

# OPEN SESSION MINUTES BOARD OF SELECTMEN

Wednesday, April 13, 2022

DAVID SHEEDY, CHAIRMAN PETER SPAGONE JR., VICE CHAIRMAN CAROLE JULIUS, CLERK TOWN HALL, 1<sup>st</sup> FLOOR CONFERENCE ROOM 175 CENTRAL STREET EAST BRIDGEWATER, MASS.

Members Present: David Sheedy, Peter Spagone Jr., and Carole Julius Members Absent: Others Present: Charles Seelig, Town Administrator, Rebecca Johnson, Assistant to Town Administrator and Board of Selectmen

3:00 pm David Sheedy called the meeting to order.

Mr. Sheedy led the Pledge of Allegiance.

## **OPEN FORUM**

Town Clerk, Susan Gillpatrick was present with a reminder on Town Meeting and Town Elections. Special and Annual Town Meeting will be held at the Jr/Sr High School on Monday, May 9<sup>th</sup> at 7:00 pm. Annual Town Elections will be May 14<sup>th</sup>, polling hours will be between 11:00 am – 7:00 pm. Last day to register to vote for Annual Town Meeting and Town Election will be Tuesday, April 19<sup>th</sup>. She stated last day to register to vote for Special Town Meeting is Friday, April 29<sup>th</sup>.

## **APPOINTMENTS**

Ms. Emmeline Holdsworth and Family were present for her Certificate of Participation for the 2021 Annual Town Report Cover Contest.

## ACTION ITEMS

Ms. Julius made a motion to approve minutes of the Thursday, March 24, 2022, 3:00 pm Board of Selectmen's Meeting. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve minutes of the Monday, March 28, 2022, 6:30 pm Board of Selectmen's Meeting. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to appoint Lois Sullivan as an Associate member to the Council on Aging effective April 13, 2022 through June 30, 2023. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to appoint Edward Gannon as Inspector of Animals for the period March 14, 2022 through April 30, 2022 and May 1, 2022 through April 30, 2023. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to appoint Jacob Gannon as Inspector of Animals for the period March 14, 2022 through April 30, 2022 and May 1, 2022 through April 30, 2023. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve the request from Deana LePine of the East Bridgewater Community Gardens for the use of Sachem Rock Farm for an "Opening Day". Plot holders will prep, clear garden beds and plant in plots. Event will be on May 21, 2022 from 10 am – 12 pm; Rain date May 22, 2022. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve the request from Carol Carver of Self Help Inc. for the use of Sachem Rock Farm for a "Lunch Time Story and a Hike." This event is a parent – child program approximately seven families will have lunch, hear a story, and take a hike. Event will be on July 5, 2022 from 11:00 am – 12:30 pm. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve the request from Reverend Dr. Donna Keane, EB Clergy Association to use the Town Common May 5, 2022, from 1:00 pm - 2:00 pm for National Day of Prayer. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve the Event Permit Application from the Commercial Club of East Bridgewater for "Summerfest". Event will be on June 25, 2022 from 1 pm - 6 pm. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve the request from the Commercial Club of East Bridgewater for a One Day Liquor License at 1 Nielsen Avenue for Summerfest on June 25, 2022 from 1 pm - 6 pm. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve to give an annual \$3,000 stipend to staff members that are requested by their department head and Town Administrator to become an (MCPPO) Massachusetts Certified Public Purchasing Officer. Staff members that have achieved MCPPO certification as requested by their department head are expected to maintain the certification. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve for Tatami to pay \$297 for the difference between wine and malt and all alcohol license for a 9-month period. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to close Special and Annual Town Meeting Warrant. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Mr. Seelig briefly went gave a brief update on Special and Annual Town Meeting Warrant. He thanked all that were involved.

