASSROOM TEACHERS PAY | \$63,913.06 |
| ANDERSON | JULIANA MAE | MS CLASSROOM TEACHERS PAY | \$63,908.88 |
| LASLIE | CASSANDRA M | HS CLASSROOM TEACHERS PAY | \$63,890.03 |
| HEAVEY | NICOLE MARIE | CS COUNSELORS PAY | \$63,869.14 |
| KRAJCIK | CHELSEA LEE | HS CLASSROOM TEACHERS PAY | \$63,860.02 |
| KANE | DAWN MARIE | MS CLASSROOM TEACHERS PAY | \$63,682.88 |
| PREVILAR | LAURA MARIE | HS SPED TEACHERS PAY | \$63,319.20 |
| STEVENS | AIMEE L | FNANCIAL SECRETARIES PAY | \$62,725.04 |
| KIRBY | JENNIFER | MS CLASSROOM TEACHERS PAY | \$62,519.30 |
| CAVANAUGH | JOSHUA W | DESK TOP TECHNICIAN | \$62,314.07 |
| PARSLOE | KIM L | ESL TEACHERS PAY | \$62,269.30 |
| SWEENEY | EDWARD J | HS CUSTODIANS PAY | \$62,119.99 |
| GOODWIN | JORDIN MARIE | HS CLASSROOM TEACHERS PAY | \$61,739.26 |
| JOHNSON | EDWARD F | CS CUSTODIANS PAY | \$61,711.04 |
| CULLINANE | STACEY L | MS CLASSROOM TEACHERS PAY | \$61,594.20 |
| ALLMAN | JANICE KAY | LIB-Librarian Salaries | \$61,446.23 |
| RUSSELL | CORTNEY M | CS SPED TEACHERS PAY | \$61,319.14 |
| CHIPMAN | AMANDA LYNNE | CS SPED TEACHERS PAY | \$61,091.76 |
| KEENAN | AMANDA JANE | CS SPED TEACHERS PAY | \$60,379.20 |
| PORAZZO | LOUIS | CS CUSTODIANS PAY | \$60,272.35 |
| POMEROY | CHRISTINE J | ACC-Admin. Support Salaries | \$60,039.45 |
| DALEY | KELLY E | HS CLASSROOM TEACHERS PAY | \$59,803.76 |
| BARBETTA | DIANE HELEN | MS SPED TEACHERS PAY | \$59,569.20 |
| HYNES | RYAN DANIEL | HS CLASSROOM TEACHERS PAY | \$59,569.20 |
| WHITE | KATIE NICOLE | CS SPED TEACHERS PAY | \$59,499.96 |
| NUNES | JILLENE M | MS CLASSROOM TEACHERS PAY | \$59,269.20 |
| LEPINE | ANTHONY | MS CUSTODIANS PAY | \$59,189.03 |
| LIROSI | KATHERINE L | KINDERGARTEN TEACHERS PAY | \$59,186.76 |
| PRENDERGAST | SUSAN LEONA | COA-Clerical Salaries | \$59,050.09 |
| MCGHEE | CHRISTOPHER | LIB-Department Head Salaries | \$58,747.41 |
| DENEKAMP | JON R | FACILITIES-LABOR PAYROLL | \$58,722.44 |
| LAGARTO | TARYN LEE | PROFESSIONAL STAFF FY23 | \$58,629.26 |
| HARVEY | JANINE T | CS SECRETARIES PAY | \$58,428.30 |
| MARTIN | COURTNEY LEE | HS CLASSROOM TEACHERS PAY | \$58,088.06 |
| GUERCHON | SUSAN L | HS SPED TEACHERS PAY | \$57,704.90 |
| VANTRAN | ANNE L | LIB-Librarian Salaries | \$57,540.23 |
| BATES | SHERRIE LEA | ASR-Admin. Support Salaries | \$57,534.32 |
| MCKENNEY | LYNNE S | SPED SECRETARY PAY | \$57,475.08 |
| CLIFFORD | JACLYN F | MS BEHAVIORAL SPECIALIST | \$57,085.00 |
| PRINCIPE | MOLLIE ANNE | MS CLASSROOM TEACHERS PAY | \$57,065.18 |
| GIBBS | KELLY LYNNE | FY22 ESSER GRANT III -TEACHERS | \$57,023.52 |
| LACASSE | KATIE MARIE | MS SPEECH OT | \$56,569.28 |
| FINN | TARA | HS SPED TEACHERS PAY | \$56,389.28 |
| SKERRY | COLLEEN M | MS CLASSROOM TEACHERS PAY | \$56,321.00 |
| PIEPER | JENNA MARY | Presch/Full Day Kdg Services | \$56,269.28 |
| DEAN | EVAN JAMES | HS CLASSROOM TEACHERS PAY | \$55,700.20 |
| CONNORS | JOANNE | SPED SECRETARY PAY | \$55,510.00 |
| MCSWEENEY | BRIAN EDWARD | WTR-Labor Payroll | \$55,284.32 |
| GORHAM | ANNE S | Presch/Full Day Kdg Services | \$54,951.20 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| MCDERMOTT | CONNER B | Civilian Dispatchers Payroll | \$54,771.71 |
| MCKENZIE | ELLEN BETH | BUILDING DEPT ADM ASST | \$54,603.82 |
| PANTELEOS | HANNAH C | POL- PCO #2 | \$54,579.18 |
| ROSS | KAITLIN M | MS CLASSROOM TEACHERS PAY | \$54,500.04 |
| CARROLL | MICHAEL J | HS CUSTODIANS PAY | \$54,380.72 |
| HACKER | NANCY M | WTR-Clerical Salaries | \$54,324.31 |
| JOYCE | JEANMARIE K | BOH-Inspector Salaries | \$54,269.10 |
| WELSH | JACQUELINE D | HS COUNSELORS PAY | \$54,213.88 |
| WILMARTH | DIANE M | MS SECRETARIES PAY | \$54,181.90 |
| DOLL | MICHELE E | CLK-Admin. Support Salaries | \$53,162.67 |
| TWOHIG | KERRY D | T/C-Clerical Salaries | \$53,095.64 |
| HEGER | JESSY LEE | Civilian Dispatchers Payroll | \$53,037.10 |
| BUCKLEY | CHRISTOPHER | VET-Department Head Salaries | \$52,983.37 |
| NEE | MARGARET ANN | MS SPED TEACHERS PAY | \$52,730.42 |
| SCOTT | DANIEL L | HS CLASSROOM TEACHERS PAY | \$52,500.00 |
| PATENAUDE | ANDERSON M | HWY-Labor Payroll | \$52,376.20 |
| ALDRICH | NICOLE MARIE | MS CLASSROOM TEACHERS PAY | \$52,220.00 |
| FINN | JENNIFER A | LIB-Librarian Salaries | \$51,957.39 |
| HARTWIG | SHELLY ANN | PROFESSIONAL STAFF FY23 | \$51,767.96 |
| CROSBY | MEGAN MARIE | T/C-Clerical Salaries | \$51,702.99 |
| SAVAGE | BRUCE EDWARD | Civilian Dispatchers Payroll | \$51,697.17 |
| BROIDE | JOY MARIE | CS SCHOOL NURSE PAY | \$51,569.24 |
| COLETTI | RICHARD M | HWY-Labor Payroll | \$51,533.48 |
| AMIRAULT | MICHELLE R | CS CLASSROOM TEACHERS PAY | \$51,000.04 |
| MCCABE | KEVIN G | MS CLASSROOM TEACHERS PAY | \$51,000.04 |
| FURIA | JENNIFER KAY | HS SECRETARIES PAY | \$50,882.78 |
| KING | MOLLY E | MS CLASSROOM TEACHERS PAY | \$50,846.20 |
| FRAZEE | JOHN F | MS CLASSROOM TEACHERS PAY | \$50,606.68 |
| KARDOOSE | JENNA MARIE | HS CLASSROOM TEACHERS PAY | \$50,445.22 |
| WALSH JR | JOHN ROBERT | FIR-Permanent Fire Salaries | \$50,357.68 |
| HOGG | MITCHELL W | HS CLASSROOM TEACHERS PAY | \$50,326.24 |
| PATTI | MICHAEL C | HS COUNSELORS PAY | \$50,286.36 |
| SARTORI | MOLLIE E | KINDERGARTEN TEACHERS PAY | \$50,096.24 |
| MERTEN | OLIVIA C | CS CLASSROOM TEACHERS PAY | \$49,782.96 |
| WILSON | REBECCA LYNN | CS CLASSROOM TEACHERS PAY | \$49,707.96 |
| CAVANAGH | KATHLEEN J | CLK-Clerical Salaries | \$49,648.70 |
| SMITH | KAELEIGH A | MS CLASSROOM TEACHERS PAY | \$49,632.96 |
| FRANK | VERONICA RAE | SCHOOL PSYCHOLOGISTS PAY | \$49,560.00 |
| CABRAL | JENNIFER M | FY22 ESSER GRANT III -TEACHERS | \$49,531.46 |
| KEEFE | MARGARET C | HS CLASSROOM TEACHERS PAY | \$49,223.16 |
| RIMER | TAYLOR K | CS CLASSROOM TEACHERS PAY | \$49,223.16 |
| NUNZIO | NICOLE ROSE | MS CLASSROOM TEACHERS PAY | \$48,999.21 |
| TERRA | MELISSA A | Presch/Full Day Kdg Services | \$48,923.16 |
| WOLFE | LINDSEY C | MS CLASSROOM TEACHERS PAY | \$48,887.96 |
| ROONEY | LAURIE J | LIB-Librarian Salaries | \$48,864.33 |
| RIZZO | JOANN MARY | MS CLASSROOM TEACHERS PAY | \$48,722.96 |
| PIAZZA | ALEXIS C | HS CLASSROOM TEACHERS PAY | \$48,666.46 |
| PICKLUS | TRAVIS M | CS BEHAVIOR SPECIALIST | \$48,461.02 |
| FOX | CAMERON M | HS COUNSELORS PAY | \$48,408.36 |
| HERMAN | JENELLE T | HS COUNSELORS PAY | \$47,905.26 |
| LONG | KELLEY ANN | COA-Clerical Salaries | \$47,893.22 |
| BOULAY | ALISHA L | Civilian Dispatchers Payroll | \$47,331.31 |
| EDDY | LAURA T | FY2 ESSER GRANT III | \$46,709.16 |
| CARLISLE | KERRIN QUINN | FY22 ESSER GRANT III -TEACHERS | \$46,538.36 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| BEAUBRUN MONTA | ELDINE | ESL TEACHERS PAY | \$46,396.73 |
| HOWES | ANGELA L | LIB-Librarian Salaries | \$46,334.89 |
| BROWN | NATHAN R | MS CUSTODIANS PAY | \$46,233.54 |
| CROVO | MARY E | MS CLASSROOM TEACHERS PAY | \$45,712.02 |
| KILEY | KRISTIN S | FY22 ESSER II ISA & Others | \$45,600.42 |
| ALFANO | SARAH M | HS CLASSROOM TEACHERS PAY | \$45,413.42 |
| QUAGLIA | MICHAEL A | MS CUSTODIANS PAY | \$44,975.49 |
| WELCH | ALEXANDER J | Conservation Agent | \$44,461.46 |
| GEOFFRION | CHERYL MARIE | HS CUSTODIANS PAY | \$43,351.15 |
| JOHNSON | CRYSTAL L | HS SCHOOL NURSE PAY | \$42,791.40 |
| KELLY | KATLYN | FY22 ESSER GRANT III -TEACHERS | \$42,700.30 |
| JOHNSON | RYAN STACY | CS CUSTODIANS PAY | \$42,646.06 |
| NELSON | WAYNE EDWARD | HS CUSTODIANS PAY | \$42,594.05 |
| BOYLE | STEPHANIE | WTR-Clerical Salaries | \$42,582.45 |
| FOSTER | SELINA K | School Choice Revolving | \$42,209.46 |
| AMARAL | JOSEPH ALAN | HS CUSTODIANS PAY | \$41,819.91 |
| MURRAY | CAROLYN A | CS SPED TEACHERS PAY | \$41,767.51 |
| THOMPSON | MARILYN J | T/C-Department Head Salaries | \$41,490.00 |
| HARRINGTON | MEAGHAN | HS CLASSROOM TEACHERS PAY | \$41,320.29 |
| NICHOLS | BARRY M | FY2 ESSER GRANT III | \$41,233.55 |
| POWERS | BRENDAN J | FY22 ESSER GRANT III -TEACHERS | \$40,735.30 |
| LANE | BRANDI E | CS CLASSROOM TEACHERS PAY | \$40,615.30 |
| PEREIRA | GREGORY J | HS CLASSROOM TEACHERS PAY | \$40,615.30 |
| DAIGLE | MELISSA M | MS SPED TEACHERS PAY | \$40,495.84 |
| SPAGONE | CHRISTOPHER | HS CLASSROOM TEACHERS PAY | \$40,350.00 |
| MUNN II | DAVID W | Civilian Dispatchers Payroll | \$40,335.15 |
| MELO | DEVON F | HS CLASSROOM TEACHERS PAY | \$40,320.00 |
| JENKINS | STACY | CS SECRETARIES PAY | \$39,424.00 |
| LOFSTROM | ALISON MARIE | MS SECRETARIES PAY | \$39,424.00 |
| LUCIA | LINDA E | HS SECRETARIES PAY | \$39,424.00 |
| BOYLE | CANDY ANN | PLN-Clerical Salaries | \$39,220.63 |
| GODFREY | STEVEN PAUL | POL-Police Details | \$38,926.25 |
| NGUYEN | LY M | SEL-Clerical Salaries | \$38,711.92 |
| KENNEDY | HALEY MARIE | PCO LEAD RECOVERY COACH | \$38,561.26 |
| BEALL | CHRISTINE A | LIB-Librarian Salaries | \$38,392.59 |
| BRANCO | ANNA PAULA | School Lunch Revolvg-Pers Svcs | \$38,308.90 |
| FRIES | ROBERT F | POL-Police Details | \$38,280.00 |
| XAVIER | ALEXIZZ M | Civilian Dispatchers Payroll | \$37,431.79 |
| FOLEY SHEEHAN | JESSICA ANN | FY22 ESSER GRANT III -TEACHERS | \$36,834.17 |
| CURTIN | SHERYL A | MS SPED TEACHING ASSISTANT PAY | \$36,638.59 |
| NEVERGELT | OLIVIA | School Lunch Revolvg-Pers Svcs | \$36,429.76 |
| BARRY III | JOSEPH LEO | HWY-Labor Payroll | \$36,160.50 |
| SIKICH | TYLER AUSTIN | MS BEHAVIORAL SPECIALIST | \$35,862.29 |
| KLIM | MARILYN RUTH | ASR-Clerical Salaries | \$35,817.86 |
| KORNOELJE POWE | MICHAEL JOHN | HS SECRETARIES PAY | \$35,137.57 |
| BOATES | BRENDON | JR/SR HIGH BEHAV.SPECIALIST | \$35,000.02 |
| DOHERTY | JOSEPH K | JR/SR HIGH BEHAV.SPECIALIST | \$35,000.02 |
| BARLATIER | BRYAN | School Choice Revolving | \$34,999.90 |
| KENDRICK | SANDRA J | SPED In-District ESY Pay | \$34,574.14 |
| BENNETT | JEANNE L | POL- Operational Supervisor | \$33,580.00 |
| BICKFORD | DAVID L | HS SPED TEACHING ASSISTANT PAY | \$33,254.64 |
| BLACK | PATRICIA LEE | T/C-Clerical Salaries | \$32,996.24 |
| MCCUE | VICTORIA L | MS SCHOOL NURSE PAY | \$32,259.94 |
| CULLINAN | AMANDA K | HS SPED TEACHERS PAY | \$32,079.76 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| MCDONALD | EDWARD T | POL-Police Details | \$31,597.50 |
| O'BRIEN | ELAINE | AIDES FY23 | \$31,495.59 |
| MILAUSKAS | PENNY J | AIDES FY23 | \$31,205.76 |
| DALTON | PATRICK J | HS CLASSROOM TEACHERS PAY | \$31,019.30 |
| SIEREVELD | KIMBERLY ANN | School Lunch Revolvg-Pers Svcs | \$30,361.68 |
| LAYTON | SUSAN JEANNE | CS CLASSROOM TEACHERS PAY | \$28,451.73 |
| DOHERTY | BARBARA ANN | HS GUIDANCE SECRETARY PAY | \$28,326.45 |
| NOBLE | BRIAN S | SEL-Department Head Salaries | \$27,777.80 |
| CRAWFORD | AMY E | AIDES FY23 | \$27,399.84 |
| PENARDI | LAURIE M | AIDES FY23 | \$27,139.84 |
| MACNEIL | EILEEN M. | AFTER SCHL PROGRAM | \$26,605.50 |
| RICCO | CASSANDRA A | MS BEHAVIORAL SPECIALIST | \$26,557.86 |
| DEGRAZIA | MEGAN NOELLE | AIDES FY23 | \$26,494.07 |
| FAIRBURN | RUTH A | MS SPED TEACHING ASSISTANT PAY | \$26,209.84 |
| HEFFERNAN | JOHN M | CS SPED TEACHING ASSISTANT PAY | \$25,940.60 |
| SIMPSON | DOROTHY L | ZBA-Clerical Salaries | \$25,740.48 |
| GERMAINE | CHERYL | HOME TUTORS PAY | \$25,410.00 |
| DASILVA | SHEILA M | ASR-Clerical Salaries | \$25,400.81 |
| MCCARTHY | CHERYL E | AIDES FY23 | \$25,354.84 |
| SEARS | EILEEN M. | CS SPED TEACHING ASSISTANT PAY | \$25,303.84 |
| FOUNTAIN | JENNIFER C | HS SPED TEACHING ASSISTANT PAY | \$25,213.88 |
| LUCCHETTI | PATRICIA M | AIDES FY23 | \$24,602.38 |
| SCULLY | AMANDA M | MS SPED TEACHING ASSISTANT PAY | \$24,337.72 |
| MASSE | DEBBI | CS SPED TEACHING ASSISTANT PAY | \$24,220.06 |
| LASLIE | MARZENA A | MS DRAMA | \$24,086.38 |
| DYE | DAWN M | MS SPED TEACHING ASSISTANT PAY | \$24,048.58 |
| GHELFI | SHANNON M | HS SPED TEACHING ASSISTANT PAY | \$23,879.22 |
| MCNULTY | RHIANA E | Presch/Full Day Kdg Services | \$23,790.59 |
| ITZ | DAVID D | FIR-Permanent Fire Salaries | \$23,721.86 |
| CANTALUPO | LISA A | Civilian Dispatchers Payroll | \$23,669.73 |
| HUFFENUS | AMY E | AIDES FY23 | \$23,174.60 |
| LONERGAN | JENNIFER A | MS SPED TEACHING ASSISTANT PAY | \$23,008.94 |
| SEDGEMAN | HEATHER A | Presch/Full Day Kdg Services | \$22,971.88 |
| LALLI | MICHELLE C | MS SPED TEACHING ASSISTANT PAY | \$22,948.02 |
| DEAN | PEGGY ANN | AIDES FY23 | \$22,939.10 |
| TIRRELL | PHYLLIS L | ACC-Department Head Salaries | \$22,380.02 |
| CHARLES | LISA M | AIDES FY23 | \$22,379.10 |
| MORRISSEY | MELISSA A | T/C-Department Head Salaries | \$22,336.52 |
| SEBASTYN | ROBERT P | MS SPED TEACHING ASSISTANT PAY | \$22,260.19 |
| COLEMAN | MELISSA | MS SPED TEACHING ASSISTANT PAY | \$22,219.43 |
| ESCALERA | JAMIE LYNN | CS SPED TEACHERS PAY | \$22,209.84 |
| RINKER | AMY J | JR/SR HIGH BEHAV.SPECIALIST | \$22,135.74 |
| WILLIAMS | STEPHANIE A | COA-Clerical Salaries | \$22,072.68 |
| BURTON | LEE A | School Lunch Revolvg-Pers Svcs | \$22,044.64 |
| BENTLEY JR | DAVID O | WIR-Inspector Salaries | \$21,938.42 |
| MCCARTHY | ELISE ANNE | MS SPED TEACHING ASSISTANT PAY | \$21,883.02 |
| CONNORS | LAUREN ANN | PCO LEAD RECOVERY COACH | \$21,798.00 |
| CRAIG | TARAH E | HS SPED TEACHERS PAY | \$21,767.48 |
| MALONE | LISE C | AIDES FY23 | \$21,749.10 |
| ROMANICK | JOANNE M | AIDES FY23 | \$21,685.62 |
| CAREY | ALEX F | HS SUBSTITUTES PAY | \$21,279.89 |
| HARGADON | DIANE E | AIDES FY23 | \$20,920.74 |
| BENSON | DEBRA J | HS GUIDANCE SECRETARY PAY | \$20,886.76 |
| BOUTIN | GABRIELLE M | CS CLASSROOM TEACHERS PAY | \$20,849.36 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| PURCELL | JAMES P | SEL-Department Head Salaries | \$20,782.50 |
| JOHNSON | ALLISON M | CS SPED TEACHING ASSISTANT PAY | \$20,522.00 |
| BLAIR | JENNIFER M | School Lunch Revolvg-Pers Svcs | \$20,477.28 |
| CAMARA | RYANN K | MS SCHOOL NURSE PAY | \$20,240.68 |
| MALLEY | SANDRA M | Civilian Dispatchers Payroll | \$19,920.60 |
| SCARBROUGH | RONALD F | Civilian Dispatchers Payroll | \$19,880.92 |
| WOODFORD | TAMRA J | Presch/Full Day Kdg Services | \$19,561.20 |
| FOLEY | AMY E | CS SPED TEACHING ASSISTANT PAY | \$19,404.70 |
| CHILD | PERCY JEANE | LIB-Librarian Salaries | \$19,276.87 |
| PITTSLEY | CHERYL A | MS SPED TEACHING ASSISTANT PAY | \$19,219.74 |
| LUBAS | LISA ANN K | AIDES FY23 | \$19,090.58 |
| WOODBURY | GAIL | CS SPED TEACHING ASSISTANT PAY | \$19,032.54 |
| YOUNG | RYAN OSHEA | FIR-Permanent Fire Salaries | \$18,893.58 |
| HEALEY | ROBERT C | MS SUBSTITUTES PAY | \$18,823.81 |
| SHARP | ERIN M | AIDES FY23 | \$18,779.70 |
| REDMOND | MARGARET M | MS SPED TEACHING ASSISTANT PAY | \$17,903.86 |
| WEST | GREGORY J | AIDES FY23 | \$17,763.04 |
| LASLIE | ALEXA PAIGE | Schl Bldg Rental Rev-Pers Svcs | \$17,718.75 |
| BRASIL | MELISSA M | AFTER SCHL PROGRAM | \$17,636.25 |
| ANDERSON | SHEILA MARIE | AFTER SCHL PROGRAM | \$17,375.00 |
| FORRISTALL | KATHERINE D | AFTER SCHL PROGRAM | \$17,228.76 |
| SHAW | MADISON MARY | CS SPED TEACHING ASSISTANT PAY | \$16,266.36 |
| GENTILE | MEGHAN E | AFTER SCHL PROGRAM | \$16,247.99 |
| PRIMACK | SARAH JANE | School Lunch Revolvg-Pers Svcs | \$16,232.72 |
| ADDUCI | PAMELA ROSS | T/C-Department Head Salaries | \$16,096.14 |
| ELDREDGE | KIMBERLY M | CON-Clerical Salaries | \$16,047.48 |
| MCCABE | GEORGE C | HS COACHES PAY | \$15,860.00 |
| ELDREDGE | MACKENZIE A | CS SPED TEACHING ASSISTANT PAY | \$15,781.51 |
| TULLY | FREDERICK J | GPI-Inspector Salaries | \$15,676.46 |
| MULLEN | CORINNE P | AIDES FY23 | \$15,538.86 |
| ELDREDGE | KIMBERLY M | MS SPED TEACHING ASSISTANT PAY | \$15,340.90 |
| GARDNER | ERIC ALBERT | HOME TUTORS PAY | \$15,300.00 |
| DOUCETTE | HEATHER M | BOH-PUBLIC HEALTH NURSE | \$15,220.00 |
| HEFFERNAN | JAMES F | SUBSTITUTE CUSTODIANS PAY | \$15,113.93 |
| MARMORSTEIN | SUSAN HELEN | AIDES FY23 | \$15,030.80 |
| AMARAL | ELIZABETH J | HS SPED TEACHING ASSISTANT PAY | \$14,809.44 |
| HALLINAN | PAUL MARTIN | POL-School Fees - Ch. 71-47 | \$14,602.25 |
| GRAHAM | TIMOTHY P | HS COACHES PAY | \$14,544.00 |
| GRASSO | RICHARD H | FIR-Permanent Fire Salaries | \$14,506.18 |
| OLIVEIRA | NICHOLE | Schl Bldg Rental Rev-Pers Svcs | \$14,490.00 |
| HART | KAREN JUNE | School Choice Revolving | \$14,322.74 |
| BARNETT | NANCY E | CS SPED TEACHING ASSISTANT PAY | \$14,127.00 |
| DIONNE-KAHAN | JESSICA A | AFTER SCHL PROGRAM | \$13,821.28 |
| COWAN | DEBRA | TITLE 1 SUPPORT FY23 | \$13,800.00 |
| BARRUS | JULIANA C | AFTER SCHL PROGRAM | \$13,564.35 |
| MOORE | SARA CARMEN | HS COUNSELORS PAY | \$13,472.82 |
| STEPHEN | MICHELLE B | LIB-Librarian Salaries | \$13,271.96 |
| FAHEY | ROXANNE | School Lunch Revolvg-Pers Svcs | \$13,118.42 |
| REYNOLDS | REBECCA SUE | LIB-Librarian Salaries | \$13,017.51 |
| BOE | KELLY G | CS SUBSTITUTES PAY | \$12,775.47 |
| SAVAGE | MATTHEW W | HS CLASSROOM TEACHERS PAY | \$12,484.16 |
| BROOKS | ALLISON M | HS SPED TEACHING ASSISTANT PAY | \$12,251.89 |
| JOHNSON | LAURA LEE | School Lunch Revolvg-Pers Svcs | \$11,996.00 |
| NICHOLS | ERIN TERESA | AFTER SCHL PROGRAM | \$11,822.43 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| O'SULLIVAN | ERIKA LOUISE | HS SUBSTITUTES PAY | \$11,805.00 |
| BARRA | BETHANY LYNN | MS CLASSROOM TEACHERS PAY | \$11,769.24 |
| BRESCIA | SAMANTHA LEE | HS SPED TEACHING ASSISTANT PAY | \$11,735.60 |
| MALNATI | KRISTINA M | AIDES FY23 | \$11,542.65 |
| HATCH | PEGGY A | School Lunch Revolvg-Pers Svcs | \$11,078.00 |
| SEBASTYN | ZOE E | AFTER SCHL PROGRAM | \$10,925.10 |
| YOUNG | JULIE ANNE | HS SUBSTITUTES PAY | \$10,910.66 |
| GOMES LOBATO | PEDRO | HS CLASSROOM TEACHERS PAY | \$10,903.98 |
| FAHEY | ANN MARIE S | HS COUNSELORS PAY | \$10,674.04 |
| FOLEY | JOSEPH W | WTR-Labor Payroll | \$10,657.93 |
| ROBINSON | ANTOINETTE C | School Lunch Revolvg-Pers Svcs | \$10,600.00 |
| LYONS | MICHELLE S | HS COUNSELORS PAY | \$10,375.96 |
| SIMON | ROY L | POL-Police Details | \$10,120.00 |
| HORAN | CYNTHIA L | MS SUBSTITUTES PAY | \$9,921.72 |
| HOFFMAN | RISA ALLI | MS CLASSROOM TEACHERS PAY | \$9,684.60 |
| NANCE | DALE L | School Lunch Revolvg-Pers Svcs | \$9,672.00 |
| IMPRESCIA | KALIE M | HS COUNSELORS PAY | \$9,643.62 |
| HEALEY | BENJAMIN M | HS CLASSROOM TEACHERS PAY | \$9,615.40 |
| VILLEGAS | LUCY JEANINE | HS SCHOOL NURSE PAY | \$9,615.36 |
| WARKEL | DIANNE E | COA-FUNCTION COORDINATOR | \$8,970.03 |
| HOWARD | CHRISTINE M | CS MONITORS | \$8,623.55 |
| MCCARTHY | BAYLEY E | HS SPED TEACHING ASSISTANT PAY | \$8,564.28 |
| CUMMINGS | JAMES P | PCO LEAD RECOVERY COACH | \$8,510.00 |
| GENTILE | EMMA LOUISE | AFTER SCHL PROGRAM | \$8,317.50 |
| GLEASON | CAROL A | AIDES FY23 | \$8,311.45 |
| ARMANETTI | CHARLES D | POL-Police Details | \$8,112.50 |
| YAKAVONIS | HAILEY MAY | MS SPED TEACHERS PAY | \$7,761.52 |
| SULLIVAN | LISA MARIE | School Lunch Revolvg-Pers Svcs | \$7,685.94 |
| CHISHOLM | ABIGAIL LYNN | School Lunch Revolvg-Pers Svcs | \$7,572.00 |
| KELM | GAYLE | AFTER SCHL PROGRAM | \$7,473.13 |
| CHERMESINO | CATHERINE A | T/C-Clerical Salaries | \$7,464.34 |
| MAGALHAES | BRANDEN A | HS CLASSROOM TEACHERS PAY | \$7,461.52 |
| HUSSEY | PAIGE NICOLE | Presch/Full Day Kdg Services | \$7,384.60 |
| SMALL | DELANEY ANNA | HS CLASSROOM TEACHERS PAY | \$7,384.60 |
| WANG | ALEXANDER P | HS CLASSROOM TEACHERS PAY | \$7,384.60 |
| QUIRK | PAULINE M | AFTER SCHL PROGRAM | \$7,353.15 |
| MORUZZI | ANDREW A | HS CLASSROOM TEACHERS PAY | \$7,351.80 |
| LINDQUIST | SAMANTHA R | HS CLASSROOM TEACHERS PAY | \$7,304.36 |
| SHEPARD | NICOLE S | AFTER SCHL PROGRAM | \$7,170.00 |
| WOOLF | SHEILA ALICE | CS MONITORS | \$7,125.00 |
| DOYLE | WILLIAM M | GPI-Inspector Salaries | \$7,002.17 |
| MOORE | STEPHEN G | HS COACHES PAY | \$6,906.00 |
| JOHNSTON | MEGHAN E | AFTER SCHL PROGRAM | \$6,870.00 |
| WILTSHIRE JR | HERBERT R | POL-Police Details | \$6,820.00 |
| COULL | KRISTINA M | CS SUBSTITUTES PAY | \$6,790.50 |
| DAVISON | JOHN | HS COACHES PAY | \$6,513.00 |
| SMITH | MICHAEL OWEN | HS COACHES PAY | \$6,513.00 |
| CHIOCCA | DENESE FERN | MS DINING MONITORS | \$6,502.50 |
| BEATO | VIRMARYS | MS DINING MONITORS | \$6,322.50 |
| NUGENT | SERENA LUCIA | HS COACHES PAY | \$6,316.00 |
| LEBLANC | KAILYN E | HS SPED TEACHING ASSISTANT PAY | \$6,216.00 |
| FINLAY | DAVID IRVINE | COA-Labor Payroll | \$6,191.76 |
| LECORN | BARBARA EMMA | MS DINING MONITORS | \$6,172.50 |
| JEFFERSON | CALLIE ANN | CS SUBSTITUTES PAY | \$6,120.00 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| BONANNO | JENNIFER J | Presch/Full Day Kdg Services | \$6,036.42 |
| SAMPSON | KELLY ANN | CENTRAL OFFICE SECRETARY PAY | \$5,900.40 |
| LYDON | MADISON M | CS SPED TEACHING ASSISTANT PAY | \$5,580.00 |
| BETHONEY | JEREMY M | HS SPED TEACHING ASSISTANT PAY | \$5,506.74 |
| CONDON | SAMANTHA J | LIB-Librarian Salaries | \$5,409.87 |
| FREDERICK | MELISSA A | School Lunch Revolvg-Pers Svcs | \$5,400.00 |
| BILLINGS | RICHARD K | POL-Police Details | \$5,362.50 |
| KELSCH | KATHRYN | School Lunch Revolvg-Pers Svcs | \$5,300.00 |
| CARABIN | MARTIN S | HS COACHES PAY | \$5,285.00 |
| D'ERRICO | MICHAEL PAUL | HS COACHES PAY | \$5,285.00 |
| SULLIVAN | SCOTT E | HS COACHES PAY | \$5,285.00 |
| HURLEY | JOSEPH P | POL-Police Details | \$5,280.00 |
| MAJENSKI | THOMAS J | POL-Police Details | \$5,280.00 |
| HARLOW | CHERYL MARIE | POL-School Fees - Ch. 71-47 | \$5,232.60 |
| GONCALVES RIBE | GUSTAVO H | POL-Police Details | \$5,170.00 |
| KINGMAN | SEAN | SUBSTITUTE CUSTODIANS PAY | \$5,116.54 |
| KAPLINGER | DYLAN JOSEPH | HWY-Labor Payroll | \$4,881.25 |
| REED | THOMAS W | POL-Police Details | \$4,840.00 |
| ALLEN | ALEXIS LAURA | CS SUBSTITUTES PAY | \$4,432.50 |
| LEIGHTON | DAVID L | POL-Police Details | \$4,400.00 |
| ANDERSON | GLEN JOSEPH | POL-Police Details | \$4,180.00 |
| CASANO | MICHAEL J | HS ADVISORS PAY | \$4,161.00 |
| MCBRIDE-DRAYTO | BRIANA KIRBY | HS ADVISORS PAY | \$4,161.00 |
| CHISHOLM | AMANDA B | HS COACHES PAY | \$4,134.00 |
| CLIFFORD | JENNIFER J | HS COACHES PAY | \$4,134.00 |
| MOROCCO | JAMES D | HS COACHES PAY | \$4,134.00 |
| LYDON | SHAWN W | POL-Police Details | \$4,125.00 |
| WHALEN | TANYA M | CS MONITORS | \$4,120.85 |
| WOLFE | DAWNE E | FY22 ESSER II ISA & Others | \$3,885.00 |
| BERSANI | KYLE JOHN | POL-Patrolman Salaries | \$3,737.98 |
| GRONDIN | ERICKA ANN | HS COACHES PAY | \$3,669.00 |
| GUDIM | DANIEL V | HS COACHES PAY | \$3,669.00 |
| MORRIS JR | ROY V | POL-Police Details | \$3,575.00 |
| HARRINGTON | WENDY L | COA-FUNCTION COORDINATOR | \$3,469.45 |
| FURTADO | JOANNA MARIE | LIB-Librarian Salaries | \$3,450.05 |
| RYAN | JACQUELINE E | AIDES FY23 | \$3,362.20 |
| DICARLO-SCHNEI | DANIELLE | HS SUBSTITUTES PAY | \$3,330.00 |
| MOORE | DAVID R | SWM-Inspector Salaries | \$3,290.77 |
| GUERRA | BRUCE J | HS CUSTODIANS PAY | \$3,284.28 |
| FROIO | MICHAEL A | POL-Police Details | \$3,190.00 |
| WEBB | TYLER JOSEPH | HWY-Labor Payroll | \$3,176.25 |
| O'CONNOR | REECE HARLEY | HS COACHES PAY | \$3,158.00 |
| SMITH | JODI MARIE | HOME TUTORS PAY | \$3,112.50 |
| STEELE | MARGARET L | HS SUBSTITUTES PAY | \$3,105.00 |
| DANIELSON | KEITH ALLEN | SUBSTITUTE CUSTODIANS PAY | \$3,097.64 |
| HILL | JESSICA LYNN | POL-Police Details | \$3,080.00 |
| COURNOYER | DEBRA ROBIN | MS SPED TEACHING ASSISTANT PAY | \$3,055.80 |
| KAISER | DAVID P | POL-Police Details | \$3,038.75 |
| MASSUD | KARISSA LYNN | HS SUBSTITUTES PAY | \$3,015.00 |
| SHEPARD | RYAN MICHAEL | AFTER SCHL PROGRAM | \$2,988.75 |
| ROBAK | JOHN A | SUBSTITUTE CUSTODIANS PAY | \$2,987.79 |
| THRASHER | HOLLY E | SUBSTITUTE CUSTODIANS PAY | \$2,973.75 |
| SMITH | DARREN J | School Lunch Revolvg-Pers Svcs | \$2,840.00 |
| FAY | PATRICIA B | COA-Labor Payroll | \$2,835.85 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| KINGSLEY | MICHAEL ADAM | CS MONITORS | \$2,808.75 |
| THOMPSON | KYLIE M | HS SUBSTITUTES PAY | \$2,775.00 |
| MOSES | CHELSEA E | CS SPED TEACHING ASSISTANT PAY | \$2,710.40 |
| PUTT | KATELYN M | MS SPED TEACHING ASSISTANT PAY | \$2,679.52 |
| PONTE | KELLY | HS SPED TEACHING ASSISTANT PAY | \$2,670.44 |
| BORSARI | DANIEL JOHN | POL-Police Details | \$2,612.50 |
| HICKEY | PATRICK E | POL-Police Details | \$2,502.50 |
| JULIUS | CAROLE A | SEL-Board Salaries | \$2,499.96 |
| SHEEDY | DAVID | SEL-Board Salaries | \$2,499.96 |
| SPAGONE JR | PETER PAUL | SEL-Board Salaries | \$2,499.96 |
| GROEZINGER | JULIE ANNE | LITTLE VIKINGS | \$2,430.00 |
| THORNTON | HAILEY ANNA | CS CLASSROOM TEACHERS PAY | \$2,430.00 |
| BARRY | JULIA LYNN | HS CLASSROOM TEACHERS PAY | \$2,385.00 |
| CAMPBELL | BRENNAH ANNE | SPED In-District ESY Pay | \$2,380.00 |
| ROSS | HALLE E | LITTLE VIKINGS | \$2,358.90 |
| BEATRICE | EMILY NICOLE | AFTER SCHL PROGRAM | \$2,242.50 |
| DUGGAN JR | JOHN PATRICK | POL-Police Details | \$2,227.50 |
| DEASY | KYLIE C | Civilian Dispatchers Payroll | \$2,223.00 |
| SILVA | ELISABETH M | LITTLE VIKINGS | \$2,214.90 |
| SANTOS | JAMES PETER | AFTER SCHL PROGRAM | \$2,208.75 |
| CLARK | DONALD H | POL-Police Details | \$2,200.00 |
| YAKAVONIS | JOSEPH P | POL-Police Details | \$2,200.00 |
| LASLIE | KANDYSE A | Schl Bldg Rental Rev-Pers Svcs | \$2,131.25 |
| LEAVITT | TAYLOR M | LITTLE VIKINGS | \$2,124.90 |
| BOMBARDIER | SARAH JANE | AFTER SCHL PROGRAM | \$2,104.50 |
| PECHULIS | TODD M | POL-Police Details | \$2,090.00 |
| PIKE | ROBERT L | POL-Police Details | \$2,090.00 |
| ONEILL | LESLIE ANN | FY22 Summer School Teacher Sal | \$2,055.00 |
| MCKINNON | MICHAEL PAUL | SPED In-District ESY Pay | \$1,980.00 |
| TATE | MEGHAN M | SPED In-District ESY Pay | \$1,950.00 |
| KNUDSEN | ANNA MARIE | CS SUBSTITUTES PAY | \$1,945.68 |
| PAUL | FREDERICK G | WIR-Asst. Inspector Salary | \$1,944.54 |
| MORSE | KELLY L | TITLE 1 SUPPORT FY23 | \$1,875.00 |
| ZAKARIAN | MARY K | FY22 Summer School Teacher Sal | \$1,845.00 |
| PAPINEAU | MITCHELL A | POL-Police Details | \$1,815.00 |
| RODRIGUEZ | JOSE A | POL-Police Details | \$1,815.00 |
| YOUNG | KERA MARIE | FY22 Summer School Asst. Sal. | \$1,800.00 |
| ANDERSON | AUSTIN C | HWY-Labor Payroll | \$1,753.13 |
| KAPLINGER | JESSICA B | AFTER SCHL PROGRAM | \$1,713.75 |
| KIMBALL | STEVEN M | POL-Police Details | \$1,705.00 |
| STANLEY | EVAN MICHAEL | LITTLE VIKINGS | \$1,704.90 |
| SAFFORD | MONTANA | Nurses - COVID-19 | \$1,665.00 |
| XAYAVONG | CHRISTINE M | CS SUBSTITUTES PAY | \$1,665.00 |
| DEVINE | CHLOE ANNE | CS SUBSTITUTES PAY | \$1,575.00 |
| GLUCK | CURTIS C | ASR-Board Salaries | \$1,500.00 |
| PHILLIPS | DAVID | ASR-Board Salaries | \$1,500.00 |
| SOLARI | STEVEN R | ASR-Board Salaries | \$1,500.00 |
| BOURGET | GREGORY F | POL-Police Details | \$1,430.00 |
| RADDATZ | STEPHEN | POL-Police Details | \$1,402.50 |
| REGAN | AMANDA MARIE | MS SUBSTITUTES PAY | \$1,395.00 |
| SCOTT | ISABELLE R | HS SUBSTITUTES PAY | \$1,395.00 |
| STANLEY | TYLER W | LITTLE VIKINGS | \$1,319.70 |
| NIAMKEY | TAYLOR E | LITTLE VIKINGS | \$1,290.00 |
| VANDENBERGHE | EMMA JO | AFTER SCHL PROGRAM | \$1,245.00 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| RESMINI | KATHLEEN M | SENIOR TAX WORK OFF PROGRAM | \$1,190.00 |
| TOM | MAXINE J | Town Election | \$1,190.00 |
| TURNER | KEN M. | MS SUBSTITUTES PAY | \$1,125.00 |
| MAITLAND-LESOG | LISA MARIE | BOH-Commissioners' Salaries | \$1,125.00 |
| QUILL | BRIAN J | COA-FUNCTION COORDINATOR | \$1,104.38 |
| CULLEN | JAMES M | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| DINAPOLI | KATHLEEN E | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| FLOYD | NANCY J | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| FORD | LINDA L | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| HEEPS | DEBORAH G | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| HUDDLESTON | HARRY H | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| KENNEY | FRANCIS | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| LECORN | BARBARA EMMA | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| PALLOTTA | MARGARET | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| PARKS | RITA M | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| SAMATOWICZ | WILLIAM J | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| SHADRICK | JOANNE | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| THAYER | ALAN GEOFFRY | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| WEBB | MARILYN J | SENIOR TAX WORK OFF PROGRAM | \$1,100.00 |
| THOMAS | NOAH DAVID | SPED In-District ESY Pay | \$1,085.00 |
| RUSSO | JORDAN RYAN | AFTER SCHL PROGRAM | \$1,083.75 |
| HART | NICOLE ANN | SPED In-District ESY Pay | \$1,045.00 |
| MCCORMACK II | JOHN JAMES | POL-Police Details | \$1,045.00 |
| SEGURA | ARIANNA A | SPED In-District ESY Pay | \$1,030.00 |
| VANARIA | DEVON R | SPED In-District ESY Pay | \$1,030.00 |
| DONA | BRIAN S | HS COACHES PAY | \$1,021.68 |
| COHENNO | JACQUI A | FY22 Summer School Teacher Sal | \$1,005.00 |
| SAWTELLE | MATTHEW R | HS DRAMA | \$1,000.00 |
| HUYGHE | CHRISTOPHER | POL-Police Details | \$990.00 |
| WIDNER | LORRAINE G | FIR-Call Fire Salaries | \$978.30 |
| GENTILE | JACK ANDREW | AFTER SCHL PROGRAM | \$975.00 |
| TUELL | RACHEL M | SPED In-District ESY Pay | \$935.00 |
| EMERY | RAYMOND C | POL-Police Details | \$935.00 |
| HOPKINS | ALLISON LEE | LITTLE VIKINGS | \$934.50 |
| LOONEY | ANDREW T | HS COACHES PAY | \$928.80 |
| LYONS JR | AUSTIN R | BOH-Commissioners' Salaries | \$900.00 |
| MANNETTA | ROBERTA | MS DINING MONITORS | \$847.50 |
| CULP | WILLOW ROSE | LITTLE VIKINGS | \$840.00 |
| DEWHURST | SYDNEY KAY | LITTLE VIKINGS | \$840.00 |
| RIZZO | DANIELLE M | LITTLE VIKINGS | \$840.00 |
| MCDERMOTT | KATHERINE B | Monitors - COVID-19 | \$825.00 |
| CONDON | JENNA ROSE | LITTLE VIKINGS | \$812.00 |
| REAGAN | PATRICIA A | CS SUBSTITUTES PAY | \$810.00 |
| BUSA | OLIVIA GRACE | LITTLE VIKINGS | \$672.00 |
| CONDON | SAMANTHA J | LITTLE VIKINGS | \$672.00 |
| FAHEY | AVA JANICE | LITTLE VIKINGS | \$672.00 |
| ALLEGRI | PETER J | POL-Police Details | \$660.00 |
| BELLAMY | GREGORY A | POL-Police Details | \$660.00 |
| BARAILOLO | ERNEST D | HS SUBSTITUTES PAY | \$630.00 |
| GARDNER | BRENDAN RYAN | FIR-Call Fire Salaries | \$614.64 |
| BRIGHAM | SHIRLEY L | SENIOR TAX WORK OFF PROGRAM | \$550.00 |
| CHISHOLM | JOAN M | SENIOR TAX WORK OFF PROGRAM | \$550.00 |
| PRATTI | OLIMPIA F | SENIOR TAX WORK OFF PROGRAM | \$550.00 |
| SARCIA | THOMAS J | SENIOR TAX WORK OFF PROGRAM | \$550.00 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|------------------|-------------------|--------------------------------|----------------------|
| SHUBERT | TIMOTHY I | POL-Police Details | \$550.00 |
| LONERGAN | CIARA GRACE | LITTLE VIKINGS | \$546.00 |
| RYDER | KASEY MARIE | LITTLE VIKINGS | \$526.68 |
| APAZA | CLINT E | POL-Police Details | \$522.50 |
| CARRIGAN | ROBERT SCOTT | POL-Police Details | \$522.50 |
| SCHOFIELD | STEVEN M | POL-Police Details | \$522.50 |
| LONERGAN | JACK ANTHONY | LITTLE VIKINGS | \$504.00 |
| TULLY | MEGHAN E | LITTLE VIKINGS | \$504.00 |
| MARGIE, JR. | JOHN FRANCIS | SEL-Board Salaries | \$500.00 |
| RAY | FRANK W | REG-Board Salaries | \$500.00 |
| WOLFE | KATHERINE A | REG-Board Salaries | \$500.00 |
| KOHL | CHRISTOPHER | MS CUSTODIANS PAY | \$499.28 |
| BROWN | THOMAS A | HWY-Labor Payroll | \$481.25 |
| OLIVER | HAYLEY E | Schl Bldg Rental Rev-Pers Svcs | \$462.50 |
| BROOKS | SHANNON M | SUBSTITUTE NURSES PAY | \$455.00 |
| LARAMEE-ROYAL | LISA J | SUBSTITUTE NURSES PAY | \$455.00 |
| LYONS JR | AUSTIN R | HS SUBSTITUTES PAY | \$450.00 |
| MCCARTHY | MARISSA C | FY22 Summer School Asst. Sal. | \$450.00 |
| BOUDREAU | CHARLES J | POL-Police Details | \$440.00 |
| DOWLING JR | WILLIAM V | POL-Police Details | \$440.00 |
| DOYLE | MICHAEL J | POL-Police Details | \$440.00 |
| DYKES | KEVIN F | POL-Police Details | \$440.00 |
| MANTER | TRACEY R | POL-Police Details | \$440.00 |
| MCDERMOTT | JOSHUA J | POL-Police Details | \$440.00 |
| SANTOS | JOAO ANILDO | POL-Police Details | \$440.00 |
| STEPHANIAN | ROBERT A | POL-Police Details | \$440.00 |
| TOSONE JR | JOSEPH PETER | POL-Police Details | \$440.00 |
| TYLER | COLBY M | POL-Police Details | \$440.00 |
| COCOMAZZI | LIA LIN | LITTLE VIKINGS | \$419.40 |
| FRANCIS | ABIGAIL I | MS SUBSTITUTES PAY | \$405.00 |
| CULP | PIPER LYNNE | LITTLE VIKINGS | \$378.00 |
| TIBBETTS | JOHN WILLIAM | FIR-Call Fire Salaries | \$372.88 |
| BARRY | ABIGAIL A | LITTLE VIKINGS | \$350.00 |
| DENNEHY | BRIAN M | POL-Police Details | \$330.00 |
| DONAHUE | RICHARD | POL-Police Details | \$330.00 |
| FRAZIER | JAMES P | POL-Police Details | \$330.00 |
| KEARNEY | PHILIP J | POL-Police Details | \$330.00 |
| KNIGHT | MICHAEL W | POL-Police Details | \$330.00 |
| OBRIEN | PAUL D | POL-Police Details | \$330.00 |
| SCOLARO | JOSEPH D | POL-Police Details | \$330.00 |
| STONE | NATHANIEL L | POL-Police Details | \$330.00 |
| WEIAND | CHELSEA LEE | POL-Police Details | \$330.00 |
| WIKSTEN | BRIAN JAMES | POL-Police Details | \$330.00 |
| BROWN | DOROTHY ANN | CS SUBSTITUTES PAY | \$315.00 |
| BASSETT | ANGELA ROSE | MS AFTER SCHOOL ACT | \$312.50 |
| CONDON | CRYSTAL ANNE | MS AFTER SCHOOL ACT | \$300.00 |
| HADLEY | THERESA ANN | HS SUBSTITUTES PAY | \$298.92 |
| WALSH | KAYLEEN B | SPED TUITIONS- SUMMER PROGRAMS | \$275.00 |
| WRIGHT | CHRISTOPHER | POL-Police Details | \$275.00 |
| BROWN | STEVEN A | POL-Police Details | \$220.00 |
| SAMPSON | JEFFREY F | POL-Police Details | \$220.00 |
| WEIDENFELLER | MARCIA | Early Voting | \$217.50 |
| CAVE | CASSIDY N | AFTER SCHL PROGRAM | \$180.00 |
| HARRIS | VICKI LYNN | HS SUBSTITUTES PAY | \$180.00 |

