



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
William Dowling, Chairman
Carole Julius, Vice-Chairman
David Sheedy, Clerk

www.eastbridgewaterma.org
175 CENTRAL STREET
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

Telephone: 508-378-1601
Facsimile: 508-378-1636

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING

Monday, November 4, 2019 6:00 pm

1st Floor Conference Room

CALL TO ORDER / PLEDGE OF ALLEGIANCE

OPEN FORUM

APPOINTMENTS

6:00 pm Board of Selectmen acting as the Board of Water Commissioners

1. ACTION ITEM: Abatement of water bill

PUBLIC HEARING

6:30 pm

TOWN OF EAST BRIDGEWATER
BOARD OF SELECTMEN
NOTICE OF PUBLIC HEARING
REGARDING
THE RENEWAL OF CABLE TELEVISION LICENSE
OF
COMCAST CABLE COMMUNICATIONS MANAGEMENT, LLC

November 4, 2019

East Bridgewater Town Hall, 175 Central Street 1st Floor Conference Room

The Town of East Bridgewater Board of Selectmen will hold a public hearing on November 4, 2019 at 6:30 pm at 175 Central Street, 1st floor Conference Room, pursuant to 207 C.M.R. 3.05 and any applicable cable television renewal license, laws, regulations or requirements regarding the renewal of the cable television license of Comcast Cable Communications Management, LLC.

Any applications, reports, statements and/or amendments in the possession of the Town to be considered at the hearings shall be available, upon completion, for public inspection and reproduction at a reasonable fee, at the Board of Selectmen's office, 175 Central Street, during regular Town Hall hours.

BOARD OF SELECTMEN

TOWN OF EAST BRIDGEWATER

FOR PUBLICATION:

Enterprise

October 17, 2019

October 24, 2019

ACTION ITEMS

1. To instruct Animal Control Officer, Lisa McKay, to issue non-Criminal violations to dog owners who have not licensed their dog(s) as of Tuesday, November 5, 2019.
2. Approve minutes of the October 25, 2019 9:00 am Board of Selectmen's meeting.
3. Approve but not release the minutes of the October 25, 2019 9:17 am Executive Session Meeting.

TOWN ADMINISTRATOR REPORT

ANNOUNCEMENTS / STAFF REPORTS

UPCOMING MEETINGS

Selectmen's meeting Monday, November 18th

Selectmen's meeting Monday, December 2nd

Selectmen's meeting Monday, December 16th

BOARD DISCUSSIONS

East Bridgewater Youth Soccer Association, Inc. request to install field lighting at the Belmont Street Soccer complex.

EXECUTIVE SESSION

ADJOURNMENT

COPY

**TOWN OF EAST BRIDGEWATER
BOARD OF SELECTMEN
NOTICE OF PUBLIC HEARING
REGARDING
THE RENEWAL OF CABLE TELEVISION LICENSE
OF
COMCAST CABLE COMMUNICATIONS MANAGEMENT, LLC**

**November 4, 2019
East Bridgewater Town Hall, 175 Central Street 1st Floor Conference Room**

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**BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER**

**FOR PUBLICATION:
Enterprise
October 17, 2019
October 24, 2019**

CARDOZA
LEGAL NOTICE
 Commonwealth of
 Massachusetts
 The Trial Court
 Probate and Family
 Court
 Plymouth Division
 52 Obery Street
 Plymouth, MA 02360
 (508) 747-6204
 Docket No.
 PL17P2149EA

**INFORMAL-PRO-
 BATE PUBLICATION
 NOTICE**

Estate of: Patricia
 Arin Cardoza

Also Known As:
 Patricia Cardoza

Date of Death:
 September 10, 2017

To all persons interested in
 the above captioned estate,
 by Petition of

Petitioner Derek M.
 Cardoza of Wareham, MA

a Will has been admitted to
 Informal probate.

Derek M. Cardoza of
 Wareham, MA has been
 informally appointed as the
 Personal Representative of
 the estate to serve without
 surety on the bond.

