



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
Peter Spagone Jr., Chairman
Carole Julius, Vice-Chairman
David Sheedy, Clerk

www.eastbridgewaterma.gov
175 CENTRAL STREET
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

Telephone: 508-378-1601
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REC'D EB TOWN CLERK
'23 MAR 23 PM 3:53

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
Monday, March 27, 2023, 6:00 pm
First Floor Conference Room

CALL TO ORDER

PLEDGE OF ALLEGIANCE

EXECUTIVE SESSION

Vote to close open meeting and enter executive session and return to open session.

- a) Pursuant to MGL Chapter 30A, Section 21 (a)(2) to conduct strategy sessions in preparation for negotiations and conducting collective bargaining sessions or contract negotiations with Firefighters, Superior Officers, Clerical, DPW, Dispatchers, Patrol Officers, Police Chief, Deputy Police Chief.

Vote to close Executive Session meeting and return to open session.

MOMENT OF SILENCE – Fred Tully

OPEN FORUM

PUBLIC HEARING

6:30 pm

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Selectmen of the Town of East Bridgewater will hold a public hearing pursuant to determine if it is in the public interest to accept the following road as a public way:

BURR LANE as shown as untitled on sheet/page 4 of a plan entitled "Broad Meadows Estates Section One, Definitive Subdivision Plan of Land in East Bridgewater, Mass., Broad Construction Corp: Owner, 775 Washington Street, Hanover, Mass." dated January 24, 1972.

A copy of said plan is on file at the Town's Building Department, Town Hall, 175 Central Street, East Bridgewater, MA, 02333 and also recorded at the Plymouth County Registry of Deeds at Book 17, Page 68.

You are hereby notified that a public hearing regarding said road will be held at Town Hall, Main Conference Room, East Bridgewater, Massachusetts, 02333 at 6:30 pm on Monday, March 27, 2023.

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Notice is hereby given that the Selectmen of the Town of East Bridgewater will hold a public hearing pursuant to determine if it is in the public interest to accept the following road as a public way:

Fieldcrest Landing as shown on a plan entitled "Fieldcrest Landing Definitive Subdivision Plan of Land in East Bridgewater, Mass." prepared for Eastbridge Development Inc. 41 Highland Avenue Randolph, Mass. by Professional Land Survey Associates, 107 Dean Street Easton, Mass. dated October 5, 1990.

A copy of said plan is on file at the Town's Building Department, Town Hall, 175 Central Street, East Bridgewater, MA, 02333 and also recorded at the Plymouth County Registry of Deeds at Book 35, Page 94.

You are hereby notified that a public hearing regarding said road will be held at Town Hall, Main Conference Room, East Bridgewater, Massachusetts, 02333 at 6:30 pm on Monday, March 27, 2023.

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Jacqueline's Place as shown as "Brookside Drive" on a plan entitled "Rolling Hills, Patrick C. Garner, Inc., 12 West Union St., East Bridgewater, Mass. 02333" dated May 8, 1986.

A copy of said plan is on file at the Town's Building Department, Town Hall, 175 Central Street, East Bridgewater, MA, 02333 and also recorded at the Plymouth County Registry of Deeds at Book 27, Page 708.

You are hereby notified that a public hearing regarding said road will be held at Town Hall, Main Conference Room, East Bridgewater, Massachusetts, 02333 at 6:30 pm on Monday, March 27, 2023.

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Meadowbrook Drive as shown on a plan entitled "Subdivision of Land in East Bridgewater" Owner: Edward Baggia 22 Cheryl Drive East Bridgewater by Professional Land Survey Associates 110 Pearl Street Stoughton dated March 21, 1981.

A copy of said plan is on file at the Town's Building Department, Town Hall, 175 Central Street, East Bridgewater, MA, 02333 and also recorded at the Plymouth County Registry of Deeds at Book 22, Page 236.

You are hereby notified that a public hearing regarding said road will be held at Town Hall, Main Conference Room, East Bridgewater, Massachusetts, 02333 at 6:30 pm on Monday, March 27, 2023.

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APPOINTMENTS

6:45 pm Knights Estates - Request to Connect to Brockton Water System.

7:00 pm Police Department - *Comfort Dog*

ACTION ITEMS

1. Vote to approve minutes of the March 13, 2023, Board of Selectmen's Meeting.
2. Vote to approve but not release the minutes of the March 13, 2023, Board of Selectmen's Executive Session Meeting.
3. Review and vote on schedule change request from EBCAM.
4. Appoint Ed Gannon Jr. and Jacob Edward Gannon as Animal Control Officers for the period March 15, 2023 through June 30, 2024.
5. Appoint Ed Gannon Jr. and Jacob Edward Gannon as Inspector of Animals for the period May 1, 2023 through April 30, 2024.
6. Approve the request from Fire Chief, Timothy Harhen for the quarterly Ambulance Billing Abatements through March 2023 in the amount of \$33,159.22.
7. Approve the request from Lenore Christensen of the East Bridgewater Garden Club to put a sign on municipal property from May 20, 2023 through May 27, 2023 to advertise Garden Club Plant Sale.
8. Approve the request from Lenore Christensen of the East Bridgewater Garden Club for the use of the Town Hall Parking Lot and Green for the purpose of a "Plant / Garden Sale". Funds support

High School scholarship and activities of the club. Set up: Friday, May 26, 2023. Day of Event: Saturday, May 27, 2023 from 9:00 am – 3:00 pm. Rain date: Sunday, May 28, 2023.

ANNOUNCEMENTS / STAFF REPORTS

HandUp Mattress Recycling is scheduling a mattress collection event for East Bridgewater on Wednesday, 3/29/23. They will come to your house and pick up your mattress(es) and/or box spring for \$50. You must register at <https://www.handupmattress.com/s/appointments> or call 774-271-8744.

TOWN ADMINISTRATOR REPORT

UPCOMING MEETINGS – 2023

BOS - Monday, April 10	BOS - Monday, April 24	ATM & STM Monday, May 8	Annual Town Election Monday, May 13	BOS – Monday, May 22
BOS - Monday, June 12	BOS - Monday, July 17	BOS - Monday, August 14	BOS - Monday, September 11	BOS - Monday, September 25
BOS - Monday, October 16	BOS - Monday, October 30	BOS - Monday, November 13	BOS - Monday, November 27	BOS – Monday, December 11

BOARD DISCUSSIONS

TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

ADJOURN