| LAST NAME | FIRST NAME | JOB TITLE DESCRIPTION | FY22 GROSSPAY |
|---------------|--------------|--------------------------------|---------------|
| HESKEY-ALICEA | STEPHANIE V | CS SUBSTITUTES PAY | \$180.00 |
| SHEPHERD | SHEILA J | School Lunch Revolvg-Pers Svcs | \$165.00 |
| OLIVEIRA | CARLOS A | POL-Police Details | \$165.00 |
| SANDS | ELAINE M. | Early Voting | \$165.00 |
| LECORN | JENNIFER R | School Lunch Revolvg-Pers Svcs | \$150.00 |
| MARTIN | MARIJO PRALL | Town Election | \$117.50 |
| DUNN | SHARON M | Town Election | \$115.00 |
| NELSON | LOIS RICH | Town Election | \$115.00 |
| GENEROUS | DONNA M | School Lunch Revolvg-Pers Svcs | \$112.50 |
| PARRY | LISA C | School Lunch Revolvg-Pers Svcs | \$112.50 |
| TURNER | JENNIFER A | Town Election | \$100.00 |
| DUQUETTE JR | THOMAS DAVID | BOH-Commissioners' Salaries | \$96.75 |
| SCHRADER | MELISSA LYNN | Town Election | \$95.00 |
| BALBONI | ROBERT F | HS SUBSTITUTES PAY | \$90.00 |
| RODRIGUES | MEREDITH R | CS SUBSTITUTES PAY | \$90.00 |
| VANDENBERGHE | JACOB REED | HS SUBSTITUTES PAY | \$90.00 |
| ANDREWS | IRENE C | EXTENDED POLLING HOURS | \$90.00 |
| FLOECK | ELEANOR C | SENIOR TAX WORK OFF PROGRAM | \$90.00 |
| MAKI | BARBARA ANN | Town Election | \$90.00 |
| MITCHELL | THERESA A | Town Election | \$90.00 |
| TOCZKO | BARBARA ANN | SENIOR TAX WORK OFF PROGRAM | \$90.00 |
| MAYHEW | ELIZABETH C | POL-Additional Comp - Other | \$89.56 |
| JOHNSON | CAROL A | Custodians- COVID-19 | \$76.00 |
| CASEY | SHAELYN R | Town Election | \$74.00 |
| DOLL | JESSIKA ANN | Town Election | \$74.00 |
| SHORT | PATRICIA A | Town Election | \$74.00 |
| WOOD | CHERYL LYNN | Town Election | \$74.00 |
| RESENDES | ANTONIO F | Town Election | \$66.00 |
| RESENDES | KRISTINE D | Town Election | \$66.00 |
| WALSH | CONNOR M | SPED In-District ESY Pay | \$55.00 |
| MARGIE | SUSAN C | Town Election | \$16.00 |
| MEUSE | ELAINE M | EXTENDED POLLING HOURS | \$16.00 |



BUILDING COMMISSIONER / ZONING ENFORCEMENT OFFICER

Dear Honorable Board of Selectmen and the Citizens East Bridgewater:

I hereby submit the Annual Report of the Building Department for Calendar Year 2022. The Building Department has many diverse responsibilities, but our primary mission is to assist the citizens of East Bridgewater through a coordinated effort with other departments to understand the permit process, building codes and zoning by-laws. We are here to provide efficient and comprehensive service by verifying that these standards set forth ensure the health, safety and general welfare of the community are being met.

The Building Inspector oversees all building construction in Town and has regulatory responsibility in many areas, including building code compliance, zoning, architectural access, and local by-laws. Administrative Assistant, Ellen McKenzie, oversees the day to day including working closely with residents, contractors, vendors and provides administrative services to the Inspectors and assists the Planning Board coordinating between developers, engineers for new subdivisions and commercial projects. Senior Clerk, Candy Boyle, facilitates permit applications and processes permit related documents along with scheduling inspections for the inspectors and is responsible for a variety of functions and multi-tasking. A joint effort by the staff assists with day-to-day activity of the Planning/Building/Zoning Departments.

This year we were able to host our annual "Holiday Open House" in December. As always it was an enjoyable event. All are welcome, hope to see you at the next one.

This year there were 1432 permits consisting of Building, Sheet Metal, Plumbing/Gas and Electric issued for new homes, additions, and remodels as well as a few commercial permits totaling \$443,353.00 in fees collected.

The Building Department, in cooperation with the Fire Department, also performs annual inspections of public assembly buildings.

I would like to thank the Town Administrator and the Board of Selectmen along with all Town Departments for their assistance and support. I would like to acknowledge the Wiring Inspector, David Bentley, Jr. and Plumbing/Gas Inspector, William Mike Doyle for their dedicated and indispensable role in making East Bridgewater a safer place to live and work. I would especially like to thank the office staff for their cheerful attitudes and dedication to public service.

Respectfully submitted,

Patrick Franey,
Building Commissioner/Zoning Enforcement Officer



CONSERVATION COMMISSION

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

The Conservation Commission meets the second and fourth Monday of each month at 6:30 p.m. at the Town Hall Building, in the second-floor large conference room.

In the year 2022, the Conservation Commission held hearings for 32 applications filed under the Wetlands Protection Act and 8 applications regarding the Stormwater Management Bylaw, totaling 40 applications. Of the 32 Wetlands Protection Act applications 27 were Notices of Intent, 2 was a Request for Determination of Applicability, and 3 were Abbreviated Notices of Resource Area Delineation. The Commission also reviewed and issued 19 Certificates of Compliance under the Wetlands Protection Act.

In the year 2022, the Conservation Commission hired Joanne Caratelli as a part-time senior clerk to aid in the daily organizational tasks of the office. Ms. Caratelli's hours are 8:30-4PM Mondays, and 8:30-12:30PM Tuesday through Thursday.

Respectfully submitted,

Claire Yocum, Chairperson
Steven M. Sears, Vice Chair
Paul Gallant Clerk

Elliot B. Jacobs, Member
Amanda Timperman-Freda, Member
Craig Winsor, Member
Sam Malafronte, Member
Kathleen Cavanagh, Alternate Member



PLANNING BOARD

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The Planning Board hereby submits the Annual Report for Calendar Year 2022. Board meetings are held on the first and third Monday evening of each month at 7:00 P.M. at the Town Office Building in the large second floor Conference Room.

During 2022 calendar year the Board conducted several Public Hearings for Subdivisions and Special Permits; approved an eight lot Subdivision called Knights Estates off of East St in Brockton, a three-lot subdivision on Bridge St and a two-lot subdivision on Hereford Ln. A Special Permit modification was issued at 60 Franklin St for a four space used car sales, a Special Permit at 582 Oak St for three commercial buildings. Approved a 412,500 sq ft warehouse on Highland St. anticipated to be complete by December 2023, along with the usual Form A Plans and of course, we had Site Plan approvals. The old Hanson Land on Central Street has begun development with residential homes. The Board completed the process of updating Town of East Bridgewater Subdivision Rules & Regulation, which were last updated in 1991.

The Board would like to thank Patrick Franey, Building Inspector, Ellen McKenzie and Candy Boyle office staff and all Town Departments for their time and cooperation throughout the year.

Respectfully Submitted

Roy E. Gardner, Chairman
Kevin Reilly, Vice Chairman
Christine Hanley, Clerk
Edward O'Leary, Member
John Lawlor, Member
Sherrie Bates, Member
Rob Kenn, Member
Linscott Snow, Associate Member



PLUMBING & GAS INPSECTOR

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

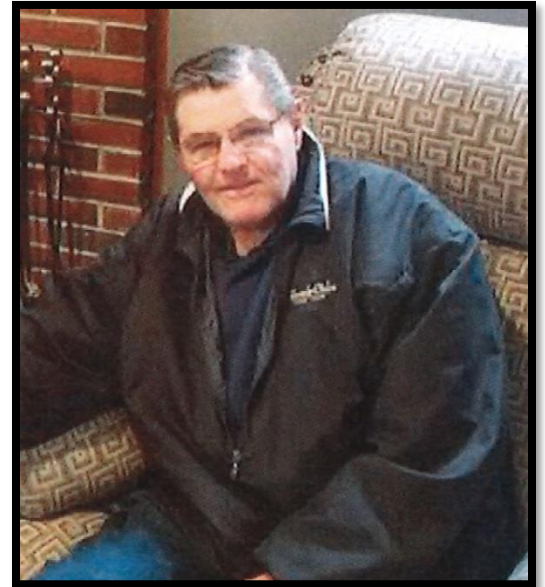
We respectfully submit our report of the Inspector of Plumbing & Gas for the year ending 2022.

This year there were 355 gas & plumbing permits issued for new residential construction, fixture replacements, renovations and commercial projects. Permits were issued to journeyman, master plumbers and gas fitters with valid licenses and inspections were conducted as required by Mass Uniform Plumbing and Gas Code.

In efforts to help expedite the permitting and inspection process for both citizens and contractors the department continues to utilize online permitting through PeopleGIS.

This past year our long time Inspector Fred Tully retired. We would like to say Thank You to Fred for the last 35 years of dedicated service with our town.

We wish to take this opportunity to thank our colleagues in the office. Without their assistance our work would be nearly impossible.



Respectfully submitted,

W. Michael Doyle, Inspector of Plumbing & Gas
Kevin Boyle, Assistant Inspector of Plumbing & Gas



SEALER OF WEIGHTS & MEASURES

To the Honorable Board of Selectmen

As the Sealer of Weights and Measures for the Town of East Bridgewater I offer the following report for 2022. According to the records, there are over 114 measuring devices in the town resulting in about 120 inspections. Among them are gasoline and diesel pumps, store scales, postal scales, pharmacy scales, loading dock scales, and truck scales. It has been a very interesting job going about the town and learning about the variety of interesting businesses in town. These will all be examined again during 2021 along with any additional devices brought online.

I have made myself available for concerns of residents, directly through a call to the town's telephone system or by calling my number on the inspections label. I look forward to serving the Town of East Bridgewater for the coming year.

If shoppers in retail stores, feel that they were charged more than the posted price they should bring it to the attention of the clerk or store manager. The state law concerning labeling errors is posted at each register and can provide immediate relief. If there continues to be a concern or with any measuring device, please give me a call. I can be reached through the Bridgewater Building Inspector's office or by calling the number on the label on the device, 508-697-0904 and the call will be forwarded to my cell phone.

Respectfully submitted
David R. Moore
Sealer of Weights and Measures



ZONING BOARD OF APPEALS

Dear Honorable Board of Selectmen and the Citizens East Bridgewater:

The Zoning Board of Appeals is governed by Chapter 40A of the Massachusetts General Laws and the Town of East Bridgewater Zoning By-laws. The Board gives due consideration to promote health, safety, convenience and welfare, and to encourage the most appropriate use of land in order to conserve property values.

Applications may be obtained at the Board of Appeals Office in the Planning/Building Department located on the second floor of the Town Office Building during regular business hours.

The Board conducted 10 Public Hearings during the year of 2022, which consisted of the following:

| | APPROVED | DISAPPROVED | WITHDRAWN | PENDING |
|-----------------|----------|-------------|-----------|---------|
| VARIANCES | 1 | 0 | 0 | 0 |
| SPECIAL PERMITS | 9 | 0 | 0 | 0 |
| APPEALS | 0 | 0 | 0 | 0 |

COMPREHENSIVE PERMIT – No applications submitted in 2022

The Zoning Board of Appeals meets on the first Wednesday of each month at 7:00 p.m. in the Town Office Building on the second floor, in the large conference room.

We wish to thank all Town Officials, Town Departments and their staff for their help, interactions and cooperation in the past year.

Respectfully submitted,

Robert Looney, Chairman
Gerry Leavitt, Vice Chairman
Kevin C. Marchant, Clerk
Gregg C. Heger, Alternate Member
James A. Ross, Alternate Member



FIRE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

During the 2022 calendar year, the Fire Department welcomed two new full-time Firefighter/EMT's Anjolina Cronshaw and Alec Fish, who filled vacancies caused by retirements/resignations. Both are required to become certified Paramedics and will begin firefighter training at the Mass Fire Academy in the spring of 2023.

Calendar year 2022 saw a 3.8% decrease in our overall call volume (102 calls) from the previous year. However, we saw a 2% increase in EMS calls for service (40 calls). The lack of any significant severe weather played a role in the reduction of calls for service. There was a slight decrease in structure fires from the previous calendar year. We responded to 44 incidents which resulted in an estimated \$699,250.00 in property loss. A breakdown of the incidents is as follows:

| MFIRS/NFIRS # | CATEGORY | 2022 RESPONSES |
|------------------------|--|----------------|
| 100-199 | Fires Inside/Outside Structures/Explosions | 44 |
| 200-299 | Overpressure Rupture/Overheat | 3 |
| 300-399 | Rescue/EMS Incidents (Ambulance) | 2,050 |
| 400-499 | Hazardous Conditions | 94 |
| 500-599 | Service Calls | 73 |
| 600-699 | Good Intent Calls | 66 |
| 700-799 | False Alarm/False Calls | 202 |
| 800-899 | Severe Weather/Natural Disaster | 3 |
| 900-999 | Special Incident Types | 6 |
| <u>Total Incidents</u> | | <u>2,541</u> |

Of the 44 responses for Fires Inside/Outside Structures, 9 were for Building/Dwelling fires, 5 for Cooking fires, 2 Chimney fires, 7 Fuel Burner/Boiler Malfunction, 8 Motor Vehicle/Off-Road Vehicle fires, 9 Outside Fire/Outside Equipment/Trash or Rubbish fires, 1 Dumpster fire and 3 other type fires.

Of the 2,050 Rescue/EMS responses, 1,913 were Medical Emergencies, 136 Motor Vehicle Crashes and 1 water/ice rescue. 1,594 patients were treated and transported to hospitals in Fire Department ambulances during the year.

The Department conducted 489 inspections and over 16 fire drills. Fees collected for various statutory or local option permits were submitted to the Town Treasurer in the amount of \$17,239.00.

In comparison to calendar year 2007, when the Fire Department last added manpower, the total overall calls for service have increased 37%. EMS related calls have increased 44%, with transports to hospitals increasing 53%. There has been a steady increase in calls for service over the past several years and inevitably the Fire Department will have to increase its staffing to meet those demands. The Fire Department applied for, and was awarded, a Staffing for Adequate Fire and Emergency Response (SAFER) grant through FEMA to add four (4) additional Firefighter/Paramedics. The purpose of the SAFER grant is to provide adequate protection from fire and fire-related hazards, and to fulfill the traditional missions of fire departments. This grant is a highly competitive nation-wide grant, and the Town was awarded \$976,818.00 to fund four (4) new positions at 100% pay for salaries and benefits for the next three (3) years. The new firefighters hired from this grant are Firefighter/Paramedics Joseph Judge, Firefighter/Paramedic Thomas Roche, Firefighter/EMT Ryan Caccavo and Firefighter/EMT Jacquelyn Giroux. Three of the new firefighters will begin training at the Mass Fire Academy in the fall of 2023 and all new hires are required to be certified paramedics.

The SAFE and Senior SAFE programs continue to educate the children and seniors of East Bridgewater. Funding for the SAFE and Senior SAFE programs continues to be provided through grants from the Department of Fire Services. Since the



FIRE DEPARTMENT

creation of the SAFE program by the legislature over twenty years ago, the average annual child fire deaths have been reduced by 70%. The SAFE and Senior SAFE programs educate people of all ages, from preschool through seniors on fire prevention. Captain/Paramedic Jeffrey Kelley is the Public Education Coordinator and directly oversees the SAFE program. He is committed to making the citizens of East Bridgewater safer, as are all the firefighters, through public education and awareness.

The Fire Department also offers to our senior population and citizens with disabilities the opportunity to have us come out and check your smoke and carbon monoxide detectors free of charge. Residents who are enrolled in our Smoke Detector Program are visited annually to check their detectors and replace the batteries. No dwelling in East Bridgewater should be without smoke and carbon monoxide detectors, as these simple devices may quite literally save your life. For more information regarding this program, contact the Fire Department at (508) 378-2071.

