



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF EAST BRIDGEWATER**

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## APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE OR ASSEMBLE SECONDHAND MOTOR VEHICLES OR PARTS THEREOF

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**Fees \$: Class I \$100.00      Class II \$100.00      Class III \$100.00**  
(Check made payable to The Town of East Bridgewater and must be enclosed with application)

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a: **(PLEASE CHECK ONE)**

**Class I** ☐      **Class II** ☐      **Class III** ☐

to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140  
of the General Laws.

WHAT IS THE NAME OF THE CONCERN: \_\_\_\_\_

BUSINESS ADDRESS OF CONCERN: \_\_\_\_\_

No. Street Name

\_\_\_\_\_  
Town, State, Zip Code

BUSINESS PHONE NUMBER: \_\_\_\_\_ FAX# \_\_\_\_\_

CELL NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

IS THE ABOVE CONCERN AN:      INDIVIDUAL ☐      CO-PARTNERSHIP ☐      ASSOCIATION ☐      CORPORATION ☐

IF AN INDIVIDUAL, STATE FULL NAME AND RESIDENTIAL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

IF A CO-PARTNERSHIP, STATE FULL NAMES AND RESIDENTIAL ADDRESSES OF THE PERSONS COMPOSING IT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

IF AN ASSOCIATION OR A CORPORATION, STATE FULL NAMES AND RESIDENTIAL ADDRESSES OF THE PRINCIPAL OFFICERS:

PRESIDENT: \_\_\_\_\_

\_\_\_\_\_

SECRETARY: \_\_\_\_\_

\_\_\_\_\_

TREASURER: \_\_\_\_\_

\_\_\_\_\_

Note: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)