



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF EAST BRIDGEWATER

BOARD OF SELECTMEN
Carole Julius, Chairman
David Sheedy, Vice-Chairman
Peter Spagone Jr., Clerk

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EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

Telephone: 508-378-1601
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING

Monday, June 15, 2020 6:30 pm
2nd Floor Conference Room

CALL TO ORDER / PLEDGE OF ALLEGIANCE

BOARD TO REORGANIZE

OPEN FORUM

6:30pm JOINT APPOINTMENT

- With Finance Committee to review and approve Chapter 44 Section 33B Transfers.

APPOINTMENTS

6:45pm

- Veterans Agent Chris Buckley to give an update and request permission to accept a donation of a POW Chair for the Town Hall. I will also provide updates on Veteran Services.
- Contract signing with Police Chief Paul O'Brien

ACTION ITEMS

1. The Board of Selectmen, in consultation with the Town Moderator, will consider reducing the quorum for the upcoming Special and Annual Town Meeting, pursuant to emergency legislation passed by the General Court and signed by the Governor on June 5, 2020. A copy of this legislation is attached. The legislation permits the Town, with the approval of the Board of Selectmen and Town Moderator, to reduce the quorum contained in the bylaw from (East Bridgewater – "150 voters for Special Town Meeting articles over \$100,000) due to the ongoing COVID-19 Pandemic. The East Bridgewater Special/Annual Town Meeting is scheduled for June 23, 2020 at 7:00 p.m. in the Jr / Sr High School auditorium. Social distancing practices will be in effect, including possibly the use of other rooms at the High School.
2. Approve for Mariliva Wedge, Open Doors Yoga Studios to use Town Common for one-hour Yoga Classes. Classes would be held under the standard and guidance on outdoor classes. Times and dates of the events are June, July, August and September Tuesdays 6:00 pm, Thursdays 7:00 pm, and Fridays 6:00 pm Rain date: Saturdays 10:00 am.

3. Approve minutes of the June 1, 2020 4:30 pm Board of Selectmen's meeting.
4. Approve minutes of the June 9, 2020 4:30 pm Board of Selectmen's meeting.
5. Release minutes of the December 16, 2019 4:30 pm Board of Selectmen's Executive Session meeting.
6. Release minutes of the January 6, 2020 4:50 pm Board of Selectmen's Executive Session meeting.
7. Release minutes of the January 27, 2020 5:15 pm Board of Selectmen's Executive Session meeting.
8. Release minutes of the February 10, 2020 6:55 pm Board of Selectmen's Executive Session meeting.
9. Release minutes of the February 24, 2020 7:45 pm Board of Selectmen's Executive Session meeting.
10. Release minutes of the March 9, 2020 7:40 pm Board of Selectmen's Executive Session meeting.
11. Release minutes of the April 21, 2020 4:55 pm Board of Selectmen's Executive Session meeting.
12. Approve for the Board of Health to use of the outside of Sachem Rock and have access to basement of main building to hold a Rabies Clinic for dogs and cats on June 29, 2020 from 5:00 pm-7:00 pm.
13. Appoint Joan Smith as a permanent member from an associate member on the Council on Aging due to a vacancy effective July 1, 2020 through June 30, 2023.
14. Approve the following Board/Committee member reappointments:
 - James A Ross, Jr. as an Alternate Member to the Board of Appeals effective July 1, 2020 through June 30, 2023
 - Steven Sears to the Conservation Commission effective July 1, 2020 through June 30, 2023
 - Fire Chief Timothy Harhen as the Director of Emergency Management, Forest Warden and Right to Know Coordinator effective July 1, 2020 through June 30, 2021
 - Building Commissioner Patrick Franey to the Federal Handicapped Compliance Program effective July 1, 2020 through June 30, 2021
 - Frederick J. Tully as the Gas Inspector and Plumbing Inspector effective July 1, 2020 through June 30, 2021
 - W. Michael Doyle as the Assistant Gas Inspector and Assistant Plumbing Inspector effective July 1, 2020 through June 30, 2021
 - Nancy Hill as Delegate to the Old Colony Planning Council Area Agency on Aging effective July 1, 2020 through June 30, 2021
 - David Abbott as the Parking Clerk/Hearing Officer effective July 1, 2020 through June 30, 2021
 - Carole Julius as the Plymouth County Advisory Board Representative effective July 1, 2020 through June 30, 2021

- David Sheedy as the Plymouth Advisory Board Alternate effective July 1, 2020 through June 30, 2021
- John Shea to the Recreation Commission effective July 1, 2020 through June 30, 2023
- Katherine Wolfe to the Registrars of Voters effective July 1, 2020 through June 30, 2023
- David R. Moore as the Sealer of Weights and Measures effective July 1, 2020 through June 30, 2021
- David Bentley Jr. as the Wiring Inspector effective July 1, 2020 through June 30, 2021
- F. Greg Paul as the Assistant Wiring Inspector effective July 1, 2020 through June 30, 2021

TOWN ADMINISTRATOR REPORT

ANNOUNCEMENTS / STAFF REPORTS

UPCOMING MEETINGS

- Special/Annual Town Meeting June 23rd
- Selectmen's Meeting Monday, June 29th
- Selectmen's meeting Monday, July 13th

BOARD DISCUSSIONS

- Liaison Appointments

TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

EXECUTIVE SESSION

- a) Pursuant to MGL Chapter 30A, § 21 (3) to discuss strategy with respect to collective bargaining or litigation (Hanson Land), (complaint) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body and not return to open session.

ADJOURNMENT

Town of East Bridgewater

FORM: ID NUMBER ___ Fiscal 2019
 End of Year Budget Transfers (Ch44 S33B)

Date: 15-Jun-20

Transfers in Town budgets by the Board of Selectmen with the concurrence of the
 Finance Committee during the months of May and June and first 15 days of July

Requested From:

Request from account name and number	Amount
1-151-520-55304/Town Council	\$30,000.00
1-175-520-5420/Planning Bd - Office Supplies	\$220.00
1-193-520-5740/TW Ins	\$50,000.00
1-210-510-5130/FPatrolman Salary	\$40,000.00
1-220-510-5132/Fire Permanent Fire Salaries	\$37,000.00
1-220-510-5134/Fire Call Fire Salaries	\$5,500.00
1-220-510-5184/Fire Civilian Dispatch Salaries	\$49,705.00
1-241-510-5122/Bldg Inspector Asst.	\$720.00
Total	\$213,145.00

Transfer to:

1-122-520-5420/bos Office Supplies
1-125-520-5315/Town Audit
1-141-510-5117/Assessors Dept Head
1-176-510-5126/Zoning BD of AP
1-192-520-5340/Town Telephone
1-192-520-5340/Town Telephone
1-210-520-5578/Specialized Equipment
1-220-511-5141/Fire Hofiday Cover
1-220-511-5147/Fire OJI Cover
1-220-511-5148/Fire Other Cover
1-231-520-5243/Amb Rep & Maint
1-231-520-5305/Amb Billing
1-231-520-5502/Amb Supplies
1-242-510-5121/Gas Plumbing Insp
1-245-510-5121/Wiring Insp
1-510-510-5121/BOH Agent
1-510-510-5125/BOH Admin Support
1-543-510-5117/Vets Agent
1-610-510-5160/Librarian Salaries
1-910-1262-5167/Contractual Obl Retirement

Reason:

Additional Supplies needed
Add'l Expenses per contract
Payroll Shortage
Payroll Shortage
Add'l Cost due to changing telephone svcs providers
Settlement with Broadview/Bill appears to be \$22,000 incl school
Budget Line Transfer
Budget Line Transfer
Budget Line Transfer
Budget Line Transfer
Budget Line Transfer
Budget Line Transfer
Budget Line Transfer
Budget Line Transfer
Payroll Shortage
Payroll Shortage
Payroll Shortage
Payroll Shortage
Payroll Shortage
Payroll Shortage
COVID vacation contracts

