



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
David Sheedy, Chairman
Peter Spagone Jr., Vice-Chairman
Carole Julius, Clerk

www.eastbridgewaterma.gov
175 CENTRAL STREET
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

Telephone: 508-378-1601
Facsimile: 508-378-1636

RECORDED BY TOWN CLERK
22 MAR 24 PM 3:11

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
Monday, March 28, 2022 6:30 pm
First Floor Conference Room

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPEN FORUM

APPOINTMENTS

6:30 pm Senator Walter Timilty.

6:40 pm Town Counsel, Accountant, Town Administrator and Selectmen to review warrant.

ACTION ITEMS

1. Approve minutes of the 3/14/2022 Board of Selectmen's Meeting.
2. Approve minutes of the 3/18/2022 Board of Selectmen's Meeting.
3. Approve but not release minutes of the 3/18/2022 Board of Selectmen's Executive Session Meeting.
4. Approve the request from Fire Chief, Timothy Harhen for the quarterly Ambulance Billing Abatements as of March 2022 in the amount of \$22,564.28.
5. Disband Sewer Advisory Board effective date 3/28/2022.
6. Disband Personnel Board effective date 3/28/2022.
7. Approve amendment to agreement for engineering services by and between the Town of East Bridgewater and Weston & Sampson Engineers, INC. for further development and refinement of the Brockton sewer connection feasibility study.
8. Accept the resignation of resignation Ray Ponte from the Bicentennial Committee effective 3/15/2022.
9. Approve the Event Permit Application for Pony Town Parties, Food Truck nights. This event will take place every Thursday May 5, 2022 – August 25, 2022 from 4pm – 7pm.

10. Approve the request from Professional Bartending Services for a One Day Liquor License for The Center at Sachem Rock for a Graduation Reception on April 9, 2022 from 5pm – 9pm.
11. Approve the request from Lenore Christensen of the East Bridgewater Garden Club to put a sign on municipal property from May 20, 2022 through May 28, 2022 to advertise Garden Club Plant Sale.
12. Approve the request from Lenore Christensen of the East Bridgewater Garden Club for the use of the Town Hall Parking Lot and Green for the purpose of a "Plant / Garden Sale". Funds support High School scholarship and Town beautification projects. Set up: Friday, May 27, 2022. Day of Event: Saturday, May 28, 2022 from 9:00 am – 3:00 pm. Rain date: Sunday, May 29, 2022.

ANNOUNCEMENTS / STAFF REPORTS

Annual Town Report Cover – Announce winner of the contest

TOWN ADMINISTRATOR REPORT

UPCOMING MEETINGS

Monday, April 11

Monday, April 25

BOARD DISCUSSIONS

Bicentennial Funds

ARPA Committee

TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

ADJOURNMENT