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TOWN OF EAST BRIDGEWATER
OCT 19 2020

OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
Carole Julius, Chairman
David Sheedy, Vice-Chairman
Peter Spagone Jr., Clerk

www.eastbridgewaterma.gov
175 CENTRAL STREET
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

Telephone: 508-378-1601
Facsimile: 508-378-1636

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING

Monday, October 19, 2020 6:00 pm
2nd Floor Conference Room

CALL TO ORDER / PLEDGE OF ALLEGIANCE

OPEN FORUM

APPOINTMENTS

ACTION ITEMS

1. Approve minutes of the September 28, 2020 6:30 pm Board of Selectmen's Meeting.
2. Sign Clerical Union contract.
3. Approve the request from Chuck Horan of East Bridgewater Kiwanis Club for the use of the Town Common to display 12x18 signage to support Field of Flags American Flags from October 10 through November 14, 2020.
4. Approve the sale of \$943,809 1.25 percent General Obligation Bond Anticipation Notes (the "Notes") of the Town dated October 30, 2020, and payable July 15, 2021, to Piper Sandler & Co. at par and accrued interest, if any, plus a premium of \$3,190.07.
5. In connection with the marketing and sale of the Notes, the preparation and distribution of a Notice of Sale and Preliminary Official Statement dated October 1, 2020, and a final Official Statement dated October 13, 2020, each in such form as may be approved by the Town Treasurer, be and hereby are ratified, confirmed, approved and adopted.
6. To authorize and direct the Town Treasurer to establish post issuance federal tax compliance procedures in such form as the Town Treasurer and bond counsel deem sufficient, or if such procedures are currently in place, to review and update said procedures, in order to monitor and maintain the tax-exempt status of the Notes.
7. To Authorize each member of the Board of Selectmen, the Town Clerk and the Town Treasurer be and hereby are, authorized to take any and all such actions, and execute and deliver such certificates, receipts or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing votes.

6:15 pm

Class II License
BMD LLC
612 Plymouth Street
East Bridgewater, MA 02333

Restrictions: Office space only, no retail sales of vehicles on site. Cars may be housed inside the warehouse due to the value of the vehicles. Vehicles may not have advertising information on them such as "for sale" signs, pricing info, etc. and no signage on the premises indicating auto sales. No customers on site to shop or purchase vehicles as it is an internet-based business.

6:30 pm

TOWN OF EAST BRIDGEWATER

Notice is hereby given that pursuant to the requirements of M.G.L. Chap. 138, a Public Hearing will be held relative to the Application for AMENDMENT-Change or Alteration of Premises of a Common Victualer – All-Alcoholic License, as follows:

From: Commercial Club of East Bridgewater
Donald Ferbert, Manager
Premises: 1 Nielson Avenue

Adding an outdoor pavilion to existing license.

A Public hearing will be held at the Town Hall, Second Floor Conference Room, 175 Central Street, East Bridgewater, MA on Monday, October 19, 2020 at 6:30 p.m.

6:45 pm

Joint meeting with Planning Board to discuss and appoint members

ACTION ITEMS

8. Discuss and appoint Sheila Savoy Glidden as a member of the planning board to fill a vacancy until the next election April 10, 2022.
9. Discuss and appoint John Lawyer as an Associate member of the planning board to fill a vacancy through June 30, 2022.
10. Request by Planning Board chairman, Roy Gardner to proceed with hiring a replacement to fill a vacant administrative position.

TOWN ADMINISTRATOR REPORT

ANNOUNCEMENTS / STAFF REPORTS

UPCOMING MEETINGS

Selectmen's meeting Monday, November 16th

Selectmen's meeting Monday, November 30th

BOARD DISCUSSIONS

TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

ADJOURNMENT