Approved

\$1,500.00
\$865.00
\$1,950.00
\$220.00
\$14,000.00
\$20,000.00
\$40,000.00
\$13,800.00
\$4,275.00
\$42,630.00
\$4,000.00
\$4,500.00
\$23,000.00
\$100.00
\$400.00
\$200.00
\$1,300.00
\$2,250.00
\$500.00
\$37,655.00

Total

\$213,145.00

Approvals:
 (Majority of each Board)

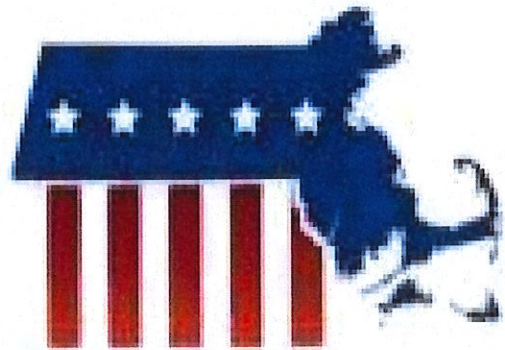
Board of Selectmen

1. _____
2. _____
3. _____

Finance Committee

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

**MASSACHUSETTS
MILITARY SUPPORT
FOUNDATION**



**Food4Vets—MMSF—East Bridgewater
Wednesday, June 17th
10:00 am—12:00 pm
The Center at Sachem Rock
355 Plymouth Street
East Bridgewater**

The Massachusetts Military Support Foundation is proud to partner with Cape Cod Military Support Foundation, Big Nick's Ride for the Fallen, and other local Veteran and Military Family supporters as we provide 100 meal kits for East Bridgewater area Veterans, Military and Gold Star Families in need.

Each Meal Kit contains non-perishable food items that will provide two weeks-worth of healthy meals. The Massachusetts Military Support Foundation is dedicated to our great Nation and the men and women who serve and defend it. For additional information and to register for meal pick-up, please visit our website at www.massmilitaryandsupportfoundation.org or follow us on Facebook.

You may also register by calling Christopher Buckley, East Bridgewater's Veteran Service Officer at (508) 378-1603. This event is open to Veteran and Military families of surrounding towns, as well. Spread the word!

THANK YOU FOR YOUR SERVICE



***We appreciate your dedication
to our mission.***

***God Bless You.
God Bless America.***

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Program Mission

The Rolling Thunder[®], Inc. POW/MIA Chair of Honor Program is intended to support our main mission by bringing daily reminders of the POW/MIA issues to cities and towns big and small across the nation. A POW/MIA chair in any location is to remain perpetually empty to help people remember that even though our soldiers are not here, there is still a space for them. They can be used in two ways:

In Public Spaces

- Professional sports stadiums and arenas
- Collegiate/university athletic venues
- Local school athletic venues
- Civic gathering places, i.e.: auditoriums, amphitheaters, plazas & memorials
- Town & city halls
- Restaurants & local businesses

For Rolling Thunder[®], Inc. Chapter Activities

- VA Hospital & VA Home visits
- Rides and fundraisers
- Local veteran events

POW/MIA Chair of Honor Display Guidelines

Rolling Thunder[®], Inc. POW/MIA Chair of Honor displays are as unique as each location they are in. There are not a tremendous amount of guidelines, but if you have questions please 908-442-4491.

For Displays in Public Spaces

- Seat must be cordoned off to prevent use
- Fixed seats must be accompanied by a memorial plaque positioned in front of or behind the chair for maximum visibility
- If flags are included in the display, as you are reading the memorial plaque or text on the portable chair, the American flag shall be to the viewer's left and the POW/MIA flag to the viewer's right
- Every Rolling Thunder[®], Inc. POW/MIA Chair of Honor shall receive a dedication ceremony, to occur on or before its first public appearance

For Rolling Thunder[®], Inc. Chapter Activities

- Seat must be cordoned off to prevent use
- If flags are included in the display, as you are reading the memorial plaque or text on the portable chair, the American flag shall be to the viewer's left and the POW/MIA flag to the viewer's right

Chair Options

Rolling Thunder[®], Inc. POW/MIA chairs presented by Hussey Seating Company are available in Fixed and Portable models as shown below. Chairs have lead-times from order to delivery, which run 4 – 6 weeks depending on product demand. Hussey Seating will donate the chair if you commit to creating a local PR event around the chair dedication and the POW/MIA mission and then share the results with us. For more information and the necessary forms, email a request to pow-mia@husseyseating.com.

Purchase Price Options:

- Fixed Chair: \$200 plus \$200 S&H
- Portable Chair: \$100 plus \$35 S&H
- Freight Option: Customer Pick-Up Available upon Request

How To Order:

Go to https://hsc.secure.force.com/samples/POW_Order



Fixed Fusion Chair



Clarín Portable Chair

Fixed Fusion Chair

- Fixed Fusion suitable for interior or exterior use, permanent installation
- POW MIA Logo applied to Fusion back
- Fusion Seat stays open displaying seat in used position
- Shown with optional infill panels for logo applications by others

Accessories by others for displaying your POW/MIA Chair

- Flags | www.anyflag.com or www.emblem.legion.org
- Flowers | www.flowers-by-design.com
- Stanchions & Ropes | www.outwaterplastics.com or www.bobstrophy.com
- Memorial Plaques | www.plaquemaker.com/plaques or www.bobstrophy.com

Portable Clarín

- Clarín Portable suitable for interior or exterior use, chair cannot be permanently positioned in the elements
- POW MIA Logo applied to Clarín back
- Portable chair features the Rolling Thunder[®], Inc. message on the seat as shown (Provides customization option)

**EMPLOYMENT AGREEMENT
BETWEEN THE TOWN OF EAST BRIDGEWATER, MASSACHUSETTS
and
PAUL O'BRIEN, CHIEF OF POLICE**

COPY

This Agreement (the "Agreement") is entered into as of July 1, 2020 between the Town of East Bridgewater, Massachusetts (the "Town" or "Employer") and Paul O'Brien, ("Chief of Police") in accordance with the provisions of General Laws, c. 41, § 108O.

WITNESSETH:

WHEREAS the Board of Selectmen desires to employ the services of Paul O'Brien as the Chief of Police of the Town of East Bridgewater;

WHEREAS the Board under General Laws, c. 41, § 108O may contract with the Chief of Police for such services;

WHEREAS it is the desire of the Board to contract for the salary and benefits of said Chief of Police;

WHEREAS it is the desire of the Board to retain the services of the Chief of Police, and to provide an inducement for him to remain in such employment; and

WHEREAS Paul O'Brien agrees to accept continued employment as Chief of Police of said Town.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows;

Section I: Functions and Duties of the Chief of Police.

The Town hereby offers employment to Paul O'Brien as Chief of Police of said Town, and the Chief of Police accepts said offer of employment. The Chief of Police shall perform the duties specified in the Town By-Laws and such other duties as the Board shall from time to time legally assign to him and those specified under Massachusetts General Law, including, but not limited to General Laws, c. 41, §97A. The Chief of Police hereby agrees to perform such duties in a timely and efficient manner consistent with applicable professional standards. Those duties shall include, but not be limited to:

1. Supervision of the daily operation of the East Bridgewater Police Department.
2. Supervise all department personnel.
3. Prepare the Police Department budgets and submit proposals for budgets to the Board of Selectmen and the Finance Committee.

