



COUNCIL ON AGING  
TOWN OF EAST BRIDGEWATER  
[www.eastbridgewaterma.gov](http://www.eastbridgewaterma.gov)  
355 PLYMOUTH STREET  
EAST BRIDGEWATER, MASSACHUSETTS 02333  
Telephone: 508-378-1610

REC'D EB TOWN CLERK  
'23 JAN 4 AM 11:54

COUNCIL MEMBERS  
Dee Dee Rogers, Chair  
Mary Haines, Treasurer  
Katie Cavanagh, Secretary  
Robert Ringette  
Rosemary Saccocia  
Susan Muir  
Joan Smith  
Helen Bomar  
Anne Marek

**MINUTES**  
Tuesday, April 5, 2022

Time: Called to order at 6:04 PM

Present: Nancy Hill, Director; Dee Dee Rogers, Chair; Katie Cavanagh, Secretary; Mary Haines, Treasurer; Robert Ringette; Susan Muir; Rosemary Saccocia; Joan Smith; Helen Bomar; David Sheedy, Selectman.

Absent: Anne Marek

Guest: Lois Sullivan

REVIEW OF MINTUES OF PREVIOUS MEETING

**M/Mary Haines** to accept the minutes for March 1, 2022, and was **S/Joan Smith**, all were in favor.

TREASURER'S REPORT

Treasurer's report was made by Mary Haines. **M/Joan Smith** to accept the Treasurer's report, and was **S/Helen Bomar**, all were in favor.

DIRECTOR'S REPORT

Director Nancy Hill went over her report. High points include:

Mask mandate signs have been taken down.

COA is getting very busy with events.

"Coffee with our First Responders" brought back after two years.

The "Home Cooked Lunch" had 33 participants

"General Quarters!" Bringing in a different group of participants very exciting.

122 participated in the St. Patrick's Grab and Go from Meadowbrook Restaurant.

Tuesday, March 1, 2022

Please check the bulletin or website for additional activities and services available.

**M/Joan Smith** to accept the Director's report and was **S/Susan Muir**, all were in favor.

#### SELECTMAN'S REPORT

Selectman, David Sheedy discussed we will have a permanent Treasurer/Collector Pamela Adduci from Halifax and she will start April 27th. The American Rescue Plan Act (ARPA) is federal funding that the Town will receive. A committee was selected. Annual Town Meeting 5/9/2022 and Annual Town Election 5/14/2022.

#### NEW BUSINESS

COA 10<sup>th</sup> Anniversary is when we will plan to bury the Senior to Senior Time Capsule (1<sup>st</sup> weekend in February).

Nancy is looking into bringing in a Hairdresser but is having issues with license and facility.

Susan Muir discussed building connections between generations and had some questions.

Q: What group should we partner with?

Q/A: School (Which school/grade)

Q/A: Community Group (example: central school garden club?)

Q: Which school curriculum is best?

A: Grade 3 has local historical requirement.

A: Town memory ornaments

A: Community Planting

A: Language Arts would lend itself well to pen pals, storytelling, etc...

Susan Muir will call Barbara Polose from the School about the educational Bulletin.

Robert Ringette wrote a letter to the school about Veterans that did not receive their diplomas because of military service. The idea to honor those with an honorary degree.

Meeting Recess at 6:53

Reconvened Meeting at 6:55

We move. **M/Rosemary Saccocia** to recommend Lois Sullivan to Associate Member and was **S/Robert Ringette**, all were in favor.

**M/Joan Smith** to adjourn the meeting **S/Helen Bomar**, all were in favor. The meeting was adjourned at 7:00pm.

The next meeting of the Board will be May 10, 2022, at 6:00pm.

Respectfully submitted,

Katie Cavanagh