The estate is being admin-
 istered under informal pro-
 cedure by the Personal
 Representative under the
 Massachusetts Uniform
 Probate Code without
 supervision by the Court.
 Inventory and accounts are
 not required to be filed with
 the Court, but interested
 parties are entitled to notice
 regarding the administra-
 tion from the Personal
 Representative and can
 petition the Court in any

79 Tribou St, Unit 22

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the POWER OF SALE contained in a certain mortgage given by Arthur L. McNair to Rockland Trust Company, a banking institution duly organized under the laws of the Commonwealth of Massachusetts, said mortgage being dated September 5, 2008 and recorded with the Plymouth County Registry of Deeds in Book 36346, Page 29, as affected by an Affidavit dated July 17, 2018 and recorded with the Plymouth County Registry of Deeds in Book 50072, Page 174, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 A.M. on the 15th day of November, 2019 upon the mortgaged premises located at 79 Tribou Street, Unit 22, Tyler's Meadow Condominium, Brockton, Plymouth County, Massachusetts, all and singular being the premises described in said mortgage, to wit:

A certain condominium known as Tyler's Meadow Condominium, Unit 22, situated in Brockton, Plymouth County, Massachusetts, created by Master Deed dated October 30, 1987 recorded with Plymouth Deeds on December 14, 1987 in Book 8182, Page 21, as amended, together with the percentage interest in the common areas and facilities of said condominium appertaining to said unit as provided for in said Master Deed, as amended.

Subject to and with the benefit of all rights, rights of way, easements, appurtenances, reservations, restrictions and layouts, and taking of record, insofar as they are now in force and applicable.

Subject to all matters set forth in a Deed recorded with the Plymouth County Registry of Deeds in Book 14733, Page 122.

For Mortgagor's Title see deed recorded with the Plymouth County Registry of Deeds in Book 14733, Page 122.

Said premises are to be sold and conveyed subject to and with the benefit of all mortgages, restrictions, easements, improvements, outstanding tax titles, municipal or other public taxes, assessments, federal and state tax liens, other liens and existing encumbrances of record created prior to the mortgage, if there be any, outstanding water and/or sewer charges, to covenants, rights, reservations, conditions and/or other enforceable encumbrances of record created prior to the mortgage, to all tenancies and/or rights of parties in possession, and to rights or claims in personal property installed by tenants, former tenants, or others now located upon the premises, and to rights or claims of others now located upon the premises, if any of the aforesaid there be.

Said premises will also be sold subject to all laws and ordinances, including but not limited to zoning, applicable Massachusetts or local building and/or sanitary codes, and statutory requirements with respect to smoke detectors, lead paint, and rent control, as the same may be

15 Crowell st.

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Wilce Mascary and Luc Poteau to Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns, dated November 18, 2005 and recorded with the Plymouth County Registry of Deeds at Book 31768, Page 180 as affected by a Confirmatory Mortgage recorded on February 3, 2006 in Said Registry of Deeds at Book 32171, Page 276, subsequently assigned to Wells Fargo Bank, National Association, as trustee for Structured Asset Mortgage Investments II Inc.; Greenpoint Mortgage Funding Trust 2006-AR2, Mortgage Pass-Through Certificates, Series 2006-AR2 by Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns by assignment recorded in said Plymouth County Registry of Deeds at Book 47202, Page 195 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 10:00 AM on November 14, 2019 at 15 Crowell Street, Brockton, MA, all and singular the premises described in said Mortgage, to wit:

The land in said Brockton, known and numbered 15 Crowell Street, bounded and described as follows: Beginning at a point in the North line of said Crowell Street, distant one hundred fifty-five (155) feet Westerly from the West line of Turner Street; thence Northerly in a line parallel with the Westerly line of said Turner Street, one hundred and fifteen one-hundredths (100.15) feet, more or less, to a fence on land now or formerly of one Jones; thence Westerly, by said fence, eight and nine-tenths (8.9) feet, more or less; thence Northerly by said fence, nine and eight-tenths (9.8) feet, more or less, thence Westerly by said fence, forty-seven and one-tenth (47.1) feet, more or less, to land now or formerly of Mary J. Wood; thence Southerly, by land now or formerly of said Wood; thence Southerly by land now or formerly of said Wood, one hundred nine and sixty-one one-hundredths (109.61) feet, more or less, to a stake in the North line of said Crowell Street; thence Easterly in the North line of said Crowell Street fifty-six and forty-one hundredths (56.41) feet, more or less, to the point of beginning. Containing 6,158 square feet of land, more or less, or however otherwise said premises may be bounded, measured or described. For title reference see deed recorded 31768-179. Original mtg - 31768-180