The Fire Department continues to seek alternative sources of funding and has been awarded \$1,558,372.65 in federal grants since 2010. We will continue to apply for grants for as long as the federal government continues the grant programs.

After Town Meeting approval, a replacement for Tower 1 was ordered on October 31, 2020 at a cost of \$1,152,810.00. The new Tower truck, which was expected to be delivered in May 2021 is a state of the art 100-foot mid-mount tower truck which includes the latest safety innovations, plus adds an additional 15 feet of height when fully raised and 23 feet of reach when fully extended. The cost of this truck is being paid from the Ambulance Account over a five-year period. After many months of delays due to supply chain issues, the new truck arrived in mid-December 2021 for training for a few days, then went back to the dealer for finishing touches. I am pleased to announce the Tower truck was delivered and placed in service late January 2022 at a total cost of \$1,208,609.55 after purchasing necessary equipment. I would again like to thank the firefighters involved for their help in developing the specifications for the truck, the Board of Selectmen, Town Administrator, Finance and Capital Needs Committee's and the town residents for their continued support and help in acquiring this much needed piece of apparatus.

I would like to thank the Board of Selectmen for allowing the Fire Department to purchase a new ambulance using ARPA funding. The Town lost \$330,000 in ambulance revenue due to the COVID-19 pandemic in 2020-2021. That loss of revenue would have prevented me from replacing an aging ambulance. I was able to procure a demo ambulance over the course of a few weeks using \$312,524.00 of ARPA funding.

My sincerest thanks to the Board of Selectmen, Town Administrator's office, Finance Committee, Capital Needs Committee, members of the Fire Department and all other Town Department's for their continued cooperation, support, and assistance during the past year. I would also like to recognize Susan Mulloy, now retired from the Board of Health, for the work she performed dealing with the COVID-19 pandemic and helping me and the members of the fire department during that difficult, sometimes stressful time. To the citizens of East Bridgewater, thank you for the continued, unwavering support of your fire department. Without your support, it would be difficult to accomplish our main goal of helping you in your time of need.

Respectfully Submitted,

Timothy M. Harhen

Chief of Department



FOREST WARDEN

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The 2022 calendar year was a quieter year for outside fires. The Fire Department responded to 12 outside fires, a 50% decrease from the previous calendar year. These fires burned approximately 1 acres of vegetation and caused less than 100 dollars in property damage.

During the State allowed open burning season, which runs on a yearly basis from January 15th through May 1st and is regulated by the Department of Environmental Protection (DEP), the Fire Department issued over 600 burning permits which resulted in approximately 900 renewals.

I would like to thank all the members of the Fire Department and other Town Departments for their assistance to me in the performance of my duties as Forest Warden.

Respectfully Submitted,

Timothy M. Harhen

Forest Warden



PARKING CLERK

| YR | MONTH | COUNTY RECEIPTS | FEES | POSTAGE | BAD CHECK | ADJUSTED RECEIPTS | TOWN RECEIPTS | TOTAL RECEIPTS |
|-------|-----------|--------------------|--------|---------|--------------|----------------------|------------------|-------------------|
| 22 | JANUARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22 | FEBRUARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | MARCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | APRIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | MAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | JUNE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | JULY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | AUGUST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | SEPTEMBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | OCTOBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | NOVEMBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | DECEMBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

TICKETS / NOTICES ISSUED

| YEAR | MONTH | TICKETS ISSUED | TICKETS AMOUNT | NOTICES MAILED |
|------|-----------|-------------------|-------------------|-------------------|
| 22 | JANUARY | 0 | \$0.00 | 0 |
| 22 | FEBRUARY | 2 | 110.00 | 3 |
| 22 | MARCH | 0 | 0.00 | 0 |
| 22 | APRIL | 0 | 0.00 | 0 |
| 22 | MAY | 0 | 0.00 | 0 |
| 22 | JUNE | 2 | 110.00 | 3 |
| 22 | JULY | 0 | 0.00 | 0 |
| 22 | AUGUST | 0 | 0.00 | 0 |
| 22 | SEPTEMBER | 0 | 0.00 | 0 |
| 22 | OCTOBER | 0 | 0.00 | 0 |
| 22 | NOVEMBER | 0 | 0.00 | 0 |
| 22 | DECEMBER | 0 | 0.00 | 0 |
| | TOTAL | 4 | 220.00 | 6 |

Tickets may be paid by bank check or money order payable to the Town of East Bridgewater at the East Bridgewater Police Department.

Hearings by request in writing or by calling 508-378-7223.

Respectfully submitted:



POLICE DEPARTMENT

A message from Police Chief Paul F. O'Brien II and Deputy Chief Michael Jenkins

2022 was a year of transition for the police department, moving from a pandemic back to a more normal way of life and service. The department went through some transitions of personnel with Sergeant William Patterson retiring, the addition of three patrol officers that filled vacant positions: Officer Kyle Bersani, Officer Matthew Monteiro, and Officer Paul Arnstein; and the promotion of three Sergeants: Detective Sergeant Ryan Cramer, Sergeant John Smith, and Sergeant Dennis Andre. With these additions and promotions, the department was able to update its command structure and patrol force to better service the community.

Detective Sergeant Cramer will oversee the Detective Division consisting of a total of three detectives. Each of the detectives have extra duties they elected to take on and are involved with regional task forces including the Commonwealth Interstate Narcotics Reduction Enforcement Team South (CINRET), the FBI Boston's Metro Boston Gang Task Force, and the WEB Task force including members from West Bridgewater, East Bridgewater, Bridgewater, Bridgewater state University and Middleboro Police Departments.

Sergeant Smith is our Hate Crimes/Civil Rights Officer and will oversee the Court Prosecutor, the Sex Offender Registry program, and he will take over the roll Sergeant Patterson left as the Breath Test Records Officer. Sergeant Smith will also be taking over the role of overseeing the distribution of Public Records for the department.

Sergeant Andre, who is a member of the Southeastern Massachusetts Law Enforcement Council (SEMLEC) SWAT Team, will continue in this role and be the liaison to the team. He will take on new responsibilities as the Sergeant in charge of Use of Force and Reporting and he will oversee the Field Training Officer (FTO) Program for new officers to our department.

Officer Bersani started as a Special Reserve Officer for the Town of Whitman from 2018-2020. He was hired by the Town of Hanson as a Full-Time Officer in July of 2020 and worked there until he was hired here in the Town of East Bridgewater June 5th, 2022.

Officer Monteiro attended and graduated from the Police Academy for Reserve Officers in 2007. He was appointed as a Special Police Officer for the Abington Police Department from 2007 to 2011. Officer Monteiro served as a Reserve Intermittent Police Officer with the East Bridgewater Police Department from 2011 to 2013. In 2013, he attended and graduated from the Plymouth Police Academy 57th ROC for full-time officers and was hired as a full-time officer by the West Bridgewater Police Department until returning to his hometown and the East Bridgewater Police Department in September of 2022.

Officer Arnstein attended and graduated from the Lowell Police Academy in 2006. Since graduating, he has been a full-time police officer with the UMass Boston Police Department. In his time with the UMass Boston Police Department Officer Arnstein has received training in various patrol and supervisory disciplines. His last rank held at UMASS Boston was Detective Lieutenant. Officer Arnstein joined the East Bridgewater Police Department in October of 2022.

Officer Kyle Bersani was appointed as a full-time officer effective June 5. Officer Bersani attended and graduated from the Plymouth Police Academy for Reserve Officers in 2018 and the 3rd ROC Cape Cod Police Academy for full-time Officers in 2021. Officer Bersani was a special police officer in the Town of Whitman from 2018-2020 and was hired as a full-time officer in the Town of Hanson in July 2020. Officer Bersani worked as a full-time police officer in Hanson until June 2022, when he was hired full time by the Town of East Bridgewater Police Department.

Officer Derreck Card and Officer Cory McLaughlin started the academy in the Fall of 2021, graduated from the 71st ROC Plymouth Police Academy in February 2022. Both officers work in the patrol division now.



POLICE DEPARTMENT

EBPD and K9 Officer Thor are very thankful to @thefoundationinc for donating Thor's new ballistic vest made by @lofdefence. We cannot thank foundations like @thetownfoundationinc and @mavestadog for everything they do for our K9 Officer.

Patrol Division is the largest segment of the East Bridgewater Police Department. The Chief and Deputy Chief oversee patrol which consists of (7) Sergeants and (12) Police Officers and a K9.

In 2022, the Patrol Division responded to over 27,000 calls for service that included 911 calls, medical emergencies, overdoses, crimes in progress, citizen complaints, motor vehicle crashes, domestic disturbances, and a variety of other emergency and non-emergency requests.

In 2022, 568 arrests reports were made for misdemeanors, felonies, warrants and court order violations, including many arrests for OUI and related crimes. The department personnel produced 943 offense reports for other incidents.

In 2022, officers responded to 409 motor vehicle accidents, and officer wrote citations or issued drivers verbal warnings a total of 6,387 times.

The department received 27,811 calls for service to the joint Police/Fire Dispatch center from January 1, 2022, through December 31, 2022. The dispatch center received over 1,100 911 emergency calls in 2022. Massachusetts State 911 Department presented our Dispatch Center with a Certificate of Appreciation during National Public Safety Telecommunications Week in April 2022 for their dedicated work.

Traffic Enforcement in 2022, the East Bridgewater Police Department was awarded a total of \$27,486 in federal grant funds distributed by the Executive Office of Public Safety and Security's Office of Grants and Research (OGR). The East Bridgewater Police Department received the grant from the National Highway Traffic Safety Administration (NHTSA). The grant helps to fund targeted traffic enforcement campaigns by the *Patrol Division* (seatbelts, OUI, distracted driving, crosswalks), safety equipment (portable electronic speed signs), and non-enforcement activities to help reduce vehicle crashes and the resulting injuries and loss of life. The funds are distributed to local agencies by the Executive Office of Public Safety and Security's Office of Grants and Research (OGR).

Chief Operating Officer Beka Troup of Laser Labs in Pembroke graciously donated and replaced our older Laser Labs tint meters with new Enforcer II tint meters for help with traffic enforcement.

Investigations Division consists of two Detectives supervised by a Detective Sergeant. All Detectives are assigned to Regional Task Forces in addition to their investigative responsibilities within the Town of East Bridgewater. These investigators collaborate closely with detectives from the State Police, federal agencies and surrounding cities and towns. We have a dedicated investigator assigned to the Massachusetts State Police Commonwealth Interstate Narcotics Reduction Enforcement Team (CINRET) working in southeastern Massachusetts. We have another investigator assigned to the Federal Bureau of Investigation Metro Boston Gang Task force. This mission of these task forces is to find and target for prosecution criminal enterprises associated with narcotics, weapons, and other violent crimes. A third investigator is assigned to the WEB Major Crimes and Drug Task Force. This task force consists of investigators from Bridgewater, West Bridgewater, East Bridgewater, Whitman and BSU. An Investigator is also assigned to the Plymouth County District Attorney's Human Trafficking Task Force. Between our detectives and their respective taskforces, many weapons and drugs were seized and taken off the streets of East Bridgewater and Southeastern Massachusetts.

School Safety In 2022, we had (1) Officer assigned as SRO /School Resource Officer who oversaw the safety and crime prevention in schools. The SRO helps train and educate school staff members and students, to develop safety plans as an ALICE instructor and serve as a liaison between schools and outside agencies, in addition to enforcing laws. The department has 3 certified ALICE instructors. The SRO collaborates with the schools instructing Botvin life skills, helps with the Little Vikings summer program, Community Helpers, Halloween safety and bus evacuations. The SRO also works in the High



POLICE DEPARTMENT

Roads alternative placement school and is involved as a pilot program (1 of 4 schools statewide) TraffickSTOP (Signs To Observe and Prevent) a program designed to educate high school students on identifying and preventing human trafficking.

Specialized Training the East Bridgewater Police Department has remained committed to supplying the absolute best law enforcement training to its officers. The department has continued to use online and in person through the MPTC (Municipal Police Training Council) and MPI (Municipal Police Institute). Some of the additional specialized trainings include; Social Media Exploitation, Social Media Investigations, School Safety, Financial Crimes Investigations, Crisis Negotiator Training, Suicide Prevention, Cyber Crimes Investigations, Firearms Safety, Defensive Tactics, Legal Updates, Domestic Violence Training, Mental Health Training, Critical Incident Stress Management (CISM) Training, Human Trafficking /Sexual Exploitation of Children Training, Physical Surveillance Techniques, Technology Threats/Trends Narcotics Investigations, Solving Crimes Trends/Electronic Stakeouts, Cell Phone Extraction, Identity/Imposter Training, Officer Involved/Officer Shooting Investigation, Civil Rights, Sexual Assault Investigation, Employee Background Investigation, Juvenile law updates, Digital Evidence, Organized Retail Crimes, and Homicide Investigation. Many of these trainings are needed and allow the department to move forward with in-house trainings and sides of accreditation.

EBPD remained committed to the MED-Project. MED-Project's mission is to reach out to the local community and educate residents about proper disposal of household unwanted medicine and sharps. Medicines help treat diseases, manage chronic conditions, and improve health and well-being for millions of Americans. It is vitally important that patients take their medicines as prescribed by their health care provider and as shown on the label or packaging. It is also important to be sure to store medications securely to prevent accidental ingestion or misuse by others in your household, especially children. The East Bridgewater Police station is a listed drop off location for unwanted or unused medications so they may be properly disposed of on MED-Project's website. In addition to the drug drop box, the East Bridgewater Police Department has participated in the National Drug Take Back program that ran in conjunction with the Community Shredding event with the Council on Aging, the East Bridgewater Fire Department, and the Department of Public Works.

Massachusetts Police Accreditation Commission: In 2022, East Bridgewater Police Department continued pursuing police certification/accreditation, which involves an outside autonomous agency or group that sets up the professional best-practice standards for departments, as well as ensures the agency is following those standards by conducting a comprehensive onsite assessment. Accreditation is awarded to a law enforcement agency upon demonstration of voluntary commitment to law enforcement excellence by living up to a body of standards thought essential to the protection of the life, health, safety, and rights of the citizens it serves and having exemplified the best professional practices in the conduct of its responsibilities. The department is in the self-assessment stage of the process.

BodyWorn Cameras and In Car Video Cameras — In 2022, the Baker-Polito Administration announced \$2.5 million in grant funding. On Monday, Nov. 28, the awards which were announced, and they included \$221,584 for the East Bridgewater Police Department. In addition to body-worn cameras, the department will also buy in-car video systems with the grant funding. Deputy Chief Michael Jenkins worked to research and write the grant application, and the award total was the second most awarded to any police department in the state, behind only the Lawrence Police Department. The FY23 Body-Worn Cameras (BWC) Grant Program awarded \$2,494,752.40 to a total of thirty-two municipal departments across Massachusetts to implement or expand BWC programs. Every department that applied for this year's grant program received either full or partial funding through a competitive application process administered by the Office of Grants and Research (OGR), an agency that is part of the Executive Office of Public Safety and Security (EOPSS).

Mental Health East Bridgewater Police Department stays committed as a partner to a regional mental health state-funded grant with Bridgewater, West Bridgewater, Middleboro, Whitman, and Bridgewater State University Police Departments. Under this grant, the departments share a fulltime mental health clinician who co-responds to the departments in this region to the mental health crisis in partnership with police officers. The partnership is in transition since September 2022 when the Clinician left and is seeking a qualified replacement. The department is currently part of the PCO Hub which in the



POLICE DEPARTMENT

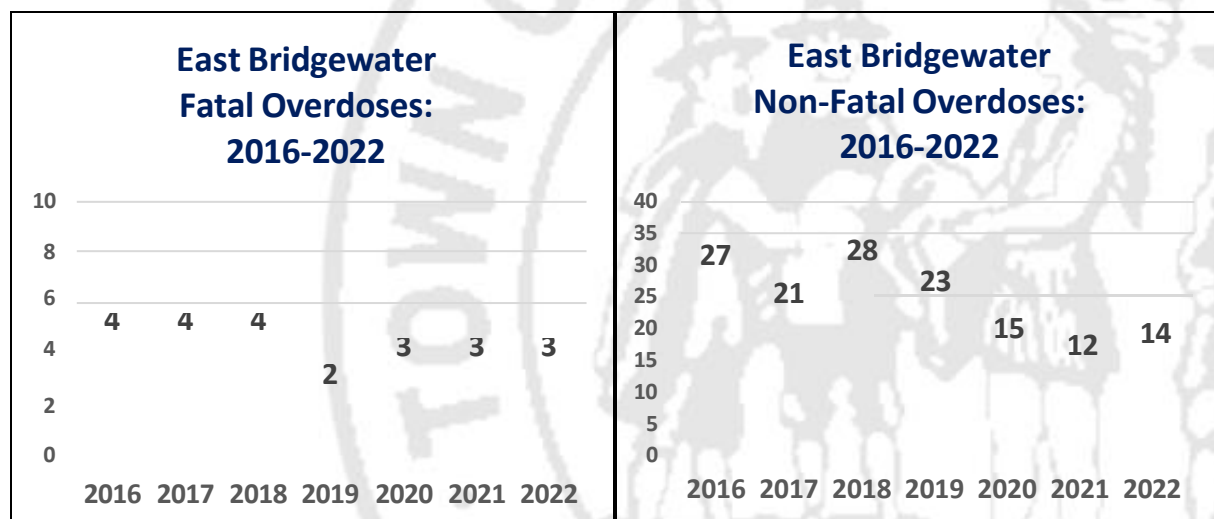
interim can take referrals for citizens having crisis with SUD, Mental Health, housing issues, school issues, veteran issues, and homelessness. The PCO Hub uses risk factors to find what services could be offered to the citizens in need. EBPD saw a decrease in mental health calls for service in 2022. Again, due to the pandemic, mental health follow ups were not able to be done but with restrictions lifted these will increase this year.

| East Bridgewater PD | By Year | COVID | COVID | |
|----------------------------------|---------|-------|-------|---------------|
| Mental Health Related Calls | 2020 | 2021 | 2022 | 3- Year Total |
| Health and Welfare Check | 139 | 134 | 142 | 415 |
| Medical Mental Health | 110 | 117 | 83 | 310 |
| Mental Health Clinician Referral | 18 | 24 | 5 | 47 |
| Mental Health Clinician Follow | 10 | 14 | 12 | 36 |
| Serve Civil Commitment Orders | 14 | 15 | 12 | 41 |

Opioid Crisis: The East Bridgewater Police Department continues to work closely and make strides in battling the opioid crisis while being as a part of PCO (Plymouth County Outreach), which is a multi-faceted collaboration of the 27 municipal police departments in Plymouth County, as well as Bridgewater State University Police Department, working together alongside Recovery Coaches with lived experience to make treatment more accessible to those living with Substance Use Disorder (SUD).

East Bridgewater recorded **47 overdoses or at-risk referrals** in 2022, a **13% decrease** over the 2021 total of 54. The 2022 incidents include:

- Non-Fatal **14 (30%)** (a 17% increase over the 2021 total of 12)
- Fatal **3 (6%)** (the same as the 2021 total of 3)
- At-Risk **30 (64%)** (a 23% decrease over the 2021 total of 39)





POLICE DEPARTMENT

There were **39 East Bridgewater residents** involved in **44 overdoses or at-risk referrals** in and out of town/county in 2022:

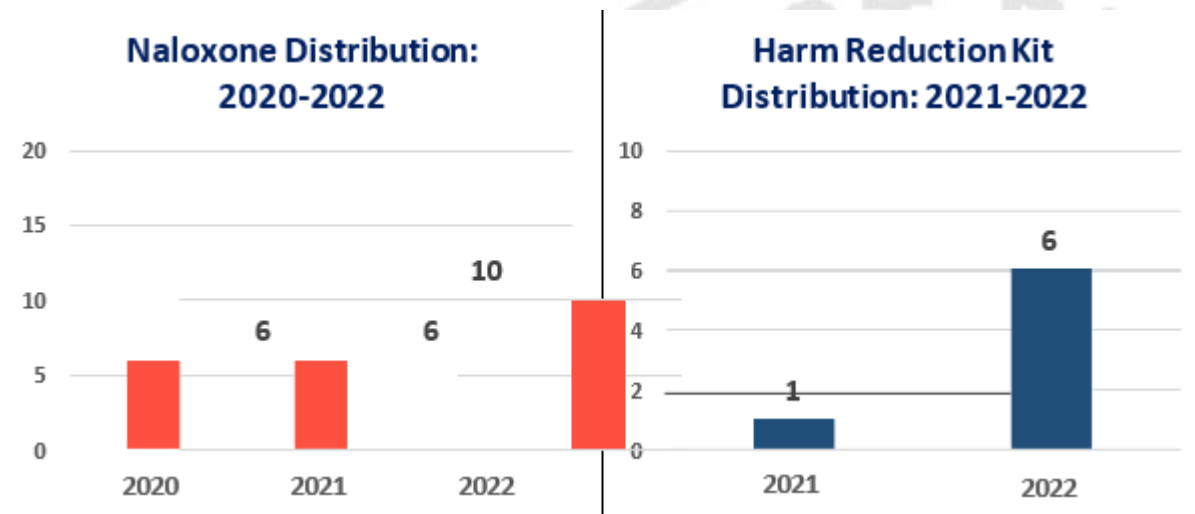
- Non-Fatal **11 (25%)**
- Fatal **3 (7%)**
- At-Risk **30 (68%)**

There was a total of **60 attempted follow-up visits** conducted in East Bridgewater, **38 (63%) were successful** in having contact with someone including:

- Contact with Individual that overdosed/was referred **13 (34%)**
- Contact with Family/Friend **21 (55%)**
- Contact with BOTH (F/F and Individual) **4 (11%)**

The **17 successful contacts** with the individual that overdosed or was referred resulted in the following outcomes:

- Individual Accepted Services **12 (70%)**
- Individual was Already Seeking Services **2 (12%)**



- Individual Declined Services **3 (18%)**

Of the **25 successful contacts with a family member or friend**, **18 (72%)** accepted information and assistance from the outreach team.

- Naloxone distribution **increased by 67%** from 6 boxes in 2021 to 10 boxes in 2022.
- Harm Reduction Kit distribution **increased by 500%** from 1 kit in 2021 to 6 kits in 2022.



POLICE DEPARTMENT

Community Events in 2022.

Coffee with a Cop Officers and community members came together in an informal, neutral space to discuss community issues, build relationships, and enjoy coffee and refreshments courtesy of the department.

21st Anniversary 9/11 Memorial Service the East Bridgewater Police and Fire Departments hosted the 21st anniversary memorial service in honor of the victims of 9/11 and in particular, East Bridgewater native and Secret Service Master Special Officer Craig Miller, who died in New York City on Sept. 11, 2001.

Special Olympics in the Spring Officer Dennis Andre was one of two hundred cruisers supporting the Massachusetts Special Olympics in Harvard. Officers presented athletes with their medals after the competition.

In the Fall, fantastic afternoon at East Bridgewater High School for the finals of the Special Olympics flag football league, joined by Officers Corey McLaughlin and Josh DeJesus who came to cheer on athletes and present medals to all the athletes.

Pink Patch Project Officers wore pink patches or pink badge badges as apart of Breast Cancer Awareness in October.

Home Base No Shave Fundraiser A annual no shave raised 2125 for the Homebase Home Base, a Red Sox Foundation and Massachusetts General Hospital initiative, dedicated to healing the invisible wounds for veterans of all eras, service members, military families, and families of fallen soldiers through world-class clinical care, wellness, education, and research. Since its start, Home Base has supplied care and support to more than 21,000 veterans and family members and trained more than 73,000 clinicians, educators, first responders and community members — all at no cost to those individuals.

Holiday Meals Department personnel paid for and then delivered Thanksgiving and Christmas Holiday Meals to families in need with the help of East Bridgewater High School Seniors.

SALT Safety Fair in conjunction with the East Bridgewater Council on Aging, the Plymouth County Sheriff's Department, the East Bridgewater Fire Department, and the Plymouth County District Attorney's Office.

SALT Mock Trial with District Attorney Tim Cruz. It was an informative and fun look at what a real trial is like. Many thanks to D.A. Cruz and his staff and the residents that took part in the trial and those that came to watch as members of the "jury."

R.A.D. (Rape Aggression Defense) The class consists of eight hours of self-defense lessons that teach valuable techniques for defending oneself in a threatening situation. R.A.D. is a hands-on class with the option of participating in a simulation exercise on the last day. The exercise allows students to use the skills they have learned to fight off an attacker. The department has one R.A.D. certified officer; Detective Cacciatore and has three officers; Sergeant Voisine, Officer DeJesus, and Detective Cacciatore to teach R.A.D. kids.

The East Bridgewater Police Department came through the pandemic stronger than ever. Our officers always responded to every emergency in a compassionate and professional manner. This department will continue to move forward with integrity supporting the community that we serve, helping to make East Bridgewater a safe place to live.



DEPARTMENT OF PUBLIC WORKS

To the Honorable Board of Selectmen

As the Director of Public Works for the town of East Bridgewater, I am pleased to present our department's annual report for 2022.



Highway & Land Management Division



East Bridgewater had relatively average annual snowfall totaling 55". What was unusual is the 30" of that fell in 9 hours on January 27th

We undertook several roadway improvement projects including the resurfacing a section of Washington St., Plymouth St. and Cedar Street.

192 miles of roadway were swept to remove debris and roadsides were mowed during the growing season to control vegetation growth. 29 street signs and 18 regulatory signs were replaced. In total the division completed 516 work orders. As part of our management plan to address East Bridgewater's storm water, our staff also addressed 31 drainage issues and installed 224 feet of guardrail

The department addressed 211 tree related concerns resulting in the removal of 68 hazardous trees from our roadsides and an additional 31 were pruned to reduce risk to the motoring public. The DPW continued to work to improve the on-going maintenance programs for all town athletic fields and green spaces.

Water Division



The Water Department repaired 2 major water main leak, and 8 residential service leaks. 10 Hydrants were repaired, and 3 hydrants were replaced. Ongoing pump station maintenance and well rehabilitation was done to well #5, well #3 and well #1. By doing this the department preserves the life of the well, and less possibility of mechanical/well failure. The 5 pumping stations and 2 water treatment plants provided the town with 332.2 million gallons of water in 2022!

Meter replacement continued in 2019 with the replacement of 187 meters. To date the department has replaced 4329 meters. 62 meters remain to be replaced. Water main on Hobart St. and Maple St. was replaced up grading the main from 4 inch to 8 inch, new residential water service, along with 6 new fire hydrants. 1000 work orders were completed.

Division personnel have also continued with the ongoing programs, cross connection testing and surveying, hydrant flushing, which must be done to clean the mains of any sedimentation. Another critical important responsibility of the Water Division is maintaining compliance with the State, DEP and Federal, EPA required regulatory testing, ranging from daily to monthly, quarterly, and yearly tests that test for over 300 plus possible contaminants.

Solid Waste & Recycling Division



In 2022, East Bridgewater converted to a fully automated collections program. With over 3000 households participating in this program generated and disposed of 3931 tons of solid waste at the curb. Of that "waste" nearly one third, 899 tons of paper, plastics, tin, aluminum, and cardboard were recycled.



DEPARTMENT OF PUBLIC WORKS

Facilities Division



During 2022, the Facilities Division completed 472 work orders. The town achieved Green Community Designation and was awarded a Designation grant of \$160, 000 to be used towards LED lighting upgrades. The Green Communities Designation also avails the town to annual competitive grants to be used for energy efficiency measures.

To keep up with the aging Facilities and increased workloads the Facilities Division added another full time Maintenance Technician.

Projects completed throughout the year include; a/c upgrades within the police station, LED lighting retrofit to parking lot lighting at the community center, creation of a training room at DPW, replacement and ADA upgrade to Library entrance door, renovations to the planning board conference room, renovations to the dishwasher room in the Middle School and the widening repaving of the fire lane at the Central School.

I am extremely proud of the efforts the team within our public works organization have continued to exhibit during a truly unprecedented experiences in our world's history, continuing to provide the essentials services to the town of East Bridgewater

With the cooperation and support of all municipal departments, Boards and Commissions, the Department of Public Works strives to enhance the overall operation and resident's experiences with all of town's buildings, infrastructure, and open spaces.

Respectfully submitted,
John B. Haines
Director of Public Works



PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

272 SOUTH MEADOW RD, PLYMOUTH, MA 02360

TELEPHONE (781) 585-5450 FAX (781) 582-1276

www.plymouthmosquito.org

Commissioners:

John Sharland, Chairman

Ann Motyka, Vice Chairman/Secretary

Michael F. Valenti

Thomas Reynolds

Elaine Fiore

Ross Rossetti – Superintendent/Pilot

Matthew McPhee- Asst. Superintendent

Ellen Bidlack – Entomologist

Denise DeLuca – Administrative Assistant

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2022.

The Project is a special district created by the State Legislature in 1957, and is composed of the 27 municipalities in Plymouth County and the Town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

In the spring, larviciding efforts begin as water temperatures rise and mosquito larvae begin to feed. The Project ground and aerial larvicided 12,236 acres and this was accomplished using an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 31st, 2022 and ended on September 16th, 2022. The Project responded to 14,323 requests for spraying and larval checks from residents covering all of the towns within the district.

The Department of Public Health (DPH) has developed an "Arbovirus Surveillance and Response Plan" for the state. The plan creates a system that estimates the human risk for contracting Eastern Equine Encephalitis and West Nile Virus using several factors including the number of infected mosquitoes. Based on guidelines defined by the plan, all towns in Plymouth County Mosquito Control Project started the season at "Low Level Risk" for Eastern Equine Encephalitis and remained at low risk for the entire summer. There was no Eastern Equine Encephalitis Virus detected in Massachusetts this year.

West Nile Virus activity occurred predominately in Middlesex, Plymouth and Suffolk counties. Statewide there were 8 human cases, one of them was in the district. The risk level for Abington, Brockton, Carver, Cohasset, East Bridgewater, Halifax, Hanover, Marion, Middleboro, Norwell, Pembroke, Plympton, Rochester, Rockland, Scituate, Wareham and Whitman was moderate. For the rest of the district the risk level was low for the entire season. As part of our West Nile Virus control strategy a total of 60,074 catch basins were treated with larvicide in member towns to prevent WNV.

The Project participates in DPH's mosquito surveillance program. As part of that program we collected over 66,270 mosquitoes and submitted 17,801 mosquitoes for testing. The mosquitoes were combined into 410 groups. DPH also tested 9,767 mosquitoes from the district. In all there were 0 isolations of EEEV from mosquito samples. There was a total of 19 WNV isolations from Abington, Brockton, Carver, Cohasset, Halifax, Hanson, Marion, Middleboro, Plympton, Rockland, Scituate, Wareham and Whitman.

The health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on the Department of Public Health website.

The introduced mosquito *Aedes albopictus* has the potential to become a serious pest and a vector of disease. The mosquito has been present in Massachusetts since 2009. In conjunction with DPH we have been monitoring *Aedes albopictus* expansion in the state. We conducted surveillance for *Ae. albopictus* at 7 locations. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. This year we detected the mosquito for

the second time in Mattapoisett. The Project responded by canvassing the area and treating any habitat or cleaning up any containers found. The Project began a tire recycling program in October 2017. During the 2022 season we recycled 579 tires bringing us to a total of 12,099 tires for the program.

The figures specific to the town of East Bridgewater are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of East Bridgewater residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Field Technicians continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In East Bridgewater 289 larval sites were checked.

During the summer 1,520 catch basins were treated in East Bridgewater to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 2,151 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area.

Water Management: During 2022 crews removed blockages, brush and other obstructions from 4,350 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Ae. vexans* and *Cx. salinarius*. In the Town of East Bridgewater, the three most common mosquitoes were *Cq. peturbans*, *Cx. pipiens/restuans*, and *Cs. melanura*.

Education and Outreach: Our new Community Liaison, Erin Morrill, has been reaching out to schools and daycares to update IPM plans in preparation for the upcoming mosquito season. In-person visits to local BOH's are ongoing with the aim to meet with every community before the summer. Erin has been working with interested parties to set up educational presentations starting in the spring. If your town is interested in setting up a presentation at summer camps, schools, fairs, libraries, or councils on aging please contact our office.

Our Project website is a great resource for information on upcoming meetings, the annual budget, educational information, and Project services. Announcements and important dates can be found on the home page.

We encourage residents or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Sincerely,

Ross Rossetti
Superintendent

Commissioners:
John Sharland, Chairman
Ann Motyka, Vice-Chairman/Secretary
Michael Valenti
Thomas Reynolds
Elaine Fiore





SOUTHEASTERN REGIONAL SERVICES GROUP



Procurement and other services are provided to the Town of East Bridgewater by the Southeastern Regional Services Group (SERSG) and have been since the organization's inception in 1993. Annual dues of \$4,100 support one Regional Administrator, who serves twenty-five towns and cities; the last dues increase was in 2012. The Town saves this amount by devoting less skilled-staff time to common procurements and document preparation. SERSG contract prices are generally lower than state contracts and require less time to use.

East Bridgewater used SERSG contracts for many purchases, utilized subsidized trainings, and participated in six bids between July 1, 2021 and June 30, 2022 to secure vendor contracts. Those contracts were for DPW Services, Drug and Alcohol Testing Services, Office Supplies, Paper, DPW Supplies, and Water and Sewer Treatment Chemicals.

