



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
David Sheedy, Chairman
Peter Spagone Jr., Vice-Chairman
Carole Julius, Clerk

www.eastbridgewaterma.gov
175 CENTRAL STREET
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

Telephone: 508-378-1601
Facsimile: 508-378-1636

508-378-1601
508-378-1636

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
Tuesday, May 11, 2021 5:30 pm

CALL TO ORDER / PLEDGE OF ALLEGIANCE

OPEN FORUM

APPOINTMENTS

5:30 pm Friends of East Bridgewater trails

5:40 PM Veterans Agent, Christopher Buckley to give an update on Memorial Day.

ACTION ITEMS

1. Award General Service Agreement with Environmental Partners for Engineering Services.
2. Approve minutes of the April 26, 2021 6:30 pm Board of Selectmen's Meeting.
3. Approve Event Permit application.
4. Contract signing with IT Director, Ryan McGonigle.
5. Approve the application for re-consideration for amendment change for the East Bridgewater Commercial Club outdoor pavilion set at 140 people.
6. Approve the request from Korin Zigler of East Bridgewater Community Gardens for the use of the Sachem Rock Farm for "Pizza Picnic." Event rescheduled from Monday, June 21 to Tuesday, June 22, 2021 from 6pm – 8pm.
7. Approve the requests from Dee Dee Rogers of Patriotic Activities Committee for the use of the Town Common on May 31, 2021 for "Observation of Memorial Day" in honor of our men and woman who have died in service to the country from 9:00 am – 12:00 pm and for a "Flag Day Ceremony" to burn old and no longer usable flags from 6:00 pm – 8:00 pm.

8. Approve pending receipt and event permit approval) the request from Kathleen Wood of Community Coalition For Change for the use of the Town Common for "Celebration of Progress, Unity and Growth" in social justice in our communities. A Multi-Cultural event with food vendors, music, speakers, booth merchants and stand out. Highlighting local cultural businesses and making East Bridgewater more inclusive and welcoming. Event will be on June 13, 2021 from 4:00 pm – 7:00 pm; Rain date June 27, 2021.
9. Approve the following applications for One-Day Liquor Licenses from the Villa at Ridder Country Club for events on the following dates. All events shall follow COVID-19 safety standards.

May 23, 2021 June 3, 2021

10. Approve the resignation of Kelly Milne from the Conservation Commission effective May 11, 2021.
11. Establish a gift account for Police Department K9 program start up.
12. Establish a gift account for receipt and expenditure of cash donations for K9 program purposes.
13. Approve the request from the Southeastern Regional Service Group to award a contract to W.B. Mason for paper items for a twelve-month period commencing on July 1, 2021.
14. Approve the request from the Southeastern Regional Service Group to award a contract to W.B. Mason for Office Supplies for a two year period for fiscal year 2022 and 2023.

EXECUTIVE SESSION

- a) Pursuant to MGL Chapter 30A, § 21 (a)(2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel (IT Director, Director of Assessing, Building Commissioner).
- b) To discuss strategy with respect to collective bargaining (Clerical Union, Firefighters Local 2768) or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; will not return to open session.

TOWN ADMINISTRATOR REPORT

ANNOUNCEMENTS / STAFF REPORTS

UPCOMING MEETINGS

Selectmen's meeting Tuesday, May 25th
Annual / Special Town Meeting Monday, June 14th

BOARD DISCUSSIONS

TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

ADJOURNMENT