Cable Television
 Management
LEGAL NOTICE
**TOWN OF EAST BRIDGE-
 WATER**
BOARD OF SELECTMEN
NOTICE OF PUBLIC
HEARING
REGARDING
THE RENEWAL OF
CABLE TELEVISION
LICENSE
OF
**COMCAST CABLE COM-
 MUNICATIONS MANAGE-
 MENT, LLC**

November 4, 2019
 East Bridgewater Town
 Hall, 175 Central Street
 1st Floor Conference
 Room

The Town of East
 Bridgewater Board of
 Selectmen will hold a public
 hearing on November 4,
 2019 at 6:30 pm at 175
 Central Street, 1st floor
 Conference Room, pur-
 suant to 207 C.M.R. 3.05
 and any applicable cable
 television renewal license
 laws, regulations or
 requirements regarding the
 renewal of the cable televi-
 sion license of Comcast
 Cable Communications
 Management, LLC.

Any applications, reports,
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 ments in the possession of
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 able fee, at the Board of
 Selectmen's office, 175
 Central Street, during regu-
 lar Town Hall hours.

BOARD OF SELECTMEN
**TOWN OF EAST BRIDGE-
 WATER**

AD#13839111
 BE 10/17, 10/24/19

Legals

er MA

**PUBLIC HEARING
IN-COMMISSION
WATER, MA**

Mass. General Laws, Ch. 269B
Town of Bridgewater Conservation
d a public hearing on
2019 at 6:30 PM in the
the 2nd floor located in
s Building, 66 Central
MA on a Notice of Intent
of a commercial building,
andscaping work filed by
property is owned by
st II and located at 152
MA & shown as Lot 35 on
s Map 71.

are encouraged to attend

**NOTICE
NG BOARD
STOUGHTON
PUBLIC HEARING
er 24, 2019**

Massachusetts General Laws,
The "Zoning Act", and at the
Selectmen, Robert O'Regan,
by being notified of a Public
in of Stoughton Zoning Bylaws.
anning Board will hold a Public
commencing at 7:00p.m. at the
Stoughton Police Department
Street, Stoughton, MA for the
c comments concerning the fol-
dered for adoption at the Annual
ched notice.

n will vote to amend the Town of
dated November 18, 2015, by
to add "Theater" as an allowed
ter Mixed Use Overlay District

n will vote to amend the Town of
dated November 18, 2015, by
to allow the transfer of afford-
ent to properties within the
Use Overlay District (SCMUOD)
e housing trust.

n will vote to amend the Town of
dated November 18, 2015, by
to allow contribution for

Legals

Cable Television
Management
**LEGAL NOTICE
TOWN OF EAST BRIDGE-
WATER
BOARD OF SELECTMEN
NOTICE OF PUBLIC
HEARING
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CABLE TELEVISION
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MENT, LLC**

November 4, 2019
East Bridgewater Town
Hall, 175 Central Street
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The Town of East
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hearing on November 4,
2019 at 6:30 pm at 175
Central Street, 1st floor
Conference Room, pur-
suant to 207 C.M.R. 3.05
and any applicable cable
television renewal license,
laws, regulations or
requirements regarding the
renewal of the cable televi-
sion license of Comcast
Cable Communications
Management, LLC.

Any applications, reports,
statements and/or amend-
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lar Town Hall hours.

**BOARD OF SELECTMEN
TOWN OF EAST BRIDGE-
WATER**

AD#13839111
BE 10/17, 10/24/19



EMPLOYMENT

Business Help

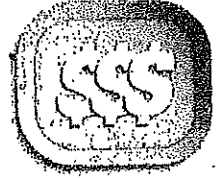
**IT Support
Technician-**
Assist IT Dept.
related to bank's com-
puter systems & hard-
ware and respond to
user queries/ prob-
lems. Formal techni-
cal training or relevant
certifications such as
A+ or Network+,
and/or a degree in
Computer Science is
req'd. To receive a full
job description or sub-
mit resume email
Jobs@
abingtonbank.com
EOE

