



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
Peter Spagone Jr., Chairman
Carole Julius, Vice-Chairman
David Sheedy, Clerk

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RECD EB TOWN CLERK
'22 OCT 19 PM 5:45

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
Monday, October 17, 2022, 5:45 pm
First Floor Conference Room

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPEN FORUM

Vote to enter Executive Session.

Pursuant to MGL Chapter 30A, § 21 (a)(2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; Firefighters, Superior Officers, Clerical, DPW, Dispatchers, Patrol Officers.

Pursuant to MGL Chapter 30A, § 21 (a)(3) To discuss strategy with respect to litigation, as the Chair has determined that an open meeting may have a detrimental effect on the Town's litigating position in a matter involving Ridder Farm v. Town of East Bridgewater.

Vote to adjourn Executive Session and return to open session.

APPOINTMENTS

6:15 pm Emily Oliver, 10th Annual Food Drive announcement

6:30 pm Scott Turner, Environmental Partners – Stormwater regulations

PUBLIC HEARING

6:45 pm Notice is hereby given that pursuant to the requirements of M.G.L. Chap. 138, a Public Hearing will be held relative to Application for New License – General on Premises Annual All Alcoholic:

Elizabeth Wilson dba Pony Town Parties / Holmestead Harvest
Elizabeth Wilson, Manager

Premises: 1194 Plymouth Street

A Public Hearing will be held at the Town Hall, First Floor Conference Room, 175 Central Street, East Bridgewater on Monday, October 17, 2022, at 6:45 p.m.

PUBLIC MEETING

7:00 pm 2023 EPA Brownfields Cleanup Grant Applications
Former Precise Engineering Site
54 West Union Street, Parcels 62-19 and 62-20, East Bridgewater, MA

Register in advance for this meeting:

https://teams.microsoft.com/registration/SFD9HORtEE-F4Drnum82AA_eyTkqfE60EmosMFm6tEOmA.zPh363P6WE23uDKZaal6Jg.emyfm_DsA0u1cZpwp7Lirg.3Fj0Q04WsUas3XOoW6SyxQ.z7b8P_7iT0WrnpAUqFicMA?mode=read&tenantId=1cfd5048-6de4-4f10-85e0-3ae7ba6f3600

After registering, you will receive a confirmation email containing information about joining the meeting.

ACTION ITEMS

1. Approve minutes of the September 26, 2022, Board of Selectmen's Meeting.
2. Approve but not release minutes of the September 26, 2022, Board of Selectmen's Executive Session meeting.
3. Sign settlement agreement for Ridder Farm.
4. Vote to approve the sale of a \$1,187,949 5.00 percent General Obligation Bond Anticipation Notes (the "Notes") of the Town dated October 28, 2022, and payable April 28, 2023, to Piper Sandler & Co. at par and accrued interest, if any, plus a premium of \$6,308.01.
 - Further Vote: that in connection with the marketing and sale of the Notes, the preparation and distribution of a Notice of Sale and Preliminary Official Statement dated September 29, 2022, and a final Official Statement dated October 6, 2022, each in such form as may be approved by the Town Treasurer, be and hereby are ratified, confirmed, approved and adopted.
 - Further Vote: that the Town Treasurer and the Board of Selectmen be, and hereby are, authorized to execute and deliver a significant events disclosure undertaking in compliance with SEC Rule 15c2-12 in such form as may be approved by bond counsel to the Town, which undertaking shall be incorporated by reference in the Notes for the benefit of the holders of the Notes from time to time.
 - Further Vote: that we authorize and direct the Town Treasurer to establish post issuance federal tax compliance procedures and continuing disclosure procedures in such forms as the Town Treasurer and bond counsel deem sufficient, or if such procedures are currently in place, to review and update said procedures, in order to monitor and maintain the tax-exempt status of the Notes and to comply with relevant securities laws.
 - Further Vote: that any certificates or documents relating to the Notes (collectively, the "Documents"), may be executed in several counterparts, each of which shall be regarded as an original and all of which shall constitute one and the same document; delivery of an executed counterpart of a signature page to a Document by electronic mail in a ".pdf" file or by other electronic transmission shall be as effective as delivery of a manually executed counterpart signature page to such Document; and electronic signatures on any of the Documents shall be

deemed original signatures for the purposes of the Documents and all matters relating thereto, having the same legal effect as original signatures.

- Further Vote: that each member of the Board of Selectmen, the Town Clerk and the Town Treasurer be and hereby are, authorized to take any and all such actions, and execute and deliver such certificates, receipts or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing votes.
5. Possibly sign Memorandum of Understanding (MOU) for Superior Officers Association.
 6. Proclamation for Family Court Awareness month, present to Heather Minicunni.
 7. Review and vote on the request from Jennifer Horton and Nadia Clancy of Community Coalition for Change for the use of the Town Common for the 3rd annual Celebration of Multiculturalism. An event with food, vendors, music, speakers, and performers supporting diversity. Event will be on June 25, 2023, from 1:00 pm – 6:00 pm.
 8. Review and vote on the request from Diane Phillips for use of the Town Common and Town Parking lot for a MA General Election GET-OUT-THE-VOTE event between November 5-8, 2022. Participants may be holding signs and some signs will be placed in the ground, and then removed at the end of each day's event. November 5, 2022, 8:00 am – 1:00 pm, November 6, 2022, and November 7, 2022, four to five hours during sunrise to sunset, November 8, 2022, 7:00 am – 9:00 pm.
 9. Dedication of the Town Common Gazebo to Robert E. McCarthy.
 10. Discuss noise complaint regarding the Villa at Ridder Farm.
 11. Appoint Mike Doyle as the Plumbing / Gas Inspector effective October 17, 2022, through June 30, 2023.
 12. Appoint Kevin Boyle as the Alternate Plumbing / Gas Inspector effective October 17, 2022, through June 30, 2023.
 13. Request to add a stop sign on Hillcrest and Murry.
 14. Articles for the Special and Annual Town meeting discussed, vote to approve, and close Special Town Meeting Warrant.

ANNOUNCEMENTS / STAFF REPORTS

TOWN ADMINISTRATOR REPORT

ARPA update.
Halloween hours for Town Hall.
MBTA Communities update

UPCOMING MEETINGS

Special Town Meeting - Monday, November 14, 2022

BOARD DISCUSSIONS

Policy to designate "days" for people connected to EB

TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

ADJOURN