



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF EAST BRIDGEWATER**

BOARD OF SELECTMEN  
Carole Julius, Chairman  
David Sheedy, Vice-Chairman  
Peter Spagone Jr., Clerk

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**AGENDA FOR THE BOARD OF SELECTMEN'S MEETING**

Monday, June 15, 2020 6:30 pm  
2<sup>nd</sup> Floor Conference Room

CALL TO ORDER / PLEDGE OF ALLEGIANCE

BOARD TO REORGANIZE

OPEN FORUM

6:30pm JOINT APPOINTMENT

- With Finance Committee to review and approve Chapter 44 Section 33B Transfers.

APPOINTMENTS

6:45pm

- Veterans Agent Chris Buckley to give an update and request permission to accept a donation of a POW Chair for the Town Hall. I will also provide updates on Veteran Services.
- Contract signing with Police Chief Paul O'Brien

ACTION ITEMS

1. The Board of Selectmen, in consultation with the Town Moderator, will consider reducing the quorum for the upcoming Special and Annual Town Meeting, pursuant to emergency legislation passed by the General Court and signed by the Governor on June 5, 2020. A copy of this legislation is attached. The legislation permits the Town, with the approval of the Board of Selectmen and Town Moderator, to reduce the quorum contained in the bylaw from (East Bridgewater – "150 voters for Special Town Meeting articles over \$100,000) due to the ongoing COVID-19 Pandemic. The East Bridgewater Special/Annual Town Meeting is scheduled for June 23, 2020 at 7:00 p.m. in the Jr / Sr High School auditorium. Social distancing practices will be in effect, including possibly the use of other rooms at the High School.
2. Approve for Mariliva Wedge, Open Doors Yoga Studios to use Town Common for one-hour Yoga Classes. Classes would be held under the standard and guidance on outdoor classes. Times and dates of the events are June, July, August and September Tuesdays 6:00 pm, Thursdays 7:00 pm, and Fridays 6:00 pm Rain date: Saturdays 10:00 am.

3. Approve minutes of the June 1, 2020 4:30 pm Board of Selectmen's meeting.
4. Approve minutes of the June 9, 2020 4:30 pm Board of Selectmen's meeting.
5. Release minutes of the December 16, 2019 4:30 pm Board of Selectmen's Executive Session meeting.
6. Release minutes of the January 6, 2020 4:50 pm Board of Selectmen's Executive Session meeting.
7. Release minutes of the January 27, 2020 5:15 pm Board of Selectmen's Executive Session meeting.
8. Release minutes of the February 10, 2020 6:55 pm Board of Selectmen's Executive Session meeting.
9. Release minutes of the February 24, 2020 7:45 pm Board of Selectmen's Executive Session meeting.
10. Release minutes of the March 9, 2020 7:40 pm Board of Selectmen's Executive Session meeting.
11. Release minutes of the April 21, 2020 4:55 pm Board of Selectmen's Executive Session meeting.
12. Approve for the Board of Health to use of the outside of Sachem Rock and have access to basement of main building to hold a Rabies Clinic for dogs and cats on June 29, 2020 from 5:00 pm-7:00 pm.
13. Appoint Joan Smith as a permanent member from an associate member on the Council on Aging due to a vacancy effective July 1, 2020 through June 30, 2023.
14. Approve the following Board/Committee member reappointments:
  - James A Ross, Jr. as an Alternate Member to the Board of Appeals effective July 1, 2020 through June 30, 2023
  - Steven Sears to the Conservation Commission effective July 1, 2020 through June 30, 2023
  - Fire Chief Timothy Harhen as the Director of Emergency Management, Forest Warden and Right to Know Coordinator effective July 1, 2020 through June 30, 2021
  - Building Commissioner Patrick Franey to the Federal Handicapped Compliance Program effective July 1, 2020 through June 30, 2021
  - Frederick J. Tully as the Gas Inspector and Plumbing Inspector effective July 1, 2020 through June 30, 2021
  - W. Michael Doyle as the Assistant Gas Inspector and Assistant Plumbing Inspector effective July 1, 2020 through June 30, 2021
  - Nancy Hill as Delegate to the Old Colony Planning Council Area Agency on Aging effective July 1, 2020 through June 30, 2021
  - David Abbott as the Parking Clerk/Hearing Officer effective July 1, 2020 through June 30, 2021
  - Carole Julius as the Plymouth County Advisory Board Representative effective July 1, 2020 through June 30, 2021

- David Sheedy as the Plymouth Advisory Board Alternate effective July 1, 2020 through June 30, 2021
- John Shea to the Recreation Commission effective July 1, 2020 through June 30, 2023
- Katherine Wolfe to the Registrars of Voters effective July 1, 2020 through June 30, 2023
- David R. Moore as the Sealer of Weights and Measures effective July 1, 2020 through June 30, 2021
- David Bentley Jr. as the Wiring Inspector effective July 1, 2020 through June 30, 2021
- F. Greg Paul as the Assistant Wiring Inspector effective July 1, 2020 through June 30, 2021

## TOWN ADMINISTRATOR REPORT

## ANNOUNCEMENTS / STAFF REPORTS

## UPCOMING MEETINGS

- Special/Annual Town Meeting June 23<sup>rd</sup>
- Selectmen's Meeting Monday, June 29<sup>th</sup>
- Selectmen's meeting Monday, July 13<sup>th</sup>

## BOARD DISCUSSIONS

- Liaison Appointments

## TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

## EXECUTIVE SESSION

- a) Pursuant to MGL Chapter 30A, § 21 (3) to discuss strategy with respect to collective bargaining or litigation (Hanson Land), (complaint) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body and not return to open session.

## ADJOURNMENT