**Professional &
Mgmt Help**

**ABINGTON BANK
has Full Time & Part
Time Teller Positions**
1 yr exp in a position
with cash handling
Computer skills req'd.
Email Resume to
Jobs@
abingtonbank.com

General Help

**ON THE SPOT
INTERVIEWS
VAN DRIVERS**
Special needs. P/T, M-F
Bonus plan. Co. van
Drug Free Workplace



MERCHANDISE

Flea Markets

**CRAFT FAIR Sat.
10/19, 9am-2pm.**
Hallfax Mobile
Estates. Heinrich Hall
33 Redwood Dr.

**Garage & Yard
Sales**

**BRIDGEWATER
Rummage Sale, Sat.
10/19, 9-2. Central Sq
Congregational Church
71 Central Sq. (on the
Common). Clothes, shoes,
linens, hshld, books, toys,
jewelry, small furn. 11 am
Lunch. 1pm bag sale**

**EAST BRIDGEWATER
Sat. 10/20 & Sun. 10/21
9-1 at 141 Village Rd.
House renovation. W
Basement clean-out.**

**EASTON, N. Sat. 10/19
9-2. 43 Guinevere Rd.
Tools, Ladders, vintage
toys, collectibles, furn.**

**WEST BRIDGEWATER
ESTATE SALE
Sat. 10/19, 9-3
88 North Main St.
Furn. in great cond.
Lots of hshld items.
Too much to mention.
Don't miss this one.
Please no earlybirds.**

**Home
Furnishings**

**FREE beautiful
living room chair,
excellent condition.
(508) 583-7931**



OPEN SESSION MINUTES
BOARD OF SELECTMEN

Monday, October 25, 2019

WILLIAM DOWLING, CHAIRMAN
CAROLE JULIUS, VICE CHAIRMAN
DAVID SHEEDY, CLERK

TOWN HALL, 1ST FLOOR CONFERENCE ROOM
175 CENTRAL STREET
EAST BRIDGEWATER, MASS.

Members Present: William Dowling, Chairman; Carole Julius, Vice Chairman; and David Sheedy, Clerk

Members Absent:

Others Present: Brian Noble, Town Administrator; and Rebecca Johnson, Administrative Assistant

9:00 am Chairman Dowling called the meeting to order.

Chairman Dowling led the Pledge of Allegiance.

ACTION ITEMS

Mr. Sheedy made a motion to approve General Obligation Bond Anticipation note results in the amount of \$943,809.00 dated 10/30/2019. Ms. Julius seconded. All were in favor, 3-0

Treasurer/Collector Melissa Morrissey was present for explanation on the Bond.

Mr. Sheedy made a motion to approve minutes of the October 7, 2019 3:45 pm Board of Selectmen's meeting. Ms. Julius seconded. All were in favor, 3-0

Mr. Sheedy made a motion to approve but not release the minutes of the October 7, 2019 3:55 pm Executive Session Meeting. Ms. Julius seconded. All were in favor, 3-0

Mr. Sheedy made a motion to approve the Severe Weather Policy. Ms. Julius seconded. All were in favor, 3-0

Mr. Sheedy made a motion to approve the Complete Street Policy. Ms. Julius seconded. All were in favor, 3-0

Mr. Sheedy made a motion to renew the contract with the Town of Lakeville for the Town to utilize the Lakeville Animal Shelter for housing stray and surrendered dogs. This agreement will expire on December 31, 2020. Ms. Julius seconded. All were in favor, 3-0

Mr. Sheedy made a motion to approve the request from Melodye Cyr of the East Bridgewater Christmas Parade Committee to utilize the Town Hall Parking lot for pre-parade, post parade planning and parking on December 7, 2019 from 6:00 am – 2:00 pm. The annual Christmas Parade runs from Spring Street, across Bedford Street, to Plymouth Street and ends at the Jr. / Sr. High School. Ms. Julius seconded. All were in favor, 3-0

Mr. Sheedy made a motion to approve the request from Chuck Horan, Kiwanis Club to put a sign on Town Common from 10/23/2019 through 11/16/2019 to advertise the Field of Flags. Ms. Julius seconded. All were in favor, 3-0

Mr. Sheedy made a motion to approve the following Annual and Special Town Meeting Schedule for the May 11, 2020 Annual and Special Town Meeting. Ms. Julius seconded. All were in favor, 3-0

