



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF EAST BRIDGEWATER**

BOARD OF SELECTMEN  
Peter Spagone Jr., Chairman  
Carole Julius, Vice-Chairman  
David Sheedy, Clerk

[www.eastbridgewaterma.gov](http://www.eastbridgewaterma.gov)  
175 CENTRAL STREET  
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

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REC'D EB TOWN CLERK  
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**"Amended" AGENDA FOR THE BOARD OF SELECTMEN'S MEETING**  
Monday, November 28, 2022, 5:30 pm  
First Floor Conference Room

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**OPEN FORUM**

**APPOINTMENTS**

**PUBLIC HEARING**

*5:30 pm Continued Public Hearing*

Notice is hereby given that pursuant to the requirements of M.G.L. Chap. 138, a Public Hearing will be held relative to Application for New License – General on Premises Annual All Alcoholic:

Elizabeth Wilson dba Pony Town Parties / Holmestead Harvest  
Elizabeth Wilson, Manager  
Premises: 1194 Plymouth Street

The continued Public Hearing will be held at the Town Hall, First Floor Conference Room, 175 Central Street, East Bridgewater on Monday, November 28, 2022, at 5:30 p.m.

*6:00 pm Public Hearing*

The East Bridgewater Board of Selectmen will hold a public hearing on Monday, November 28, 2022 at 6:00 pm at the East Bridgewater Town Hall, 175 Central Street, East Bridgewater, MA on the Town's proposed regulations in connection with the Town's stormwater by-law. Copies of the regulations are available in the Board of Selectmen's office or on the Town's web site – [eastbridgewaterma.gov](http://eastbridgewaterma.gov) - The public is invited to attend and participate in the public hearing.

### *ACTION ITEMS*

1. Approve minutes of the November 7, 2022, Board of Selectmen's Meeting.
2. Review and possibly sign Memorandum of Understanding between the Town of East Bridgewater and the DPW Teamsters Union Local 653.
3. Review and sign agreement with Environmental Partners.
4. Knights Estates Water Request.
5. Board of Selectmen 2023 meeting schedule.
6. Land donation, 0 Elm Street / Parcel ID 82-15-0.
7. Vote to extend contract with the GIC until June 30, 2026.
8. Purchase of Stop the Bleed kit for Police Department.
9. Request regarding Trash / Recycle bill.
10. Discuss and vote on Town's representative for school committee contract negotiations per MGL Chapter 150E, Section 1.
11. Appoint George Jouvin to the Finance Committee effective November 28, 2022, through June 30, 2023.
12. Review and vote on the request from Melodye Cyr of the EB Christmas Parade Committee for the EB Christmas Parade. The event will run December 3, 2022, from 10:00 am – 11:30 am.

### *ANNOUNCEMENTS / STAFF REPORTS*

#### WINTER PARKING BAN - NOVEMBER 15, 2022 - APRIL 15, 2023

Overnight parking on any public street or way is prohibited

Please do not park on, obstruct, or block sidewalks - this forces pedestrians to walk out into traffic and prevents our sidewalk tractors from plowing the sidewalks. Parking on sidewalks is always prohibited. Vehicles will be subject to tow in emergency situations.

If you have any questions, please call 508-378-7223.

#### TOYS FOR TOTS

This is our 12<sup>TH</sup> year THE Fire Department has participated with the program. They are looking for new in wrapped gifts for all ages. Any questions or if you or anyone needs assistance, please contact Lt Phil Woolf at the EBFD 508 378 2071 Ext 2.

## TOWN ADMINISTRATOR REPORT

- o MBTA: Towns zoning compliance
- o Cyber audit grant
- o Crosswalks and funding options
- o Economic development projects
- o Electricity Rates
- o ARPA Grant Status
- o MBI Municipal Digital Equity Planning Application
- o State Grant for Master Plan – Recommendation for contractor
- o DPW vehicle lift – replacement motor – reserve fund request

## UPCOMING MEETINGS

Board of Selectmen – Monday, December 12, 2022

## BOARD DISCUSSIONS

- o Opioid Funding

## TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

Vote to enter Executive Session.

Pursuant to MGL Chapter 30A, Section 21 (a)(6) To consider the purchase, exchange, lease, or value of real property; Casa Loma property off Robbins Pond if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

Pursuant to MGL Chapter 30A, § 21 (a)(2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; Firefighters, Clerical, DPW, Dispatchers, Patrol Officers.

## ADJOURN OPEN SESSION