



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF EAST BRIDGEWATER**

BOARD OF SELECTMEN  
Peter Spagone Jr., Chairman  
Carole Julius, Vice-Chairman  
David Sheedy, Clerk

[www.eastbridgewaterma.gov](http://www.eastbridgewaterma.gov)  
175 CENTRAL STREET  
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

Telephone: 508-378-1601  
Facsimile: 508-378-1636

**AGENDA FOR THE BOARD OF SELECTMEN'S MEETING**

Tuesday, April 4, 2023, 4:00 pm  
First Floor Conference Room

*CALL TO ORDER*

*PLEDGE OF ALLEGIANCE*

*EXECUTIVE SESSION*

Vote to close open meeting and enter executive session and return to open session.

- a) Pursuant to MGL Chapter 30A, Section 21 (a)(2) to conduct strategy sessions in preparation for negotiations and conducting collective bargaining sessions or contract negotiations with Firefighters, Superior Officers, Clerical, DPW, Dispatchers, Patrol Officers, Police Chief, Deputy Police Chief.

Vote to close Executive Session meeting and return to open session.

*OPEN FORUM*

*ACTION ITEMS*

1. Review and vote on ARPA application submitted by the East Bridgewater School District to hire additional counselors in the amount of \$600,000.
2. Having convened in an open meeting on April 04, 2023, prior to the SOI submission closing date, the Board of Selectmen of East Bridgewater, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated April 14, 2023 for the Central School located at 107 Central Street in East Bridgewater, Massachusetts which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future for a major renovation and an addition to Central Elementary School and hereby further specifically acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the East Bridgewater School District to filing an application for funding with the Massachusetts School Building Authority.

3. Discussion and possible vote for compensation and benefits for non-union employees.
4. Discussion and possible vote for the extension of the Deputy Chief's contract.
5. Vote on settlement for Clerical Union grievance for overtime.

*ANNOUNCEMENTS / STAFF REPORTS*

*TOWN ADMINISTRATOR REPORT*

*FY 24 Budget updates.*

*UPCOMING MEETINGS – 2023*

BOS - Monday, April 10	BOS - Monday, April 24	ATM & STM Monday, May 8	Annual Town Election Monday, May 13	BOS – Monday, May 22
BOS - Monday, June 12	BOS - Monday, July 17	BOS - Monday, August 14	BOS - Monday, September 11	BOS - Monday, September 25
BOS - Monday, October 16	BOS - Monday, October 30	BOS - Monday, November 13	BOS - Monday, November 27	BOS – Monday, December 11

*BOARD DISCUSSIONS*

*TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING*

*ADJOURN*