4. Give reports to the Board of Selectmen either orally or in writing when requested or required in order to ensure the proper communication between the Board of Selectmen and the Police Department.
5. Be responsible for all departmental expenditures, disbursements, and collected funds in accordance with the laws and statutes of the Commonwealth of Massachusetts and the by-law of the Town of East Bridgewater.
6. Supervise and oversee all equipment, including automobiles belonging to the Police Department of the Town of East Bridgewater.
7. Establish uniform specifications for the Police Department. Such uniform specifications shall stipulate the items that comprise the uniform, as well as the grade, quality, and/or the number of units of each uniform so specified.
8. Establish weapons and ammunition specifications for the Police Department. The officers of the department shall only carry those weapons and ammunition as authorized by the Chief of Police.
9. Oversee all dispatchers (in partnership with the Fire Chief), auxiliaries, constables, animal control officer, and/or special police officers in the Town of East Bridgewater.
10. Oversee and responsible for the carrying out of all training programs for departmental personnel, safety programs for all school children, and community policing related programs.
11. Oversee and have the power to maintain the discipline of the departmental personnel, the assignment to shifts and duties of departmental personnel, and shall have the powers as to discipline conferred upon the Chief of Police by the statute of this Commonwealth. The Chief of Police is the appointing authority for Police Department personnel under General Laws, c. 31, pursuant to Chapter 73 of the Acts of 2003.
12. Be available for hearings before any board of the Town of East Bridgewater at which the Police Department is required to appear and before town meetings when necessary. Either the Chief of Police or his designee, where applicable, shall represent the Police Department in departmental matters.
13. Be the Keeper of the Lockup and Supervisor of all Liquor Agents.
14. Serve as the designated Municipal coordinator and chief executive for the Town's 911 emergency telecommunications and dispatch operations.
15. Is the designated authority to determine in the interests of public safety, when and where specific police detail services may be necessary or required for any traffic-related matter or other events.

Section II. Term.

This Agreement shall become effective July 1, 2020 and shall be in full force and effect until June 30, 2023. The Agreement shall be for a term of three years, subject to **Section III**, and shall be binding on the Town in each year of its duration.

Section III. Separation/Non-Renewal.

During the term of this Agreement, the parties agree that the Chief of Police may not be disciplined, suspended, or removed from his position except for just cause after a hearing.

The Town may terminate the service of the Chief of Police at any time for just cause. "Just cause" under this Agreement shall be defined as a failure to meet performance goals as described below or serious misconduct in violation of any law or Town policy, whether such misconduct occurs on or off duty.

The Town may terminate the Chief of Police for failure to meet performance standards before the expiration of the term of employment. To determine if the Chief of Police is meeting said performance standards, the Board of Selectmen, or the Town Administrator, if directed by the Board, may perform a performance evaluation. The Town and the Chief of Police shall agree in advance on the performance evaluation instrument to be used. In the event of termination for unacceptable performance, the Town agrees to pay the Chief of Police a lump sum cash payment of four (4) weeks' severance pay. Additionally, upon such termination, the Chief of Police shall be paid a lump sum cash payment in lieu of all accumulated vacation and a lump sum cash payment equivalent to 100% of all accumulated sick leave up to one hundred and twenty (120) days.

- a. In the event the Chief of Police voluntarily resigns his position with Town before the expiration of the term of employment provided for herein then he shall give the Town two months' notice in advance unless the parties otherwise agree. In the event Chief of Police voluntarily resigns, he shall not be eligible for severance benefits.
- b. The Board of Selectmen will provide written notification as provided herein to the Chief of Police, one hundred and twenty (120) days before the end of the contract period if the Board of Selectmen does not intend to renew this agreement with the terms, conditions, compensation, and benefits, equal to or exceeding this agreement.
- c. The Board of Selectmen and Chief of Police, if mutually agreed, shall enter into negotiations for the terms of a new contract six (6) months prior to the expiration of this contract.

Section IV. Salary.

- A. The Town agrees to pay the Chief of Police for serviced rendered under this Agreement, an annual base salary of \$153,017 subject to applicable withholdings and deductions, effect July 1, 2020, and continuing through June 30, 2021, payable in installments at the same time as other employees of the Town are paid.

- B. The Town agrees to pay the Chief of Police for serviced rendered under this Agreement, an annual base salary of \$157,391 subject to applicable withholdings and deductions, effect July 1, 2021, and continuing through June 30, 2022, payable in installments at the same time as other employees of the Town are paid.
- C. The Town agrees to pay the Chief of Police for serviced rendered under this Agreement, an annual base salary of \$161,896 subject to applicable withholdings and deductions, effect July 1, 2022, and continuing through June 30, 2023, payable in installments at the same time as other employees of the Town are paid.
- D. If the Chief of Police continues in office after the expiration of this Agreement, and there is no successor agreement, he shall continue to receive the latest salary under this Section until his salary shall be otherwise provided for by the Town. (This Subsection shall survive the termination of this Agreement.)

Section V. Hours of Work.

The Chief of Police agrees to devote the amount of time and energy which he determines is reasonably necessary for the Chief of Police to faithfully perform the duties of the Chief of Police under and within this contract. Due to the unique nature of the municipal public safety management function, it is understood and agreed that in order to properly perform the job required, the Chief may have to expend additional time beyond the normal workday, and the Chief agrees to do the same as required. It is acknowledged that the position is one of an Executive/Administrative nature as that term is used in the Fair Labor Standards Act, its rules and regulations. There shall be no paid overtime or additional compensation for said additional time.

However, the Chief of Police may adjust his schedule taking into account such extra time as long as the same does not interfere with the obligations to perform his duties. No "compensatory" time may be accrued. Participation as a student in continuing education shall not be considered an activity subject to this paragraph.

- a. The Chief of Police may also accept private detail work outside of the Town of East Bridgewater and outside his normal work schedule, work that is offered to regional Chiefs of Police, provided they do not derogate from his duties as Chief of Police for the Town of East Bridgewater and are not contrary to the best interests of the Town of East Bridgewater. The Chief will provide advance notice to the Town Administrator of all such activities under this paragraph.
- b. The Chief of Police may engage in outside employment/consultant work utilizing his subject matter expertise, if it is not in conflict with East Bridgewater Chief of Police duties and as long as the work complies with General Laws, c. 268A. The Chief shall notify the Town Administrator prior to accepting such outside employment/consultant work.

Section VI. Health Insurance, Vacation, Holidays, Sick Leave, Funeral Leave, and Disability

- a. The Town shall provide the Chief of Police a health insurance policy, similar to other Town employees. The Town shall pay the percentage of the premium, and the Chief of Police shall pay a portion of the premium in accordance with the policy the Chief of Police shall select from those offered by the Town under the Group Insurance Commission (GIC).
- b. The Town agrees to reimburse the Chief of Police for the premium costs for a term life insurance policy in the benefit amount of \$1,000,000.00. The Chief of Police shall be responsible for procuring said policy.
- c. The Chief of Police shall be granted thirty (30) days paid vacation per contract year. The Chief of Police shall be allowed to carry over any unused portion or submit for reimbursement up to 10 days of unused vacation time remaining to his credit. If the Chief has accrued more than 10 days of unused vacation time, he may apply to the Town Administrator for approval to carry over or submit for reimbursement a greater amount of unused time.
 - a. Upon retirement or death, the Chief of Police or his estate, in addition to all other benefits, shall be entitled to be paid for all accrued vacation leave, said monies calculated as of the day of retirement or death.
 - b. Prior to taking any vacation leave in which the Chief of Police shall be unable to respond to his duties, the Chief of Police shall advise the Town Administrator of the name of the officer-in-charge of the Police Department for the period of the vacation leave.
- d. The Chief of Police shall be granted fifteen (15) sick days per fiscal year. Unused sick days may be accumulated from year to year.
 - a. The Chief of Police shall be entitled to receive during the final pay period in December of each year, compensation for those sick leave days accumulated in excess of 120 days. Compensation will be computed at seventy-five percent (75%) of the Chief of Police's regular per diem wage during the final pay period in the fiscal year.
 - b. Upon retirement or death, the Chief of Police or his estate shall be given a day's pay for each three (3) days of the unused portion of accumulated sick leave up to a maximum of seventy-five (75) days
 - c. Upon retirement, the Chief of Police shall be reimbursed for all unused sick time at 100% up to 120 days. Days in excess of 120 remain subject to the annual buyback.
- e. The Chief of Police shall receive one day off with pay for the following holidays:

Half-day New Year's Eve
New Year's Day
Martin Luther King Day
President's Day
Patriot's Day
Memorial Day
Independence Day
Labor Day

Columbus Day
Veterans' Day
Thanksgiving Day
Friday after Thanksgiving
Christmas Eve (except the day
after when Christmas falls on a
Thursday)
Christmas Day

Whenever any of the holidays listed above fall on Saturday, the preceding Friday shall be observed as the holiday; whenever any of the holidays listed above falls on a Sunday, the following Monday shall be observed as the holiday. The Chief shall receive the foregoing days off without loss of pay but shall not receive additional compensation for said holidays.

