

**SCHOOL COMMITTEE
EAST BRIDGEWATER PUBLIC SCHOOLS
Organization/Regular Meeting
June 16, 2020**

Time: 7:00 P.M.
Place: East Bridgewater Jr/Sr. High School
Judith Riordan Performing Arts Center (Auditorium)

Due to COVID-19, Coronavirus pandemic, this meeting will remain closed to the public and there will be no public comment period. A live feed and recording of the meeting will also be posted on EBCAM website, www.eb-cam.org.

AGENDA

School Committee Organization 2020-2021:

The first order of business this evening is the annual organization of the School Committee as required by policy. Action should be taken on the following:

1. Election of officers:
 - a. Chairman
 - b. Vice Chairman
 - c. Secretary
 - d. Treasurer
2. Appointment of School Committee Clerk
3. Appointments to Standing Committees
4. Adoption of the East Bridgewater School Community Mission Statement.
(material enclosed)
5. Adoption of the Educational Philosophy of the East Bridgewater Public School (in process of revising – pass over)

Superintendent's Corner

- ❖ Congratulations to the FY20 Retirees:
 - 🌳 Maureen Ledoux- Gordon W. Mitchell School, Grade 5 Teacher – 17 years
 - 🌳 Virginia McCarthy – Gordon W. Mitchell School, Grade 6 Teacher – 33 years
 - 🌳 Sandra Tramontano – Gordon W. Mitchell School, Occupational Therapist – 10 years
 - 🌳 Raymond Ponte – EBJSHS Music Teacher – 17 years; Music Director – 5 - years
 - 🌳 Dianne Asci – EBJSHS Administrative Assistant – 22 years

EAST BRIDGEWATER SCHOOL COMMUNITY MISSION STATEMENT
The East Bridgewater Public Schools provides a comprehensive curriculum that prepares students to be critical thinkers, problem solvers, and effective communicators ready to assume their positions as responsible productive citizens.

- ❖ Grab & Go Meal update

New Business:

- ❖ Review of the recommended changes to the Central School FY21 Parent's Handbook. (materials enclosed)
- ❖ Review of the recommended changes to the Gordon Mitchell School FY21 Student/Parent Handbook. (material enclosed)
- ❖ Review of the recommended changes East Bridgewater Jr/Sr. High School FY21 Student/Parent Handbook. (material enclosed)
- ❖ Remote Learning – Gina Williams
- ❖ FY20 Financial update – John Shea
- ❖ Draft of the Cost Allocation agreement between the Town of East Bridgewater and the East Bridgewater School District. This draft is a red line version of recommended changes by the School Committee Attorney. (materials enclosed)

Action Required by the Committee:

- ❖ Action is required on the minutes from the School Committee Meeting of May 26, 2020. (materials enclosed)
- ❖ Action is required, after review, to approve accounts payable warrants 49SV dated 6/3/2020, 50SV dated 6/10/2020 and 51SV dated 6/17/2020. (materials enclosed)
- ❖ Action is required on payroll warrant 50PS dated June 10, 2020. (material enclosed)
- ❖ Action is required by the School Committee on John Shea, School Business Administrator's three (3) year contract from July 1, 2020 to June 30, 2023. (material enclosed)
- ❖ Action is required, after review, to approve the proposed dates for the 2020/2021 School Committee Meetings. (material enclosed)
- ❖ Action is required, after review, to approve the payment agreement between the East Bridgewater School District and Foxx Transportation for the period the schools were closed due to COVID-19.
- ❖ Action is required, after review, to approve the resolution drafted by a group of School Committees regarding full state reimbursement for COVID-19 expenses. (material enclosed)

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- ❖ Action is required on the recommended changes to the Central School FY21 Parent's Handbook.
- ❖ Action is required on the recommended changes to the Gordon W. Mitchell School FY21 Student/Parent Handbook.
- ❖ Action is required on the recommended changes to the East Bridgewater Jr/Sr High School FY21 Student/Parent Handbook.

***** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

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