- DPW Service bids were received in February 2023 and resulting contracts took effect in March 2023. These contracts were for 13 services with an estimated value of \$1,845,752.95.
- Drug and Alcohol Testing Services is currently active in Canton. This federally-required service is now secured with a three-year contract that took effect on 1/1/21 and will expire on 12/31/2023
- East Bridgewater is currently participating in a two-year Office Supply contract, which provides a 57.8% discount off list price (for non-excluded items using a standard wholesaler's catalog), with ink and toner cartridges discounted by 32.8%. East Bridgewater spent \$22,767 on office supplies in fiscal year 2021, while saving \$28,985 off list price.
- The Town and schools pay competitive fixed prices for Paper using a SERSG contract, which provides 15 distinct items with both recycled and non-recycled options. By the end of this period, East Bridgewater had spent \$12,917 under this contract.
- In spring 2022, contracts were secured for 27 DPW Supply items. The estimated value of these supply contracts is \$210,284.
- East Bridgewater saves using SERSG contracts instead of state contracts even for common purchases like fuel. This is because per gallon prices for gas and diesel fuel are \$0.07 and \$0.05 lower than the state contract prices respectively. Savings off state contract prices for these two items alone is \$3,860.

Michael Kelly,
Regional Administrator



BOARD OF HEALTH

It is with great pleasure that the Board of Health submits our Annual Report for the year of 2022. The Board of Health staff is comprised of one full-time Public Health Agent, one full-time Administrative Assistant and a six hour per week Public Health Nurse. Board meetings are held on the first and third Monday evening of each month at 5:00 PM in the Town Office building first floor conference room.

The East Bridgewater Board of Health's Mission is to enforce Federal Codes, Massachusetts General Laws, State Environmental and Sanitary Codes, Town By-laws, and Regulations. The Board of Health is dedicated to protecting and improving the public health and the wellbeing of East Bridgewater residents and visitors through permitting, assessment, monitoring, educational and inspectional activities that will ensure a safe and healthy community in which to live and work.

The Board of Health's Administrative Assistant Susan Mulloy retired in July 2022 after 24 years of working for the Town of East Bridgewater. Sue was instrumental in the daily running of the Board of Health Department. We would like to thank Sue for her time, dedication, and years of service. In November, Sandra Abban joined the Board of Health staff as the Administrative Assistant to the Board of Health.

The Health Agent, Jeanmarie Joyce's, responsibilities included enforcing federal, state, and local regulations, investigating complaints, educating the public, advising permit holders, and working with other town departments and outside organizations and being a liaison with state and federal agencies, medical agencies, and the court system.

Heather Doucette, the Public Health nurse, offered a Safe sitter Class at the Middle School. Attendees were certified in basic first aid, CPR, business management and caregiver responsibilities. Ms. Doucette works six hours per week for the Board of Health. Her office is at the Council on Aging on Plymouth Street. The Board of Health offered multiple vaccine clinics at the Council on Aging. Besides the most updated COVID vaccine, other vaccines routinely offered were Flu, pneumonia, shingles, MMR (measles, mumps, and rubella) and tetanus.



Turn of the Century Dairy Cart. Note Fly strips on horse. Flies are still a concern in Food Protection today.

We continue to permit all septic, trash and medical waste haulers, restaurant and retail sales establishments, milk & cream permits, food trucks, residential kitchens, tobacco, Body Art Establishments and Practitioners, Installers and Title V Inspectors, and both irrigation and potable water supplies. Housing inspections (36) were done upon request. Site assessment for the viability of septic systems and Storm Water Management detection basins is witnessed by the Health Agent. Thirty-one (31) new lots were assessed for new construction, thirty-nine (39) houses were assessed for repairs of the existing septic systems.

The Mosquito County Control tested mosquitoes for Eastern Equine Encephalitis (EEE) and West Nile Virus (WNV). A severe drought decreased the numbers and length of the season for the mosquito population.

The Annual Rabies Clinic was held on June 13th at the Council on Aging. The Board of Health continues to be grateful for Dr. Bonnie MacArthur and her wonderful team for offering this low-cost clinic to our residents. A heartfelt Thank You to the Council on Aging for use of their great facility.



BOARD OF HEALTH

We continue to offer the WPAT Community Loan Septic Management Program. This program offers loans to residents with failing septic systems and the money is paid back to the town through a Betterment Program. In 2022 the Board approved loans for \$330,000 resulting in 12 repairs of failed septic systems.

The restrictions and concerns with COVID 19 virus continued to impact our community as it did the rest of the Commonwealth and nation. Case Contact Tracing was still required and was performed in our town by the Public Health Nurse, the Health Agent and Ms. Mulloy. Mask were still required in the public. The Board of Health purchased 3000 at Home Covid Test kits to offer some relief until the free test were available. Many thanks to those who braved a cold, wet January 1st to hand out the kits at the High School. The Board of Health as well as the Police, Fire, COA and library have free at home test kits available for residents. Expiration dates are routinely extended and can be checked on the mass.gov website.



*Millet Sanatorium (1909) for treatment of Tuberculosis
Patients were taken from their homes and housed in open air facilities to improve fresh air and isolation.
49 Plymouth Street*

The Board of Health would like to thank all town departments and boards for their continued support and cooperation during the year.

Respectfully submitted,

The Board of Health

Lisa Lesogor, Chair
Robert Lyons, Vice Chair
Thomas Duquette, Jr., Clerk
Jeanmarie Joyce, Health Agent
Heather Doucette, Public Health Nurse
Sandra Abban, Administrative Assistant to the Board of Health



COUNCIL ON AGING

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

It is with great pleasure that I submit the Council on Aging's 2022 annual report.

According to information from the 2020 Federal census and the UMass Donahue Institute, the population of adults aged 60 and older residing in East Bridgewater has increased to 3,853. This is an increase of just over 100 older adults in the last year alone and represents over 27% of the town's overall population. This number will continue to grow steadily over the next several years as residents move into our community or reach their 60th birthday. In East Bridgewater, it is estimated that 33% of the town's population will be age 60 or older by 2030. The older adult population in Massachusetts continues to grow rapidly. While the overall population is projected to grow 11.8% over the next 15-20 years, the age 60+ population will grow at a rate of 64.8%. In addition, projections indicate that the 85+ population will also see a marked increase as residents live longer. The UMass Donahue Institute has projected that this segment of the nation's population will not begin to plateau until 2030.

The East Bridgewater Council on Aging's Mission Statement is to "Serve older persons, disabled persons of all ages and their caregivers, and others in need of services and referrals. Programs that enhance dignity, support independence and encourage general wellness are developed, coordinated and promoted to meet the needs of these individuals." The Council on Aging (COA) fulfills this mission statement in many and varied ways. The COA strives to keep our residents aging well in our own community and is committed to providing services, educational, recreational, and social opportunities to the rapidly increasing older and disabled residents of East Bridgewater.

By January, many of our COVID-19 related accommodations had come to an end. Mask usage was updated by the Board of Selectmen following a recommendation of the Board of Health to "Strongly Recommend" the use of masks while in the building. By February, this was no longer required or recommended, and the senior center became a "Mask Friendly" facility. The staff continued to clean chairs frequently and hand sanitizing stations remained throughout the building. During the year, the Council on Aging held four booster vaccination clinics in conjunction with the East Bridgewater Board of Health and Osco Pharmacy. The first clinic in January was exclusively for COVID-19 vaccines while the subsequent clinics in September, October, and December provided interested individuals with an array of vaccination options.

February saw the return of weekly lifelong learning programs facilitated by "The Senior Learning Network". During these live, interactive programs, participants have the opportunity to "meet" with presenters from various sites throughout the country discussing various topics. Also in February, East Bridgewater Veteran Service Officer (VSO) and passport officer for the town, Christopher Buckley, visited for an informational session or appointment for new or renewal Passports. Thank you, Chris, for all you do!

Realizing that many older residents were not quite ready to return inside The Center, we continued with several "Grab & Go" meals. Our February meal was provided by Mia Regazza while March's St. Patrick's Day meal was provided by Meadowbrook Restaurant.

Thank you to EB HOPE, Inc. for sponsoring our April "Grab & Go" meal provided by Country Café.



February also brought an "International Chocolate Tasting Event" on Valentine's Day and many aspiring artists joined us for Paint "Night" on February 24. Thank you to the Pour Artist, Heather Martin for her expertise and to Thank you to the East Bridgewater Arts Council, which is supported by the Massachusetts Cultural Council, a State agency, for sponsoring this event.

As winter turned to spring, April brought many more events as the Council on Aging welcomed walking storyteller, Abner Serd, as he spun yarns from his debut novel,



COUNCIL ON AGING

"The Legend of Pedestrio". We tracked Abner's progress on his 3,300 mile walk across North America beginning in Quincy on May 1. Quite an adventure! Also in April, David Tourtillott of Homestead Mortgage joined us for an educational presentation on Reverse Mortgages and VSO, Chris Buckley, returned to educate attendees on Chapter 115 Assistance Programs for Veterans. Thank you to East Bridgewater resident, Howard Wilbur, for leading a walking group on some of East Bridgewater's beautiful trails and later in the month, Jim the DJ Guy was here for SINGO and tested everyone's musical knowledge! Much to the delight of many, lunch and SINGO returned in June, July, and September!

May started off on a musical note with Jennifer Mello providing entertainment after a delicious lunch. Also in May, we welcomed fifty-eight lucky ladies inside for the first time since 2019 for our 10th Annual Ladies Spring Tea. The delicious food provided and served by "Mary Bee's Traveling Teas" was followed by historical woman performer, Sheryl Fay, as Anne Frank.

Thank you to Board of Selectmen member, Peter Spagone, Jr., who facilitated the North Bedford Street Sewer District Question & Answer session in June. In July, Delia DeMello, Public Affairs Specialist presented the "Social Security 101 – Everything you Wanted to Know" workshop. Also in July, At Home Hearing and Cap Tel joined us for a presentation about their products and services for the hearing impaired. A large intergenerational group of adults and their grandchildren, neighbors, and other young friends were entertained and educated by Jolting Jonathan of Mad Science of Southern MA & RI. Later in the summer, we welcomed Joanne Lobaton, Community Outreach Liaison for the Brockton Department of Transitional Assistance for a SNAP Benefits Presentation. Also in August, we sadly said good-bye to our dental hygienist, Cathy Grinham, who had been with us since 2014. We wish her well with her relocation to Florida!



Having been rescheduled from a rainy June date, the fall brought our Classic Car Show with the "Wheels of Time Car Club". This event was enjoyed by many who viewed the 15-20 cars and indulged on a burger or hot dog and ice cream by Ellie's Treats Ice Cream Truck. Thank you to members of the East Bridgewater Police and Fire Departments for their expertise on the grill!

Thank you to State Senator Michael Brady who visited us for office hours in September. Also in September, "VA Healthcare Enrollment" was the topic during "Coffee & Conversation" with Veteran Services Officer, Chris Buckley. "Jeopardy!" returned in September. This was a popular pre-pandemic regular event, and we are thankful to Ashlyn Tuffy of the Sachus Center for Health and Rehabilitation for bringing this program back to The Center. September came to a close with local author Debi Graham-Leard who spoke about her writing journey, her writing process, and books that she has written. Thank you to Ms. Graham-Leard for joining us for this fascinating topic!

The Alzheimer's Association visited in October with their informative presentation, "Know the 10 Signs of Memory Loss" and the Massachusetts Attorney General's Office also visited with their presentation, "Savvy Senior". Halloween brought Pizza & Sundaes at the COA...a hauntingly good combination! In November, the Senior Medicare Patrol presented the important topic, "Protect Yourself from Medicare Fraud" and we welcomed Jessica Henderson as the new Director of Library Services at a "Meet and Greet". We had a tremendous turnout for our annual Veterans' Lunch, which was held inside The Center for the first time since 2019. A big thank you to East Bridgewater Music Director Lynda Macini-Pavloff and the talented students who performed our National Anthem. Thank you also to members of the Key Club and National Honor Society for welcoming our honored guests. Thank you also to VSO Chris Buckley for his assistance with this event.



In December, the "Shifting Gears Program" was presented by Michele Ellicks, Community Outreach Coordinator for the RMV, and our annual Christmas Party returned to the Lakeside Villa in Halifax. Thank you to the Executive Office of Elder



COUNCIL ON AGING

Affairs and the East Bridgewater Friends of Seniors for helping to defray the cost of this event. We finished 2022 welcoming in the new year, for the first time in three years, with a New Year's Eve Celebration featuring an Italian buffet and entertainment. Thank you to the East Bridgewater Arts Council for sponsorship of our entertainer!

Ongoing recreational and fitness opportunities included weekly chair exercise, mat yoga, line dancing, ABLE Bodies Balance, and our weekly Walking Club that met three times a week during the warmer weather months. Over the summer, Old Colony Elder Services facilitated a 12-week Tai Chi class as part of their Healthy Living Programming. Thank you to OCES for providing this free class to East Bridgewater's older adults!

In June, the COA held its Volunteer Appreciation Dinner for those who had volunteered at least 20 hours in the previous 12 months. Our volunteers enjoyed entertainment by Jolting Jonathan of Mad Science of Southern MA & RI. Volunteers each received an East Bridgewater zip code lunch bag and a meal provided by Freda's of West Bridgewater. Thank you to the Massachusetts Executive Office of Elder Affairs for funding this event. Our volunteers assisted the staff in the kitchen helping with community and home-cooked meals, in the reception area with data entry, answering phones, and other general office work. They also helped with events, prepared our monthly newsletter for mailing, and delivered the newsletters to locations throughout town. We even had a volunteer who cleaned the building!

Volunteer Coordinator, Stephanie Williams, supervised our many volunteers and tax workoff participants who assist us in so many ways. One of our volunteers made beautiful, handmade birthday cards for those who requested to be listed in the birthday section of our newsletter. The COA also had a volunteer calling our older adults on their birthday. We have received many comments from happy recipients of these cards and calls, and we are grateful to our volunteers who continued to put smiles on so many faces! In doing the birthday calling, our volunteer found that many of the phone numbers that we have on file are not accurate. If you feel that the information we have on file for you may be outdated or inaccurate, please call us at 508-378-1610 and we'll be happy to update your information. Phone or email is the best way for us to contact residents if needed. You don't want to miss any important information!



Throughout the course of 2022, our hard-working volunteers delivered over 8,500 Meals on Wheels to 75 older, homebound residents. In calendar year 2022, the Council on Aging had a total of 76 volunteers give the gift of various amounts of their time totaling **3,086** hours. In Massachusetts, a volunteer hour is worth \$36.38/hour making their total gift of time to the COA and the town of East Bridgewater worth **\$112,268.68**. To us, they are priceless!! If you are seeking a volunteer opportunity, please give Stephanie a call. We will put your time and talents to good use!

Susan Prendergast, Activity Coordinator and Newsletter Editor, continued to create our monthly newsletter and planned creative programming ideas. In her role as newsletter editor, Sue creates a monthly newsletter filled with information about upcoming Council on Aging activities and articles of interest to older adults, their families and care partners. The newsletter is mailed, or hand delivered to every household in East Bridgewater with a resident age 60 and older. Thank you to the Executive Office of Elder Affairs for its assistance with printing and mailing costs. If you prefer to read your newsletter online, you may do so at www.eastbridgewaterma.gov in the Department Section under COA. Please let us know if this is your preference and we will take you off our mailing list. If you are traveling, please let us know and we will take you off the mailing list until you return. The COA also has a Facebook page that is frequently updated. Be sure to give us a "like" and take a look!

Senior property tax workoff participant, Kathleen DiNapoli, continued to film a monthly Public Service Announcement which aired on the East Bridgewater Community Access Media Channel. Thank you to Kathy and EB Community Access Media for helping us share our news! If you would like to place an item in the newsletter, please contact Sue at the Council on Aging.

Thanks to Russell Hannagan, Executive Director of the East Bridgewater Community Access Media Station, our cable programming continued to air with a variety of shows including fitness, educational, and informational shows that could be



COUNCIL ON AGING

enjoyed from the comfort of one's home. Along with our own programming, MA Councils on Aging (MCOA) partnered with MassAccess and continued building a library of programs that are of interest to older adults from which we can borrow and share our programs.

To educate residents about the many services that the COA provides, we continued mailing out "Turning 60" packets to residents who, according to the town census, have reached their 60th birthday. These packets include a copy of our latest newsletter, information on COA van and Dial-A-Bat transportation options, the S.H.I.N.E. program, services offered through Old Colony Elder Services (OCES) and more. If you are reaching that important birthday, look for yours in the mail!

Client Services Coordinator, Kelley Long, assisted many residents of all ages with fuel assistance and S.N.A.P. applications as well as with emergency financial, fuel, and food needs. Thank you to Bluestone Bank and to a private citizen for their financial donations to assist eligible residents with emergency needs. Kelley was kept very busy providing S.H.I.N.E. (Serving the Health Information Needs of Everyone) Counseling services during Medicare's open enrollment period from October 15 through December 7. Kelley assisted residents throughout the year with insurance enrollment, questions, problems, and applications. In October, she also began a monthly outreach hour at the public library. This gave some residents, who don't normally attend events at the senior center, the opportunity to have their health insurance questions answered or to make an appointment. We also welcomed back volunteer S.H.I.N.E. Counselor, Lois Sullivan, who assisted with Medicare D searches and enrollments. During open enrollment, our S.H.I.N.E. counselors saved residents close to \$53,000 by discussing better options for their medical and prescription drug coverage. Numerous residents also continued to age into Medicare and sought information on supplemental and Medicare D Prescription Drug Plans.

The Council on Aging encourages those approaching the age of 65, and in need of Medicare supplemental insurance and prescription drug coverage, to become informed about the process well before that coverage is needed. The Council on Aging also assists disabled residents of any age, who are Medicare recipients, with health insurance enrollment and trouble shooting. Please call the Council on Aging at 508-378-1610 to make an appointment with Kelley Long if you need information or assistance. Keep an eye on "Kelley's Korner" in our monthly newsletter for important information concerning Medicare or other assistance programs.

The Council on Aging offered a daily "Friendly Call" or "Friendly Visit" to all those who requested the service. If you would like to receive a call or visit, please contact Kelley at the COA. The Plymouth County Sheriff's Department also offers a free daily call through their "Safety Assurance" Program. Please call the Sheriff's Department directly at 1-800-622-4300 for further details or to enroll.



David Finlay and Patricia "Pat" Fay continued to drive the COA vans and provide much needed transportation for some of East Bridgewater's older and disabled residents who depend on this service for essential shopping. By April, van passengers were no longer required to wear face coverings on the van, per public transportation guidelines. The Council on Aging provided transportation for weekly shopping trips to either Trucchi's or Market Basket, around the town on our weekly errand van, and on weekly trips to other destinations including various shopping and lunch destinations, Castle Island, Plainridge Park, and a Cape Cod Canal walk. The Council on Aging continued to provide transportation to older and disabled residents for individual appointments in East Bridgewater and surrounding communities through Dial-A-Bat. On Wednesday of each week, rides to Boston can also be arranged through Dial-A-Bat for medical appointments only. Residents over the age of 60, or those of any age who have either a documented permanent or temporary disability, can use Dial-A-Bat services. Residents can arrange a ride by calling the COA at least 24 hours in advance of the requested ride.

The COA is thankful that we were able to continue to offer our grief support group. Thank you to Continuum Hospice and Palliative Care of Southeastern MA for conducting this monthly support group. In August, when they were no longer able



COUNCIL ON AGING

to offer this service, we welcomed Dina Brooks, LICSW, Social Work and Bereavement Manager at Old Colony Hospice and Palliative Care who facilitated several 6-week Grief Support Groups. The experienced leaders fostered open discussion, provided education, and offered coping skills to promote a healthy healing process. We are grateful for their expertise as this is an important group for those who participate. Please look in your monthly newsletter for more information.

Our Caregiver Support Group for those caring for individuals with Alzheimer's or other dementias was offered through March. Although she was unable to continue, we thank Debra Dichter, R.N. of Associated Home Care, for leading this important group.

Memory Lane Café continued on the 4th Monday afternoon of every month with the exception of December. This social gathering for those experiencing memory loss, along with their care partners, provides a time to relax, socialize, and enjoy a craft or entertainment and refreshments. Thank you to Karen Lyons, certified instructor at the Whitman Wellness Center, for her monthly chair yoga instruction and to Ken Reale of the East Bridgewater Community Gardens Group, who assisted the participants in planting a therapeutic garden on the front deck of The Center with various flowers and herbs. Thank you to Ken for his assistance and to members of the Community Gardening group and C.N. Smith Farm for the donation of plants. Volunteer Susan Muir often assists at the Café and we are most grateful for her help. Thanks also to Old Colony Planning Council Area Agency on Aging for their financial support of this program.

Our "Puzzle and Book Nook" located in the outer lobby of the building, remained popular with those who wanted to quickly borrow or return a book or jigsaw puzzle. Our bocce court continued to receive much use well into the autumn months. In addition to bocce, ping pong, cornhole, and croquet were also made available for use on our lovely grounds.



April and October brought our semi-annual "Community Shredding and Prescription Drug Take Back" events held on National Drug Take Back Day. Both were very successful events with many vehicles attending the event and disposing of various items. Thank you to the East Bridgewater Fire Department and the East Bridgewater Police Department for their help in collecting unwanted or outdated prescription medication and sharps. Thank you to the DPW for their assistance in collecting oil-based paints and large batteries and thank you to EB HOPE for their sponsorship of the shred truck. EB HOPE/PCO HOPE was also able to disseminate information for those who may be or know someone struggling with substance use. Finally, thank you to EB CERT for their help with traffic control and break down of the many cardboard boxes left behind. Participants were thankful to be able to clear out unwanted items from their homes!

State Representative Alyson Sullivan returned in 2022 for her monthly office hour to assist her East Bridgewater constituents with any issues they may be having. The Council on Aging thanks Rep. Sullivan for her advocacy on many issues our behalf of East Bridgewater's residents.

The Standish Sportsmen's Club welcomed back East Bridgewater older adult residents to their annual roast beef dinner held in their large outdoor pavilion with both a sit-down and Grab & Go option. We thank the members of the Standish Sportsmen's Club for preparing and serving a delicious meal. Thank you also to the Whitman Knights of Columbus who graciously extended an invitation to East Bridgewater older adults for their annual Thanksgiving dinner held the Saturday before the holiday. This year the meal returned to an eat-in event.

The Community Meals program was offered two days per week and sponsored by OCES (Old Colony Elder Services) at The Center. For a donation of \$2.50/meal, residents of any age can receive lunch. Please call the COA no later than the previous Tuesday to sign up! Our monthly "Home Cooked Meals" also continued to be well attended. Please join us for lunch prepared at The Center by COA volunteer Deb Heeps. We are so thankful to Deb for her willingness to continue this program!



COUNCIL ON AGING

In February, our S.A.L.T. (Seniors And Law Enforcement Together) Council welcomed Register of Deeds, John Buckley. Thank you to Mr. Buckley and his staff for joining us for an informative talk on The Homestead Act. For the first time in over 2 years, we welcomed back a group of residents for "Coffee with Your First Responders and District Attorney, Tim Cruz" in March. This event provided the opportunity for residents to meet and greet our DA and local police and fire personnel while enjoying a cup of coffee and a tasty treat. May saw the return of our S.A.L.T. Breakfast. Thank you to Fire Chief Tim Harhen and Captain Jeff Kelley, EBF, and Officer Tallitha Connor, EBP, for helping out in the kitchen and for members of the Plymouth County District Attorney and Sheriff's Departments for their help serving. Thank you to Assistant DA, Amanda Fowle, who spoke about scams, safety, and sensibility when interacting with the internet world.



June brought the return of our "Safety and Wellness Fair for Seniors" also sponsored by the East Bridgewater S.A.L.T. Council. Many vendors participated and over 100 older adults took advantage of the information provided. Thank you to Plymouth County DA Tim Cruz and his staff members, staff of the Plymouth County Sheriff's Department, East Bridgewater Police and Fire Departments, and members of the S.A.L.T. Council. A special thanks to Officer Joshua DeJesus and K-9 Officer Thor for their demonstration. In October, K-9 Officer, Thor, along with other members of the East Bridgewater Police Department returned for "National Coffee with a Cop Day". We are always grateful to our first responders for being so generous with their time and providing the opportunity for residents to ask questions or voice any concerns.



A large crowd attended our "Mock Trial, also held in October. Thank you to Plymouth County DA, Tim Cruz, and his staff for their assistance with this event. Thank you to defense attorney, Dave Sheedy, defendant, Peter Andrade, court officer, Mary Haines, court clerk, Lois Sullivan and witnesses Officer Matt Monteiro, Sue Prendergast, Chris Buckley, and Diane Ribeiro. The judge, aka Nancy, has determined that a retrial may be warranted! The East Bridgewater S.A.L.T. Council is comprised of members of the Plymouth County Sheriff's and District Attorney's Offices, the East Bridgewater Police and Fire Departments, Veterans' Services,

the COA, and private citizens. The S.A.L.T. Council meets on the first Thursday of the month at 9:30AM and is always looking for new members interested in keeping older adults safe in their homes and in the community. Please join us!

"General Quarters" continued to be a popular program. Thank you to East Bridgewater resident and WWII enthusiast, John Cowan, for his willingness to share his knowledge about WWII and events surrounding the war.

The COA, in conjunction with the East Bridgewater Board of Health, offered a weekly health clinic for blood pressure or blood sugar screening or simply to ask Heather Doucette, RN any health-related question.

Podiatrist, Dr. Sarah Derosier provided services at The Center on a regular basis. For those wishing to schedule an appointment with Dr. Derosier, please call her office directly at 508-946-1444.

Thank you to Joe Benson, of Joseph Benson Tax Services, who prepared tax returns one morning and one afternoon per week at the COA during tax preparation season. Elder Law Attorney, Stephanie Konarski, was available by appointments once a month for 15-minute free consults. Thank you to both these professionals for continuing to provide services to our older adults.

The East Bridgewater Friends of Seniors is a small group that raises funds throughout the year and provides financial support to the COA for non-budgeted items or programs. Thank you, Friends, for continuing to support the older adults of East Bridgewater!



COUNCIL ON AGING

The COA also offers a busy medical equipment loan program. We have many new or gently used items of donated medical equipment that we are happy to lend out to residents. Please check with us before you purchase!

The Senior Property Tax Workoff Program was established by the State of Massachusetts to reduce property tax liability for seniors, in exchange for volunteer services. It is administered, after its adoption, by each individual town. The program provided 42 jobs for qualified residents, to work 100 hours and earn an abatement toward their property tax bills. Participants were placed in various town departments including in the town hall for the Selectmen, Veterans Agent, and Town Clerk, the East Bridgewater Community Access Media Station, the Department of Public Works, the Public Library, the School Department, and the Council on Aging. Information about the upcoming cycle of the program is available every year in the October newsletter and on our local public access channels.

Over the year, the COA saw several changes. The Council reorganized and voted Dee Dee Rogers as its new Chair. Mary Haines remained Treasurer and Katie Cavanagh was voted in as Secretary. In May, Lois Sullivan was recommended to the BOS and approved as an Associate Member. The COA meets monthly on the first Tuesday of the month at 6:00 at The Center at Sachem Rock. All meetings are open to the public.

The Council on Aging is grateful to the Board of Selectmen and its staff, Town Administrator Charlie Seelig, the Town Assessor and the Board of Assessors, Town Treasurer, and Town Clerk and their staffs, Information Technology Director Ryan McGonigle, the Department of Public Works, the Board of Health, the East Bridgewater Housing Authority, East Bridgewater Community Access Media and staff, the East Bridgewater Public Schools, the East Bridgewater Public Library, Facilities Manager Brian Kiely and staff, East Bridgewater Veteran Agent Christopher Buckley, Finance Committee liaison Daniel Picha, and Board of Selectman liaison David Sheedy for all their help throughout the year. We also wish to thank the Massachusetts Executive Office of Elder Affairs, Old Colony Elder Services, Old Colony Planning Council Area Agency on Aging, the East Bridgewater Food Pantry, St. Vincent de Paul Society, the Salvation Army, and the East Bridgewater Community Garden for their donations of fresh produce throughout growing season.

The Council on Aging encourages seniors and other interested residents to call the Council on Aging at The Center at Sachem Rock during business hours Monday 8 a.m. to 6 p.m., Tuesday through Thursday 8 a.m. to 4 p.m. and Friday 8 a.m. to noon. Or stop in for a visit. We'd love to show you around!

Respectfully Submitted,

Nancy G. Hill, Director

Council on Aging Members:

Dee Dee Rogers, Chair
Mary Haines, Treasurer
Katie Cavanagh, Secretary
Robert L. Ringuette
Susan Muir

Helen Bomar
Rosemary Saccocia
Anne Marek
Joan Smith
Lois Sullivan, Associate Member



EAST BRIDGEWATER COMMUNITY ACCESS TELEVISION, INC.

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

On Behalf of the Board of Directors, Staff, and Membership of East Bridgewater Community Access Media (EBCAM), we are pleased to submit our annual report for 2022.

East Bridgewater Community Access Media was a non-profit Public, Educational, and Government Access Cable Television Facility, serving East Bridgewater residents, the Town of East Bridgewater Government, and the East Bridgewater School Department by operating the community's three (3) P.E.G. Access Channels (Public, Educational, & Government). EBCAM transitioned into a Town Department in the year 2022.

2022 has been an exciting year for East Bridgewater Community Access Media. Between the transition to a Town Department and with the Covid-19 restrictions lifting, aspects of the station's daily operations slowly returned to normal levels in the 2022 calendar year. EBCAM's Board of Directors disbanded in a slow transitional period and East Bridgewater Town Government took over responsibility for the EBCAM Staff.

Everyday community life continues on EBCAM's Public Access Channel with four (4) local religious leaders continuing to telecast their weekly Sunday services on EBCAM. The programs reach their followers and parishioners through the medium of television, as well as through our Video on Demand and Live streaming services. Public Access Producers also returned to the EBCAM studios to resume in-studio productions on a monthly basis.

EBCAM also continues to reach out to East Bridgewater Educators in creative ways to cover events such as the High School's Annual Senior Graduation Ceremonies, athletic sports coverage in a wide variety of sports such as Varsity Football, Girls & Boys Varsity Soccer, Varsity Field Hockey, Varsity Basketball, Varsity Baseball & Varsity Softball.

Thanks to East Bridgewater Community Volunteer Announcers: Bob Katilus & Scott Salisbury East Bridgewater Residents, as well as other communities got to hear play by play descriptions during these Live Streams/telecasts. Also, thanks to our Senior Tax Abatement Volunteers & our EBHS Multi Media Club Students acting as camera operators and Control Room crew for the coverage.

EBCAM continues to assist local town governments in the form of the on-going Tri-Town Council on Aging Programming Collaborative Network. Both West Bridgewater and Bridgewater Councils on Aging and PEG Access Centers continue to combine with EBCAM to create and maintain this programming collaborative network. Shared programming is still being created by all three PEG systems and telecast on a weekly schedule for the isolated and home bound senior citizens to learn from, exercise with and enjoy during this continuing crisis. State and Federal officials joined in this effort to create programming remotely that was eventually shared through the network.

Municipal Television Producers continue to thrive in 2022 with such shows as "VSO Corner with Chris Buckley". Chris has returned to in-studio productions and so has Kathy as anchor of the "EBCOA New Update with Kathleen DiNapoli". Other individual monthly series productions, such as "General Quarters" with Host/Producer John Cowan are also thriving. John's program is produced the second Wednesday of each month before a live audience at the East Bridgewater Council on Aging Community Center at Sachem Rock.

In programming in 2022, East Bridgewater Community Access Media had a grand total of 31,853 programs run throughout the year and 17,842 hours of combined programming from all three of the P.E.G. Access Channels (Public, Educational, Government). Individually, the Public Access Television in East Bridgewater aired 6,475 hours of programming and 16,594 shows. On our Educational Channel there were 5,721 hours of programming and 7,305 programs telecast. The Government Access Channel aired 5,646 hours of programming and 7,954 municipal and government related programs hours telecast.



EAST BRIDGEWATER COMMUNITY ACCESS TELEVISION, INC.

This programming continues to cover a vast spectrum of topics, education and other forms of entertainment, everything from East Bridgewater's Annual Town Meeting to the sporting events and musical concerts throughout the year. EBCAM producers are as diverse as the programs they create on a regular basis.

East Bridgewater Community Access Media continues to strive to enhance, improve and facilitate new and veteran member/producers to create more and better video programming along with various other forms of electronic communication for the betterment of the community. Special thanks to EBCAM Staff Anne Kerrigan and Zack Anderson for going above and beyond to ensure PEG Access in East Bridgewater continues to survive and thrive.

Respectfully Submitted,

East Bridgewater Community Access Media Executive Director

Russ Hannagan



EAST BRIDGEWATER HOUSING AUTHORITY

East Bridgewater Housing Authority
100 Prospect Street
508-378-3838
www.eastbridgewaterhousingauthority.com

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

The regular monthly meeting of the East Bridgewater Housing Authority is held on the second Tuesday of the month at 9:00 a.m. All meetings are open to the public and all interested citizens are welcome.

