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BOARD OF HEALTH  
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OFFICE OF THE BOARD OF HEALTH  
**TOWN OF EAST BRIDGEWATER**

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## Board of Health Agenda

Monday, March 6, 2023, at 5:00pm  
Conference Room First Floor

**\*No hearings scheduled. \***

### Appointment(s) scheduled:

- 5:15p.m. - William Matthews, 433 West Union Street – Rat infestation Concerns
- 5:30p.m. - George Collins, 625 Bedford St – Variance request
- 5:45p.m. – Robert Buker, to discuss Halifax Public Health Excellence Grant (HPHEG)

### Action Items:

#### 1. Invoices

- Amazon, Invoice #1FQK-1GDD-H1R4, Amount \$21.99, office supplies
- Crystal Rock, Invoice #1016063012123, Amount \$5.29, water
- Jeanmarie Joyce, Department of Public Health Bureau of Health Professions Registered Sanitarian Licensure, Amount \$193.44
- Jeanmarie Joyce, Mileage December 2022 – February 2023, Amount \$255.48
- Jeanmarie Joyce, postage for housing certified mail, Amount \$24.63

#### 2. Minutes

- February 6, 2023

#### 3. Disposal System Construction Permits

##### Local Upgrade Approval:

##### a. 625 Bedford St – Variance requests:

- LUA: sieve test in leu of perc
- LUA: 15.211 17' from foundation to S.A.S: 20' requirement
- LUA: 15.211 13' from S.A.S to wetlands: 50' requirement
- LUA: 15.212 3' to S.A.S from max groundwater 4' required
- A variance can be granted to both if advanced treatment

**b. 66 Forest Trail – Variance Requests:**

- LUA: Section 310 CMR 15.212 – 3’ to S.A.S. from max groundwater 4’ required
- LUA: Section 310 CMR 15.277 requires a minimum 12” vertical separation a variance allowing a reduction from 12” to a minimum of 4” is requested.
- LUA: DEP Policy #BRP/DWM/PeP-Poo-1, allowing a percolation rate to be established via grain size distribution analysis is requested.

**4. Food Establishments**

- Tatami Restaurant and Sushi Bar, 118 North Bedford St – Sushi Variance

**5. Body Art Practitioners**

- 2023 Mass Ink, Practitioner Permit – Patricia Pola

**6. Installer License**

- Disposal Works Installer’s License for Louis Labate

**7. Hauler Permit**

- EL Harvey & Sons, 1166 Shawmut Ave, New Bedford MA 02745
- Republic Services refuse hauler permit fee

**8. Betterment Loan Application**

- 2045 Washington Street

**9. BOH Annual Report and Mission Statement**

**Discussion:**

1. Health Agent Updates
2. Topics not reasonably anticipated by the Chair
3. Annual Town Rabies Clinic Date