December 16 th -	Budgets from all departments due
January – February	Finance Committee & BOS Budget Hearings
February 3 -	Open Town Meeting Warrant (BOS)
March 2 -	Close Town Meeting Warrant (BOS)
March -	Finance Committee and BOS hold Article Hearings

April 11 -- Town Election
April 10 - Warrant to press
May TBD - Moderator's Meeting
Monday, May 11th - Town Meeting

EXECUTIVE SESSION

Chairman Dowling announced the Selectmen were entering into Executive Session under G.L. 30A, § 21 (a)(2) to conduct strategy session in preparation for negotiation with non-union personnel (Police Chief) if an open meeting may have a detrimental effect on the bargaining & litigating position of the public body as the chair so declares and not return to open session.

Mr. Sheedy made a motion to move into Executive Session, Ms. Julius seconded. Roll Call Vote: Mr. Dowling: Aye, Ms. Julius: Aye, Mr. Sheedy: Aye, All were In favor, 3-0

ADJOURN

Motion by Sheedy, second by Julius to adjourn. All were In favor, 3-0

Meeting adjourned at 9:15 am

Clerk
Board of Selectmen



OFFICE OF TOWN CLERK
175 Central Street, P.O. Box 387
East Bridgewater, Massachusetts 02333-0387

SUSAN GILLPATRICK
Town Clerk

October 28, 2019

Mr. William Dowling, Chairman
Board of Selectmen
East Bridgewater, MA

Dear Mr. Dowling:

This letter is requesting that the Board of Selectmen, at your next meeting, vote to instruct the Animal Control Officer, Lisa McKay, to issue non-criminal violations to dog owners who have not licensed their dog(s) **as of Tuesday, November 5, 2019.**

Please find attached a list of dog owners that to date have not licensed their dog(s) for the 2019/2020 license period.

If you should have any questions, please feel free to contact me at any time.

Sincerely,

Susan Gillpatrick
Town Clerk

Cc: Lisa McKay
cc: Jeanne Bennett

Last Name	First Name	Mailing Address
Adao	Mandy	53 Old Bedford Rd
Ahearn	Linda	71 Cedar St, #2
Amaral	Krystal	75 Old Oak St
Arpin (2)	Cynthia	22 Wampanoag Way
Arredondo	Diego	32 Pleasant Ave
Bombardier	Eileen	76 Pleasant Ave
Bonia (3)	Michelle	910 Bridge St
Brackett	Julie	20 Sandy Pond Circle
Brickhouse	Melissa	131 Belmont St
Brown	Denise	14 Ray Way
Brown (1)	Angela	31 West Union St #1
Bryant	Danielle	324 North Central St
Burke	Amanda	968 Plymouth St
Cadigan	Timothy	753 Plymouth St
Carroll	Chris	96 Leaf Ln
Casella (Connell) (3)	Andrea	35 Fieldcrest Dr
Casieri	Carol	45 North Water St
Casieri	Shawn	45 North Water St
Chandler	Mack	182R Washington St
Chartier	Beverly	29 Abbey Ln
Cicotte (2)	Jeremy	237 Broad Meadow Dr
Clark	Keri	20 McCordick Ave
Cloyd	Lillian	16 Harmony Crossing
Coady (2)	Cameron	75 Spring St
Cole	Stephanie	50 Spear Ave
Conant	Patricia	140 Sachem Rock Ave
Condon	Timothy	14 Marlin Ln
Crawford	Paul	27 Brookbend Way West
Crawley	Julie	45 Pearl Street Unit 1
Cummings	Brittany	1 Beaver Brook Ln
Currie	Neil	15 Marvill Way
Damon	Paul	83 Thatcher St
Day (2)	Lisa	27 Spring St, #2
Delaney (2)	Gall	26 Kennelworth Dr
Donahue	Tara	36 Oakwood Terr
Donovan	Jennifer	30 Snell's Ct
Easier	Lee	369 Summer St
Feroli	Michael	112 Winter St
Ferris	James	162 South St
Findlay	Sean	31 Sherwood Cir
Fitch	Ryan	62 Surrey Ln
Flynn	Amy	52 Surrey Ln
Forrand	Colleen	138 Metzler Rd
Galney (2)	Thomas	27 Broad Meadow Dr
Garcia	Heidi	17 Stagecoach Ln
Glynn	Joseph	101 Washington St, Unit 2

