



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
David Sheedy, Chairman
Peter Spagone Jr., Vice-Chairman
Carole Julius, Clerk

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EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

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REC'D EB TOWN CLERK
21 NOV 10 PM 2:53

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
Monday, November 15, 2021 6:30 pm
First Floor Conference Room

CALL TO ORDER / PLEDGE OF ALLEGIANCE

OPEN FORUM

APPOINTMENT

6:30 pm Meet with Town Clerk, Moderator etc. to go over Warrant

ACTION ITEMS

1. Approve minutes of the November 1, 2021 9:00 am Board of Selectmen's Meeting.
2. Approve minutes of the November 1, 2021 6:30 pm Board of Selectmen's Meeting.
3. Approve the transfer of CLASS III License

From: Richard F. Clayton dba Clayton Truck Sales
350 Thatcher Street

Restrictions: 1. Six feet (6') of solid fence of his choice: 20' from Briggs property at the east end of the property; 20' from the rear of the property on the Nesseralla line (as per plan of 8- 21-82)

Hours: Monday – Saturday 8 am - 5 pm

To: Andrade Inc. dba Everett's Auto Parts
350 Thatcher Street

Restrictions: 1. Six feet (6') of solid fence of his choice: 20' from Briggs property at the east end of the property; 20' from the rear of the property on the Nesseralla line (as per plan of 8- 21-82)

Hours: Monday – Friday 8 am - 7 pm; Saturday 8 am – 5 pm; Sunday 9 am – 5 pm

4. Approve the transfer of Common Victualer License

From: Russo Management Corp. dba Honey Dew Donuts
Michael Russo, Manager
60 Franklin Street

To: Cividini's Donuts Inc. dba Honey Dew Donuts
Jovane Cividini, Manager
60 Franklin Street

5. Approve the transfer of Common Victualer License

From: Boston Pie Inc. dba Dominos
David Jenks, Manager
225 Bedford Street

To: East Pie Company Inc. dba Dominos
Ben Gozalici, Manager
225 Bedford Street

6. Approve to renew the contract with the Town of Lakeville for the Town to utilize the Lakeville Animal Shelter for housing stray and surrendered dogs. This agreement will expire on December 31, 2022.
7. Authorize to compensate the Wiring Inspector at the rate of \$50.00 an hour for seventeen hours of work due to the weather emergency the week of October 28, 2021.
8. Designate Charles Seelig as the authorized representative and recipient to the Plymouth County ARPA program.
9. Appoint Charles Seelig, Town Administrator as hearing authority pursuant to MGL Chapter 140 S136-174 to be permitted to enforce the Town's dog by-laws effective 11/22/2021.
10. Appoint Charles Seelig, Town Administrator to the following effective 11/22/2021:

State Ethics Commission Committee
EB Library Building Needs Committee
Capital Planning Committee / Non-Voting Member
Finance Committee / Non-Voting Member

ANNOUNCEMENTS / STAFF REPORTS

Town Office Closures
Wednesday, November 24th – 1/2 Day
Thursday, November 25th – Closed
Friday, November 26th - Closed

UPCOMING MEETINGS

Special Town Meeting Monday, November 22nd 7:00pm at the Jr/Sr High School
Selectmen's meeting Monday, November 29th
Selectmen's meeting Monday, December 13th

BOARD DISCUSSIONS

Office Space

TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

ADJOURNMENT