- f. In the event of the death of a spouse, child, mother, father, sister or brother, the Chief of Police will be granted five (5) days of leave without loss of pay. In the event of the death of a mother-in-law, father-in-law, grandparent, or grandchild, the Chief of Police will be granted three (3) days of leave without loss of pay. In the event of the death of an aunt, uncle, brother-in-law, sister-in-law, niece, or nephew, the Chief of Police shall be granted one (1) day off without loss of compensation if the funeral is on the Chief's regular workday.
- g. The Chief of Police shall receive three (3) personal days per year.
- h. As a sworn police officer, the Chief of Police shall be entitled to injured-on-duty benefits as defined in General Laws, c. 41, §111F, or any law or benefit relative thereto.

Section VII. Professional Development/Dues & Subscriptions.

- A. The Town agrees to pay for the registration, travel, and subsistence expenses of the Chief of Police for short courses, institutes, and seminars that are necessary for his professional development and to pay for the professional dues and subscriptions as the Chief of Police shall find necessary.
- B. The Town shall pay the Chief's dues, registration fee(s), travel and subsistence expenses to, from and for the International Association of Chiefs of Police (IACP), the Massachusetts Chiefs of Police Association, the Southeastern Massachusetts Chief of Police Association, Plymouth County Chief of Police Association, and other applicable professional associations as determined by the Chief of Police in consultation with the Town Administrator. The Town agrees the Chief of Police may attend trainings, meetings, and association conventions without the loss of vacation or other leave.

Section VIII. Expenses.

- A. The Chief of Police shall be reimbursed for any expenses incurred in the performance of his duties, or as an official representative of the Town, including attendance by him at civic events.
- B. The Chief of Police shall receive a uniform maintenance allowance of \$1,100.00. He shall also receive a cleaning allowance of \$850.00.
- C. The Town shall reimburse the Chief for the cost of membership at Club Ex Fitness & Nutrition health club, 649 Oak Street, East Bridgewater.
- D. The Town shall provide a mobile phone to the Chief.
- E. The Chief of Police's duties requires that he be on duty and available 24 hours a day, seven (7) days each week. The Town shall provide, maintain, and repair a police vehicle for use by the Chief of Police. The Chief of Police shall also be reimbursed for his tolls and parking expenses in connection with the discharge of his duties. The vehicle may be used for personal use by the Chief of Police since the Chief is "on-call" in the event of an emergency.
- F. When required to use his personal motor vehicle for official business, the Chief of Police shall be reimbursed at the IRS standard auto mileage reimbursement rate.

Section IX. Indemnification.

- A. The Town shall provide indemnification and legal defense for the Chief in accordance with General Laws, c. 258. To the extent not otherwise prohibited by law said indemnification and legal defense shall include any claim made following the expiration of the term of this agreement or the termination from employment of the Chief, so long as the Town would have been otherwise obliged to provide indemnification and legal defense had the term not expired or the employment not have been terminated. The Chief shall, as a condition of said indemnification and legal defense, cooperate with the Town, its attorneys and agents in all matters relating to said claim. The Town, during the term of this Agreement, will maintain adequate professional liability insurance for the Employee in connection with his performance of his duties as Chief of Police. (This provision shall survive any termination of this agreement concerning acts or omissions while serving as the Chief.)
- B. If the Chief of Police leaves the employment of the Town and serves as a witness in depositions, trails, or administrative proceedings, he shall be paid for each day of preparation and attendance at the trial on a per diem basis based on his salary at the time of his separation from employment. (This section shall survive the termination of this Agreement.)

Section X. Other/Miscellaneous:

- A. All provisions of the laws of the Commonwealth of Massachusetts relating to retirement, health insurance, and other fringe benefits shall apply to the Chief of Police as they generally apply to other employees of the Town, in addition to said benefits enumerated herein specifically for the benefit of the Chief of Police, except as otherwise provided in this Agreement.
- B. This Agreement shall prevail over any conflicting personnel provisions of the Town By-Laws.

Section XI. No Reduction in Benefits.

The Town shall not at any time during the term of the Agreement reduce the salary, compensation, or other benefits of the Chief of Police, except to the degree such a reduction is across the board for all other employees of the Town.

Section XII. Notices.

Notices pursuant to this Agreement may be personally served. Notice shall be deemed given as of the date of personal service or as of the date of deposit of such written notice in the course of transmission in the United States Postal Service.

Section XIII. General Provisions.

- A. The text herein shall constitute the entire Agreement between the parties.
- B. The Chief of Police and the Board of Selectmen agree that this agreement supersedes the Town's Personnel Bylaw, and as such, the Chief shall not accrue any benefit other than that which is delineated in this contract.
- C. This Agreement shall be binding upon and inure to the benefit of the heirs at law and executors of the Chief of Police.
- D. If any provision, or any portion thereof, contained in the Agreement is held unconstitutional, invalid, or unenforceable, the remainder of this Agreement, or part or portion thereof, shall be deemed severable, shall not be affected, and shall remain in full force and effect.
- E. For the purposes of the Fair Labor Standards Act, the Chief of Police shall be an "exempt employee."

IN WITNESS WHEREOF, The Town of East Bridgewater, Massachusetts, has caused this Agreement to be signed and executed on its behalf by its Board of Selectmen and duly attested by its Town Clerk, and the Chief of Police has signed and executed this Agreement, both in duplicate.

TOWN OF EAST BRIDGEWATER
Acting by and through its Board of Selectmen

CHIEF OF POLICE

Paul O'Brien, Chief of Police

Date: _____

Carole Julius, Chairman

David Sheedy, Vice-Chairman

Peter Spagone Jr., Clerk

Date: _____

Attest to Signature:

Susan Gillpatrick, Town Clerk

Approved as to Legal Form

Town Counsel

Date: _____

Chapter
of the Acts of 2020

THE COMMONWEALTH OF MASSACHUSETTS

In the One Hundred and Ninety-First General Court

AN ACT RELATIVE TO MUNICIPAL GOVERNANCE DURING THE COVID-19 EMERGENCY.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to protect forthwith both public health and the viability of town meetings in the face of the state, national and global public health emergencies existing as a result of the COVID-19 pandemic, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public health and convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Subsection (a) of section 1 of chapter 45 of the acts of 2020 is hereby amended by striking out the words "May 30, 2020" and inserting in place thereof the following words:- June 30, 2020.

SECTION 2. Said subsection (a) of said section 1 of said chapter 45 is hereby further amended by striking out the words "June 30, 2020" and inserting in place thereof the following words:- August 1, 2020.

SECTION 3. Said chapter 45 is hereby further amended by inserting after said section 1 the following section:-

SECTION 1A. The select board, board of selectmen, town council or board of registrars may vote to eliminate a municipal caucus, scheduled to occur between March 23, 2020 and July 31, 2020, if such board concludes that holding the municipal caucus would constitute a threat to the public health and safety due to the 2019 novel coronavirus, also known as COVID-19. In any town that eliminates the municipal caucus, nomination papers shall be used to nominate candidates pursuant to sections 7 and 10 of chapter 53 of the General Laws; provided, however, that such nomination papers shall be signed by not fewer than 10 registered voters of the town; provided, however, that to the extent that the forty-ninth day prior to the date of the election has passed, nomination papers shall be made available immediately, and shall be returned to the office of the board of registrars for certification no later than the date designated by the town clerk, which shall be no earlier than 36 days and no later than 32 days prior to the date of the election; provided further, that candidates shall be notified if their names will be placed on the ballot on the next business day after the deadline for filing, and the time for filing withdrawals and objections shall expire at 5:00 p.m. on the following business day.