Gomes	Shelli	832 Central St
Grasso	Richard	24 Cherry Blossom Path
Hauter (3)	Shaina	601 North Central St
Heath (3)	Timothy	25 Prospect St
Hennessey (2)	Kimberly	67 Belmont St
Howard	Paul	188 Sherwood Circle
Hylton	Lynne	530 Bridge St
Irving	Bridget	62 Pine St
Jones	Marianne	683 Union St
Kalish	Robert	291 Bedford Street
Kane	Cody	28 West Union St #2
Kruggier (2)	Megan	296 Whitman St
Lane	Kim	44 Matfield St
Lane-Richards (2)	Colleen	158 Matfield St
Lewis	Dawn	65 Pleasant Ave
Lodge	Debbie	18 Scribner Waye
Lupi	Anthony	PO Box 461
Mahoney	Brian	22 Prospect St, Apt 1
Martinez	JR	1918 Plymouth St
McBirney	Sean	20 Porter Farm Rd
McCarthy	Allen	10 Rolling Hills Dr
McDougall	Donald	43 Pleasant Ave
McGrath	Crystal	109 Washington St
McIver	Sean	141 Pleasant St
McKenna	Tracey	PO Box 644
McLaughlin	Kevin	358 Winter St
Morse	Michelle	7 Oregon St
Morton (4)	Pamela	432 North Central St
Murphy	Jared	5 Crosby Rd
Murphy (2)	Robert	4 Jacqueline's Pl
Murray	Linda	15 Plain St
Murrin	Cynthia	60 Michelson Dr
Nadeau	Patricia	789 Elm St
Nevergelt	Roderick	364 Bedford St
Norman	Ashley	154 Plymouth St
O'Brien	Virginia	26 Hemlock Dr
O'Hara	Christopher	1652 Plymouth Street
Pacitto	Bonnie	PO Box 70
Phillips	Kerri	152 West Union Street
Pollatti	Joyce	1619 Plymouth St
Prisco	Angela	791 Washington St
Ramos-Goncalves	Helg	10 Indial Trl
Reed	Paul	2010 Plymouth St
Reis	Scott	301 West St
Riley	Katie	1 Patriots Circle
Roback	Mark	65 Stonegate Dr
Rodricks	Emily	PO Box 389

Rollins	Maryellen	61 Ousamequin Pines
Romaine	Danielle	314 North Bedford St
Rowles	Kelly	461 West St., #2
Sances (2)	Roy	16 Robins St
Sherman	Robert	60 Pine Ridge Rd
Sprague	Katelyn	41 Water Street
Straka	Jessica	720 Springer Ave
Sullivan	Francis	166 Walnut St
Temme (2)	Christopher	776 Summer St
Trombley	Tricia	45 South St
Tyrrell (2)	Elisabeth	5 Pleasant Cir
Urquhart	Jeannine	77 Kennelworth Dr
Vazquez	Haley	12 Springer Avenue
Vazquez	Dianne	12 Springer Avenue
Wager (2)	Sarah	1555 Washington St
Wall	Karen	199 North Central St
Wallace (2)	Sandra	336 Elm St
Walnsey	Sadie	531 Summer St
Williams	Wendy	257 Union St
Wilson	Jeff	40 William Hersey Lane
Wolfe	Julle	393 Plymouth St
Wright	Kim	605 Summer St



East Bridgewater Youth Soccer Association, Inc.

