



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF EAST BRIDGEWATER**

BOARD OF SELECTMEN  
Carole Julius, Chairman  
David Sheedy, Vice-Chairman  
Peter Spagone Jr., Clerk

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**Amended AGENDA FOR THE BOARD OF SELECTMEN'S MEETING**

Monday, August 10, 2020 6:30 pm  
2<sup>nd</sup> Floor Conference Room

CALL TO ORDER / PLEDGE OF ALLEGIANCE

OPEN FORUM

APPOINTMENTS

REC'D EB TOWN CLERK  
'20 AUG 7 AM 8:47

6:30 pm Public Hearing

**Town of East Bridgewater Board of Selectmen  
Pole Hearing**

Under the provisions of Chapter 166 of General Laws and any additions thereto, or amendments thereof, the Board of Selectmen will hold a Public Hearing on August 10, 2020 at 6:30 pm on the petition of NATIONAL GRID, covering NATIONAL GRID pole location(s) to install new pole to Tower Hill Road about 30' from P1. The hearing will be held at the East Bridgewater Town Hall, 175 Central Street East Bridgewater, MA 02333

- 6:40 pm Contract signing with Firefighters Association Local 2768
- 6:45 pm Contract Signing with Library Director
- 6:50 pm COA Director, Nancy Hill to give an update on the Council on Aging
- 6:55 pm DPW Director, John Haines to give an update on departmental staffing
- 7:00 pm Fire Chief, Tim Harhen to give an update on departmental staffing

- Approve to turn delinquent accounts of unpaid Ambulance debt over to a collection agency, for collection as a matter of procedure.

## ACTION ITEMS

1. Approve minutes of the July 13, 2020 6:30 pm Board of Selectmen's Meeting.
2. Approve the foregoing Conservation Restriction from Pine View Reality Trust, Frank L. Moore, Jr., Trustee, Olde Farm Realty Trust, Frank L. Moore, Jr., and Rosemary E. Moore, Trustees, and Pleasant Countryside, LLC, to Wildlands Trust, Inc., in the public interest pursuant to M.G.L. Chapter 184, section 32.
3. Approve the request from Chuck Horan of East Bridgewater Kiwanis Club for the use of the Town Common to display American Flags for two weeks to honor Veterans; Field of Flags. October 31, 2020 – November 14, 2020.
4. Approve the request from Paul La Porte of Angels in America for the use of the Town Common to display gold ribbons for the last weekend of August and entire month of September in honor of Childhood Cancer Awareness Month.
5. Sign and date agreement regarding P.A. Landers' use and maintenance of the Eastern States Steel site.

## TOWN ADMINISTRATOR REPORT

## ANNOUNCEMENTS / STAFF REPORTS

## UPCOMING MEETINGS

Selectmen's meeting Monday, September 14<sup>th</sup>

Selectmen's meeting Monday, September 28<sup>th</sup>

## BOARD DISCUSSIONS

- First Reading: Traffic Calming Policy
- First Reading: Financial Policy
- Review request from East Bridgewater resident, Fieldcrest Drive requesting installation of a streetlight on pole 21. Review recommendations from Police and DPW.

## TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

## ADJOURNMENT