



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
Peter Spagone Jr., Chairman
Carole Julius, Vice-Chairman
David Sheedy, Clerk

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EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

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REC'D EB TOWN CLERK
28 JAN 5 PM 2:58

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
Monday, January 9, 2023, 6:30 pm
First Floor Conference Room

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPEN FORUM

PUBLIC HEARING

6:30 pm Notice is hereby given that pursuant to the requirements of M.G.L. Chap. 138, a Public Hearing will be held relative to Transfer of License, Change of Manager, Pledge of Collateral and Pledge of Inventory - All Alcoholic License, as follows:

From: Robert Lundin dba Joppa Market
Robert Lundin, Mgr.

To: Shyamsundara Corporation dba Joppa Market
Varsha Patel, Mgr.
Premises: 626 Bedford Street

A Public Hearing will be held at the Town Hall, First Floor Conference Room, 175 Central Street, East Bridgewater on Monday, January 9, 2023, at 6:30 p.m.

Peter Spagone Jr.
Carole Julius
David Sheedy

Board of Selectmen/Licensing Authority

APPOINTMENTS

6:45 pm Meet with Roy Gardner, Planning Board regarding T.J. Smith's – Rezone 13 Cross Street

7:00 pm Recreation Commission – Church Street Project

ACTION ITEMS

1. Approve the transfer of Common Victualer License:

 From: Robert Lundin dba Joppa Market
 Robert Lundin, Manager
 626 Bedford Street

 To: Shyamsundara Corporation dba Joppa Market
 Varsha Patel, Manager
 626 Bedford Street
2. Approve minutes of the December 12, 2022, Board of Selectmen's Meeting.
3. Approve but not release minutes of the December 12, 2022, Board of Selectmen's Executive Session meeting.
4. Accept the resignation from Joe Conley to the Finance Committee effective 1/9/2023.
5. Street Lighting for Browns Lane / Cider Mill Drive, Pole #4.
6. Review and possible vote to surplus one Camera Tripod Manfrotto Model 3274.
7. Center at Sachem Rock – Policies – Use during holidays, specific holidays, pay rates for Sundays/holidays.
8. Vehicle use policy.
9. ARPA request from the School Department for snow throwers.
10. Request from School Department for Vans.
11. Approve to renew the contract with the Town of Lakeville for the Town to utilize the Lakeville Animal Shelter for housing stray and surrendered dogs. This agreement will expire on December 31, 2023.

ANNOUNCEMENTS / STAFF REPORTS

TOWN ADMINISTRATOR REPORT

- H4972- "An Act to the procedure for municipal acceptance of subdivision roads in the town of east Bridgewater"
- H4971- "An Act establishing the North Bedford Street sewer district in the town of East Bridgewater"
- Municipal Cybersecurity Awareness program update
- Central Street – Heavy Commercial Vehicle Exclusion
- Letter by Commuter Rail Communities Coalition
- Streetlight request for 760 Elm Street
- Emergency closing/severe weather policy
- Motor vehicle "backing up" policy

UPCOMING MEETINGS

Monday, January 23, 2023
Monday, February 13, 2023

BOARD DISCUSSIONS

TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

Vote to adjourn open session to go into Executive Session.

Pursuant to MGL Chapter 30A, Section 21 (a)(2) to conduct strategy sessions in preparation for negotiations and conducting collective bargaining sessions or contract negotiations with Firefighters, Superior Officers, Clerical, DPW, Dispatchers, Patrol Officers.

Pursuant to MGL Chapter 30A, Section 21 (a)(6) To consider the purchase, exchange, lease, or value of real property; Casa Roma property off Robbins Pond if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

Vote to adjourn Executive Session.