Office hours at 100 Prospect Street are:

| | |
|-----------|------------------------|
| Monday | 8:00 a.m. – 2:00 p.m. |
| Tuesday | 8:00 a.m. – 2:00 p.m. |
| Wednesday | 8:00 a.m. – 4:00 p.m. |
| Thursday | 8:00 a.m. – 12:00 noon |
| Friday | 8:00 a.m. – 2:00 p.m. |

Office hours at Riddell Road are by appointment only.

The Housing Authority staff includes: Leslie Lundstrom, Executive Director; Suzanne DeRienzo, Administrative Assistant; Robert Wilson, Maintenance Mechanic/Laborer Supervisor; and Anthony Gareri, Maintenance Custodian/Laborer.

The Grievance Panel member is Marcia Weidenfeller and Steven Brown is the alternate member.

The Housing Authority had a FY2022 Operating Budget for a 400-1 Program with revenue of \$797,101 and expenses of \$793,994 and a subsidy of \$10,525. It also had a FY2022 Operating Budget for a 689-1 Program with revenue of \$27,340 and expenses of \$28,099 and a subsidy of \$0.

The Department of Housing and Community Development has awarded the Housing Authority Formula Funding for Capital Improvements in the amounts of: \$225,506 for FY2023, \$260,574 for FY2024, \$202,145 for FY25 and \$202,527 for FY2026. The Housing Authority also received American Rescue Plan Act (ARPA) funds through the Department of Housing and Community Development in the amount of \$202,145 for FY2025.

Major capital projects and improvements this year were: Office expansion renovation project was completed. Plymouth County Sheriff's Department Work Crew were very helpful in outside painting and installation of storm doors at our Riddell Road property.

As part of a centralized on-line wait list system for persons seeking state-aided public housing assistance (Common Housing Application for State-Aided Public Housing - CHAMP), the East Bridgewater Housing Authority has over 11,000 applicants.

The Housing Authority underwent a Performance Management Review by the Dept. of Housing and Community Development in October 2022. There were no findings.

We would like to extend our heartfelt thanks to all town departments and employees for their support to the tenants and staff of the Housing Authority.

Submitted by the Commissioners,
Larry K. Davidson, Chairman
Sandra Luddy-Ross, Treasurer
Noreen Cahill, Clerk

Christine Butler, Vice Chairman
Brenda Kozuch, Assistant Treasurer



VETERAN SERVICES

Veterans' issues are of great interest to our community. Considering our country's problems, our Veterans and their families are in the forefront of our mind. Veteran Services has been leading the way with assistance to veterans and their families post pandemic. All veterans are encouraged to reach out to Veteran Services for the latest updated information concerning the PACT ACT and how it affects them and their VA eligibility and benefits.

The mission of this office is to continue to provide eligible veterans and their families who are residents of East Bridgewater, financial assistance, and medical care in accordance with a formula that considers the number of dependents and income from all sources under the provisions of Chapter 115, Massachusetts General Law. The Veterans Service Office also refers veterans to the VA hospital, housing, employment, and educational services or the Social Security Office for a more permanent solution to their needs. With deep appreciation, we recognize and engage our veterans and their families, advocate for assistance in their time of need, and connect them with the services they have earned. Our department oversees the financial assistance program known as Massachusetts General Law Chapter 115. This includes the decoration of veterans' graves and carries out commemorative activities related to East Bridgewater veterans. Learn more about the rights and benefits of military personnel.

As of December 2022, Veteran Services has met with over 100 veterans to help them and families file VA claims. Veteran Services has also assisted with enrolling more than 50 veterans into the VA Healthcare system. As of the conclusion 2022 East Bridgewater has 435 veterans currently enrolled in the VA Healthcare system. Overall Veteran Services has reached a total of over 650 veterans in the town of East Bridgewater since July of 2019.

Veteran Services has increased the amount of community outreach throughout the Town of East Bridgewater. With the assistance of the EB CAM crew, Veteran Services films a monthly show called the "VSO Corner" that covers benefits and different veteran centric events throughout East Bridgewater and the South Shore. As of the conclusion of 2022 we have produced over 40 episodes of the "VSO Corner" and over 10 veteran community events since July of 2019.

Veteran Services acts as a local liaison for the Veterans Court operated out of Brockton District Court by advising the court and other veterans of the local veteran service officer's role within the community. Working with the Brockton Veteran's Treatment Court Staff again in 2022. They conducted a community cleanup at East Bridgewater Youth Soccer Belmont Fields here in East Bridgewater. The team picked up trash in the parking lot, fields, and areas for the Summer. The team looks forward to growing the relationship with our community as this was the 3rd consecutive year the Treatment Court has conducted a clean up event in East Bridgewater

Other organizations that Veterans Services is associated within the Town of East Bridgewater are the American Legion, Kiwanis Club and the Boy Scouts and Girl Scouts of America local troops. Additional organizations that Veteran Services is involved with are the Massachusetts Veterans Service Office Association (MVSOA) and the Southeastern Massachusetts Veterans Service Office Association (SEMVSOA), the state and local chapter assist Veteran Service Officers with update training and policy changes with the federal state and local benefits.

Veteran Services works closely with the VA enrollment office to assist local veterans with enrolling into the VA Healthcare system. All veterans are encouraged to contact Veteran Services for assistance with enrolling in the VA Healthcare system. It is a complicated system, but Veteran Services is trained to help assist our veterans with enrolling and other benefits that the VA offers.

Veteran Services looks to continually increase its outreach in 2023 as the department will continue mailing out a letter to veterans returning home and new veterans moving into town. We will be conducting a monthly meeting at the COA. Please check the COA newsletter for further details in 2023. All veterans and families in East Bridgewater are encouraged to stop by or call and make an appointment to discuss any questions they may have veteran benefits and services.

Christopher Buckley, Veterans' Service Officer



ATHLETIC DIRECTOR

Spring 2022

After coming off an exciting Winter season the spring was filled with inspiration. Inspired by all of our students and their peers. With the deep playoff runs in the winter season the Spring student athletes were ready to get outside and again prove that East Bridgewater deserves to be competing for league titles, tournament wins and State Championships. Reaching the tournament had become the new norm for East Bridgewater students coming out of not so normal times with the pandemic.

The softball season kicked off the spring with an impressive 7-2 win over Whitman-Hanson, under the direction of 5th year teacher coach Nicole Eisenmann. The team would go on to fight and claw through their schedule needing to win their last two games to qualify for the MIAA State Tournament. Vikings would eventually go on to beat Hanover and North Reading in their final 2 games of the season to land a spot in the tournament. The team would match up against a tough opponent in Austin Prep of North Reading. After an opening home run by AP the girls grinded out the game chasing AP's only run until they ran into the 6th inning where AP scored 5 runs making the score 6-0. The Vikings eventually fell to AP 6-0 and were eliminated from the tournament. The program graduated 6 seniors that had been playing for the program for at least four years each. The future looks promising with two (2) strong 8th grade pitchers and 20 returning students within the program.

Girls Spring Track under the direction of long time Head Coach Ryan Eaton was off to a fast start with 3 wins in their first 4 meets. Led by league all-stars Caroline McCormack, Phoebe Katilus and Ella McCarthy the team would go on to finish their regular season with a 5-3 record in the South Shore League. The East Bridgewater Boys 2022 Outdoor season was very successful, we finished second in the league with a 7-1 record. The biggest news of the season was EBs loss to Middleboro to break their 95 meet win streak and our 14 straight South Shore League Championships. Some level of "revenge" was our amazing victory in the South Shore League meet at Middleboro; where we had some of the most outstanding performances of the year from Nic Uzzo, Aidan Purcell and Michel Mondesir. The team named 9 All Stars to the All- League team. The team also had 26 athletes qualify for the Division 5 State meet where we finished 13 th out of 57 teams. Not many teams have to take a bus to the Division meet. At the meet EB scored 26 points, highlighted by Michel Mondesir's first place finish in the High Jump. Michel went on to compete in the All-State meet and will be traveling to the University of Oregon for the Nike High School Nationals at Hayward Field.

The baseball team under the direction of Jeff Ghiloni again showed the sport's popularity in East Bridgewater, being one of the few programs that continue to field 3 levels of play each year. The program had 19 players play in at least 1 varsity game, 3 of whom would receive South shore League All Star honors. There were 3 standout program wins this year for the Vikings against Abington (1-0), Middleboro (7-0) and Duxbury (8-3). The program has also shown great signs of success for the future with its JV team going 12-3. The program would face an up and down season with an 8-12 record and fall short of qualifying for the MIAA State Tournament, losing 6 games by 2 runs or less.

The boys lacrosse season would start off with its first year Head Coach Tyler Sikich. Tyler had an extensive background in the game of lacrosse along with experience of coaching at the collegiate level. The program would be taking a step in the right direction with Tyler and the experience he would be able to provide. Although the team struggled throughout the year the team gained the fundamental coaching it so desperately needed. Finishing their season 3-15. The program will be looking to improve on the 2022 campaign but will have to do so without Coach Sikich as he has decided to seek other professional opportunities.



ATHLETIC DIRECTOR

The girls lacrosse program entered the season with 4-year teacher coach Kerry Kiley. The program has seen a growth in numbers and fundamental talent but continues to struggle with winning results. The girls would complete their season with an overall record of 2-16. Coach Kiley will not be returning in 2023 but we look forward to continuing the growth of the game of lacrosse in East Bridgewater with a new head coach.

The girls tennis team would start their season off with two quick wins versus Abington and Mashpee High Schools. The program landed Coach Dan Gudim who himself competed at the collegiate level, an addition that the program desperately needed. Coach Gudim brings knowledge and experience to the program that it has not constantly had over the past few years. The team continued to show signs of improvement winning 3 of their first 4 games but would eventually struggle in the middle portion of their schedule ending their season with a 4-10 record. Coach Gudim and the program are looking forward to an improved season in 2023 along with the growth and interest of more students. Program has expressed the need for continued competitive games along with like opponent matches for 2023.

The boys tennis program initially would show low numbers and we had to explore the option of joining a co-op with another high school. Rockland High School was also looking to co-op with a school. Luckily for the boys program the coop was created. With the coop the program would be able to continue as its own gender rather than allowing for the boys to compete with the girls. Coached by Chris Beatrice, a teacher in the East Bridgewater district, a resident of Rockland and the previous boys tennis coach for Rockland continued to coach the program as a co-op. Was a perfect fit. Team would start their season off with 3 straight convincing wins with results coming from students of both schools. The co-op began to show signs of a great relationship and success.

Fall 2022

The Fall Season which began on August 22nd, 2023 carried a sense that our students wanted to achieve their highest potential. Programs that had previously been in the MIAA Statewide tournament wanted to get back to that stage and exceed their previous outcomes. Not only did those teams want to perform well but so did all the other teams. It seemed as though each student, team and coaching staff member had a healthy competition as to who would fare better in the statewide tournament. The atmosphere from the start was exciting and full of driven students and staff members.

The Golf team has continued to grow and improve over the past few years and this season saw a lot of its hard work and dedication pay off. The team finished at 14-0 to post the best season ever by an EB golf team and in the process clinched the school's first ever South Shore League Championship for golf. The team also qualified for the D3 Central Sectional for the 5th time in the past 6 years. Individually, the team saw great success on the course that earned a nice haul of postseason accolades. For the second year in a row EB was the only team in the SSL to have at least four players average 19 or more Stableford points per match (Jake Redder, Cole Redder, Matt Werra, Luke Parry) while Mike Hauter and Sean Gurney averaged more points out of the 5 and 6 spot than any other golfer in the SSL. In terms of postseason accolades, the team had an unprecedented four South Shore League All-Stars (Luke Parry, Jake Redder, Cole Redder, and Matt Werra) and three Enterprise All Scholastics in Jake Redder (1st Team), Cole Redder (2nd Team), and Matt Werra (3rd Team). The team was voted 2nd in the SSL Sportsmanship Award after winning the award this year. This is an impressive honor for a successful group that prides itself on golf etiquette and carrying itself with class no matter the end result. Expectations and excitement continue to be high for the '23 Season. We will return 13 of 15 golfers on the team and will be led by captains Cole Redder, Matt Werra, and Sean Gurney. The rising senior group has posted a 25-3 record as varsity golfers and will look to repeat as SSL Champions for their senior year this coming fall.

The girls soccer program headed into the 2023 season with first year Head Coach Mike Patti, who also serves as a guidance counselor at the EBJSHS. Coach Patti and the program would see an increase of participants from the previous two years.



ATHLETIC DIRECTOR

Carrying a Varsity and JV level within the program. The JV program is still in need of more consistency with a suitable coach. We had a coach resign midway through the year but we were able to fill that position with a teacher in the building, Hannah Moniz. The program was posed to make another deep run similar to 2021 in the MIAA tournament. The team would end their regular season with a 9-6-4 record and qualify for the tournament. Vikings would host a preliminary round tournament game versus Excel Academy and come out victorious, 5-0. After going 7-3-1 within the South Shore League and finishing 2nd to only Norwell, the girls would have their chance to take out Norwell in the first round of 32 after beating Excel Academy. Team would travel to Norwell but the run would end to a very tough Norwell team 4-0. Coach Patti expressed a very positive experience in his first year as head coach and is looking forward to continuing to build a positive culture as a team and as individual students.

The boys soccer program again would be fielding 3 levels of play with nearly 60 participants within the program. After a successful 2021 run in the playoffs Teacher/Coach Patrick Horgan would enter his second year with high expectations to reach the 3rd round or further in the MIAA tournament. The team would ultimately have a very successful season with a record of 12-4-4, finishing 3rd in the South Shore League. The team would go on and tally a total of 46 with only 24 goals against for the season. Averaging 2.3 goals for and 1.2 against to boost their ratings for tournament play. The program received all-star nominations for Lucas Silvia, Zach Higgins and Tony Patete (unanimous decision). Higgins and Floeck would also receive Eastern Mass All Star nominations and Floeck would receive All-State honors. Vikings qualified for the first round of 32 in the MIAA tournament and would face the South Shore League winners in Norwell. Facing a tough task, the boys played a strong first half only being down 1-0. Norwell would add two goals later in the second half to end the Vikings hopes for a deep run in the playoffs. The team ended with a respectable record 12-5-4 and looked to rebound in 2023.

Volleyball would be entering its third season as a program and would show that the sport truly has a great interest. In a three-year span East Bridgewater has gone from a JV team to a JV and Varsity team to now holding 3 levels of play with the addition of a Freshman/Middle School team and over 40 students. The program is growing quickly and has become one of the more popular opportunities for the female students to engage in. The Vikings had a great overall season after losing 8 seniors in 2022, 5 of which were starters. The team would end their regular season with a 10-8 overall record, appearing in the MIAA Statewide tournament for the 2nd straight year. Vikings are looking to take the next step and will need to develop future Vikings by adding offseason clinics and club volleyball opportunities. The program is looking to add a couple more staff members with a good base of volleyball knowledge. Vikings placed 2nd in the South Shore League with a 7-3 record. Caitlyn Gallagher, Mia Brunaccini and Piper Bradbury would be honored with league all-star awards. Quick success and interest has truly put East Bridgewater Girls Volleyball on the map! Looking forward to more improvement and participation for the 2023 season.

Girls Cross Country came out of the gates sprinting! Team would rattle off 3 straight wins versus Middleboro, Cohasset and Rockland. Vikings would then lose to Norwell and then finish their season with another 3 straight wins versus Abington, Carver and Randolph. Setting themselves up for a chance at a share of the South Shore League Title. Norwell went on to lose to Middleboro making there a 3 way tie at the top for the league championships. Vikings would capture their 2nd league title in the last 4 years, with a (6-1) record. The team would honor three students with SSL All-stars awards, Phoebe Katilus, Claire Caulton and Grace Avery.

The Boy's cross-country team had a very successful season in 2022. The team ended the season 6-1 and finished second place in the South Shore League. Team members prepared for the season with hundreds of summer miles and worked hard every day. "Pasta-fests" were held the night before most meets, and often met at Venus for pizza after wins. Team members bonded successfully despite the large age gap from 7-12 grade. Coach McCabe was especially pleased with how well the older team members mentored the younger members throughout the season. Several of the new young team members started the season being unable to run once around the common but completed the season running 6 or 7 miles. Tremendous growth. The three captains for the 2023 season will be Colin DeChambeau, Brady Simon and Patrick Hennessey.



ATHLETIC DIRECTOR

HIGHLIGHTS OF THE SEASON

- ❖ Placing 7 th in Division 3A and making the All-State meet.
- ❖ The Strong performance all year long and first place finish at the All League meet by Nic Uzzo. Nic Uzzo's second place finish at the Division 3A State meet and his
- ❖ 16 th place finish at ALL-STATES
- ❖ The naming of three All-Stars to the South Shore All League team-
 - ★ Nic Uzzo, Ben Levesque and Colin DeChambeau.
 - ★ The leadership ability and commitment of the captains Nic Uzzo and Mat Sebastyn was very evident throughout the season.
 - ★ They competed hard in meets, convinced all team members to do the same, and worked to promote a positive team attitude in practice and outside of the practices as well.

The Vikings football team would start the season off with a strong win versus cross town rival West Bridgewater. Getting off to a good start was an important task for the team as they've seen a struggling program since the State Championship run in 2016. Entering his 2nd full season, 3rd including the abbreviated COVID season in the spring of 2020, Coach Tim Graham was ready to see a program on the rise. Vikings would start their season winning 2 of their first 3 games but would struggle in the middle of their schedule. After losing 3 straight games, 2 of which were in the final minute of the game the Vikings tallied their 3rd win versus Norwell. Landing them a spot in the MIAA State Tournament. First time since 2018. Vikings would face rival foe Abington in a well-played HS football game but would fall short of advancing any further in the playoffs. Coach Graham would go on to praise that the entire team would end the year in good academic standing and showed great team bonding and community service. The continued efforts to engage the youth is still a top priority for the program in the offseason and during the season.

Winter 2022/2023

As the winter season began we could all feel the hype from the students as many of them are coming off a fall season where every team made it into the statewide tournament. The winter teams were all driven to reach their goals of making the playoffs but take it a step further than our fall teams had done and make it past the first rounds. Driven by their peers the winter season would receive over 280 registered students, eager to try out for the Vikings. In a very short period of time you could feel the energy rising in the gyms and rinks. Many of the teams were also driven by their previous success in 2022 and were ready to get back to that stage of play in 2023.

The East Bridgewater Boys Indoor season was very successful we finished second in the league with a 7-1 record. In the past eight Years the Boys Indoor Track team has established a 56- 2 record, we are very proud of the accomplishments of these young men. Coach McCabe would like to thank Assistant Coach Travis Picklus; he has improved his knowledge base every year in multiple events in both Indoor and Outdoor track to the point that he is the most knowledgeable Assistant coach in the league by far. Coach McCabe would like to thank AD Pat Leonard for his support and efforts throughout the season and Evan Chandra for his untiring efforts on the part of EB athletes in all sports.

This season the Boys Basketball team took another step forward in the right direction. Even though it would have been nice to win a few more games this is a culture that continues to build. The team finished the regular season 10-10 qualifying the tourney the last 2 seasons. Some solid program wins include a season sweep over Abington, also beating Rockland and Cohasset. This culture is also more than winning games and more of developing these student athletes into young men. This team showed great sportsmanship and carried themselves with respect on a daily basis. Our players were very active



ATHLETIC DIRECTOR

in the school community, being part of clubs, helping with youth basketball, and most importantly maintaining a good academic standing.

The girls basketball team looked to improve on their Elite 8 performance of 2022. With some unlucky injuries the team did an outstanding job fighting to get back to the playoffs. Girls qualified for the first round of the tournament with a 12-10 record. Girls would finish second in the league with a 7-5 record. The team would be awarded 2 league all-stars in Phoebe Katilus and Chloe Lang, both seniors. The future for the Vikings looks like a promising one with the up and coming underclass talent. Academically the team was one of the strongest of the winter teams. Coach Steve Moore would like to encourage better team leadership and team goals for the 2023-2024 season. Taking a closer look at how the power rankings vs. the schedule can benefit the culture of our programs. The Vikings faced Sandwich in the first round of the MIAA Statewide Tournament but would fall in a tightly battled match up. Sandwich will be entering the South Shore League in the fall of 2023 so it was a good segway to meet a new league opponent.

The WEB Boys Ice Hockey team was highlighted by a deep group of Seniors with nearly 6 years each of experience in the high school hockey level. Expectations were high, and Coach D'Errico feels they under-achieved. Leadership by certain players is what helped us punch a second straight ticket in a row to the State Tournament. The lack of depth and talent at the younger ages created a crack in the foundation. Goaltending still needs to improve along with individual play and attitudes. Newt season, we all need to be better said Coach Mike D'Errico, including himself and staff. Coach felt the team bond was established in the off season, it was more evident that more needs to be done and addressed leading into the 2023-2024 season. Next season the WEB Boys Ice Hockey team will be about development, team bonding and chemistry. Establishing roles and accountability for actions will be better managed. Team needs to continue promoting WEB Hockey to the younger players and keep WEB on the map as a program players want to be with. WEB would finish their season with a 10-10 record and a 3-6 record within the league. Brett Peterson and Anthony Patete would receive league all-stars. Meeting up with league rival Abington in the first round of the tournament WEB would fall to a better Abington team. We were hit with the injury bug late in the season that was problematic.

Vikings Winter Cheer would have one of their more successful seasons in the past 2 years. Bringing back Coach Matt Monterio the Vikings were geared up to compete for leagues, states and New England. Reaching the league, the squad would prove to all the local schools that Vikings cheer was back on the map, winning their second straight league championship. Moving onto the DIII South Section Regionals the squad would come out of the competition as the CHAMPS. Gearing up for a run at yet another state championship. Vikings would perform well at states but with a couple of mosques that team would finish in 3rd place. Reaching the qualifying mark to enter the New England Regional Competition the Vikings would nail their routine to only fall 1 point short of claiming yet another championship of the season. The squad was made up of a large number of underclassmen so the future of the program is in great shape. Vikings look to take down the fall with more championships and a chance to compete at a National Level.

The Vikings Girls Track team finished the season 5-3. Ella Sheehan, Grace Schnell, and Isabella Bright were SSL All-Stars. Ella Sheehan (600), Grace Schnell (long jump), Bella Bright (hurdles), Sasha Feron (shot put) and the 4x200 relay (Schnell, Calice Morton, Rachel Rinker, and Kylee Swinhart) all competed at the Division 5 Championship. Ella placed 3rd in the state and then ran at the All State Meet of Champions, the only athlete from East Bridgewater to reach that meet.

This season was a unique challenge with the addition of Bridgewater-Raynham and the last minute changes in coaching staff. At the beginning of the season a lot of our games were one sided losses as the team slowly started to gel. Due to the early string of losses there were some small morale issues that needed to be handled. As the season went on the girls



ATHLETIC DIRECTOR

gelled and started to earn some victories. Even the loses that did happen in the later stages of the season were much closer and the girls showed a huge improvement as the season went on. We did end up falling short of the state tournament this season, although only by a couple games. I strongly feel that this team has the ability to reach that next level in the coming season.

| SSL All-Stars Fall | | | SSL All-Stars Winter | | | SSL All-Stars Spring | |
|--------------------|------------|---------------|----------------------|------------|--------------------|----------------------|-------------|
| First | Last | Sport | First | Last | Sport | First | Sport |
| Jake | Redder | Golf | Anthony | Patete | Hockey | Aiden Purcell | Boys Track |
| Cole | Redder | Golf | Brett | Peterson | Hockey | Aiden Toomey | Boys Track |
| Matt | Werra | Golf | Dylan | Kaplinger | Boys Basketball | Brennan Shea | Boys Track |
| Luke | Parry | Golf | Michael | Oman | Boys Basketball | Chris Oman | Boys Track |
| Mathias | Floek | BSOC | Phoebe | Katilus | Girls Basketball | Connor Prescott | Boys Track |
| Zach | Higgins | BSOC | Chloe | Lang | Girls Basketball | Dustin Elliott | Boys Track |
| Anthony | Petete | BSOC | Ella | Sheehan | Girls Indoor Track | Hayden Frew | Boys Track |
| Lucas | Silvia | BSOC | Grace | Schnell | Girls Indoor Track | Michel Mondesir | Boys Track |
| Sophie | Bradbury | GSOC | Isabella | Bright | Girls Indoor Track | Nic Uzzo | Boys Track |
| Calice | Morton | GSOC | Chris | Oman | Boys Indoor Track | Caroline McCormack | Girls Track |
| Ella | Sheehan | GSOC | Zach | Higgins | Boys Indoor Track | Ella McCarthy | Girls Track |
| Chloe | Lang | GSOC | Nicolas | Uzzo | Boys Indoor Track | Phoebe Katilus | Girls Track |
| Abigail | Barry | GSOC | Brennan | Shea | Boys Indoor Track | Allie Pechulis | Girls Lax |
| Piper | Bradbury | Volleyball | Tim | Heath | Boys Indoor Track | Sean Noonan | Boys Lax |
| Mia | Brunaccini | Volleyball | Angela | DeCarolus | Cheer | Hannah Burton | Softball |
| Caitlyn | Gallgher | Volleyball | Ava | Blandin | Cheer | Amanda Murphy | Softball |
| Hope | Newman | Field Hockey | Lilia | Fagundes | Cheer | Maggie Schlossberg | Softball |
| Cara | Hancock | Field Hockey | Riley | Richardson | Cheer | Mike Mullany | Baseball |
| Phoebe | Katilus | Cross Country | Miah | Feeney | Cheer | Ray McNaught | Baseball |
| Claire | Caulton | Cross Country | Amelia | Redder | Cheer | Jaden Lovell | Baseball |
| Grace | Avery | Cross Country | | | | | |
| Nic | Uzzo | Cross Country | | | | | |
| Colin | DeChambeau | Cross Country | | | | | |
| Ben | Levesque | Cross Country | | | | | |
| Gage | Williams | Football | | | | | |
| MaKenzie | Brenton | Cheer | | | | | |
| Riley | Richardson | Cheer | | | | | |



FOOD SERVICES DIRECTOR

I would like to take this opportunity to thank all of you for the support and encouragement that has helped move us to the next great phase in our program. I am proud of our food nutrition team in collaboration with administration who continue to lead us to our goal of working for a better tomorrow to reduce household food insecurity.

Universal Free School Meals has been extended in Massachusetts for the 2022-2023 school year. Children enrolled in the district are eligible for free meals regardless of eligibility through June 30, 2023. Even though meals are free, it is recommended that families complete the free & reduced application as they may receive additional benefits or waivers. Applications may be submitted any time during the school year. Meal benefit documents are available on the district website located under Food Service or mailed directly from the food service department. As of October 1, 2022 the free & reduced eligibility rate is 34% an increase in participation by 4% since 2021. Our self-operating program is substantially self-contained, generating its own revenue through federal and state reimbursements and cash sales. As we begin our eighth successful year, I would like to recognize our eighteen employees for the role they play in the educational process by providing nutritional meals.

Managers, co-managers and leads are ServSafe certified: Food Protection Managers Certification, accredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFP). Managers and leads are CPR certified. All employees hold a certificate of Allergen Awareness approved by Massachusetts Department of Public Health.

Grants awarded to the East Bridgewater School Nutrition Program

- School Nutrition Equipment Assistance Grant Award \$20,000.00, March 2022

This grant was funded through the United States Department of Agriculture (USDA), and administered by the Massachusetts Department of Elementary and Secondary Education (DESE) for a new Champion dish machine at the Gordon W. Mitchell School.

- School Meal Support Grant was awarded to East Bridgewater Public Schools in January 2022 for \$1,500 from Project Bread to support increased participation, capacity and quality of the meal program.

Professional Development

Professional Standards; annual training requirements and hiring standards for professionals in school nutrition.

Food Allergies: John C. Stalker Institute, August 2022

The purpose of this training is to learn the difference between food allergies and food intolerances, foods that commonly cause allergies, how to read labels for potential allergic ingredients and other strategies to manage food allergies in our schools. This workshop is recognized by DESE and MDPH as acceptable training required in the Allergen Awareness Act, M.G.L.c.140, § 6B

Professional Communications: The John C. Stalker Institute, August 2022

Enhance communication skills in the workplace by recognizing barriers, evaluating your communication style, and discovering the skills and strategies to strengthen communication within our school.

On behalf of the program, I would like to thank everyone for their continued support.

Sincerely,
Deborah J. Vaughn
Food Service Director



MUSIC DIRECTOR

I am pleased to introduce the following certified music educators as our teaching staff for the students of the East Bridgewater Public Schools. At the Central School, **Brandi Lane** begins her second year as full-time music teacher at Central Elementary School. Miss Lane took over as Director of the Marching Band in fall 2022. Miss Lane is a proud graduate of East Bridgewater, class of 2017 and was a student of Mr. Hatchfield, Mr. Ponte and Mrs. Maccini Pavloff. **Daniel Hatchfield** is in his ninth year as a full-time teacher at the Junior-Senior High School. He is the Band Director grades 7-12, leads the *Brassanova* Brass Quintet and Junior Jazz Band (grades 7-9). He is the Co-Advisor to our Tri-M Music Honor Society as well. In addition to his band responsibilities, he teaches high school music electives Piano I, Guitar 1 and 2. Following Alexander Wang's resignation in the spring, we welcomed **Pedro Lobato** to the Junior-Senior High School music staff as a full-time teacher, then **Patrick Dalton** in December. Mr. Dalton teaches 7th Grade General Music, 8th Grade Rhythmworks, and History of Rock 1 and 2. In addition, Mr. Dalton directs our extracurricular Senior Jazz Band. I, **Lynda Maccini Pavloff**, am in my eighth year as a full-time teacher with the EBPS Music Department and third year serving the district as Director of Music. I am the Choir Director grades 7-12, teach high school music electives Piano I and 2, as well as extracurricular ensembles Armonia and Rhythmix. I serve as the Co-Advisor to our Tri-M Music Honor Society. **Julianna Anderson** is in her tenth year as a full-time teacher at the Gordon Mitchell Middle School and teaches General Music for grades 3-6 and the 3rd, 4th, 5th and 6th grade Choruses. **Isabelle Garland** joined our Gordon Mitchell music staff in late September as Band Director, following John Frazee's resignation. Ms. Garland has a Bachelor's degree in Music Education from the University of Massachusetts at Amherst and she previously taught elementary music in New Bedford. Ms. Garland teaches grades 4-6 instrumental small group lessons (clarinet, flute, saxophone, trumpet, trombone, and percussion/mallets), the 4th, 5th and 6th grade Bands, and the 3rd grade general music classes in which students learn the recorder. We are delighted to have Mr. Perez and Ms. Garland join our preK-12 music team of teachers.

We also have two additional adjunct instructors assisting the department as extracurricular advisors. **Michael Casano** is in his seventh year as our Drumline/Percussion instructor for Marching Band and Winter Percussion Ensemble instructor. Michael is a proud 1996 graduate of East Bridgewater. **Briana McBride-Drayton** is in her second year as our Color Guard and Winter Guard instructor.

The Music Department recognizes the outstanding accomplishments of many of our student musicians in their acceptance and participation in local and state music festivals, as well as those inducted into the Tri-M Music Honor Society in 2022:

Massachusetts All-State Music Festival, auditions by invitation only

Chloe Bopp (alto voice), Andrew DiCicco (jazz alto saxophone), Owen Fay (jazz trumpet), Hannah McAlpine (flute), Keira McAlpine (clarinet), Shawn Thomas (jazz guitar)

Massachusetts All-State Music Festival, Chorus

Chloe Bopp (alto voice)

Southeastern Massachusetts District Music Festival, Senior Level

Chloe Bopp (alto voice), Andrew DiCicco (jazz alto saxophone), Owen Fay (jazz trumpet), Anna Horton (tenor voice), Cassidy Jordan (soprano voice), Hannah McAlpine (flute), Keira McAlpine (clarinet), Shawn Thomas (jazz guitar), Jordan Weljkovic (alto voice)

Tri-County Choral Festival

Katherine Ahern (soprano voice), Jordan Cantalupo (alto voice), Michael Coles (tenor voice), Anna Horton (tenor voice), Cassidy Jordan (soprano voice), Maximus Libby (bass voice), Claire Miga (alto voice), Brian Repeta (bass voice), Kaylee Stowell (soprano voice)

Accomplishments of student musicians, continued

Southeastern Massachusetts District Music Festival, Junior Level



MUSIC DIRECTOR

Olivia Crowley (soprano voice), Salmata Gabisi (trumpet), Mackenzie Gray (soprano voice), Ainsley Hyde (soprano voice), Orson Lizie (jazz trumpet), Ainsley Orofino (soprano voice), Nicholas Pino (alto saxophone), Lily Turner (flute)

Southeastern Massachusetts School Bandmasters Association (SEMSBA) Music Festival, Senior Level

Sage Gurney (clarinet), Hannah McAlpine (flute), Keira McAlpine (clarinet), Alexander Hall (jazz tenor saxophone), Brian Repeta (oboe), Sophia Talbot (jazz trumpet)

Southeastern Massachusetts School Bandmasters Association (SEMSBA) Music Festival, Junior Level

Wyatt Francis (trumpet), Mackenzie Gray (soprano voice), Joseph Jarvio (baritone horn), Orson Lizie (trumpet), Nicholas Jordan (snare drum)

John Philip Sousa Honor Band

Sage Gurney (clarinet), Faith Jordan (trumpet), Brian Repeta (oboe)

When school opened in August 2021 with a temporary mask ordinance in place due to Covid-19 and its variants, we did not know that we would be playing instruments and singing in masks utilizing personal protective equipment (PPE) and other COVID protocol until March 2022. Despite the many challenges and obstacles of performing and rehearsing music at this time, with the support of Superintendent Legault, Assistant Superintendent Williams, School Business Administrator Shea and the School Committee, we were able to continue performing with music students. The Music Department students and staff participated in and hosted a number of concerts/events and even a festival in 2022, despite the challenges of the Covid-19 pandemic and always with student and staff safety first.