SECTION 4. The second paragraph of section 4 of said chapter 45 is hereby amended by striking out the words "June 30, 2020" and inserting in place thereof the following words:- August 1, 2020.

SECTION 5. Subsection (a) of section 5 of said chapter 45 is hereby amended by striking out the words "June 30, 2020" and inserting in place thereof the following words:- August 1, 2020.

SECTION 6. The second sentence of section 11 of chapter 53 of the acts of 2020 is hereby amended by striking out the words "a city or town shall not" and inserting in place thereof the following words:- a city, town or district shall not.

SECTION 7. (a) Notwithstanding section 13 of chapter 39 of the General Laws or any other general or special law, charter provision or by-law to the contrary, a town may act by vote of its select board or board of selectmen, in consultation and with the approval of the town moderator, to prescribe the number of voters necessary to constitute a quorum at any town meeting held during the governor's March 10, 2020 declaration of a state of emergency at a number that is less than the number that would otherwise be required by law, town by-law or town charter; provided, however, that the number of voters necessary to constitute a quorum shall not be less than 10 per cent of the number that would otherwise be required.

(b) The select board or board of selectmen shall publish notice of its intention to consider an adjustment of town meeting quorum requirements under this section not less than 7 days before the vote of the select board or board of selectmen. The select board or board of selectmen shall provide for adequate means of public access that will allow interested members of the public to clearly follow the deliberations of the select board or board of selectmen on making a quorum adjustment as those deliberations are occurring.

(c) Not less than 10 days after a vote of the select board or board of selectmen to adjust the quorum requirement under this section, the town clerk shall notify the attorney general of the adjusted quorum requirement.

(d) All actions taken pursuant to this section are hereby ratified, validated and confirmed to the same extent as if the town meeting had been conducted in accordance with all other applicable laws, charter provisions, ordinances and by-laws.

SECTION 8. (a) Notwithstanding any general or special law, charter provision, ordinance or by-law to the contrary, in order to address disruptions caused by the outbreak of the 2019 novel coronavirus, also known as COVID-19, during the governor's March 10, 2020 declaration of a state of emergency, if the moderator in a town having a representative town meeting form of government determines that it is not possible to safely assemble the town meeting members and interested members of the public in a common location while complying with any applicable state or local orders, directives or guidance concerning public assemblies, the moderator may request that the

select board or board of selectmen of the town call for a representative town meeting to be held through remote participation, including, but not limited to, by means of a video or telephone conferencing platform. Such a request by the moderator to the select board or board of selectmen shall be in writing and shall include, but shall not be limited to: (i) the moderator's determination and request to hold a town meeting through remote participation in accordance with this section; (ii) the video or telephone conferencing platform the moderator has determined to use to hold the town meeting; (iii) confirmation that the moderator has consulted with the local disability commission or coordinator for federal Americans with Disabilities Act compliance; and (iv) a certification by the moderator that: (A) the moderator has tested the video or telephone conferencing platform; and (B) the platform satisfactorily enables the town meeting to be conducted in substantially the same manner as if the meeting occurred in person at a physical location and in accordance with the operational and functional requirements set forth in this section.

A video or telephone conference platform used by a town meeting for remote participation under this section shall, at minimum, provide for the ability for: (i) the moderator, town meeting members, town officials and any other interested members of the public to identify and hear the moderator and each town meeting member who attends and participates in the remotely-held town meeting, as well as any other individuals who participate in the remotely-held town meeting; (ii) the ability to determine whether a quorum is present; (iii) a town meeting member, town official or other individual to request recognition by the moderator without prior authorization; provided, however, that to the extent technologically feasible, the request is visible or audible to the public in real time and upon review of the recording of the town meeting proceedings, preserved according to subsection (h); (iv) the moderator to determine when a town meeting member wishes to be recognized to speak, make a motion, raise a point of order or object to a request for unanimous consent; (v) the moderator to recognize a town meeting member, town official or other individual to speak and to enable that person to speak; (vi) the ability to conduct a roll call vote; (vii) any interested members of the public to access the meeting remotely for purposes of witnessing the deliberations and actions taken at the town meeting; and (viii) the town meeting to be recorded. Registered voters residing in the town wishing to participate in a remote town meeting conducted pursuant to this section shall submit a request to participate to the town clerk not less than 48 hours in advance of the town meeting. Upon receipt of the request and verification of the requester's voter registration status, the clerk shall provide to the requester instructions for participating in the remote town meeting.

(b) Not later than 10 business days following receipt of a written request by the moderator for remote participation at a town meeting pursuant

to subsection (a), the select board or board of selectmen shall vote to determine if the town meeting shall be held remotely by means of the video or telephone conferencing platform requested by the moderator.

(c) If the select board or board of selectmen votes to approve the request of the moderator for remote participation at a town meeting and the select board or board of selectmen has already issued a warrant pursuant to section 10 of chapter 39 of the General Laws calling a town meeting to be held not later than June 30, 2020, the select board or board of selectmen shall, at the same meeting of the board, approve and issue, in consultation with the moderator, a notice that expressly states: (i) that the town meeting shall be held remotely by means of the video or telephone conferencing platform requested by the moderator; (ii) the date and time of the meeting; and (iii) any information necessary for the moderator, town meeting members, town officials and interested members of the public to access and witness the deliberations and actions taken at the town meeting remotely.

The notice issued by the select board or board of selectmen shall be: (i) accompanied by the written request of the moderator submitted to the select board or board of selectmen under subsection (a); (ii) filed and posted in accordance with the requirements of subsection (b) of section 10A of chapter 39 of the General Laws; (iii) distributed to each town meeting member; and (iv) publicly posted not less than 10 days before the scheduled date of the remote town meeting. The notice may include a date, time and place for the town meeting to be resumed if the town meeting does not vote to continue the town meeting remotely pursuant to subsection (f).

(d) If the select board or board of selectmen votes to approve the request of the moderator for remote participation at a town meeting and the select board or board of selectmen has not yet issued a warrant for a town meeting, the select board or board of selectmen shall approve and issue a warrant pursuant to section 10 of said chapter 39 for the town meeting that expressly states: (i) that the town meeting shall be held remotely by means of the video or telephone conferencing platform requested by the moderator; (ii) the date and time of the meeting; and (iii) any information necessary for the moderator, town meeting members, town officials and interested members of the public to access and witness the deliberations and actions taken at the town meeting remotely.

The warrant issued by the select board or board of selectmen shall be: (i) accompanied by the written request of the moderator submitted to the select board or board of selectmen under subsection (a); and (ii) filed in accordance with said section 10 of said chapter 39, all other applicable laws and any relevant provisions of the town charter or by-laws. The warrant may include a date, time and place for the town meeting to be resumed if the town meeting does not vote to continue the town meeting remotely pursuant to subsection (f).

(e) Not later than 5 business days after a vote of the select board or board of selectmen to approve the request of the moderator to hold a town meeting remotely pursuant to subsection (c) or (d), the town clerk shall submit certified copies of the vote of the select board or board of selectmen and the written request of the moderator to the attorney general.

(f) Prior to taking up any business at a representative town meeting held through remote participation under this section, the town meeting members present and voting at the meeting shall vote on whether or not to commence business at the town meeting remotely by means of the chosen video or telephone conferencing platform. If the town meeting votes to continue conducting the town meeting remotely, then the town meeting shall proceed by remote participation to address the articles included in the warrant. If the town meeting does not vote to continue conducting the town meeting remotely, then the town meeting shall be adjourned to the date, time and place specified in the notice or warrant under subsection (c) or (d). If no date, time and place has been specified in the notice or warrant, the town meeting shall immediately be dissolved without taking any votes on any other matters and the select board or board of selectmen may call the town meeting pursuant to a new warrant that provides for the town meeting to be held in person at a physical location in accordance with said section 10 of said chapter 39, all other applicable laws and provisions of the town charter and by-laws.