Ms. Julius made a motion to approve shared service arrangement and statement of commitment with the Town of Halifax for shared services for a public health grant. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve the renewal of the following April Licenses as printed. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Second-Hand Article Licenses:

Susan M. Hartman dba Hartman House Antiques 334 Bedford Street Hours: Seasonally Sunday – Saturday: By chance or appointment

Lorraine Parker dba Mrs. Swift's & Moore Antiques & Gifts 16 West Union Street Hours: Daily 9 am – 9 pm

Susan M. Hartman, Mgr.

Lorraine Parker, Mgr.

Benjamin Ellis dba Land of Electronics 687 North Bedford Street Hours: Sunday – Saturday: 8 am – 8 pm	Benjamin Ellis, Mgr.				
Wayne Chiappini dba C&C Antiques 734 Bedford Street Hours: Wednesday – Sunday 12 pm – 5 pm	Wayne Chiappini, Mgr.				
Junk Dealer's License (to sell gold, silver, etc.)					
Benjamin Ellis dba Land of Electronics 687 North Bedford Street Hours: Sunday – Saturday: 8 am – 8 pm	Benjamin Ellis, Mgr.				
Michael H. Jewelers 225 Bedford Street Hours: Tuesday – Friday: 9 am- 6 pm, Saturday: 9 am – 4 pm	Michael Hamoui, Mgr.				
Wayne Chiappini dba C&C Antiques 734 Bedford Street Hours: Wednesday – Sunday 12 pm – 5 pm	Wayne Chiappini, Mgr.				

Ms. Julius made a motion to approve the following applications for One-Day Liquor Licenses from the Villa at Ridder Country Club for weddings on the following dates as printed. Seconded by Mr. Spagone Jr. All were in favor. 3-0

May 21, 2022	June 24, 2022	July 28, 2022	September 4, 2022	October 2, 2022
May 28, 2022	June 25, 2022	July 29, 2022	September 9, 2022	October 7, 2022
May 29, 2022	June 26, 2022	August 6, 2022	September 10, 2022	October 8, 2022
June 3, 2022	July 1, 2022	August 12, 2022	September 16, 2022	October 9, 2022
June 4, 2022	July 2, 2022	August 13, 2022	September 17, 2022	October 14, 2022
June 10, 2022	July 3, 2022	August 19, 2022	September 18, 2022	October 15, 2022
June 11, 2022	July 8, 2022	August 26, 2022	September 23, 2022	October 16, 2022
June 12, 2022	July 9, 2022	August 27, 2022	September 24, 2022	October 21, 2022
June 17, 2022	July 10, 2022	September 2, 2022	September 25, 2022	October 23, 2022
June 18, 2022	July 23, 2022	September 3, 2022	October 1, 2022	October 29, 2022

There was a discussion and possible decision on Intermunicipal Agreement and Development Agreement with the City of Brockton for sanitation sewer project. Mr. Seelig briefly went over meeting that Brockton City Council held to approve Intermunicipal Agreement. He thanked all that were involved. He stated a public forum will be held on May 3<sup>rd</sup> to discuss sewer project. The Selectmen briefly went over information that will be given to residents.

## ANNOUNCEMENTS / STAFF REPORTS

## TOWN ADMINISTRATOR REPORT

Mr. Seelig stated he is currently working on Insurance RFP. Should be completed by end of week. Mr. Sheedy stated currently (3) three members are on the Patriotic Celebration Committee. He briefly went over duties and announced members are needed. Please send in a letter of interest to Ms. Rebecca Johnson. Mr. Seelig briefly went over Town meeting logistics. He stated no special stipulations regarding COVID protocols.

## UPCOMING MEETINGS – Subject to change

Monday, April 25 Monday, May 2 Moderators Meeting Monday, May 9 Annual and Special Town Meeting

## **BOARD DISCUSSIONS**

Mr. Spagone Jr. commended Vikings Sports Parents and Jenn Pohl regarding road race.

## **ADJOURN**

Motion by Julius, second by Spagone Jr. to adjourn. All were in favor, 3-0.

Meeting adjourned at 3:30 pm

\_\_\_\_Clerk

Board of Selectmen