

**SCHOOL COMMITTEE
EAST BRIDGEWATER PUBLIC SCHOOLS**

**Regular Meeting
February 14, 2023**

REC'D EB TOWN CLERK
'23 FEB 9 AM 11:59

Time: 6:30 P.M. - Regular Meeting
Place: East Bridgewater Jr/Sr High School
Anne Kenneally Hynes Library

AGENDA

Report of East Bridgewater Jr/Sr High School Student Advisory Council

- ❖ Time has been scheduled for a report from the East Bridgewater High School Student Advisory Council to the School Committee.

Sub-Committee/Standing Committee

- ❖ Educational Philosophy of the District update.
- ❖ Superintendent's Evaluation timeline, action required.

Superintendent's Corner

- ❖ READS Collaborative agreement amendment, action required. (materials enclosed)
- ❖ FY24 Budget timeline update.

Reports & Discussions

- ❖ Strategic Plan #1 – Social Emotional Wellness – Karyn Clifford, Deb Duprey and Deb Nichols.
- ❖ "School Meals for All" program, action required. (material enclosed)

**EAST BRIDGEWATER SCHOOL COMMUNITY MISSION STATEMENT
The East Bridgewater Public Schools provides a comprehensive curriculum that
prepares students to be critical thinkers, problem solvers, and effective
communicators ready to assume their positions as responsible productive citizens.**

Public Comments

- ❖ The public comment period is not an open public forum. Speakers may address topics on the agenda, items specified for public comment, or items within the scope of the School Committee's responsibility.

Action Required by the Committee

- ❖ Action is required, after review to approve the minutes from January 24, 2023 Regular School Committee Meeting. (materials enclosed)
- ❖ Action is required, after review, to approve accounts payable warrant 33SV dated 2/8/23. (materials enclosed)
- ❖ Action is required, after review, on payroll warrant 32PS dated 2/1/23. (materials enclosed)
- ❖ Action is required on the request of Lynda Maccini Pavloff for the Senior Jazz Band & Rhythmix to take an out-state trip to UNH/Clark on Saturday March 11, 2023 to participate at the UNH/Clark Terry Jazz Festival. (materials enclosed)
- ❖ Action is required on the request of Lynda Maccini Pavloff for the music students in grades 7-12 to take an out of state trip on Friday June 9, 2023 to attend the Great East Music Festival/Canobie Lake Park. (materials enclosed)
- ❖ Motion and vote to meet in executive session to approve minutes from previous Executive Sessions. School Committee will not be returning to open session.

Executive Session:

- ❖ Action is required by the School Committee to approve the minutes from the following Executive Sessions:
 - June 28, 2022
 - September 20, 2022
 - October 11, 2022

***** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

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