(g) Any roll call vote taken at a representative town meeting held through remote participation pursuant to this section shall be taken by any means that the moderator determines accurately and securely records the votes of those entitled to vote at the meeting, including, but not limited to, roll call vote, electronic voting, voting by ballot, voting by phone or any combination thereof. The vote of each town meeting member on a roll call vote shall be recorded and kept with the minutes of the town meeting.

(h) A representative town meeting held remotely pursuant to this section shall be recorded and the recording shall be preserved and made publicly available on the town's website for not less than 90 days after the conclusion of the remote town meeting.

(i) All actions taken during a remote town meeting held pursuant to this section are hereby ratified, validated and confirmed to the same extent as if the town meeting had been conducted in person and such actions are in accordance with all other applicable laws, charter provisions, ordinances and by-laws.

SECTION 9. Notwithstanding section 9 of chapter 39 of the General Laws or any other general or special law, charter provision, ordinance or by-law to the contrary, in order to address the disruptions caused by the 2019 novel coronavirus, also known as COVID-19, during the governor's March 10, 2020 declaration of a state of emergency, a select board or board of selectmen, in consultation with and with the approval of the town moderator, may vote to

hold town meeting outside the geographic limits of the town if the select board or board of selectmen determines that it is not possible to adequately conduct town meeting in a location within the geographic limits of the town in a manner that ensures health and safety; provided, however, that a meeting for the election by ballot of federal, state or other officers or the determination of other matters that are to be determined by ballot at an election shall be held within the geographic limits of the town. The select board or board of selectmen shall publicly post notice of the location of town meeting to be held outside the geographic limits of the town not less than 10 days before the date of the meeting. Nothing in this section shall supersede or otherwise affect the validity of any special law, charter or by-law in place before the governor's March 10, 2020 declaration of a state of emergency that provides for holding town meeting outside the geographic limits of the town.

SECTION 10. (a) Notwithstanding section 5B of chapter 40 of the General Laws or any other general or special law to the contrary, as a result of the outbreak of the 2019 novel coronavirus, also known as COVID-19, and the effects of the governor's March 10, 2020 declaration of a state of emergency, for fiscal year 2021, a town or city may suspend the dedication of revenues to 1 or more special funds for fiscal year 2021 when such revenues are dedicated to a stabilization fund under said section 5B of said section 40 or dedicated to a special fund pursuant to special law, and such revenues shall during fiscal year 2021 be credited to the general fund of the city or town.

(b) Notwithstanding said section 5B of said chapter 40 or any other general or special law to the contrary, for fiscal year 2021, a city, town or district may appropriate funds from any stabilization fund created pursuant to said section 5B of said chapter 40 or special fund established by special law for any lawful purpose notwithstanding the specified purpose of the fund.

(c) The options exercised pursuant to subsections (a) and (b) shall be exercised in a town with a town meeting form of government by a 2/3 vote of its select board, board of selectmen or town council and, in a city, by a 2/3 vote of its city or town council with the approval of the mayor or manager; provided, however, that an option exercised pursuant to said subsection (b) shall also require the approval of a city's or town's school committee when the stabilization fund has been established for educational purposes.

(d) Subsection (a) shall not apply to surcharges assessed pursuant to section 39M of chapter 40 or chapter 44B of the General Laws or any other special fund established pursuant to the General Laws.

SECTION 11. Notwithstanding section 32 of chapter 44 of the General Laws or any other general or special law, charter provision or ordinance to the contrary, if the mayor of a city is unable, as a result of the outbreak of the 2019 novel coronavirus, also known as COVID-19, and the effects of the governor's March 10, 2020 declaration of a state of emergency, to submit an

annual budget for fiscal year 2021 to the city council within 170 days as required by the first paragraph of said section 32 of said chapter 44, the time periods and deadlines set forth in said section 32 of said chapter 44 for the mayor and city council to act on the annual budget shall be extended until 60 days after the termination of the governor's March 10, 2020 declaration of the state of emergency; provided, however, that within 30 days after the termination of the declaration of emergency or on July 31, 2020, whichever is earlier, the mayor shall submit to the city council the annual budget for fiscal year 2021 for the purposes of said section 32 of said chapter 44 and the time periods and deadlines set forth in said section 32 of said chapter 44 shall, if not inconsistent with this section, otherwise thereafter apply; and provided further, that notwithstanding said section 32 of said chapter 44 to the contrary, the mayor may submit to the city council a continuing appropriation budget for the city on a month-by-month basis for a period not to exceed 3 months if the city has not approved an annual budget for fiscal year 2021 by June 30, 2020, as a result of the outbreak of COVID-19 and the governor's March 10, 2020 declaration of a state of emergency.

SECTION 12. (a) (1) Notwithstanding sections 52 and 56 of chapter 41 of the General Laws, a city or town may approve a payment for the period beginning on or after March 10, 2020 through the remainder of fiscal year 2020 on an existing service contract for school or education-related services entered into by the school committee or a service contract renegotiated or modified by the school committee in order to maintain the availability of and access to the services secured under the underlying contract between the parties; provided, that: (i) the underlying service contract was in effect before March 10, 2020 and the service contractor was unable to perform services under the contract as a result of the disruptions caused by the outbreak of the 2019 novel coronavirus, also known as COVID-19 and effects of the governor's March 10, 2020 declaration of a state of emergency; and (ii) there are sufficient unencumbered available funds remaining for such payment in the appropriation for the purpose.

(2) Before any payment, the service contractor shall present to the approving authorities set forth in subsections (b) and (c), a sworn statement reporting grants, discounted loans or other financial support that the service contractor has received from a state, federal or local government as a result of the outbreak of COVID-19 or, if the service contractor has not received any such grants, discounted loans or other financial support, affirming that the service contractor has not received, and shall not receive thereafter, any such grants, discounted loans or other financial support. If the service contractor reports it has received grants, discounted loans or other financial support from a state, federal or local government, the payments to the service contractor made pursuant to this section and section 13 shall not exceed the total amount to which the service contractor is eligible under the service

contract less the amount the service contractor received in such grants, discounted loans or other financial support and the sworn statement shall include an attestation that the payment is not in excess of that amount.

(b) In a city, the payment set forth in subsection (a) shall be approved by: (i) the school committee; (ii) a city auditor, accountant or other officer having similar duties; and (iii) the chief executive officer of the city as defined in clause Fifth B of section 7 of chapter 4 of the General Laws.

(c) In a town, the payment set forth in subsection (a) shall be approved by: (i) the school committee; (ii) a town accountant or other officer having similar duties; and (iii) the chief executive officer of the town as defined in clause Fifth B of section 7 of chapter 4 of the General Laws.

(d) This section shall not apply to tuitions and rates set by the bureau of purchased services within the operational services division pursuant to section 22N of chapter 7 of the General Laws, which are set and are non-negotiable for fiscal year 2020.

SECTION 13. (a)(1) Notwithstanding sections 52 and 56 of chapter 41 and section 16A of chapter 71 of the General Laws, a regional school district may approve a payment for the period beginning on or after March 10, 2020 through the remainder of fiscal year 2020 on an existing service contract for school or education-related services entered into by the regional school district or a service contract renegotiated or modified by the regional school committee in order to maintain the availability of and access to the services secured under the underlying contract between the parties; provided, however, that: (i) the underlying service contract was in effect before March 10, 2020 and the service contractor was unable to perform services under the contract as a result of the governor's March 10, 2020 declaration of a state of emergency or the outbreak of the 2019 novel coronavirus, also known as COVID-19; and (ii) there are sufficient unencumbered available funds remaining for such payment in the appropriation for the purpose.

