



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF EAST BRIDGEWATER**

BOARD OF SELECTMEN  
Peter Spagone Jr., Chairman  
Carole Julius, Vice-Chairman  
David Sheedy, Clerk

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EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

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REC'D EB TOWN CLERK  
128 APR 20 PM 2:59

**AGENDA FOR THE BOARD OF SELECTMEN'S MEETING**  
Monday, April 24, 2023, 6:30 pm  
First Floor Conference Room

*CALL TO ORDER*

*PLEDGE OF ALLEGIANCE*

*OPEN FORUM*

*APPOINTMENTS*

*6:30 pm PUBLIC HEARING*

Notice is hereby given that the Selectmen of the Town of East Bridgewater will hold a public hearing regarding the layout as a town way of the following:

STRATHMORE ROAD EXTENSION as shown on a plan entitled ""Elmwood Overlook" Definitive Subdivision; "Roadway As-Built"; Site: Strathmore Road Extension, East Bridgewater, Massachusetts; Prepared for: Perk Realty Trust 1199 Auburn Street Bridgewater, MA 02324;

Prepared by Silva Engineering Associates, P.C., dated February 10, 2022" and as shown on a plan entitled ""Elmwood Overlook" Definitive Subdivision; "Layout Plan"; Site: Strathmore Road Extension, East Bridgewater, Massachusetts; Prepared for: Perk Realty Trust 1199 Auburn Street Bridgewater, MA 02324; Prepared by Silva Engineering Associates, P.C., dated February 10, 2022."

Copies of said plans are on file at the Board of Selectmen's Office, Town Hall, 175 Central Street, East Bridgewater, MA, 02333.

You are hereby notified that a public hearing regarding said layout will be held at Town Hall, Main Conference Room, East Bridgewater, Massachusetts, 02333 at 6:30 pm on Monday, April 24, 2023.

Board of Selectmen

Peter Spagone Jr., Chairman

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LAYOUT – TOWN WAY  
STRATHMORE ROAD EXTENSION

Pursuant to and in accordance with our statutory powers, the subscriber, Selectmen of the Town of East Bridgewater, hereby layout a town way (hereinafter referred to as "Strathmore Road Extension") as described as shown on a plan entitled ""Elmwood Overlook" Definitive Subdivision; "Roadway As-Built"; Site: Strathmore Road Extension, East Bridgewater, Massachusetts; Prepared for: Perk Realty Trust 1199 Auburn Street Bridgewater, MA 02324;

Prepared by Silva Engineering Associates, P.C., dated February 10, 2022" and as shown on a plan entitled ""Elmwood Overlook" Definitive Subdivision; "Layout Plan"; Site: Strathmore Road Extension, East Bridgewater, Massachusetts; Prepared for: Perk Realty Trust 1199 Auburn Street Bridgewater, MA 02324; Prepared by Silva Engineering Associates, P.C., dated February 10, 2022."

The above descriptions according to said plans include the entire outline of Strathmore Road Extension and is hereby laid out for highway purposes.

We hereby report to the Town for its acceptance, the laying out of Strathmore Road Extension as a public way and when the laying out is accepted and the acquisition of land and/or easements duly recorded, said Strathmore Road Extension shall be known as a public way.

Dated at East Bridgewater, Massachusetts, this 24<sup>th</sup> day of April 2023

*ACTION ITEMS*

1. Vote that it is in the public interest to accept Strathmore Road Extension as a public way.
2. Vote to layout Strathmore Road Extension as a public way.
3. Appoint Meredith Walsh to the Patriotic Activities Committee for the period April 24, 2023 through June 30, 2026.
4. Approve the request from the Housing Authority to appoint Brenda Kozuch as a Town Appointed Tenant Board member of the Town of East Bridgewater for a five-year term effective April 24, 2023 through June 30, 2028.
5. Review and approval of Bond Anticipation Note results.
6. Surplus Materials / Equipment - Library
7. Approve minutes of the April 4, 2023, Board of Selectmen's Meeting.
8. Approve but not release the minutes of the April 4, 2023, Board of Selectmen's Meeting.
9. Approve minutes of the April 10, 2023, Board of Selectmen's Meeting.
10. Approve but not release the minutes of the April 10, 2023, Board of Selectmen's Executive Session Meeting.

11. Approve minutes of the April 13, 2023, Board of Selectmen’s Meeting.
12. Approve but not release the minutes of the April 13, 2023, Board of Selectmen’s Executive Session Meeting.
13. Approve the request from Deana LePine of East Bridgewater Community Gardens for the use of Sachem Rock Farm on May 6, 2023 rain date May 7, 2023 from 10 am – 12 pm for “Community Garden Opening / Work Day”. Plot holders will clean up beds and plant.
14. Approve the request from Anne Vantran of East Bridgewater Library for the use of Sachem Rock Farm on June 28 rain date June 29, July 21, August 8 and August 10, 2023 from 10 am – 12 pm for “Story Time and Walk on Trails”.
15. Approve the request from Diane Phillips of the East Bridgewater Democratic Committee to put signs on municipal property from April 22, 2023 through April 29, 2023 to advertise Earth Day / Clean Up event for Saturday, April 29<sup>th</sup>.
16. Approve the following applications for One-Day Liquor Licenses from the Villa at Ridder Country Club for weddings on the following dates:

May 19, 2023	June 3, 2023	June 23, 2023
May 20, 2023	June 4, 2023	June 24, 2023
May 26, 2023	June 9, 2023	June 25, 2023
May 27, 2023	June 10, 2023	June 29, 2023
May 28, 2023	June 16, 2023	June 30, 2023
June 2, 2023	June 17, 2023	

### *ANNOUNCEMENTS / STAFF REPORTS*

#### *TOWN ADMINISTRATOR REPORT*

West Bridgewater Matfield Street Railroad Crossing

Discussion of possible additional Special Town Meeting on June 5 and possible vote

Discussion of article to change Board of Selectmen/Select Board to Select Board and Select Board member in the Town’s zoning by-law, possible submission to Planning Board

Discussion of article for Board of Health expenses for landfill

#### *UPCOMING MEETINGS – 2023*

BOS - Monday, April 10	BOS - Monday, April 24	ATM & STM Monday, May 8	Annual Town Election Monday, May 13	BOS – Monday, May 22
BOS - Monday, June 12	BOS - Monday, July 17	BOS - Monday, August 14	BOS - Monday, September 11	BOS - Monday, September 25
BOS - Monday, October 16	BOS - Monday, October 30	BOS - Monday, November 13	BOS - Monday, November 27	BOS – Monday, December 11

*BOARD DISCUSSIONS*

*TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING*

Vote to adjourn open session to go into Executive Session.

Pursuant to MGL Chapter 30A, §21 (a)(2) to conduct strategy sessions in preparation for negotiations and conducting collective bargaining sessions or contract negotiations with Firefighters, Superior Officers, Clerical, DPW, Dispatchers, Patrol Officers.

Pursuant to MGL Chapter 30A, § 21 (a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel, Treasurer / Collector, and to conduct contract negotiations with nonunion personnel, Treasurer / Collector.

Vote to adjourn Executive Session and not return to Open Session.