

**SCHOOL COMMITTEE**  
**EAST BRIDGEWATER PUBLIC SCHOOLS**  
**Regular Meeting**  
**August 22, 2023**

Time: 6:00 P.M. - Regular Meeting  
Place: East Bridgewater Jr/Sr High School  
Anne Kenneally Hynes Library

**AGENDA**

**Superintendent's Corner**

- ❖ EBJSHS Turf
- ❖ 2023-2024 new hires and faculty and staff resignations (materials enclosed)
- ❖ Update on MASS Summer Institute
- ❖ Update on Administrative Retreat – Aug. 14-15
- ❖ Food Services
- ❖ Central School - MSBA Building Committee update
- ❖ Welcome back-to-school week
- ❖ Transportation
- ❖ School Safety

**Reports & Discussions**

- ❖ Update on the FY' 24 School Department Budget – John Shea
- ❖ Update on classroom instruction (strategic plan, iReady, Parent Square) – Dr. Gina Williams
  - Safer Routes to School
- ❖ Superintendent's Evaluation Subcommittee – Superintendent's Goals, Standards & Indicators, and Evaluation Timeline (action is required).
- ❖ Copies of 2023-2024 School Committee calendar, member list, standing/subcommittee list, and FY 23, 24, and 25 School Committee Goals for review (materials enclosed).
- ❖ Correspondence from Mr. David Hallinan, E.B. Resident (materials enclosed).
- ❖ Correspondence from Patrick Leonard, Athletic Director (materials enclosed).

**Public Comments**

**EAST BRIDGEWATER SCHOOL COMMUNITY MISSION STATEMENT**  
The East Bridgewater Public Schools provides a comprehensive curriculum that prepares students to be critical thinkers, problem solvers, and effective communicators ready to assume their positions as responsible productive citizens.

- ❖ The public comment period is not an open public forum. Speakers may address topics on the agenda, items specified for public comment, or items within the scope of the School Committee's responsibility.

**Action Required by the Committee**

- ❖ Action is required to accept a generous donation from the Gordon W. Mitchell School PTA in the amount of \$3,000 for 150 Chromebook covers. Upon acceptance, the funds are to be deposited into MS Donation Account #: 26-330-867-48600 (materials enclosed).
- ❖ Action is required on the minutes from the School Committee Meeting of June 20, 2023 (materials enclosed).
- ❖ Action is required, after review, on Payroll Warrants 7 PS dated 8/16/23, 5PS dated 8/2/23, 3 PS dated 7/19/23, 2PS dated 7/5/23, 54 PS dated 6/30/23, and 52PS dated 06/21/23 (materials enclosed).
- ❖ Action is required, after review, on Accounts Payable Warrants 53SV dated 6/28/23, 55 SV dated 6/30/23, 4SV dated 7/26/23, 6SV dated 8/9/23, and 8SV dated 8/23/23 (materials enclosed).

**\*\*\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

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