



OFFICE OF THE PLANNING BOARD  
**TOWN OF EAST BRIDGEWATER**

www.eastbridgewaterma.gov  
175 CENTRAL STREET  
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

BOARD MEMBERS  
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Edward O'Leary, Vice Chairman  
Christine Hanley, Clerk  
Linscott Snow, Member  
John Lawlor, Member

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BOARD MEMBERS  
Sherric Bates, Member  
Robert Kenn, Member  
Kevin Reilly, Associate Member

**EAST BRIDGEWATER PLANNING BOARD**  
**LARGE CONFERENCE ROOM SECOND FLOOR**  
**MEETING OF May 2, 2022 at 7:00 P.M.**  
**AGENDA**

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.*

**I. Other Business**

Minutes – Review and vote minutes of April 4, 2022

Bills – None at this time

**II. Hearings**

<u>Time</u>	<u>Applicant</u>	<u>Property Location</u>	<u>Zone. Dist. for Prop.</u>	<u>Relief Sought</u>
7:00 p.m.	Knight's Estates Robert & Joanne Carroll, Owner, Benjamin Carroll	off East St. Brockton	Res. 1	Subdivision
7:15 p.m.	Rhino E. B. Dev. LLC Krattenmaker/Ingber, Owner	201 – 211 Highland St	I-1	Modification of a Subdivision

**III. Pending Matters**

<u>Applicant</u>	<u>Property Location</u>	<u>Request Sought</u>	<u>Pending Since</u>
D. & L. Tonioli dba D & L Appliance, LLC	494 West Street	Site Plan Review	April 4, 2022

**IV. Other Matters:**

\*Form A – 1180 Washington Street, review and vote to endorse.

\*Form A – Keene Lane, review and vote to endorse.

\*Form A – 33 & 39 Scribner Way review and vote to endorse.

\*Form A – 798 North Bedford Street, for your review, Chairman endorsed.

\*Elmwood Court & West St, \*Chairman endorse letter of recommendation to BOS

\*Review and vote release of Road Bond.

\*Sign As-Built Plan.

\*Sully's Lane – discuss/sign waiver for sidewalk and berm.

\*Review the needs of increasing and establishing fees.

\*Victory Lane streetlights – August 9, 2021 Board of Selectmen endorsed NationalGrid letter of confirmation.

**Schedule of Next Meetings: Monday, May 16, 2022**  
**Monday, June 6, 2022**