The **Southeastern District Senior High School Music Festival** was held on Friday/Saturday April 8-9, 2022 with music students in grades 9-12 who auditioned and were selected. It was rescheduled from January 2022 due to an outbreak of Covid-19.

The **Tri-County Choral Festival** scheduled for January 2022 was rescheduled to Friday/Saturday April 29-30 due to an outbreak of Covid-19. **The Tri-County Choral Festival was held at our own East Bridgewater Junior-Senior High School.**

ALL the music teachers from East Bridgewater Public Schools (**Juliana Anderson, Patrick Dalton, John Frazee, Dan Hatchfield, Brandi Lane, Lynda Maccini Pavloff**) - attended the annual Massachusetts Music Educators Association (MMEA) All-State Convention and Conference in Marlborough on March 1-2, 2022. This year's All-State Concert was held at Symphony Hall, Boston on Saturday March 5, 2022. The MMEA All-State Convention and Conference is an annual event that provides outstanding professional development for music educators and culminates in a concert at Symphony Hall for the students selected to the Massachusetts All-State ensembles. Sophomore Chloe Bopp represented East Bridgewater in the **2022 Massachusetts All-State Chorus**.

The **High School Jazz Band** performed at the **Cape Cod /Coastal Senior Jazz Festival**, sponsored by the Massachusetts Association for Jazz Education, (MAJE) in Marshfield, MA on Tuesday March 8, 2022. They received a **(high) Silver medal** for their performance and Andrew DiCicco, Alex Hall and Faith Jordan received Outstanding Musicianship Awards. The Jazz Band was selected to perform at the MAJE Massachusetts State Finals in Norwood on Saturday March 26, 2022.

On Thursday March 10, 2022, our annual **Evening of Jazz** was held in the Dr. Judith A. Riordan Performing Arts Center at EBJSHS. The East Bridgewater Music Department invites area schools annually for an evening of sharing jazz music together in a friendly, non-competitive atmosphere. The jazz bands from Bridgewater-Raynham Regional High School and Stoughton High School performed, along with our own **Junior Jazz Band, Rhythmix and Senior Jazz Band**, with featured band **Mike & Joe's Big Band** closing the evening. The large and appreciative audience was treated to a very enjoyable evening.



MUSIC DIRECTOR

Mrs. Maccini Pavloff, Mr. Dalton and students in the Senior Jazz Band and Rhythmix traveled to Durham, New Hampshire to participate in the **The Clark Terry Jazz Festival at the University of New Hampshire** on Saturday March 12, 2022. Outstanding Musician Awards were presented to Andrew DiCicco, Alex Hall, and Faith Jordan and the Senior Jazz Band received the "Outstanding Saxophone Section" Award in the Class B jazz band category.

The **Southeastern Massachusetts Junior District Music Festival** took place at Scituate High School on Friday/Saturday March 11-12, 2022 with music students in grades 7-9 who auditioned and were selected.

The **Southeastern Massachusetts School Bandmasters Association (SEMSBA) Senior Music Festival** took place at Stoughton High School on Friday/Saturday March 18-19, 2022 with music students in grades 9-12 who auditioned and were selected.

Mr. Hatchfield conducted a pit orchestra of student musicians and retired teacher Mr. Ponte for the **Drama Club's musical *All Shook Up*** on March 25-26, 2022.

The **EBJSHS traditional Spring Concert** was held on Wednesday April 6, 2022 featuring performances by the **Concert Band, Concert Choir, Senior Jazz Band, Rhythmix, Saxophone Quintet, Percussion Ensemble and Brassanova**.

The **Southeastern Massachusetts Senior District Music Festival** took place at Brockton High School (rescheduled from January due to Covid-19) on Friday/Saturday April 8-9, 2022 with music students in grades 9-12 who auditioned and were selected.

A group of **choral students** performed the National Anthem at the **kick-off/opening ceremony of the East Bridgewater Youth Baseball League** on April 16, 2022.

The Music Department at EBJSHS hosted the **Tri-County Choral Festival** (rescheduled from January due to Covid-19) on Friday/Saturday April 29-30, 2022 with music students in grades 9-12 who were recommended by Mrs. Maccini Pavloff. In addition to East Bridgewater, participating schools included Attleboro, Bridgewater-Raynham, Dighton-Rehoboth, Mansfield and Wareham in the annual choral festival.

The **Southeastern Massachusetts School Bandmasters Association (SEMSBA) Junior Music Festival** took place at Scituate High School on Friday/Saturday May 6-7, 2022 with music students in grades 7-9 who auditioned and were selected.

The annual Pops Concerts (a collaboration between the **East Bridgewater Music Parents Association, Gordon Mitchell Middle School and EBJSHS Music Department**) were held on Friday/Saturday May 13-14, 2022. These two concerts showcase ALL the student musicians in band, chorus and extracurricular music ensembles in **grades 3-12**.

Our annual Music Department **Senior Recital and Music Department Banquet** sponsored by our East Bridgewater Music Parents Association took place at the Junior-Senior High School on May 20, 2022.

Music students in grades 9-12 were invited, senior music students and their parents/guardians. Mrs. Maccini Pavloff, Mr. Hatchfield and Mr. Dalton congratulated our award recipients as well as all the music students for continuing their pursuit of musical excellence during another challenging year. The Music Department awards were presented to the recipients listed below. In addition, students were presented with certificates for music festival participation and Tri-M Honor Society participation.

Instrumental and Choral National High School Music Awards 2022

The John Philip Sousa Band Award – Faith Jordan

The Louis Armstrong Jazz Band Award – Andrew DiCicco

The National Choral Award – Alex Shea



MUSIC DIRECTOR

Leadership Award – Amanda Fagan
Marching Band Award – Eloise Lizie

Instrumental and Choral Junior High Music Awards 2022

The Elizabeth Goldman-Goulston Award, Band – Orson Lizie, Joseph Jarvio
The Elizabeth Goldman-Goulston Award, Chorus – Ainsley Orofino
The Director's Award for Band – Leodante Alphonse, William Cifrino
The Director's Award for Chorus – Jhazmyne Haynes

The **Grades 7 & 8 Spring Concert** was held on Thursday May 26, 2022. The concert featured performances by the **Grades 7 & 8 Band**, the **Grades 7 & 8 Chorus**, and the **Junior Jazz Band**.

The annual **Memorial Day Ceremony** on the East Bridgewater Common was held on Monday, May 30, 2022
The **High School Concert Band** performed at this annual town event.

The **Gordon Mitchell Middle School Spring Concerts** were held on Tuesday, June 7, 2022. Choral students in grades 3-6 and band students in grades 4-6 performed a concert for their Mitchell School classmates and teachers during the day, and a concert at night for family and friends.

EBHS Graduation was held on June 3, 2022. The **High School Concert Band and Concert Choir seniors from the Class of 2022** performed at the ceremony.

The **Great East Music Festival / trip to Six Flags New England was held on June 9-10, 2022**. HS Concert Choir and HS Concert Band received **Platinum**, 7th/8th grade Chorus received **Gold**, and 7th/8th grade Band received **Silver** for their performances.

Second grade students with Miss Lane performed the **National Anthem at the Brockton Rox** baseball game on Friday June 10, 2022. A collaboration with the Littlest Vikings from Central School and Ms. Telless resulted in students from the **HS Concert Choir** performing Alicia Keys' song "Good Job" with the **kindergarten students** in their end-of-year rehearsal and performance for parents on Monday/Tuesday June 13-14, 2022 at the Junior-Senior High School.

Music Department students in grades 9-11 performed in the **Undergraduate Recital** on June 14, 2022.

On Thursday June 16, **music students in grades 7 & 8 Band and Chorus students** performed a concert at **Gordon Mitchell Middle School** for students in grades 4-6 and to answer questions about the music program at the Junior-Senior High School.

In June 2022, Tri-M Music Honor Society students participated in the Greater Braintree **"Relay for Life"** event sponsored by the American Cancer Society. **This was the 11th consecutive year of Music Department participation in Relay for Life events and we are very proud to say that over this time period our Music Department and "EB Jazz / EB Tri-M" Team has raised and donated almost \$70,000 to the American Cancer Society for cancer research and prevention!**

In July 2022, three of our student musicians participated in the **John Philip Sousa Honor Band**. This symphonic band is a Massachusetts All-State Band, and students are selected from across the state via a rigorous application and audition process.



MUSIC DIRECTOR

Vikings Marching Band, Fall 2022 The students involved in the Vikings Marching Band had a successful 2022 season. This year's show was "The Music of *Les Misérables*." Students had the opportunity to showcase their hard work through performances in parades and competitions, as well as events like UMASS Band Day.

Band Camp was held in August, culminating in a performance for families. The Marching Band performed at home football games throughout the fall, at the Thanksgiving game, as well as during the Homecoming bonfire and pep rally in September.

The marching band performed at three **Massachusetts Instrumental and Choral Conductors Association (MICCA)** competition festivals: **MICCA Preview Show** at Auburn High School on September 24, 2022, **MICCA Southeast District competition** at Norwood High School on October 16, 2022 (3 stars overall), and the **MICCA Finals** at Veterans Memorial Stadium, Quincy on October 23, 2022 (3 stars overall, 4 star rating in music)

The marching band was excited to return to **UMASS Amherst's "Band Day"** on Saturday October 28, 2022. Over 1,900 students across New England and the Northeast came together to perform a halftime show together. Students also had the opportunity to work with collegiate members of the Minutemen Marching Band. It was a wonderful day of connecting with college students as well as meeting students from other districts.

The Vikings Marching Band also had the opportunity to represent our school in various parades and events held throughout Massachusetts. Students marched in the **Veterans Day Parade** held in West Bridgewater on November 11, 2022, the **Holiday Parade** held in Brockton on November 26, and closed out our season with the East Bridgewater **"Christmas on the Common" Parade** on December 3, 2023.

Tri-M students from the **Concert Choir** and **Rhythmix sang the National Anthem** at various community events, including **East Bridgewater Youth Soccer Association (EBYSA) Soccer Opening Day** on September 10 and at the **Veterans Luncheon at the Sachem Senior Center** on November 10, 2022.

The **Field of Flags ceremony** sponsored by the Kiwanis Club was held on the East Bridgewater Town Common on Saturday October 29, 2022. **Tri-M Music Honor Society** students sang the National Anthem, played taps and were present, along with their music teachers, to place flags in honor of our veterans.

The **Tri-M Music Honor Society Induction** Ceremony was held on Tuesday October 25, 2022 in the Dr. Judith A. Riordan Performing Arts Center at EBJSHS. Thirteen students were inducted. The three M's, 'Modern Music Masters,' were explained and new inductees were pinned by their family members. Featured performances included the **Percussion Drumline, National Anthem group composed of students from Concert Choir/Rhythmix, Brassanova, and Saxophone Quintet, and Jazz Combo.** *Juliana Anderson* was the evening's guest speaker and distinguished guest of honor.

Tri-M National Honor Society continued

Tri-M National Honor Society, Chapter 6103 membership

Chapter Advisors – Lynda Maccini Pavloff and Daniel Hatchfield

Officers: Brian Repeta – President, Victoria Pino – Vice President, Jordan Weljkovic – Treasurer

Ava Turcotte – Secretary, Chloe Bopp – Historian, Claire Miga – Student Senate Representative



MUSIC DIRECTOR

Members: Jordan Cantalupo, Colin DeChambeau, Owen Fay, Sage Gurney, Kaden Keane, Rory Lonergan, C. Kimberly Louis, Hannah McAlpine, Keira McAlpine, Shawn Thomas

Newly-Inducted Members: Emre Barbosa, Mikaela Barry, Andrew Blanchard, Sarah Engstrom, Llewellyn Gaffney, Anna Horton, Cassidy Jordan, Nicholas Jordan, Nathan Keany, Daniel Kelley, Andy Pham, Lucy Shaw, Patrick Spillane

Student musicians auditioned for music festivals as follows: **SEMSBA (Southeastern Massachusetts School Band Association) Senior and Junior Festivals** on Saturday February 5, **Southeast District MMEA Senior Festival** on Saturday November 19, **Southeast District MMEA Junior Festival** on December 3, 2022.

A **Christmas Tree Lighting and Concert** was held on Thursday December 1, 2022, sponsored by the Kiwanis Club of East Bridgewater. Music ensembles who performed include **Holly Harmonies, Brassanova, Woodwind Wonderland,** and **Saxophone Quintet.**

At East Bridgewater's annual *Christmas on the Common*, the **Marching Band** performed in the parade, while students in **Rhythmix and Senior Jazz Band** performed in the auditorium for a large audience on Saturday December 3, 2022.

The **EBJSBS traditional Winter Concert** was held on Wednesday December 7, 2022, featuring performances by the **Concert Band, Concert Choir, Senior Jazz Band, Jazz Combo Rhythmix, Saxophone Quintet and Brassanova.**

Tri-M Music Honor Society and music ensembles **Holly Harmonies, Woodwind Wonderland, Saxophone Quintet and Brassanova** traveled around East Bridgewater for traditional holiday caroling at residents' homes during the weekend of December 16-18 and around the school the week of December 19, 2022.

The **Gordon Mitchell Middle School Holiday Concerts** were held on Tuesday, December 20, 2022. Choral students in grades 3-6 and band students in grades 4-6 performed a concert for their Mitchell School classmates and teachers during the day, and a concert at night for family and friends.

The **Central School Holiday Concert** (grades K-2) was held on Wednesday, December 21, 2022. Our student musicians at the Junior-Senior High School from the **Concert Band, Concert Choir, Rhythmix, Woodwind Wonderland, Saxophone Quintet and Brassanova** were beyond thrilled to perform for our Littlest Vikings and the Central School students and teachers were so excited to be apart of it.

Overall, the music teachers and student musicians of East Bridgewater did a wonderful job representing our town and schools this season. They performed every concert and event with excellence, positive energy, and passion.

Respectfully submitted,

Lynda A. Maccini Pavloff
Director of Music, East Bridgewater Public Schools

It is the mission of the East Bridgewater Public School Music Department to provide all students with opportunities to explore their creative nature and develop individual and group skills in a positive, nurturing environment to instill a life-long respect of the integral nature of music to the human experience.



PRINCIPAL OF CENTRAL SCHOOL

It is with great pleasure that I submit the 2022 Annual Report for Central School. The enrollment, as of October 1, 2022, is listed by grade level:

| | | | |
|------------|-----|--------------|-----|
| Preschool | 101 | Kindergarten | 126 |
| Grade One | 147 | Grade Two | 152 |
| TOTAL: 526 | | | |

The East Bridgewater Public School district, in partnership with the community, continues to provide an academically challenging, safe, and supportive learning environment that promotes the pursuit of excellence for all. It is with great pride that we at Central School educate the district's littlest Vikings in a positive, welcoming, and inclusive environment.

Our efforts in 2022 focused on addressing the increasing social emotional needs of our students and staff, as well as using data to accelerate student learning.

The social emotional needs of our students remain a key focus. Our three adjustment counselors Mrs. Laura Eddy, Mrs. Nicole Heavey, and Mr. Jason Rasher teach social emotional lessons in classrooms, small groups, and in one-on-one sessions. Our counselors are instrumental in helping support our school-wide common language from the social thinking curriculum. Counselors also assist with family outreach, crisis intervention, are our liaisons to outside community-based organizations, and are valued members in our placement and transition process. During the 2022 school year we were fortunate to have a social work intern to offer additional tier three therapeutic support for students. Ms. Madeline Miester has been a great support to both students and families in regard to student's mental health needs. This year we have piloted a social emotional progress report in grades prek-2 that aligns with the Collaborative for Academic Social Emotional Learning framework and the state standards.

Through grant funding, the Jumpstart kindergarten transition day developed under the direction and supervision of Dr. Gina Williams, our Assistant Superintendent and Mrs. Stacy Linnehan was very successful and provided our incoming students with opportunities to meet teachers and tour the school building including the cafeteria and playground. It is my hope that the district will still be able to fund valuable opportunities like this for students in the coming years.

Another one of our goals has been to accelerate learning for all students based on their individual instructional needs. The ability to maintain the math teacher position for a second year in grades K-2 has allowed us the opportunity to increase our math RTI support and has provided us the opportunity to offer more enrichment for identified students. Ms. Kasey Sims, our math teacher, has been a wonderful addition to our RTI and student support team. Ms. Sims has established opportunities for small group math instruction, co-teaching, and excels at peer coaching.

Central School has seen an increase in English language learners over the course of the 2022 school year. I would like to thank Mrs. Kim Parsloe, the district's EL Director and Mrs. Eldine Montauban for their hard work and dedication in supporting our students and families.

Teachers in grades K-2 are in year two of the implementation of the reading program, Wonders. Our preschool teachers are in their second year of utilizing the Investigator's Club integrated curriculum. Both programs are heavily aligned with CASEL (Collaborative for Academic Social and Emotional Learning) and have embedded social emotional learning opportunities. The Wonders program genre studies present culturally diverse literature and multiple lessons on skill development in its instructional scope and sequence. Individualized learning opportunities for students are present through our use of both Lexia and i-Ready. The "My Path" i-Ready platform in math is a direct companion program to our Ready Classroom math curriculum. The Dynamic Indicators of Basic Early Literacy Skills (DIBELS), phonics screeners, and i-Ready math and reading assessments are administered to students in grades K-2 three times a year to identify students' instructional level, monitor their progress, and prescribe targeted individualized instruction to maximize students' growth. Teachers in grades preschool through grade two also implement a monthly scope and sequence addressing the social justice standards and use the digital Second Step social emotional learning program.



PRINCIPAL OF CENTRAL SCHOOL

Central School's leadership team spans all grades and departments. Lead teachers are important members of our leadership team and have been essential in supporting our school wide initiatives, curriculum implementation, and teacher collaboration. Thank you to: Mrs. Jennifer Campbell, Ms. Sandi Telless, Mrs. Christie O'Connor, and Ms. Mary Donoghue all of whom have been an asset to Central School and their respective grade level teams.

Mrs. Sheila Pero is our Early Childhood IEP Coordinator. Mrs. Pero supports students and families transitioning from Early Intervention Services to our public preschool program. Our current preschool program consists of a therapeutic preschool program, an integrated preschool program that includes five and three day full-day programs for four year old students, as well as a two day full-day option for students three years of age. The remaining preschool offerings are a traditional half day model. The preschool program for model students is tuition based and helps fund teacher salaries. Early Childhood education focuses on the healthy development of the whole child. Students in our preschool have the opportunity to participate in small group therapies such as: occupational therapy, speech and language therapy, physical therapy, and social skills groups. Students in five-day preschool and grades K-2 receive daily instruction from a special area teacher. Our special area subjects include: Art, Health, Library Media, Music, and Physical Education.

Mrs. Erin Fisher, our district Technology Facilitator, has been instrumental in supporting teacher and staff development in innovative teaching practices. The district's IT department including, Mr. John Shea, Mr. Andrew LaMacchia, Mr. Josh Cavanaugh, and Mr. Brian Barlatier work to support the high demand for technology in the buildings. Classrooms have transitioned to Touch View panels as interactive digital teaching boards and ongoing repair and maintenance is continually needed with our daily use of chromebooks, printers, and copiers. Mr. Josh Karten joined the district as a communication coordinator and has advanced our use and practices in regard to Parent Square communication.

Professional development in 2022 has focused on staff and student mental health, i-Ready diagnostic reports, hands-on STEAM lessons, ALICE, and culturally responsive teaching practices.

In support of our special education programming and evaluations Mrs. Sheila Pero, our Early Childhood IEP Coordinator and Mr. Thomas Mahoney, our School Psychologist, work with grades PreK-3. This "shared" building model supports students and families as they transition from grade two at Central School to grade three at the Mitchell School. A special thank you to all of our service providers who have worked diligently to provide individualized and developmentally appropriate instruction.

Parent and community support is critical to our work. I'd like to express my gratitude for the many parent volunteers who dedicate their time to support Central School students and staff. The Central School PTO supports and funds grade level special events, t-shirts, and teacher grant requests. The PTO works under the direction of the executive board members: Mrs. Carolyn Martell, Mrs. Andrea Moschella, Mrs. Leanna Pacheco, Mrs. Teresa Patukonis, and Mrs. Alicia Edkin. The Central School Council has been very active this year serving as a liaison between the school and families. In addition to the building principal the 2022 council members include: Mrs. Heather Craven - parent, Mrs. Beth Milewskii -parent, Mrs. Meagan McLaughlin - parent, Mrs. Dagny Fleming- teacher, Ms. Sandi Telless- teacher, Mrs. DeAnna Munroe - teacher, and Mrs. Debbi Nichols - assistant principal. Our council currently has an opening for a community member representative. To increase opportunities for our families we created a monthly Parent Workshop series highlighting school programming, initiatives, and special events for families.

Central School begins its eighth year as a Bridgewater State University Professional Development School. This mutually beneficial partnership offers professional development and authentic learning opportunities for BSU students while increasing instructional opportunities for our little Vikings. In addition to our BSU partnership we collaborate with the Old Colony YMCA . Our YMCA Water Wise program is in its second year and provides second graders with five weeks of water safety lessons. The positive social, emotional, and lifesaving impact of this program has been documented across the country and in our town in its first year of implementation.



PRINCIPAL OF CENTRAL SCHOOL

Thank you to Mr. Ted Johnson, Mr. Lou Porazzo, and Mr. Ryan Johnson for taking a great deal of pride in maintaining the building. Mr. Brian Kiely, our Facilities Manager, consults on all of our maintenance and repair projects. We have valued Brian's knowledge and commitment to the position as he has been instrumental in our partnership with the Massachusetts School Building Authority. We are delighted to have been accepted in the MSBA's major repairs project. Our eligibility period begins April 3, 2023.

Our Food Service Director, Mrs. Debra Vaughn has worked diligently with her staff to comply with regulations and overcome food and supply shortages throughout the 2022 year in order to provide healthy meals for our students. This year Central School offered a school wide breakfast after the bell program for all students prek-2. We would like to thank all food service staff for their dedication and support with this new initiative. The daily successful operation of our cafeteria is impart due to the hard work and support for our three lunch monitors. Thank you to all involved in our food service program.

Central School's administrative assistants, Mrs. Janine Harvey and Mrs. Stacy Jenkins are positive and essential members of the Central School team and exhibit great patience and flexibility on a daily basis. Their attention to detail and organization are crucial to our successful operation. I would like to thank them for being supportive and friendly to staff, parents, and students.

I would like to express my sincere appreciation for the dedication of our Assistant Principal, Mrs. Debbi Nichols. She is responsible for many different tasks including student discipline, special education, and substitute teachers. Mrs. Nichols is dedicated, passionate, and conscientious.

I extend my gratitude to you and the Central Office staff including: Dr. Gina Williams, Assistant Superintendent; Mr. John Phelan our Special Education Director; and Mr. John Shea, Business Administrator, Mrs. Karyn Clifford, Guidance Director. Your leadership, support, and guidance help us stay student centered and teacher focused. The support from the School Committee, under the direction of Chairperson, Mrs. Ellen Pennington who has worked endless hours supporting the East Bridgewater Public Schools is greatly appreciated.

In closing, my twenty-second year in the district and eighth year as the Central School Principal has been rewarding. I am proud of and grateful to the Central School faculty and staff who work diligently every day to educate and support the social-emotional health and well-being of our students. I look forward to many more rewarding years in the district.

Respectfully submitted,
Catherine A. Byrne, Principal



PRINCIPAL OF GORDON W. MITCHELL SCHOOL

Mission: The Mitchell School, as a learning community, is dedicated to maximizing the opportunity for each student to fully challenge their intellectual capacity while developing social responsibility and a healthy physical and emotional well-being.

Although I hadn't had the privilege of serving the Mitchell School community in the previous 2021/2022 school year, the authentic connection I've since made with our community over these recent months has afforded me a confidence to speak with some authority as to Mitchell School's past, current, and future achievements and aspirations. The 2021/2022 school year being no exception.

The Mitchell School is a special place. As a part of this community - over this past year, I've grown more than I thought possible as an educator and immensely and deeply as an educational leader. I've found satisfaction in this growth, and I've thoroughly enjoyed building upon a freshly embraced - yet ever-present - connection I've had with middle-grade teaching and learning. All the more rewarding is to experience this connection, as principal - a position with which I am personally, professionally, and passionately connected. It's in this capacity that I look forward to several, future years of service.

In terms of Mitchell's educational philosophy and mission, we believe that the prevailing ideology of a school must of course embody a deep dedication to academic excellence; as important, however, these beliefs must reflect an uncompromised commitment to the emotional and social health of its students. With these devotions equally - and truly - at the core of teaching and learning, such a school will never cease to evolve; moreover, to practice such a belief, is to root one's thoughts and actions in the fundamental foundation of fostering relationships. Nothing matters more in education, we believe, than the power of building positive relationships. Nothing. When these relationships are formed, teachers teach better, students learn better, and schools perform better. Not only do we make this claim, but also, we genuinely live this ideology in thought and practice on a daily basis.

This ideology - and many of the educational practices in support of it - are recognized and confirmed in a Targeted Review conducted over the 2021/2022 school year. In the spring of 2022, the Office of District Reviews and Monitoring (ODRM) at the Massachusetts Department of Elementary and Secondary Education (DESE) and its partner, the American Institutes for Research® (AIR®), provided East Bridgewater Public Schools with a district review that assessed district systems. The systems assessed were in the areas of leadership, human resources, professional development, curriculum and instruction, assessment, and student support standards.

The focus of the district review was to provide formative and actionable feedback, enabling us to reflect on progress and strengthen performance.

The review was composed of five activities that included: 1) a district self-assessment, 2) document reviews, 3) instructional observations, and 4) stakeholder interviews and focus groups.

As pertains to the Mitchell School, the report notes strengths in curriculum and instruction - notably, "a spirit of collaboration throughout the school" wherein instruction is personalized and differentiated, incorporating both - the effective use of i-Ready as an adaptive learning platform and proactive elements of the Universal Design for Learning (UDL). Alongside strengths in curriculum, instruction, and assessment - much of the report recognizes a commitment to student support. A summary review of the observations acknowledge the following strengths in this area:

- Supportive and welcoming environment
- Culturally responsive teaching at the forefront of instruction
- Positive teacher/student relationships
- Culturally responsive social/emotional learning lessons and training
- High ratings from students on school climate
- Developing peer-mentoring program
- Impressive response-to-intervention
- Effective use of i-Ready platform and UDL principles



PRINCIPAL OF GORDON W. MITCHELL SCHOOL

No doubt, past and current educational practice at the Mitchell School – as confirmed in the *Targeted Review* mentioned above – embody a commitment to inclusivity and social-emotional learning. As a central strength of the school, these valued elements of education have been a focus of past school improvement efforts and will continue to be at the center of our strategic goals, alongside those pertaining to assessment and data-use, as well as those relating to areas of curriculum and instruction.

School Improvement Efforts

As a newly appointed administrator at the Mitchell School, much time was given to review Mitchell's past educational strengths and any areas of need or improvement from prior years. Throughout this process, past strategies and interventions dedicated to student support and well-being clearly emerged as priorities for the school; as evident, a strong commitment to improvement in the areas of instruction, curriculum, and assessment became equally apparent. As we documented this evidence, our leadership team not only began to define integral, shared, and prominent educational ideologies prevalent throughout the school, but also we found opportunity to articulate the specific past practices performed in service of these ideologies. After aligning these with our current and proposed educational objectives, we were able to put-to-paper a formative and strategic school-improvement plan that brings these past priorities into present practice – in synthesis, in other words, with current expectations and intentions.

Student Support

In terms of student support and well-being, the leading points-of-focus in our school improvement efforts, we've adopted a school-wide, systemic initiative that thoroughly addresses the social/emotional needs of all students. Beginning last year and leading our work this year - and into next year, it's our intent to continue to implement a synthesized series of measurable action items designed to integrate greater awareness, acceptance, and promotion of inclusivity. By design, these efforts will include essential education on the importance of diversity and equity in the process of establishing a genuine, school-wide, and systemic practice of inclusion and social/emotional well-being.

One of our objectives in this area is to ensure school policies and practices that actively affirm students and their diverse identities. To this end, the Mitchell School:

1. displays visual representations of inclusivity such as hanging cultural flags in the front lobby, rotating a monthly bulletin board and display cases representing diverse backgrounds, posting a map to visually pinpoint our students' backgrounds;
2. administers cultural questionnaires regularly to collect cultural information and interests of all students and families;
3. promotes school-wide inclusivity, e.g. Pink Fridays, Autism Acceptance, Black-History Month, Women in History, etc;
4. continues to train staff in our Inclusive Practices Academy. Teachers bring these inclusive instructional strategies directly back to the classroom;
5. arranges winter concerts and performances to recognize and affirm diversity and different traditions, and
6. adopts school-wide curricular resources and materials that affirm diverse identities, e.g. *Wonders*.

Another objective of ours is to ensure that school policies and practices reinforce positive culture and climate. In example, the Mitchell School will:

1. present *Rachael's Challenge*, and practice challenges throughout the year;
2. reinstate the student-led KC Club (Kindness and Compassion);
3. present *Boston v. Bullies* for both students and families;
4. facilitate our Calm Classroom lessons through our guidance department;
5. pilot a school-wide SEL program, "Everyday Speech";
6. give guidance-led SEL lessons during intervention blocks;
7. explore the development of an Advisory Program using "Cultures of Dignity" as a common curriculum, and
8. continue to grow our peer-mentor program.



PRINCIPAL OF GORDON W. MITCHELL SCHOOL

In our efforts to support all students to attend and engage in school, we:

1. hold weekly student-support team meetings, and
2. hold regular attendance meetings (after each marking term).

Assessment and Data

Improvements in our use of assessments and data remain a priority as well. In our school-wide efforts to monitor student growth and understanding, we access and utilize grade-level assessments, i-Ready pathways and diagnostics, MCAS results, and the data collected from these assessments to inform our instruction and curricular determinations. Using our data, it's our intent to implement a synthesized series of measurable action items designed to target areas of strength and areas of improvement. With these target areas established, we will continue to adjust instructional strategies to address student improvement and ultimately raise student achievement on all standardized assessments.

To this end, we will continue to communicate a clear plan for diagnostics that helps teachers bring students into grade-level instruction. At Mitchell, we:

1. dedicate professional learning communities to teacher training around i-Ready and using diagnostic testing to inform instruction;
2. set expectations that teachers include all students in setting individual academic goals for each term;
3. set expectations that student data is communicated to parents/guardians on a regular basis, and
4. work with teachers to include i-Ready data in the development of their own student-learning goals.

A further objective in this area is to build a culture of data and reflection. We have, and will continue to:

1. build an assessment calendar with a limited number of rigorous assessments;
2. set agendas for PLCs throughout the year to include a regular and consistent focus on data, and
3. incorporate data discussions during staff meetings, common planning time, and conversations with administrators.

As important, we will support all data analysis needs. We intend to:

1. involve administration in the analysis and use of data relating to i-Ready, DIBELS, MCAS, classroom-level assessments, and observations.

Curriculum and Instruction

Much in the same way we approach our use of assessments and our efforts to address the social/emotional needs of all students - similarly, we look to improve instruction through school-wide, systemic initiatives that personalize learning experiences, prioritize equity, and embed social/emotional learning supports throughout all grade levels.

As we use i-Ready data to personalize instruction and drive instructional strategies, we will:

1. support all teachers to utilize small group instruction, and
2. support all teachers in data-supported tiered Instruction.

A further objective in the areas of curriculum and instruction is to provide educators support to effectively deliver Tier 1 instruction. At Mitchell, we will:

1. implement UDL principles and strategies to break down the barriers to learning and provide all students with opportunities to access their learning;
2. provide training and support in co-teaching models, and
3. facilitate the use of accommodations to support student learning. Such as:
 - Use a multi-modal presentation of information
 - Use technology to assist instruction
 - Provide models and templates
 - Build background knowledge within lessons
 - Reduce the number of new concepts presented at one time



PRINCIPAL OF GORDON W. MITCHELL SCHOOL

- Limit teacher talk
- Monitor the rate at which materials are presented
- Vary instructional groupings throughout the lesson
- Build into the lesson opportunities for students to process new information

Another essential objective is to align Tier 2 and Tier 3 programs to ensure consistency with Tier 1 instruction. In doing so, we will:

1. utilize math and reading specialists to support Tier 2 and Tier 3 instruction;
2. develop a working DCAP to ensure a responsive general education environment that supports the diverse learning needs for all students and to assist teachers and parents in identifying students with disabilities, and
3. develop and implement a clear and effective school-response protocol for those students requiring assistance and accommodations.

In close, it's been an honor to join in dedication to maximizing the opportunity for each student to fully challenge their intellectual capacity while developing social responsibility and a healthy physical and emotional well-being.

