**TOWN OF EAST BRIDGEWATER**

**ARPA PROJECT REQUEST FORM**

**Due: September 12, 2022**

**PART III: FINANCE INFORMATION**

1. **Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **For which calendar year(s) are you request project funding? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **ARPA Eligible Expense by Category (check all that apply) (4) Basis of Cost Estimate (check one)**

**\_\_\_\_\_ (a) Support Public Health Measures \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cost of comparable facility or equipment**

**\_\_\_\_\_ (b) Address Negative Economic Impacts by public \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rule of thumb indicator or unit cost**

**\_\_\_\_\_ (c) Provide Premium Pay for essential workers \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cost estimate from engineer, architect, or vendor**

**\_\_\_\_\_ (d) Invest in Water, Sewer, or Broadband infrastructure \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cost from bid (please attach copy)**

**\_\_\_\_\_ (e) Lost Revenue \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Preliminary cost estimate**

**\_\_\_\_\_ (f) All other projects**

1. **List all expenses and the amounts for each (6) Please list project milestones**

Expense Amount Milestone Approximate Date

1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ 1. Start \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total project cost \_\_\_\_\_\_\_\_\_\_\_

Amount of any matching funds \_\_\_\_\_\_\_\_\_\_\_

Net amount requested \_\_\_\_\_\_\_\_\_\_\_