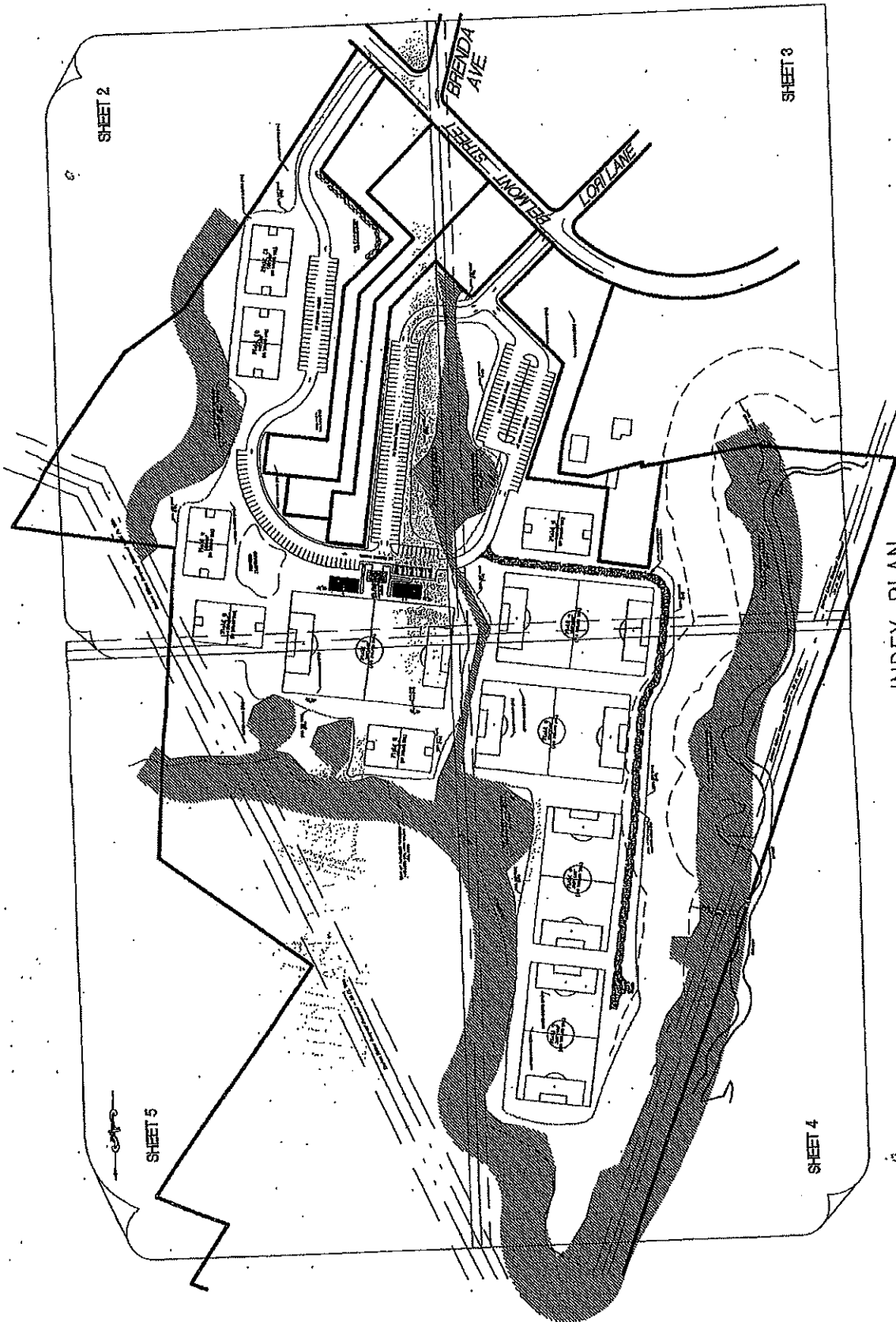
REC'D EP BOS
OCT 17 11:28 AM '28

Proposal for installation of lighting at youth soccer field complex : 415 Belmont Street

EBYSA is seeking approval to install field lighting at the Belmont Street Soccer complex. The approximate location of the field lighting is indicated on the *Site Plan for Proposed Youth Soccer Facility Belmont Street* Sheets 2 and 5, prepared by PMP Associates, LLC dated 10/30/2000. The project will also include access road and parking lot lighting.

The installation of lighting is necessary to allow for extended field use (for both practices and games) in both the fall and spring soccer seasons when daylight limits use of the fields beyond early evening.

All light fixtures will be designed to help minimize potential impacts from light trespass/pollution and may include directional lighting, shielded light fixtures, and/or low-glare light bulbs. The proposed field lights would also be on timers (set to turn on at dusk and shut off at 10pm) and in use only on nights which there are scheduled practices and/or games.



INDEX PLAN
SCALE: 1" = 200'

SHEET 2

SHEET 3

SHEET 5

SHEET 4