Respectfully submitted,

Matthew J. Paquette
Principal



PRINCIPAL OF HIGH SCHOOL

Looking back over the past year there are many things that fill us with Viking Pride. As a school we continue to adapt and readjust as needed to meet the needs of all of our students, from both an academic and a social/emotional lens.

There were many accomplishments from our student body that included award winning musical performances, drama productions, individual and team athletic accomplishments, moments of active citizenship, clubs, activities, and celebrations.

In March we celebrated World Language Week by recognizing new and returning members of our World Language Honor Society at our induction ceremony. There were fifty-three students in total.

In May we held both our Junior and Senior proms. Both were held at beautiful nearby venues and it was a terrific celebration for our students, as well as our school and the community. Both nights were full of dancing, laughter, and lasting memories.

We had our first Friday night graduation under the lights of the football stadium on June 3rd as we celebrated the graduation of the Class of 2022. The list of graduates can be found later in our report.

From late Spring through the summer we worked diligently to interview and bring new members to the EBJSHS Staff. These included Julia Barry - Math, Lexi Goyette – English, Brett Franzie – English, Tristan Perez – Music, Lily Campbell – Science, Mike Santoro – Math, Matt Lestage – Behavior Specialist.

The FY 22 school year began with 903 students. The breakdown of each class is below:

| | |
|--|------------|
| Class of 2028 (7 th grade) | 168 |
| Class of 2027 (8 th grade) | 161 |
| Class of 2026 (9 th grade) | 153 |
| Class of 2025 (10 th grade) | 127 |
| Class of 2024 (11 th grade) | 136 |
| Class of 2025 (12 th grade) | 158 |
| Total Enrollment | 903 |

As the 2022-2023 school year began there was the omnipresent optimism that comes with another fresh start. Something new that began this fall was our Early College program. Through a partnership with Massasoit Community College we were able to offer college courses to our upperclassman at no financial cost. Students were instructed by Massasoit professors and earned college credit transferable upon graduation. Courses were offered in psychology, criminal justice, and sociology.

Late September was our homecoming week. The week was full of school events, school spirit, and was highlighted by the community coming together on a beautiful fall night for the town bonfire.

One of the highlights of October was having the following students inducted into Tri-M, our music honor society: Emre Barbosa, Mikaela Barry, Andrew Blanchard, Sarah Engstrom, Llewellyn Gaffney, Anna Horton, Cassidy Jordan, Nick Jordan, Nathan Keany, Dan Kelley, Andy Pham, Lucy Shaw, and Pat Spillane.

This year our National Honor Society hosted a winter induction ceremony. Members had a parent/family member come onto the stage to pin them as they joined the group. The following students stand as exemplars of service, character, scholarship, and citizenship: Jace Allen, Ava Blandin, Chloe Bopp, McKenzie Brenton, Jordan Cantalupo, Katherine Capocci, Nicholas Capocci, Kathrine Carabin, Claire Caulton, Lilly Cookson, Angela DeCarolus, Colin DeChambeau, Haley Diaz, Lilia Fagundes, Owen Fay, Anna Horton, Kylie Keenan, Chloe Lavigne, Isabella Marques, Hannah McAlpine, Keira McAlpine, Ella McCarthy, Gavin McCloud, Claire Miga, Michel Mondesir, Zachary Noonan, Paige Pavidis, Madelynn Perry, Riley Richardson, Rachel Rinker, Mia Royal, Brennan Shea, Sarah Silvia, Gabriel Sypriano, Nicholas Tarara, Shawn Thomas, Ava Turcotte, Matthew Werra, and Natalie West.



PRINCIPAL OF HIGH SCHOOL

All members of our school community from the staff to the families to the students appreciated the support and partnerships forged in this special town. Our graduates are headed off to college, the military, and the workplace with both pride as well as an awareness of what is needed for lifelong success. Please join us in expressing our collective pride and admiration.

Respectfully submitted,

William F. Klements, Principal

CLASS OF 2022





PRINCIPAL OF HIGH SCHOOL

| | | | |
|-------|------------------------------|-------|---------------------------|
| | Ariana Marie Aikens | * | Dylan Spenser Falce |
| | Rylie Jean Allen | ***†♫ | Molly Maeve Fay |
| ***† | Brynna Marie Alterio | | Dylan William Feeney |
| | Davidson Andrade David | * | Olivia Grace Folger |
| * | Haikela Ferreira Araujo | | Sarah Margaret Fortier |
| | Clancey Isabella Barrett | | Alexis Rae Francis |
| * | Michael Francis Benyue | ***† | Maggie Eliza Francis |
| ** | Ashley Rae Bessette | | Hayden Paul Frew |
| | Berivan Beyaztas | | Zachary Michael Gagnon |
| | Nicholas Arthur Blandin, Jr. | | Daniel Patrick Galvin |
| **† | Rachel AnnMarie Bouffard | | Charlie Elizabeth George |
| | Justin Daniel Boyd | | Andrew Peter Giannaros |
| | Jake Crehan Brady | | Abigail Marie Gomes |
| | Ryan Joseph Brady | | Hailey Marie Greenaway |
| | Austin Brasil | **♫ | Alexander David Hall |
| *** | Meghan Marie Bratti | * | Jeremy Andrew Hamblin |
| ** | Caralyn Nicole Brown | | BreeAna Mackenzie Harris |
| *** | Maxwell Leonard Brown | * | Tiago Joseph Harvey |
| | Michael Andrew Brown | | Joseph Riley Herbert |
| | William Richard Brown | * | Amanda Mae Hoitt |
| ** | Nicholas Charles Brunaccini | ** | Evelyn Siobhan Holbrook |
| ***†♫ | Rebecca Rose Bryson | | Lindsay Rae Johnson |
| * | Amelia Theresa Burke | ***†♫ | Faith Jeanne Marie Jordan |
| ***† | Hannah Beverly Burton | | Collin Jason Kane |
| * | Olivia Grace Busa | | Gabriel Samuel Kane |
| **† | Hannah Kate Cadigan | ***†♫ | Gavin Michael Keene |
| | Timothy Joseph Cadigan | **♫ | Ryan James Kelley |
| ***† | Benjamin Michael Capocci | * | Jackson Robert Kenn |
| | James Michael Carchedi | ** | Kaden Reily Kingman |
| *† | Samuel Brandon Carvalho | * | Lily Raine Larson |
| ***† | Sophie Lenore Caulton | | Nathan Richard Lauzier |
| *** | Daniel John Clifford | | Nicole Marie LaVangie |
| ***†♫ | Erin Rose Condon | ***† | Morgan Elizabeth Lawler |
| ***† | Shannon Elizabeth Connelly | **† | Carley Grace Leonard |
| | Colin Phillip Coughlin | **† | Christopher James Leonard |
| ***†♫ | Ava Bethaney Crowley | *† | Brielle Delaney LePine |
| | Lily Amber Croyle | *** | Savannah Nicole Levesque |
| *** | Erin Nicole Curtin | ***†♫ | Eloise Marguerite Lizie |
| ***† | Brooke Olivia Damon | * | Jack Anthony Lonergan |
| * | Cole Earl DelVecchio | *† | William Chandler Long |
| | Samantha Michelle Devine | | Alice Carroll MacDonald |
| ***†♫ | Andrew Joseph DiCicco | | Lefteri Mamouzellos |
| **† | Riley Kimberly DiLiddo | ** | Sofia Sydney Marston |
| ***♫ | Nicholas James Dona | | Matthew Joseph Matott |
| | Cameron Joseph Edwards | * | Caroline Grace McCormack |
| ** | Dustin James Elliott | | Mathew David McElaney |
| | Dalton Carroll Emanis | | Haley Brooke McNeil |
| ** | Naython Emile Evora-Rosa | ** | Hayley Fern Mello |
| ***†♫ | Amanda Marie Fagan | *†♫ | Emma Marie Michaud |
| | Ava Janice Fahey | ***† | Abby Armstrong Miga |



PRINCIPAL OF HIGH SCHOOL

Jeremy Matthew Miller
** Eva Sophia Mira
* Giovanni Vincent Mirrione
* Michael Robert Mullaney
*† Amanda Lynne Murphy
Haley Patricia Murphy
* Olivia Marie Neale
**† Hannah Mary Neas
Sean Joseph Noonan
Helena Louise Nutile
** Allie Theresa Pechulis
***† Beth Ellen Pennington
* David Anthony Perkins
*† Lauren Rose Perry
* Meaghan Kelley Powers
Zachary Michael Pratt
** Connor Griffin Prescott
**† Aidan Jeffrey Purcell
* Xavier Santos Quabner
***† Maya Ray Rinker
*** Cormac Daniel Roper
* Olivia Nicole Rowe
* Chase Everett Russo
* Jake Thomas Salisbury
* Tyler Scott Salisbury
***† Delaney Hope Sartwell
***† Luci Cate Schneider
***† Lucie Marie Schrader
* Alex James Shea
*** John Taylor Shea
Peyton Marie Shea
*† Rachel Fatima Silva
** Ariana Lynn Snelgrove
Gia Marie Spicuzza
Danielle Elizabeth Sullivan
*** Luke Adam Talbot
***† Sophia Lillian Talbot
***† Marina Jeanne Tarsi
*** Meredith Joy Tarsi
***† Ryan Ming Tattrie
Shawndy Terrane
Christina Susan Thistle
***† Morgan Elizabeth Tiro
**† Caroline Grace Toomey
Liliana Belle Triandafilos
Anthony Thomas Vecchione
* Jennifer Margaret Ward
* Andrew George Whalen

Reginald Gary Williams
***† Chrystina Elizabeth Wosny
** Jeffrey Ryan Young
*** Lindsey Marlene Young
*** Morgan Elizabeth Young
Abdiel Omar Zapata Ayala
** Zachary Andrew Zukowski

Valedictorian – Faith Jordan

Salutatorian – Delaney Sartwell

*** Summa Cum Laude

** Magna Cum Laude

* Cum Laude

† National Honor Society

♪ Tri-M Music Honor Society



SOUTHEASTERN REGIONAL SCHOOL

SOUTHEASTERN REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

The Southeastern Regional Vocational Technical School District consists of a four-year public high school and a post-secondary technical institute. During 2021—2022, the high school offered twenty career majors to students from Brockton, East Bridgewater, Easton, Foxborough, Mansfield, Norton, Sharon, Stoughton and West Bridgewater. The Southeastern Technical Institute offered the following programs: Practical Nurse, Medical Assisting, Dental Assisting, Machine Tool Technologies (Advanced Manufacturing), Cosmetology, Culinary Arts, Electrical, HVAC and Plumbing.

THE DISTRICT SCHOOL COMMITTEE consists of ten dedicated individuals elected from the communities of Brockton, East Bridgewater, Easton, Foxborough, Mansfield, Norton, Sharon, Stoughton and West Bridgewater.

The 2022—2023 District operating budget for Southeastern was \$34,546,638. The Southeastern Regional District's enrollment was 1,631 students of which East Bridgewater had 93 students or approximately 5.7% of the total enrollment. East Bridgewater's assessment for 2023 was \$1,033,233.

Andrew Heath is the East Bridgewater Representative on the School Committee.

SOUTHEASTERN REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

Southeastern Regional Vocational Technical High School is a four-year public high school serving the young men and women from the City of Brockton and the Towns of East Bridgewater, Easton, Foxborough, Mansfield, Norton, Sharon, Stoughton, and West Bridgewater.

At Southeastern this year, students chose from twenty career majors in preparation for life's opportunities and challenges. Our school combines a rigorous academic curriculum with challenging vocational and technical studies to help students realize their full learning potential.

The schedule was designed to have students alternate between academic and technical coursework. This process promotes integration of studies and helps bridge the gap between theoretical and practical experience.

The hands-on approach to learning helped reconnect students to education, and provided the basis for life-long learning—an essential skill in today's highly competitive global market.

Upon graduation, students had the choice of furthering their education in any two or four-year institution, internships, certification programs, military service or going directly into the workforce.

Exploratory Program—The goal at Southeastern is to have students choose a career major that excites them about school and education. Recognizing the fact that many incoming students had not spent much time considering their future, we developed a Freshman Exploratory Program which combines career counseling, career exploration, academic studies, and testing to help students make the right decision. Ninth grade applicants selected several technical areas they wished to explore. The exploratory program consisted of examining many different program areas. Parents were encouraged to participate by asking their child about each program and by attending Freshman Parent Meetings.

The Cooperative Education program provided supervised workplace employment opportunities and learning experiences for qualified high school students. The Co-op program was based on an agreement developed among an employer, a student, and the high school staff. All were eligible to participate in Co-op, provided they met basic qualifications required by the school and employer.



SOUTHEASTERN REGIONAL SCHOOL

The process began when students were recommended by their vocational education teacher as being ready to work in the trade. These "job-ready" students were matched with an employer who offered work hours in a job related to the student's career program. Students participated in Co-op during their technical-vocational cycles.

ACADEMICS

Southeastern Regional offers a full and rigorous series of academic classes comparable to any comprehensive school. A common misconception about vocational school academics is that they are "easier" because students are only here to learn a trade. In actuality, students who attend a vocational school who apply themselves are challenged more extensively than comprehensive school students. Not only do vocational students have the opportunity to gain skills in a specific trade, but they will also be on track to attend a four-year college by working through academic courses.

Small Classes—Our very small class sizes afforded all students the opportunity to be exposed to honors level content and assignments while working in an integrated classroom on the standards in the Massachusetts Frameworks. Academics in a 21st century vocational school were developed to ensure that students who take full advantage of our offerings would have more opportunities for high level jobs and greater success in the future.

Committed Staff—The Academic Department philosophy is that each teacher will strive to create and foster an environment that promotes students' confidence and their motivation to learn. The staff is committed to implementing our standards-based curriculum (in alignment with the guidelines prescribed by the Department of Elementary and Secondary Education) in order to adhere to a clear and rational structure through which students, teachers, and parents can assess mastery. To ensure academic rigor, Southeastern is committed to differentiated instruction and inclusive classrooms because all students have the right to be exposed to the same high-level curriculum. The Southeastern community understands and respects that our students are 21st century learners. Along with implementing traditional reading, writing, math, and critical thinking skills, we continued to be in the educational forefront by accommodating individual student needs, by embracing technology, by fostering skills that support success in vocational areas, and by making efforts to stay current in each field of expertise for the benefit of Southeastern students.

SOUTHEASTERN TECHNICAL INSTITUTE

The Mission of the Southeastern Technical Institute is to transform students into lifelong learners, and transition graduates into entry-level positions within their career field. The Mission and Goals are organized around four core philosophies; the Mastery of Foundation Skills, the Development of Interpersonal Skills, Proactive Student Engagement, and a commitment to Stretch Learning Initiatives.

In the past 54 years, Southeastern Technical Institute has provided training in several vocational areas, constantly striving to meet the training needs of our students and area businesses. This year, the Technical Institute offered the following programs: Practical Nurse, Medical Assisting, Dental Assisting, Machine Tool Technologies (Advanced Manufacturing), Cosmetology, Culinary Arts, Electrical, HVAC and Plumbing. In addition, there were several evening part-time programs designed to meet the training needs of our community.

In 2018, STI began offering Dual Enrollment which is a partnership with in-district high schools that enables high school seniors to attend STI during the last semester of their senior year. After graduating high school, students continue in their selected program and graduate from STI within six months to one year with industry certification.

The STI participated in the Southeastern Regional School District's Program Advisory Committee, advising, assisting and supporting school personnel to improve planning, operation and evaluation of a program area, based on adequate and timely information as to workforce and job development demands or job market trends, technological developments, training alternatives and other factors affecting the quality of the programs. The Committee consisted of representatives



SOUTHEASTERN REGIONAL SCHOOL

of local business and industry members related to each program, organized labor, post-secondary institutions, parents and guardians, students and representatives for registered apprenticeship programs, if applicable. Meetings were held in the fall of 2020 and spring of 2021.

CLASS OF 2022 EAST BRIDGEWATER GRADUATES

Thomas Buck, Nicolas Casale, Jasper Clement, Joshua Coyne, Piper Culp, Nicholas Curro, Ashanty DaCosta, Tyler Dye, Oliver Eaton, Logan Koxias, Owen Maciel, Jonathan Morse, Shea Perkins, John Prendergast, Colin Soucie, Thomas Thistle, James Trumbull and Eric Wyman.

FOR MORE INFORMATION

Additional documents and information may be accessed at our websites at <http://www.sersd.org> or stitech.edu.



SCHOOL COMMITTEE

To the honorable Board of Selectman and the citizens of East Bridgewater:

It is my honor to submit this 2022 annual report as Chairperson of the East Bridgewater School Committee. Please see recap below.

Budget Information

- All revolving accounts remained in great standing.
- The Operational Budget remained in great standing.
- Public Hearing regarding the budget occurred on March 8th, 2021.
- CLEARGOV website which takes government data and data from DESE and compares towns that are similar in size based on student enrollment utilized on the EBPS website.

New and Amended School Committee Policies

- The following new School Committee policies were adopted:
 - Non-Discrimination Policy including Harassment and Retaliation, File: AC-R
 - Federal Funds Supplement Not Supplant Policy, File: DEC
 - Harassment of Students, File: JICK
- The proposed changes to the following School Committee Policies were adopted:
 - Face Coverings, File: EBCFA
 - Animals in Schools, File: IMG
 - Nondiscrimination, File: AC (4/12/22)
 - Sexual Harassment, File: ACAB
 - Fiscal Management, File: DA
 - Annual Budget, File: DB
 - Budget Deadlines and Schedules, File: DBC
 - Budget Planning, File: DBD
 - Budget Adoption Procedures, File: DBG
 - Budget Transfer Procedures, File: DBJ
 - Funding Proposals and Applications, File: DD
 - Authorized Signatures, File: DGA
 - Bonded Employees and Officers, File: DH
 - Fiscal Accounting and Reporting, File: DI
 - Audits, File: DIE
 - Purchasing, File: DJ
 - Purchasing Authority, File: DJA
 - Procurement Requirements, File: DJE
 - Payment Procedures, File: DK
 - Expense Reimbursements, File: DKC
 - Non Discrimination Policy Including Harassment and Retaliation, File: AC (12/13/22)
 - Non Discrimination Policy Including Harassment and Retaliation, File: AC-R
 - Equal Employment Opportunity, File: GBA
 - Professional Staff Hiring, File: GCF
 - Equal Educational Opportunities, File: JB



SCHOOL COMMITTEE

- School Choice, File: FJBB
- Student Discipline, File: JIC
- Student Dress Code, File: JICA
- Budget Deadlines, File: DBC
- Budget Planning, File: DBD
- Budget Adoption Procedures, File: DBG
- Budget Transfer Authority, File: DBJ
- Grant Proposals and Special Projects, File: DD
- Authorized Signatures, File: DGA
- Bonded Employees and Officers, File: DH
- Fiscal Accounting and Reporting, File: DI
- Audits, File: DIE
- Purchasing, File: DJ
- Payment Procedures, File: DK
- Public Gifts to Schools, File: KCD

Other Significant Committee news, activities and actions:

- The School Committee approved the READS Capital Plan.
- Added Juneteenth as an observed holiday to the calendar.
- At the reorganization meeting of May 24th, School Committee Officers were elected: Ellen Pennington as Chair, Amanda Colligan as Vice-Chair, and Lauren Foster as Secretary. Other members of the committee include Scott Walker, Rebecca Fidler and Gordon McKinnon. Members also assumed responsibilities for the many subcommittees.
- Universal Free Schools Meals continued in Massachusetts for the FY22 school year.
- The Athletic fee stayed the same - capped at \$500 per family. The cost is \$300 for the first child, \$200 for the second child, free for the third child and so on.
- The bus fee structure is \$125 for the first student, \$65 for the second child and \$35 for the third, with a family cap of \$225.
- The School Committee voted in favor of renaming the Indoor Snack Bar after Laurie Dewhurst.
- The School Committee held a workshop on The Role of the School Committee with Jim Hardy, MASC Field Representative.
- The School Committee held a Superintendent Evaluation workshop with Jim Hardy, MASC Field Representative.
- Gordon McKinnon and Ellen Pennington attended the MASC/MASS Joint Conference in November 2022.
- Gordon McKinnon was the MASC Official Delegate – 2022 MASC Resolutions.

Respectfully,

Ellen Pennington
School Committee, Chair



SPECIALIZED SERVICES

The Special Education Department has the responsibility of implementing the legal guidelines set forth by the Individuals with Disabilities Education Act (IDEA, 2004) and the Commonwealth of Massachusetts Special Education Regulations (603 CMR 28.00). The primary responsibilities of the Department include identifying students with educational disabilities in East Bridgewater, develop and oversee Individual Education Programs (IEPs) in order to support students’ needs while working with the district’s general education staff in order to promote inclusive classrooms in our schools for all learners.

The East Bridgewater Special Education Department offers a continuum of special education services that allows our staff members to meet students’ diverse and individual needs. The continuation of services allows our students to stay connected and make progress within the East Bridgewater community. From three years old through twenty-one years old, the district offers inclusion support within the general education classroom, direct instruction in a separate setting, therapeutic classrooms to support students with social-emotional needs, and an Access Program to support students who need functional academic and life-skills instruction. The district provides services in speech therapy, occupational therapy, and physical therapy for students who need support in those areas. Language-Based Learning classrooms are located at the Gordon W. Mitchell School and at the East Bridgewater Junior/Senior High School to support students who have Language-Based needs.

The East Bridgewater Special Education Parent Advisory Council (SEPAC) serves as a resource for all parents/guardians and members of the community when it comes to advocacy, support, training, and networking opportunities for children with disabilities. Yearly, the SEPAC provides a workshop on Basic Rights for parents and guardians of children with disabilities. For additional information on SEPAC, including contact information and meeting dates and times, please see the district’s website.

The East Bridgewater Public Schools currently provides services to 408 students through an Individualized Education Program (IEP). The percentage of students receiving services via an IEP is approximately 20% of the entire school district population. The breakdown of the student population receiving special education services at the mid-point of the 2022-2023 school year is as follows:

| | |
|--|------------|
| <u>In-District Special Education Student Enrollment by building:</u> | |
| Central Elementary School | <u>111</u> |
| Gordon W. Mitchell School | <u>113</u> |
| East Bridgewater Jr/Sr High School | <u>158</u> |
| <u>Out-of-District Special Education Student Enrollment:</u> | <u>14</u> |
| <u>Service Only Student Enrollment</u> | <u>12</u> |

The Special Education Department seeks to work closely with families and community institutions in the Town of East Bridgewater. To obtain more information regarding programming or to find appropriate contact information, please visit the East Bridgewater Public Schools’ homepage and access Special Education and Pupil Services under the heading Departments and Services.

Respectfully Submitted,

John Phelan
Director of Special Education



SUPERINTENDENT OF SCHOOLS

Dear East Bridgewater Community Members;

A major focal area in the district this year is social and emotional wellness. In order for our students and staff to be able to perform to their fullest potential, they need to feel physically and emotionally safe and supported. Having well supported students and staff is paramount to our mission as a school district.

The District's Strategic Plan is the motivator for the budget. The School Committee certified a \$25,245,009 budget for the School Department for Fiscal Year 2024 – an increase of \$1,637,536 or 6.9%. It reflects how we must continue to support SEL; high quality, inclusive instruction; capital projects; and grow to meet our future demands. We will be asking the town to approve this budget. I hope that you all believe that this funding is the right thing to do, so in advance, we thank you!

At Mitchell School, we know that bullying plays a big part in this age group's lives. It saddens me that kids can be mean. To eradicate bullying, they have created time in the day for the adjustment counselor and guidance counselors to deliver mini lessons on the impact of bullying. We also have partnered with Boston VS Bullies. Its strong message was well received by our students. In the upcoming 2024 school year, we will be changing the schedule to meet both staff and student needs.

Our Public Safety Academy will graduate two students from the Fire Academy this June, so exciting! Maybe there will be a spot on the East Bridgewater Fire Department.

There were no negotiations with any bargaining units this year. We will engage in 2024 with Instructional Support Assistants, Administrative Assistants, Assistant Principals, and Custodians.

An important capital project is the Central School building project. The Massachusetts School Building Authority (MSBA) voted to authorize the Town of East Bridgewater into the Eligibility Period for Central School. This is a strong beginning step in the process!

There are so many positive things happening within The East Bridgewater Public Schools; it's difficult to point out only a few. As always if you have any questions, please contact me so we can discuss. It is truly GREAT TO BE A VIKING!

Respectfully,

Elizabeth L. Legault
Superintendent of Schools



FINANCIAL REPORTS / STATISTICS

EAST BRIDGEWATER PUBLIC SCHOOLS FIVE YEAR BUDGET COMPARISONS

| | <u>2017-18</u> | <u>2018-19</u> | <u>2019-20</u> | <u>2020-21</u> | <u>2021-22</u> |
|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Committee | 16,000 | 16,000 | 16,000 | 16,000 | 16,500 |
| Superintendent's Office | 407,950 | 426,598 | 441,311 | 460,651 | 501,101 |
| Fin & Admin | 193,851 | 203,498 | 210,582 | 223,507 | 251,423 |
| Info Mgmt & Technology | 106,599 | 197,958 | 234,277 | 194,519 | 331,462 |
| Total 1000 | 724,400 | 844,054 | 902,170 | 894,677 | 1,100,486 |
| Academic Leadership | 416,148 | 427,333 | 428,034 | 434,520 | 461,164 |
| Building Leadership | 1,075,525 | 1,098,513 | 1,187,567 | 1,203,849 | 1,299,137 |
| Teaching Services | 12,084,077 | 12,395,340 | 12,620,508 | 12,979,848 | 13,171,474 |
| Professional Development | 31,050 | 31,050 | 26,050 | 26,050 | 40,500 |
| Instruc Mat & Equip | 232,338 | 289,619 | 285,825 | 202,243 | 327,099 |
| Instruc Technology | 108,082 | 95,805 | 68,795 | 135,897 | 108,732 |
| Library | 157,500 | 166,000 | 166,973 | 171,622 | 179,476 |
| Guidance | 607,315 | 675,676 | 765,742 | 766,432 | 757,615 |
| Psychological Services | 482,950 | 478,618 | 518,565 | 531,735 | 566,884 |
| Total 2000 | 15,194,985 | 15,657,954 | 16,068,059 | 16,452,196 | 16,912,081 |
| Health Services | 453,638 | 436,048 | 431,114 | 479,424 | 498,830 |
| Transportation | 432,467 | 539,000 | 543,777 | 594,663 | 631,056 |
| Food Service | 0 | 17,594 | 20,800 | 22,100 | 22,100 |
| Athletics | 329,849 | 343,194 | 368,958 | 378,616 | 398,448 |
| Student Activities | 80,191 | 81,795 | 85,660 | 88,086 | 90,950 |
| Music Activities | 5,990 | 23,790 | 6,540 | 6,540 | 13,590 |
| School Security | 17,625 | 29,043 | 49,410 | 29,717 | 40,733 |
| Total 3000 | 1,319,760 | 1,470,464 | 1,506,259 | 1,599,146 | 1,695,707 |
| Custodial Services | 675,236 | 695,244 | 751,181 | 771,839 | 738,159 |
| Heating | 0 | 0 | 0 | 0 | 0 |
| Utilities | 37,540 | 67,368 | 74,320 | 64,320 | 67,408 |
| Mntnc Grounds | 0 | 0 | 0 | 0 | 0 |
| Mntnc Buildings | 60,998 | 62,193 | 0 | 0 | 0 |
| Mntnc Equip | 31,800 | 26,465 | 29,465 | 49,144 | 33,215 |
| Total 4000 | 805,574 | 851,270 | 854,966 | 885,303 | 838,782 |
| Emp Retirement 5100 | 30,097 | 30,699 | 13,873 | 15,000 | 0 |
| Insurance 5200 | 7,000 | 6,500 | 6,200 | 6,200 | 6,824 |
| Leased Equipment | 20,928 | 26,493 | 26,493 | 40,743 | 43,805 |
| Total 5000 | 58,025 | 63,692 | 46,566 | 61,943 | 50,629 |
| Community 6000 | 0 | 0 | 0 | 0 | 0 |
| Equipment 7400 | 3,300 | 3,465 | 3,465 | 3,465 | 3,465 |
| Tuition Public | 581,927 | 618,187 | 729,252 | 796,728 | 815,573 |
| Tuition Private | 667,871 | 511,327 | 484,142 | 463,034 | 230,725 |
| Collab Programs | 385,505 | 299,788 | 285,016 | 347,712 | 331,990 |
| Total 9000 | 1,635,303 | 1,429,302 | 1,498,410 | 1,607,474 | 1,378,288 |
| Total Budgets | 19,741,347 | 20,320,201 | 20,879,895 | 21,504,204 | 21,979,438 |
| Budget % Increase | | 2.932% | 2.754% | 2.990% | 2.210% |
| Enrollment as of 10/1 | 2,252 | 2,217 | 2,112 | 2,107 | 2,061 |
| Enrollment % Change | | -1.55% | -4.74% | -0.24% | -2.18% |



FINANCIAL REPORTS / STATISTICS

EAST BRIDGEWATER PUBLIC SCHOOLS EXPENDITURES FOR FISCAL 2022

1000 ADMINISTRATION

| | | |
|------|-------------------------------------|---------------|
| 1100 | School Committee | 5,982 |
| 1200 | Superintendent's Office | 467,217 |
| 1400 | Finance and Administrative Services | 376,025 |
| 1450 | District Info Mgmt & Technology | <u>97,278</u> |
| | TOTAL ADMINISTRATION | 946,502 |

2000 INSTRUCTION

| | | |
|------|---|----------------|
| 2100 | District Wide Academic & Instruct Tech Leadership | 488,526 |
| 2200 | School Building Leadership & Tech | 1,037,746 |
| 2300 | Teaching Services | 13,359,748 |
| 2400 | Instructional Materials and Equipment | 417,554 |
| 2700 | Guidance | 1,402,480 |
| 2800 | Psychological Services | <u>234,943</u> |
| | TOTAL INSTRUCTION | 16,940,997 |

3000 OTHER SCHOOL SERVICES

| | | |
|------|--------------------------------|---------------|
| 3200 | Health Services | 246,093 |
| 3300 | Transportation | 827,724 |
| 3400 | Food Services | 42,257 |
| 3500 | Athletics & Student Activities | 520,437 |
| 3600 | School Security | <u>33,313</u> |
| | TOTAL OTHER SCHOOL SERVICES | 1,669,824 |

4000 OPERATIONS AND MAINTENANCE

1,211,395

5100 EMPLOYEE RETIREMENT

13,343

5200 INSURANCE

6,767

9100 OTHER DIST & PRIVATE SCHOOLS

| | | |
|------|------------------------------------|----------------|
| 9100 | Tuition Public Programs | 316,539 |
| 9300 | Tuition Private Programs | 143,162 |
| 9400 | Tuitions Collaborative Programs | <u>711,970</u> |
| | TOTAL OTHER DIST & PRIVATE SCHOOLS | 1,171,671 |

TOTAL EXPENDITURES

21,960,499

* Source DESE 2022 End of Yr Report



FINANCIAL REPORTS / STATISTICS

RECEIPTS TO THE TOWN ON A ACCOUNT OF THE EAST BRIDGEWATER PUBLIC SCHOOLS FISCAL 2022

LOCAL RECEIPTS

| | | |
|-----------------------------|---------|------------------|
| Athletic | 142,095 | |
| Tuitions | 720,533 | |
| Other Local Receipts | 287,809 | |
| TOTAL LOCAL RECEIPTS | | 1,150,437 |

STATE RECEIPTS

| | | |
|---------------------------------------|------------|-------------------|
| School Aide Chapter 70 | 11,057,135 | |
| MSBA Construction Aid | 457,917 | |
| SPED Circuit Breaker | 317,716 | |
| School Choice | 190,759 | |
| Charter School Tuition Reimbursements | 149,053 | |
| Transportation Reimbursement | 22,622 | |
| Medical Care & Assistance (Medicaid) | 166,738 | |
| TOTAL STATE GRANTS & AID | | 12,361,940 |

Grants

| | | |
|------------------------------------|-----------|------------------|
| DESE Administered Grants - Federal | 1,822,557 | |
| Other Federal Grants | 411,957 | |
| DESE Administered Grants - State | 37,300 | |
| Other State Grants | 4,000 | |
| Private Grants | 42,517 | |
| TOTAL FEDERAL GRANTS | | 2,318,331 |

SCHOOL LUNCH RECEIPTS

| | |
|-----------|------------------|
| 1,015,379 | |
| | 1,015,379 |

TOTAL RECEIPTS

16,846,087

* Source DESE 2022 End of Yr Report



AGRICULTURAL COMMISSION

To the Honorable Board of Selectmen and Citizens of East Bridgewater.

The Agricultural meets the second Wednesday of each month at 7 p.m. in the Board of Selectmen’s Conference Room on the first floor of the East Bridgewater Town Hall. In September and October, meetings are canceled due to the harvest season.

During 2022 the Commission was committed to remaining a resource for the town and citizens interested in Agriculture. Members stayed current on issues impacting local agricultural practices and resources.

This year the Commission lost a valuable member of our group and the farming community, Cameron Woodard. Cameron grew up on his family farm in East Bridgewater and was one of our founding members. Cam was a pillar to the Ag community and a mentor to many farmers throughout the southeast mass. The Commission hopes to find a way to honor Cam’s memory and his love for agriculture here in East Bridgewater.

