

**SCHOOL COMMITTEE**  
**EAST BRIDGEWATER PUBLIC SCHOOLS**  
**Regular Meeting**  
**December 12, 2023**

Time: 6:00 P.M. - Regular Meeting  
Place: East Bridgewater Jr/Sr High School  
Anne Kenneally Hynes Library

**AGENDA**

**Report of East Bridgewater Jr/Sr High School Student Advisory Council**

- ❖ Time has been scheduled for a report from the East Bridgewater High School Student Advisory Council to the School Committee.

**Superintendent's Corner**

- ❖ Successful Fall Season for athletics and music.
- ❖ EBJSHS Cheerleading Team heads to the State House on 12/13/23 as State Champions.
- ❖ Christmas on the Common was a big success.
- ❖ Budget Meetings with the Town – crafting a sustainable, reliable budget for the District – kicked off on 12/5/23.
- ❖ SuperEval – new tool for streamlining and organizing the evidence for the Superintendent evaluation – subcommittee tutorials.
- ❖ ClearGov – adding Strategic Plan to suite for transparency (\$5,000).
- ❖ Communications – interviewing companies for professional communication services (materials enclosed).
- ❖ Pre-K tuition increase – K. Byrne – action required (materials enclosed).
- ❖ Equity Audit
- ❖ Congratulations to Mrs. Sue Sullivan on her retirement as a Grade 3 teacher after 25 years of dedicated service.

**Reports & Discussions**

- ❖ Mid-cycle Review – schedule change

**Public Comments**

**EAST BRIDGEWATER SCHOOL COMMUNITY MISSION STATEMENT**  
**The East Bridgewater Public Schools provides a comprehensive curriculum that**  
**prepares students to be critical thinkers, problem solvers, and effective**  
**communicators ready to assume their positions as responsible productive citizens.**

- ❖ The public comment period is not an open public forum. Speakers may address topics on the agenda, items specified for public comment, or items within the scope of the School Committee's responsibility.

### **Action Required by the Committee**

- ❖ Action is required by the School Committee on Pre-K tuition increases (materials enclosed).
- ❖ Action is required by the School Committee on the creation of a DEI subcommittee.
- ❖ Action is required by the School Committee on File: JICFB, *Bullying Prevention* (materials enclosed).
- ❖ Action is required by the School Committee on the Music Department's field trip to Canobie Lake Park in Salem, NH for the Great East Music Festival on Friday, June 7, 2024 (materials enclosed).
- ❖ Action is required to accept a donation from the GWMS PTA in the amount of \$495 to be deposited in the MS Donations Account (#26-330-867-4860).
- ❖ Action is required, after review, on Payroll Warrants 21PS, dated 11/21/23 and 23 PS, dated 12/6/23 (materials enclosed).
- ❖ Action is required on the minutes from the School Committee Meeting of November 14, 2023 (materials enclosed).
- ❖ Action is required, after review, on Accounts Payable Warrants 20SV, dated 11/15/2023 and 22SV, dated 11/29/23 (materials enclosed).

### **Executive Session**

- ❖ Executive Session Meeting pursuant to the School Committee's Executive Session Minutes of October 24, 2023, for the purposes: (1) to approve the content of the Executive Session Minutes and (2) to determine if the minutes should be available for release.

\*\*\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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