

**SCHOOL COMMITTEE  
EAST BRIDGEWATER PUBLIC SCHOOLS  
Regular School Committee  
February 11, 2020**

REC'D EB TOWN CLERK  
'20 FEB 7 AM 8:24

Time: 7:00 P.M. Regular Meeting  
Place: East Bridgewater Junior/Senior High School  
Anne Kenneally Hynes Library

**AGENDA**

**Report of East Bridgewater Jr/Sr High School Student Advisory Council:**

- ❖ Time has been scheduled for a report from the East Bridgewater High School Student Advisory Council to the School Committee.

**Superintendent Legault's Community Corner:**

- ❖ Questions on the proposed FY21 School Department Budget. Directors and Principals will be there for any questions.
- ❖ Principal – Vaping
- ❖ Update on Insight

**Reports & Discussions:**

- ❖ Strategic Plan #1A Curriculum & 1#B Instruction, Jennifer McPartland & Deb Duprey.

**Public Comments:**

- ❖ The public comment period is not an open public forum. Speakers may address topics on the agenda, items specified for public comment, or items within the scope of the School Committee's responsibility.

**EAST BRIDGEWATER SCHOOL COMMUNITY MISSION STATEMENT**  
*The East Bridgewater Public School district, in partnership with the community,  
continues to provide an academically challenging, safe, and supportive  
learning environment that promotes the pursuit of excellence for all.*

**Action Items:**

- ❖ Action is required on payroll warrant 32PS dated 2/5/2020.
- ❖ Action is required by the school committee to vote to certify a level service school department budget for FY21 in the amount of \$21,502,223.
- ❖ Action is required by the School Committee to accept the very generous donation from Arbella Insurance Foundation in the amount of \$450. This donation was given for the purpose of helping to pay field trip transportation costs. (material enclosed)

**\*\*\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

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