In the year ahead, the Commission will continue to bring agricultural awareness and education to the community and work with the town and local departments and agencies to preserve and protect our town’s agricultural and open spaces.

Respectfully submitted,

| Agricultural Commission Members | Term |
|---------------------------------|------|
| Caryl Guarino – Chair | 2024 |
| Dan Batchelder – Vice Chair | 2024 |
| Lynn Lundberg – Treasurer | 2024 |
| Peter Santilli | 2025 |
| Sharon Dunn | 2025 |
| Kathleen Cavanagh – Secretary | 2023 |



ARTS COUNCIL

To the Honorable Board of Selectmen and Citizens of East Bridgewater.

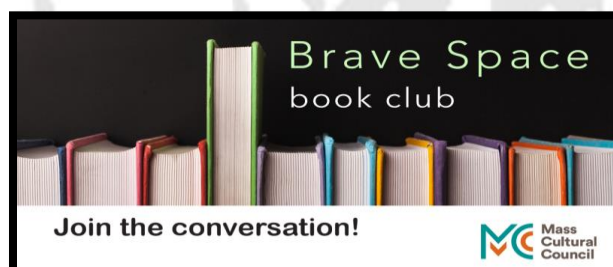
The East Bridgewater Arts Council (EBAC) meets the third Thursday of the month in The East Bridgewater Town Hall. Meetings are generally not held in the months of January, February, June, July and August unless event planning requires it.

The council evaluates cultural needs and establishes priorities in order to perform its primary function of distributing grant funds allocated to us by the Massachusetts Cultural Council. We encourage all teachers, parent councils, libraries, senior centers, artists, historians, humanities and musical groups to apply to the EBAC through the Massachusetts Cultural Council: <https://massculturalcouncil.org/communities/local-cultural-council-program/application-process/>

Our local guidelines are based on and exist in addition to the Massachusetts Cultural Council State Guidelines, which are found in the LCC Program Guidelines of the MCC.

1. East Bridgewater (EB) based applicants will be given preference over out of town applicants. Funded events should take place in East Bridgewater, or at least be easily accessible to EB residents.
2. Applicants must provide written documentation of a confirmed request for the performance, or a confirmed venue and/or date, from the sponsoring organization.
3. Projects must demonstrate a relationship to the town; they must show a direct benefit to EB residents.
4. Proposals from schools, libraries and municipal agencies: only enrichment projects utilizing outside professionals are allowed, due to the No Substitution criteria found in the state guidelines. All applicants proposing to work in the EB public schools must receive and document approval from the Superintendent of Schools or the building Principal.
5. Funded activities and events must take place in locations that are accessible to persons with disabilities including the content of the program.
6. The track record of the applicant will be strongly considered.
7. Non-Dependence: Since the local council funding is not intended to be used as the sole source of funding for projects of a continuing nature, the Council will carefully scrutinize repeat requests. The LCC may consider awarding graduated, decreased funding to any applicant and/or organization that seeks funding for similar type projects on an annual basis. Receipt of LCC funding in the current granting year does not guarantee funding in subsequent years.
8. Applicants who apply for grants for projects that have already taken place (from July 1 of this year onward), do so with the knowledge that funding is not guaranteed.

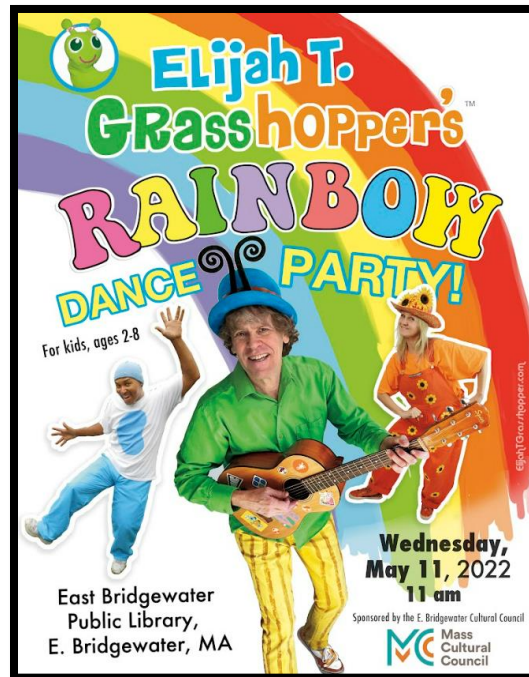
Various programs were funded through the EBAC: Music performances, Art classes for old and young, Cultural Book Club meetings, Online or Cable Access viewings of Music performances, Museum outreach programs, safe environments for discussion and learning to eradicate racism in our community.





ARTS COUNCIL

Elijah T. Grasshopper provided a wonderful children's program at the East Bridgewater Library and the Brave Space book club met again this year to discuss books that broaden our knowledge of Diversity, Equity, Accessibility, and Inclusion (DEAI)



Respectfully Submitted,

Erin Dzierzak
Jonathan Babcock
Orson Kingsley
Robert Sturtevant
Hilary Lovell
Kathleen Choquette



HISTORICAL COMMISSION

To the Honorable Selectmen and the Citizens of East Bridgewater:

Our Commission meets at the Town Hall on the fourth Tuesday of each month at 6:00 pm in whatever meeting space is available. The Commission consists of Chairman Dale Julius, Vice-Chairman Alexandra Waugh, Treasurer Norma Callahan, Secretary Lois Nelson; member Sean Riley; and associate member Kathleen Cavanagh. We have unfilled associate positions and two regular member vacancies.

As a Commission we are required to review demolition requests involving properties that are more than seventy-five years old. The first was for 270 Thayer Ave. It was a very small house and the owner wanted to replace it with a larger single family home. The second was for 15 Chestnut Street. This was a single family home that had destructive fire and needed to be taken down. The third was for 1961 Washington Street which was a garage/storage shed building in very poor condition to be replaced by a single family home. None of these properties were of historical or architectural significance and the commission voted unanimously in favor of all three demolitions.

Our work at the Old Graveyard continues. Colonial Stone did more restoration and cleaning on some of our old stones. This project is a year's long endeavor but the graveyard is a key element of our Historical District and in need of preservation.

The Commission remains committed to our charge to identify and protect the town's historical assets. The Old Graveyard in particular needs years of work. Historical Commissions by Massachusetts law cannot run celebrations, but as individuals we can participate in town activities. Several of our members will be very involved with the East Bridgewater Bicentennial and all of us look forward to the many activities of 2023 highlighting our history and sharing that history with our citizens.

Respectfully submitted,
Lois Nelson
Secretary East Bridgewater Historical Commission

In October, in preparation for the upcoming Bicentennial Celebration, over the course of two days the entire 6th Grade class from the Gordon W. Mitchell School took a walking tour of the Common Historic District. The Tour was hosted by the Historical Commission. Historic sites will be in the spotlight as we celebrate the 200th Birthday of East Bridgewater.





INFORMATION TECHNOLOGY

The Information Technology Department (IT) had another busy year in 2022. In addition to the regular tasks required to provide service to all town departments and personal, IT completed / began the following projects in 2022:

- Completion of a town building wide fiber ring, creating data path redundancy for the town fiber network.
 - Pre-deployment of multifactor authentication across most town system.
 - Installation of a new end point protection and live remediation for all town servers.
 - Participated in cyber training across all town departments, through the award of a state grant.
 - Integration of EB-Cam into the town network and phone system.
- Ryan McGonigle, Director of Information Technology



LIBRARY

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

Library Mission:

To serve the informational, educational, cultural, and recreational needs of our community by providing access to professional staff and the highest levels of materials, programs, and library services in a welcoming environment.

New in 2022:

Roof Assessment / ADA Compliant Door / Building Reorganization Plan / DEI Policy

Connie Ryan Love Teen Zone

Capital Request Approved: Outdoor Security Cameras

Capital Requests Submitted: Roof and HVAC, Community Meeting Room Floor and Exposed Foundation

10 Large Print Book Shelves / 3 New Public PCs / 6 New Wireless Hotspots

Outgoing Library Trustees: Catherine Lea Holbrook and Susan N. Murray

Incoming Library Trustees: Kelsey Holbrook and Leah Herrmann
Director Jessica Henderson started in October (Christopher McGhee left in April)

Circulation Assistant Amelia Burke started in December (Percy Child left in October)



Library Staff, October 2022

Due to our excellent Staff, dedicated Friends and Trustees, and the support of the community, Town Administrator and other Town Departments, the Library saw positive changes in 2022. The Finance Committee increased our FY23 materials budget, allowing us to receive the maximum amount of State Aid. We will use this additional State Aid towards Library programming, redesigning our website, and durable furniture. We extend our thanks to the Finance Committee.

Because our roof has multiple active leaks resulting in water damage and mold, DPW conducted a Roof Assessment. Based on this Assessment, DPW put forth Capital Requests to replace the 1978 flat roof and HVAC on the addition, and repair the original 1897 slate roof. The new HVAC would be energy efficient and would provide heat and AC to the 1st and 2nd floors of the addition. DPW put forth a second Capital Request for a new Community Meeting Room floor, as the current floor is from 1978 and beyond repair, and to seal the exposed foundation off of the Children's Room. To make the Library more accessible, DPW installed an ADA compliant door at our side entrance. Numerous library visitors have thanked us for this convenience. We extend a hearty thanks to DPW for all of their help.

The Library also thanks the Capital Committee for approving our request for Outdoor Security Cameras, and the IT Department for overseeing this project. Outdoor Security Cameras will make the Library safer and provide a way to monitor activity in the parking lot. The Council on Aging and Veterans' Services also contributed to the Library's success in 2022. The Council on Aging regularly brought senior citizens to the Library on Tuesday mornings on the Errand Van, and hosted a monthly table for Fuel Assistance, SNAP benefits, and Medicare Savings Programs from October through January. Veterans' Services hosted a program on how to apply for or renew a United States Passport.



LIBRARY

When former Library employee and Teen services champion Connie Ryan Love passed away in January 2022, her family asked that in lieu of flowers donations be sent to the Friends of the East Bridgewater Public Library. This request raised over \$5,000 during 2022, which was used to create the Connie Ryan Love Teen Zone.

East Bridgewater's teen population loves the new Teen Zone, and many adults and younger kids have admired it as well! This new space has drastically improved Friday afternoons at the library. Whereas teens used to run amok throughout the entire library and cause a lot of disturbances, now that they have a large, designated space full of fun activities to engage in after school, their impact on other patrons has been minimized. Starting in September, we began seeing teens not just Friday afternoons, but every day after school, and even on Saturdays. The Teen Zone's attraction is evident in numbers: 1,091 teens hung out for extended periods in the new Teen Zone between September 2022 and December 2022 alone!



The Library has seen shifts in usage since the pandemic, however we continue to be a vital part of the Community. With Jen Finn at the helm of Adult Services and Angie Howes as the Young Adult Librarian, Adult and Teen programming numbers have soared. Author talks, concerts, escape rooms, Teen Book Club, and Teen Advisory Board have all been well attended. Anne Vantran, Head of Youth Services, has adapted Children's programming to the changing needs of families during and after the pandemic. She has initiated popular passive programs, such as Scavenger Hunts and Lego Fridays, and organized outdoor story times, parties, and concerts. Staff have collaborated on highly successful intergenerational programming. Additionally, the Take & Make Bags that we started during the pandemic, were such a hit that we are continuing them even with the return to in-person programming.

The Library offers a large Community Meeting Room. In addition to hosting Library events and Friends Book Sales, it is one of the only free meeting spaces in East Bridgewater. As this is a highly needed service, Community Meeting Room use has bounced right back. Our regular groups for 2022 included:

Plymouth County Genealogists
Adult Book Club
Civil War Roundtable

Hockomock Digital Photographers
TOPS (Take Off the Pounds Sensibly)
Girl Scouts Troops: #70812 & #77344

East Bridgewater Garden Club
Brockton Hospital School of Nursing
Quilting Group

The Library continues to bridge the digital divide by offering public computers, technical assistance, and affordable printing, photocopying, faxing, and scanning. Patrons who frequent these services include job seekers, small business owners, non-traditional students, senior citizens, and adults with disabilities. Uses include: job applications, college coursework, Library holds, insurance claims, home mortgage applications, payroll, retirement statements, applying for MassHealth, and



LIBRARY

entertainment. Although we have regular patrons who rely on our computers, a growing number of patrons including teens bring their own devices and use our WiFi. We are looking into options for wireless printing to best meet this change.

Print circulation is robust, although it hasn't returned to pre-Covid19 numbers. Digital circulation (OverDrive, Hoopla, and Kanopy) has increased. Our museum passes, wireless hotspots, yard games, and kits continue to be popular. Our efforts to digitize the East Bridgewater Town Reports and turn the Historic Room into a quiet study room, got put on hold during the pandemic. We plan to return to these projects in 2023.

To better meet the needs of the Community, the Library Trustees approved a Diversity, Equity and Inclusion Policy. Goals of this policy include going fine free, increasing the accessibility of our facility and services, offering diverse programs and collections, providing DEI training to the staff, increasing outreach, having the most up to date technology for the public within our budget, and redesigning our website for ease of use.

The Building Reorganization Plan, a collaborative effort of Library staff, led to changes in the layout of the collection. We moved the Teen Zone, magazines, and Friend's Book Sale upstairs to the 2nd floor of the addition. We moved Adult Nonfiction to the balcony above the Circulation Desk, and Large Print to the Eastman Room. This allows us to have the entire Adult Fiction collection in the same room and grow the popular Adult Large Print collection. This move also creates more space in the Millett Room for tables and chairs for our patrons to work and study.



*Jessica Henderson,
Director of Library Services*



*Leah Herrmann, Angie Howes, and Barbara Forni
at Christmas on the Common*

The Library welcomed several new people in 2022. Kelsey Holbrook and Leah Herrmann bring enthusiasm and new talent to the Library Trustees, Jessica Henderson brings outreach and marketing skills to the Director position, and Amelia Burke's sunny disposition fits in well at the Circulation Desk. Assistant Director Janice Allman did an excellent job as Interim Director from April-September, and made the change in leadership smooth.

The Library had a heartwarming holiday season. The Friends of the Library sponsored wreaths to decorate the building, our HUGS tree was a huge success, and the Girl Scouts sang carols. The staff created winter and Christmas displays, decorated a tree on the Common, and held several well-attended programs. For Christmas on the Common, the Friends baked cookies which sold out, and Angie along with her teen volunteers made and sold book crafts such as hedgehogs, folded trees and ornaments.



LIBRARY

Children's Services Highlights:

The Children's Room saw a return to regular programming by summer 2022. Weekly story times remained popular, as well as special story times and other in-person group activities. Drop in, or passive, programming continued to be very desirable: including Scavenger Hunts and Friday Legos. Chris Beall, our Children's Circulation Assistant creates and distributes our 2-bimonthly craft kits for the Pre-K-Grade 2 (Take It Make It) and the Grade 3-6 (Busy in the Middle) crowds. These are very in-demand and give families another chance to visit the library while being creative together at home.



We resumed library outreach in May with eight Central School 2nd grade classrooms visiting the Library. Since we were celebrating our 125th anniversary we gave the kids an historical tour of the library before showing them how to find materials in the Children's Room. This is a great community engagement activity and we were happy to have it back this year.

We continued to collaborate with Self-Help, Inc./Coordinated Family & Children Engagement to offer more programming for our community. They serve families with children under 4 years of age with monthly playgroup sessions, led by both Carol Carver and Leslie Reilly. Anne Vantran, our Head of Youth Services, attended a quarterly Self-Help Community Meeting with other youth advocates from our area. She presented a diverse picture book to the providers and talked about our library's local outreach.

Anne also led Summer reading planning with Jen Finn, Head of Adult Services, Angie Howes, Young Adult Librarian, and Chris Beall. We followed the state's theme "Read Beyond the Beaten Path," which allowed us to explore the outdoors. The children's summer reading program saw many more families come back to the library. We had 138 registered participants, reading about 42,000 minutes total! We held 34 programs with 237 children and caregivers attending. Our most popular summer events were our weekly outdoor Storytime, and the "Get Outside and Play" program, which featured different outdoor activities, including: bubble making, carnival games, and an obstacle course.

We had several special programs this year. The tweens (and teens) participated in an After Hours Egg Hunt over April vacation, hosted by both Anne and Angie. Elijah Grasshopper and Friends presented a Rainbow Dance Party in May, funded by the East Bridgewater Arts Council with 20 attendees. Library favorite, Ed the Wizard performed a magic workshop in July with 31 attendees. Come Build with





LIBRARY

Us, a Pre-K story time with a variety of STEM building, was offered once a month for spring and summer. Finally, in December the Children's Room purchased a Nintendo Switch and then hosted a lively Switch It Up Party for tweens.

Teen Services Highlights:

Take & Make Bags continued to be popular, with the majority of our craft registrations filling up entirely. Most popular were: De-Stress Bags for Mental Health Awareness Month, Murder Mystery Kits, Pop-It Chocolate, Hocus Pocus Spellbook, and Sock Snowman. Just these kits alone served over 100 teens.

Our most popular in-person program was a Stranger Things-themed Escape Room, which "trapped" 14 teenagers in the Upside Down. Other favorites among teens included Five Nights at Freddy's Flashlight Tag, and a Game Pigeon Tournament run by the Library's Teen Advisory Board.

Teen Summer Reading surpassed expectations, with 34 teenagers participating and collectively reading just shy of 300 books! Our most popular Summer



Reading programs were Camp Half-Blood (14 participants), Teen Smore-Off (8 participants), and Teen Tie-Dye Party (17 participants). A programming survey filled out by teens over the spring and summer led to the introduction of a new program series, Teen Book Club, in fall 2022. We have amassed five dedicated members who show up monthly to engage in riveting discussions and enjoy activities relevant to the monthly reading selection. In October, we paired YA thriller "Nothing More to Tell," with a forensic game to test teens' crime-solving skills. In November, we discussed the mythological YA fantasy "The Sunbearer Trials," and then reenacted one of the trials from the book right here in the library. Finally, in December, "Dash and Lily's Book of Dares," was

the perfect complement to Christmas cookie decorating and book-to-screen adaptation comparisons.

We continued to welcome new teen volunteers in 2022, and our Teen Advisory Board nearly doubled in size.

Adult Services Highlights:

Adult Services had an exciting year in 2022 with a variety of programming and reorganization of the Adult collection. As we began the transition to offering more in-person programming, we cut back on the amount of Adult Take & Make bags from 9 last year to 6 this year. These 6 bags provided over 130 adults the opportunity to make crafts such as hot chocolate spoons, tissue paper flowers, and a mint milk bath in their homes.

Tuesday, May 31st, @ 6:30

This program is supported in part by a grant from the East Bridgewater Local Cultural Council, a local agency which is supported by the Mass Cultural Council, a state agency.

Mass Cultural Council



LIBRARY

We hosted two author talks this year with Caroline Ailanthus discussing her book *Ecological Memory* over zoom in February and Stephen Puleo discussing his book *Voyage of Mercy* here at the library in October as part of the One Book, One Community Fall read. We had two talented musicians present programs to our patrons this year. In March, Jeff Snow presented *The Softer Side of Celtic* to our patrons and Matt York was here in May to present his program *The Highwaymen: Songs and Stories* thanks to a Massachusetts Cultural Council grant. Thanks to another Massachusetts Cultural Council grant, we were able to host Greg Maichack again this year over zoom as he led a pastel paint workshop for our patrons in March. We hosted Rob Scott on zoom for a cooking program in April where participants were able to make mascarpone french toast and blueberry scones. Finally, in November we offered a Winter wreath making class.

Our summer reading program for adults ran similarly to last year. Adults filled out raffle tickets for each book that they read throughout the summer and, thanks to a generous donation from Bluestone Bank, we were able to offer several different prizes for the winners including a Kindle Fire and a Visa gift card. We had 122 adults participate by reading over 800 books over the course of the summer.



Multigenerational Programs:

125th Celebration, June 15th: The Library celebrated 125 years in our beloved building with a party on the front lawn. The Friends of the Library sponsored musical guest, Brick Park, the cake, and refreshments. The Great Rolando was here making balloon animals, Fun Faces with a Twist provided face painting, and local food truck, Flashback Franks, sold dinner in our parking lot. About 150 people attended, including Friends, Trustees, Staff, other Town Employees, patrons and local political leaders.

Family Holiday Portraits: Families signed up for a timeslot, then came to the library and posed against a beautiful winter backdrop. The library provided fun props and a volunteer photographer to shoot the sessions, after which library staff emailed the winning shots to the families for use on their Christmas cards, social media, etc. Thirteen families participated, bringing in 61 people. This was a highly successful first run of a program series, and we plan to continue in the years to come. The photos turned out wonderfully, and the library was happy to provide this much-needed service to families.

All Ages Take & Make Bags, 100 each: Little Art Show (January), Bee Hotel (April), Christmas in July (July), and Paracord Mosquito Repelling Bracelet (August).

Willy Wonka Chocolate Chase Scavenger Hunt in February, 35 patrons participated.



LIBRARY

WORDLE zoom program in March and April, 24 participants.

During the Summer, we held yoga classes for teens and adults on the lawn, and two Ukulele classes, one for families and one for teens and adults. To end the Summer, we held our End of Summer Party on the lawn with the band Closing Time, Flashback Frank's food truck, and lawn games.

In November we held an Intro to Tarot with Laura Campagna for teens and adults, 15 attendees.

The Library was thrilled to celebrate 125 years in 2022. We are grateful for the support of the community and Town which has brought about positive changes. We look forward to bringing exciting new programs and services to East Bridgewater for many years to come.

2022 Library Statistics

| | |
|-------------------------------------|--------|
| Circulation | 80,242 |
| Visitors to the Library | 36,670 |
| Number of Registered Borrowers | 5,524 |
| Holdings | 42,710 |
| All Ages & Adult Program Attendance | 1,448 |
| Young Adult Program Attendance | 1,470 |
| Children's Program Attendance | 1,947 |
| Community Room Meeting Attendance | 1,900 |
| Public Computer Sessions | 974 |

Respectfully submitted,

Jessica Henderson, Director of Library Services

East Bridgewater Board of Library Trustees,

Anne Marek, Chair

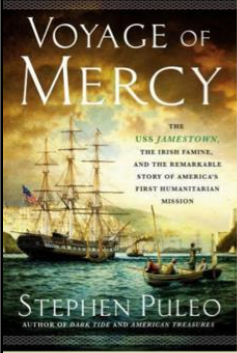
Brenda Conca, Vice Chair

Russ Hannagan

Leah Herrmann

Kelsey Holbrook

Jennifer Lonergan, Secretary



One Book
ONE COMMUNITY

**FALL, 2022
LIBRARIES
PARTICIPATING:**

Bridgewater
East Bridgewater
West Bridgewater
Halifax
Mansfield
Plympton

Stephen Puleo
to speak at:
**East Bridgewater
Public Library**
11 AM
Saturday, October 22

Check your local library for other related events

One Book One Community home page:
<https://library.bridgew.edu/campus/OBOC>





LIBRARY





OLD COLONY PLANNING COUNCIL

To the Honorable members of the Board of Selectmen and the residents of the Town of East Bridgewater.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2022.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social, and economic development of the seventeen-member district. OCPC is designated as; an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities, and the Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three-community service area. OCPC is the designated staff of the Old Colony Metropolitan Planning Organization (OCMPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information. Learn more about OCPC in our 2021-2022 Annual Report [here](#).

Our Mission

At Old Colony Planning Council, we assist cities and towns in planning for present and future needs, utilizing our local knowledge, technical expertise, and regional collaboration.

Our Vision

Our vision is that communities in the Old Colony region are:

- **Resilient**, using social, economic, and environmental resources to respond to, withstand, and recover from adverse situations brought about by natural disasters or economic downturns.
- **Sustainable**, the needs of all people and the natural environment are met now without compromising the ability to meet those needs in the future.
- **Equitable**, social, economic, and environmental opportunities exist for all.
- **Connected**, everyone has accessible, affordable, and sustainable mobility choices.
- **Responsive**, planning efforts are inclusive and reflect the diverse needs of all.
- **Collaborative**, cooperating regionally to tackle common challenges.

Our Organizational Values

PLANNING FOR ALL

We strive to be fair, impartial, inclusive, and transparent in all we do. Celebrating diversity, we prioritize engaging those who may be underrepresented in planning efforts. We aim for authentic, empowered public participation.

THINKING AHEAD

We look to the future as we help address challenges and seize opportunities across the region. Whether it is a time-tested solution or innovative new approach, communities rely on our technical expertise and local knowledge to help develop solutions.

PARTNERING WITH COMMUNITIES

We highly value our partnership with the communities in our region. We are responsive to their needs and seek to facilitate regional cooperation and collaboration on shared issues within our region and with our neighboring regions.



OLD COLONY PLANNING COUNCIL

SERVING WITH DEDICATION

We are passionate about the work we do in service to our communities, and we strive for excellence as we do it. We are motivated to help our region excel socially, economically, and environmentally.

OCPC Area Agency on Aging Department Contributions:

The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of Federal and State funding for elder services through the Older Americans Act. In federal fiscal year 2022 the total amount of that funding increased from \$1.6 to over \$2.4 million mainly due to supplemental funding through the federal American Rescue Plan Act (ARPA). OCPC's Area Agency on Aging collaborated with community partners such as Old Colony Elder Services, South Coastal Counties Legal Services, local Councils on Aging, and other private non-profit organizations to fund programs and services for: Nutrition, Legal Assistance, Transportation, and Family Caregiving to serve the more than 100,000 people aged 60 and over in the region. The Town of East Bridgewater's Council on Aging received a Title III, Older Americans Act grant of \$1,000 to help pay for their 'Memory Café' program, which provides socialization for those with cognitive issues as well as a little respite time for caregivers.

As a follow-up to the OCPC AAA's 2021 Regional Elder Needs Assessment the department authored a four-year Area Plan on Aging, to cover federal fiscal years 2022 to 2025. The new Area Plan on Aging, which includes a link to the Regional Elder Needs Assessment survey, can be found [here](#).

During fiscal year 2022 the OCPC-AAA Ombudsman program is proud to have been selected as one of the three host agencies for the expansion of the State Assisted Living Residences (ALR) Ombudsman Program. The ALR Program Director started providing visitation to all the Assisted Living Residences in our 23 communities as well as 30 other communities which include the Cape and the Islands, as well as the Bristol, Coastline, and Hessco catchment areas. There are 64 Assisted Living Residences in this broader ALR catchment area.

The OCPC-AAA Long Term Care Ombudsman Program continued to provide services during COVID-19 despite the restrictions placed on visitations to our area nursing/rest and transitional care homes, which sidelined almost-all our Ombudsman volunteers beginning in March 2020. Although visitation resumed in person April 2021, there were numerous stops to these visits as COVID continued to enter and re-enter the homes. The program reports an increase in visitation from 2020 but the program has still not returned to meet its requirement of a visit at least every other week and in 'normal' times weekly visits. However, the calls received from family, friends, residents, and staff during the year continues to be considerably up from previous years. Due to the acute situation in all our facilities this was often the sole means of communication that the State would allow, and the Long-Term Care Ombudsman Program took advantage of these calls to continue efforts investigating issues of concern from residents or families.

OCPC Transportation Department Contributions:

The Transportation Department has conducted and prepared numerous reports and studies to help identify needs within the town. One project prepared was the **FFY 2023-2027 Old Colony Transportation Improvement Program (TIP)**. The TIP serves as a prioritized listing of highway, bridge, and transit projects for implementation during the next five (5) federal fiscal years that reflect the needs of the regional transportation system.

The Transportation Department also prepared the **FFY 2023 Old Colony Unified Planning Work Program (UPWP)**. The UPWP is a one-year budget and planning document that lists the research projects, funds technical assistance, and other activities the transportation staff will undertake over the next federal fiscal year (FFY). These projects provide insight



OLD COLONY PLANNING COUNCIL

and recommendations to our municipal and regional partners, generate new data, and help shape concepts for the region's transportation future.

A Road Safety Audits (RSA) was conducted at one location. A Road Safety Audit is a formal evaluation of a roadway segment or intersection by an independent, multi-disciplinary team to identify specific safety recommendations. An RSA team identifies safety risks using many different information sources such as crash data, maintenance logs, interviews of roadway authorities, public testimony, and multiple field observations. The RSA conducted is as follows:

- Central Street / North Central Street at Union Street / West Union Street Road Safety Audit: This Road Safety Audit assessed the crash history at this location and proposed measures that could potentially improve safety.

The **Freight Planning and Action Plan** was prepared with the objective to build a foundation to formally integrate freight into the overall planning process, to identify and plan for long-term freight needs, to develop specific long-range transportation projects, identify potential funding sources for those projects, and evaluate policy-based solutions to accommodate future levels of freight on our regional transportation system while protecting the mobility and safety of the traveling public. Also prepared was the **High Priority Corridor Study Screening Assessment**. The objective of this task was to conduct an assessment of State Numbered Routes (arterial segments) that will identify, rank, and inform the selection process for locations to conduct corridor studies that will then inform the Long-Range Transportation Plan Needs Assessment.

OCPC GIS Department Contributions:

GIS services were provided for Hazard Mitigation and Climate Resiliency by producing products consistent with recommended best practices endorsed by the Commonwealth of Massachusetts. Most communities do not have GIS departments so partner with the RPA to provide GIS services, including mapping for Hazard Mitigation Planning, HAZUS, parcel management, grant applications, zoning updates, as-built planning, Open Space and Recreation Plans, and National Flood Insurance Program (NFIP) calculations. Other GIS services include small-town parcel management, zoning, and other mapping services.

Specifically, the department worked with the Town of East Bridgewater on mapping vehicle crashes from 2017-2021 and truck crashes from 2018-2021; most hazardous regional intersections; and proposed traffic count locations. Additionally, critical infrastructure dataset was expanded and updated. A zoning map was also developed.

OCPC Comprehensive Planning and Sustainability Department Contributions

Old Colony Planning Council supports the town's Green Communities Designation by providing the town with grant application support as well as production of annual and final reports. The Green Communities program is a state program that supports communities in implementing energy-efficiency and renewable energy projects.

The department provided technical assistance to the towns of East Bridgewater and Plymouth in seeking Green Communities Designation by meeting the five (5) criteria for designation. Both communities received the designation in 2022.

OCPC Economic Resiliency and Housing Equity Department Contributions:

Old Colony Planning Council has begun to work with the town to ensure zoning compliance for the new Section 3A law for MBTA Communities based on the final guidelines issued in August of 2022 by the Department of Housing and Community Development.



OLD COLONY PLANNING COUNCIL

Overview: This past year, the relationship that East Bridgewater has forged with OCPC has strengthened on all levels. Town Administrator Charlie Seeling and the Board of Selectmen have continual communication with OCPC on various priorities resulting in projects and funding for the betterment of East Bridgewater.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 6:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. Our website is www.oldcolonyplanning.org. In 2022, the Council elected Valerie Massard of Kingston as Council President; Rebecca Coletta of Pembroke as Council Treasurer; and Sandra Wright of Bridgewater as Council Secretary. Mary Waldron serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks to the Joint Transportation Committee (JTC) Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee (CEDS) Chairs Maryellen Brett and, John Murray, the Area Agency on Aging Advisory Committee Chair Emily Williams for their commitment, dedication, and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Peter Spagone, Jr., Delegate

John Haines, Alternate



PHOTO CREDITS

The Enterprise

<https://www.facebook.com/EBSelectmanPeter/>

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<https://www.facebook.com/ebscamorg/>

<https://www.facebook.com/eblibraryma/>

<https://www.facebook.com/PlymouthCountyMA>

<https://twitter.com/EBSUPER1>

Dale Julius, Chairman Historical Commission



REPORTS NOT RECEIVED

ANIMAL CONTROL

RECREATION COMMISSION

TELEPHONE NUMBERS

EMERGENCIES – FIRE OR POLICE

DIAL 911

POLICE DEPT:

Call this number – day or night

508-378-7223

FIRE DEPT:

ONLY in case of emergency,

Fire and ambulance – call

If busy, call

For business call and permits – call

508-378-2121

508-378-2071

508-378-2071

or **508-378-2271**

TOWN OFFICES:

Town Accountant

Assessors

Board of Appeals

Building Inspector

Conservation

Council on Aging

Board of Health

Home Health Agency

Planning/Building Dept.

Selectmen

Town Administrator

Treasurer

Town Clerk

Town Collector

Veterans' Services

508-378-1605

508-378-1609

508-378-1608

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508-378-1623

508-378-1610

508-378-1612

508-378-1613

508-378-1608

508-378-1601

508-378-1601

508-378-1604

508-378-1606

508-378-1602

508-378-1603

DPW DEPARTMENT

Highway

Water

Tree

Recycling

508-378-1620

508-378-1619

508-378-1618

508-378-1653

PUBLIC LIBRARY

508-378-1616

ANIMAL INSPECTOR/ DOG OFFICER

508-378-1637

E.B. CAM – STUDIO

508-378-4298

E.B. PUBLIC SCHOOLS:

Superintendent's Office

High School

Middle School

Central School

508-378-8200

508-378-8214

508-378-8209

508-378-8204

SOUTHEASTERN REGIONAL SCHOOL

508-238-4374

EAST BRIDGEWATER HOUSING AUTHORITY

508-378-3838

TOWN OF EAST BRIDGEWATER WEBSITE

www.eastbridgewaterma.gov