(2) Before any payment, the service contractor shall present to the approving authorities set forth in subsection (b), a sworn statement reporting grants, discounted loans or other financial support that the service contractor has received from a state, federal or local government as a result of the outbreak of COVID-19 or, if the service contractor has not received any such grants, discounted loans or other financial support, affirming that the service contractor has not received, and shall not receive thereafter, any such grants, discounted loans or other financial support. If the service contractor reports it has received grants, discounted loans or other financial support from a state, federal or local government, the payments to the service contractor made pursuant to this section and section 12 shall not exceed the total amount to which the service contractor is eligible under the service contracts less the amount the service contractor received in such grants,

discounted loans or other financial support and the sworn statement shall include an attestation that the payment is not in excess of that amount.

(b) The payment set forth in subsection (a) shall be approved by the regional school committee and a business manager, assistant superintendent for business or other employee with title of similar import and responsibilities as those of a town accountant.

(c) This section shall not apply to tuitions and rates set by the bureau of purchased services within the operational services division pursuant to section 22N of chapter 7 of the General Laws, which are set and are non-negotiable for fiscal year 2020.

SECTION 14. (a) For purposes of this section, "emergency educator license" shall mean a license issued by the commissioner of elementary and secondary education pursuant to subsection (b) and subject to the provisions of this section.

(b) Notwithstanding section 38G of chapter 71 of the General Laws or any other general or special law to the contrary, in order to address disruptions caused by the outbreak of the 2019 novel coronavirus, also known as COVID-19, or the governor's March 10, 2020 declaration of a state of emergency, the commissioner of elementary and secondary education may issue emergency educator licenses to individuals upon application to the commissioner. The commissioner may issue emergency educator licenses during the period of the state of emergency and for a period of 180 days after the termination of the state of emergency. An emergency educator license shall be valid through June 30, 2021 or a different time specified by the commissioner, unless the commissioner suspends or revokes it for cause, pursuant to standards and procedures that shall be established by the board of elementary and secondary education.

(c) To be eligible to receive an emergency educator license, an individual must possess a bachelor's degree and must have been prevented from completing the testing, demonstration of subject matter knowledge, coursework or program requirements for an educator license as a result of the outbreak of COVID-19 or the March 10, 2020 declaration of a state of emergency. Emergency educator licenses shall be available only to individuals seeking their first Massachusetts academic and vocational teacher, specialist teacher, administrator or professional support personnel license. Individuals shall identify the field and level of the license sought in their application to the commissioner. If the regulations of the board of elementary and secondary education require an underlying educator license, the emergency educator license shall be available in that field only to individuals who hold the underlying license.

(d) Service of an employee under an emergency educator license shall not be counted as service in acquiring professional teacher status or other rights under section 41 of chapter 71 of the General Laws; provided, however, that if

the employee obtains a temporary, initial, provisional or professional educator's license in the same field as the emergency educator's license by June 30, 2021 or a different deadline specified by the commissioner and continues to work for the same employer under the newly acquired license, the service under the emergency educator license shall be counted as service toward professional teacher status.

(e) The commissioner shall prescribe the form and manner of applications for the emergency educator license and may issue guidance or regulations for the implementation of this section.

SECTION 15. Notwithstanding any general or special law to the contrary, the actions taken by any town to postpone an election in accordance with this act or chapter 45 of the acts of 2020 or to postpone the statutory deadlines for circulating, filing and certifying nomination papers to new dates consistent with the date of their rescheduled election shall be ratified, validated and confirmed as though said chapter 45 had specifically authorized the same and this act had been in place prior thereto.

SECTION 16. If this act does not take effect until after the date of a scheduled municipal caucus or municipal election during the governor's March 10, 2020 declaration of a state of emergency, the actions of the board of selectmen, town council, city council and local election officials to postpone a municipal caucus or municipal election shall be ratified, validated and confirmed as if this act had been in place prior thereto.

SECTION 17. If this act does not take effect at least 15 days prior to the date of a scheduled representative town meeting to be held during the governor's March 10, 2020 declaration of a state of emergency, the actions of a town moderator, select board or board of selectmen, and town meeting that are substantially consistent with the requirements of section 8 shall be ratified, validated and confirmed in all respects as if this act had been in place prior thereto.

SECTION 18. Section 11 shall take effect on May 1, 2020.

House of Representatives, June 4, 2020.

Preamble adopted,

Paul J. Donato, Speaker.

In Senate, June 4, 2020.

Preamble adopted,

William J. Brown, President.

House of Representatives, June 4, 2020.

Bill passed to be enacted,

Baul Donato, Speaker.

In Senate, June 4, 2020.

Bill passed to be enacted,

Bill U. Franklin, President.

June 5, 2020.

Approved,

at *5* o'clock and *23* minutes, *P*. M.

Charles D. Baker
Governor.



TOWN OF EAST BRIDGEWATER
 OFFICE OF THE BOARD OF SELECTMEN
 175 CENTRAL STREET
 EAST BRIDGEWATER, MA 02333
 (508)378-1601 – rjohnson@eastbridgewaterma.gov

Application for Use of Public Lands (Check applicable property)

Leland Farm Sachem Rock Farm Town Common Town Hall Parking Lot Town Forest

NAME OF PERSON COMPLETING THIS APPLICATION: Marilva Wedra, Dan Davis, Gaeel Shukla's (studio)
 ADDRESS OF PERSON NAMED ABOVE: _____

TELEPHONE: _____ TODAY'S DATE: 6/10/20

NAME OF SPONSORING PARTY/ORGANIZATION: _____

PROPOSED DATE OF EVENT: see below RAIN DATE, IF ANY: Saturdays @ 10am

TIME(S) OF EVENT: _____

REQUESTING TO PLACE SIGNAGE ON MUNICIPAL PROPERTY:
 (The Town of East Bridgewater has instituted a policy and a tracking system for signs on municipal property. The Signage Request Form is required to be completed, and should be returned along with this application.)

GENERAL EXPLANATION OF EVENT: OUTDOOR Yoga classes - Tuesdays @ 10pm, Thursday @ 7pm, Fridays @ 6pm.

ESTIMATED OVERALL DURATION OF EVENT INCLUDING SET-UP AND CLEAN-UP TIME: 1 hour

IS THIS A SINGLE EVENT: June, July, August, September OR ONE IN A SERIES: see above ↑

IF PART OF A SERIES, LIST NUMBER OF EVENTS AND DATES: months of June, July, Aug, Sept.

TYPE OF EVENTS: (check one):
 Charitable/Philanthropic Spiritual/Patriotic Public Service
 Profit-making School/Town Committee

ESTIMATED ATTENDANCE: unattracted WILL EVENT BE OPEN TO THE GENERAL PUBLIC

WILL ADMISSION BE CHARGED all aware by WILL SPONSOR OPERATE CONCESSION(S) -

Additional Comments/Information may be submitted on an attached sheet. - COVID restrictions @ that time

I hereby certify that I have read and will abide by the Board of Selectmen's POLICY FOR USE OF PUBLIC LANDS.

Applicant Signature:

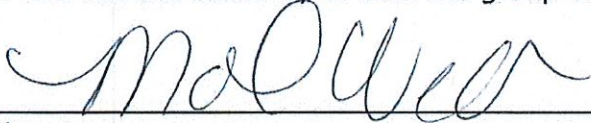
Approved: _____ Date of Approval: _____
 DPW Director
 _____ Date of Approval: _____
 Fire Chief
 _____ Date of Approval: _____
 Police Chief

INDEMNIFICATION AGREEMENT

In consideration of the Town of East Bridgewater allowing the use of Town of East Bridgewater Public Lands via the Application for Use of Public Lands dated _____, the undersigned individual(s), group and/or organization, his or her or their heirs, personal representatives and assigns, or its officers, directors, members, agents, employees and successors, agree to indemnify, defend and hold harmless the Town of East Bridgewater, its board members, officers, agents, employees and volunteers from and against all claims, suits, demands, actions, causes of action, losses, damage or liabilities of any kind, nature or description, including payment of litigation costs and attorney's fees, which may be suffered or incurred by or brought against the Town of East Bridgewater, its board members, officers, agents, employees and/or volunteers arising out of or resulting from the use of Town of East Bridgewater Public Lands, including but not limited to Leland Farm, Sachem Rock Farm, Town Common, Town Hall Parking Lot, and Town Forest, by the undersigned individual(s), group and/or organization.

