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OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
David Sheedy, Chairman
Peter Spagone Jr., Vice-Chairman
Carole Julius, Clerk

www.eastbridgewaterma.gov
175 CENTRAL STREET
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
Monday, February 28, 2022 6:30 pm
First Floor Conference Room

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPEN FORUM

APPOINTMENTS

PUBLIC HEARING

6:45 pm Notice is hereby given that pursuant to the requirements of M.G.L. Chap. 138, a Public Hearing will be held relative to Application for Amendment - Change of Category from Common Victualler Wine & Malt to Common Victualler All Alcoholic:

D and Z, Inc. dba Tatami
Zhi L. Zhong, Manager
Premises: 118 North Bedford Street

A Public Hearing will be held at the Town Hall, First Floor Conference Room, 175 Central Street, East Bridgewater on Monday, February 28, 2022 at 6:45 p.m.

ACTION ITEMS

1. Approve minutes of the February 14, 2022, 6:30 pm Board of Selectmen's Meeting.
2. Approve minutes of the February 22, 2022, 2:00 pm Water Commissioners Meeting.
3. Approve the request from the Board of Health to use the outside of Sachus Rock to hold a Rabies Clinic for dogs and cats on June 13, 2022 from 5:00 pm-7:00 pm, Rain date June 14, 2022.
4. Allow the Library to open at 12:00 pm on Wednesday, April 6, 2022, due to staff training.
5. Approve street lighting requirements for Tower Heights and send to National Grid. Locations of five 14' Post Top Pole, Top LED luminaries are shown on the approved subdivision plan. The billing for these lights shall be established in the name of the developer until the Town of East Bridgewater

accepts the street as a public way or until its accepted by the residential development association. Upon acceptance, and by request to National Grid, the company will process the billing change.

6. Approve the Event Permit Application from Amber Sadlier of Ragnar Events, LLC for 2nd Ragner Relay New England on May 21, 2022 from 1:30 am – 9:30 am. The Ragner Relay is a 200-mile-long distance running relay race passing through communities overnight.
7. Vote to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated 2/24/2022 for the Central School located at 107 Central Street, East Bridgewater 02333 which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future; and hereby further specifically acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the City/Town/Regional School District to filing an application for funding with the Massachusetts School Building Authority.
8. Award three-year contract for Auditor services.
9. ARPA Committee.

ANNOUNCEMENTS / STAFF REPORTS

Reminder: 2021 Annual Town Report cover contest:

The Board of Selectmen's office will be accepting submissions for the 2021 Annual Town Report cover contest until Friday, March 18, 2022, at 12:00 pm. Submittals can be brought in person to the Selectmen's office or emailed to Inguyen@eastbridgewaterma.gov The Selectmen will announce the winning cover at the March 28, 2022, 6:30 pm Board of Selectmen meeting.

Save the date: 2022 Community Shred Event; April 30, 2022 at East Bridgewater Community Center from 10:00 am to 1:00 pm.

TOWN ADMINISTRATOR REPORT

UPCOMING MEETINGS

Monday, March 14

Monday, March 28

BOARD DISCUSSIONS

TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

ADJOURNMENT