ACCEPTANCE AND ACKNOWLEDGEMENT BY USER

The undersigned hereby acknowledges and agrees that he or she has read and understands this agreement and that the undersigned individual(s), group and/or organization are legally bound by this agreement. If signing on behalf of a group or organization, the undersigned represents that he or she has the authority to bind the group or organization to this agreement.



Signature

6/10/20

Date

Manjiva Wedge, Owner

Name/Title

OpenDoors Yoga Studios - East Bridgewater

Name of Organization



OPEN SESSION MINUTES
BOARD OF SELECTMEN

Monday, June 1, 2020

CAROLE JULIUS, CHAIRMAN
DAVID SHEEDY, VICE CHAIRMAN
WILLIAM DOWLING, CLERK

TOWN HALL, 1st FLOOR CONFERENCE ROOM
175 CENTRAL STREET
EAST BRIDGEWATER, MASS.

Members Present: Carole Julius and David Sheedy

Members Absent: William Dowling

Others Present: Brian Noble, Town Administrator and Rebecca Johnson, Administrative Assistant

4:30 pm Carole Julius called the meeting to order.

Ms. Julius led the Pledge of Allegiance.

Ms. Julius stated, due to the increasing concern surrounding the COVID-19, Coronavirus pandemic, this meeting will remain closed to the public. There are no scheduled Public Hearings and there will be no public comment period. Live video and audio of the meeting will be aired on Comcast local channels 6, 9 or 98. A live feed and recording of the meeting will also be posted on the EBCAM website, www.eb-cam.org

ACTION ITEMS

Mr. Sheedy made a motion to approve and post Annual and Special Town Meeting warrant. Ms. Julius seconded. All were in favor. 2-0

Mr. Sheedy made a motion to approve the request from Fire Chief, Timothy Harhen for the quarterly Ambulance Billing Abatements as of April 2020 in the amount of \$36,248.80. Ms. Julius seconded. All were in favor. 2-0

Mr. Sheedy made a motion to approve minutes of the May 18, 2020 4:30 pm Board of Selectmen's meeting. Ms. Julius seconded. All were in favor. 2-0

Mr. Sheedy made a motion to approve minutes of the May 26, 2020 4:30 pm Board of Selectmen's meeting. Ms. Julius seconded. All were in favor. 2-0

Mr. Sheedy made a motion to approve but not release minutes of the May 26, 2020 4:55 pm Board of Selectmen's Executive Session meeting. Ms. Julius seconded. All were in favor. 2-0

Mr. Sheedy made a motion to approve your request for the use of Town Common for Yoga Classes. Classes would be held under the standard and guidance on outdoor classes (such as gym, yoga, dance, personal fitness, etc.). The classes can be done with strict rules:

- 6 feet of separation between participants
- 12 feet of separation between activity stations
- Face coverings must be worn at all times
- No shared equipment, tools or materials
- Gathering must be less than 10 people, including staff/instructors

- Class must have pre-registration process
- Temporary signage needs to be in place
- All equipment must be disinfected after use

Times and dates of the events are Friday, 6/12/2020 6:00 pm, Friday, 6/26/2020 6:00 pm, Friday 7/10/2020 6:00 pm. Rain dates: Saturday, 6/13/2020 10:00 am, Saturday, 6/27/2020 10:00 am, Saturday, 7/11/2020 10:00 am. All were in favor. 2-0

TOWN ADMINISTRATOR REPORT

Mr. Noble stated the warrant will be posted 6/2/2020 and will be put up in as many public places possible. Due to the COVID-19 pandemic some of the locations the warrant is typically posted such as the library may not be available.

Mr. Noble stated we filed our first reimbursement request to the Plymouth County CARES Act. He thanked Rebecca Johnson, Administrative Assistant for her outstanding work on preparing the request. We're now looking at other ideas and options for reimbursement.

Ly Nguyen, Senior Clerk has finished the Town report and it will be posted on the Town website with the warrant.

There was a discussion regarding Lepinski Farm. Mr. Noble stated this Town owned land has been leased by Lepinski since 1993. This must be reauthorized every three years and is why it's on the Warrant at Town meeting. Ms. Julius stated she will contact the owners, so they understand this is required by law.

Mr. Noble stated, the Legislature passed a law that said the quorum can be reduced to as low as 10% at Town meeting due to the COVID-19 pandemic.

Mr. Sheedy made a motion to reduce the special quorum for the June 23, 2020 Town Meeting to the 10% which is required by law during the COVID-19 pandemic. Ms. Julius seconded. All were in favor. 2-0

Mr. Noble stated there have been many requests for car parades that have been passed along to Police Chief, Paul O'Brien. Guidance has been given from the Massachusetts Chiefs Association to stop the parades due to safety concerns. All requests going forward will be referred to the Police Department.

BOARD DISCUSSION

Mr. Sheedy stated the Town election is coming up on Saturday June 6, 2020. Ms. Gillpatrick stated over 300 residents have sent in absentee ballots. Please contact the Town Clerk's office for absentee ballots.

ADJOURN

Motion by Sheedy, second by Julius to adjourn. All were in favor, 2-0

Meeting adjourned at 4:45 pm

Clerk
Board of Selectmen



OPEN SESSION MINUTES
BOARD OF SELECTMEN

Monday, June 9, 2020

CAROLE JULIUS, CHAIRMAN
DAVID SHEEDY, VICE CHAIRMAN
PETER SPAGONE JR., CLERK

TOWN HALL, 1st FLOOR CONFERENCE ROOM
175 CENTRAL STREET
EAST BRIDGEWATER, MASS.

Members Present: Carole Julius, David Sheedy and Peter Spagone Jr.

Members Absent:

Others Present: Brian Noble, Town Administrator and Rebecca Johnson, Administrative Assistant

4:30 pm Carole Julius called the meeting to order.

Ms. Julius led the Pledge of Allegiance.

Mr. Sheedy stated, due to the increasing concern surrounding the COVID-19, Coronavirus pandemic, this meeting will remain closed to the public. There are no scheduled Public Hearings and there will be no public comment period. Live video and audio of the meeting will be aired on Comcast local channels 6, 9 or 98. A live feed and recording of the meeting will also be posted on the EBCAM website, www.eb-cam.org

Ms. Julius welcomed Mr. Peter Spagone Jr. to the board and congratulated him on his election. She also thanked Mr. Bill Dowling for his many years on the board and the contributions he has made to the town as Selectman.

ACTION ITEMS

Mr. Sheedy made a motion to approve for Nadia Clancy of Community Coalition for Change to use the Town Common Saturday 6/13/2020 from 2:00 pm – 4:00 pm for a Peaceful Protest Rally. Mr. Spagone Jr. seconded. All were in favor. 3-0

Mr. Noble stated a meeting was held at Town Hall with members of the coalition to discuss the event. The public safety staff which includes, the Police Chief and Fire Chief attended the meeting and signed off on the event. Public safety concerns were discussed, and the meeting was productive. Mr. Noble stated, the Town will plan for a peaceful protest but will be prepared if it is not.

Mr. Sheedy made a motion to approve Town Administrator, Brian Noble to temporarily amended alcohol licenses to extend for outdoor seating. Mr. Spagone Jr. seconded. All were in favor. 3-0

Mr. Noble stated restaurants have begun to apply for the temporary COVID-19 phase II outdoor dining / patio seating. Restaurants have the option to temporarily amend their alcohol license to serve alcohol in the outdoor space until November 30, 2020. Mr. Noble stated, giving him the ability to approve and amend the license would give the restaurants the opportunity to open sooner. He stated he would update the Selectmen on all applications that come in.

Mr. Noble stated, so far, the office has received three requests: Adria, Mockingbird and Johnny Macaroni's.

TOWN ADMINISTRATOR REPORT

Mr. Noble stated a generous donation to the Town of 4,000 masks was made by resident David Walsh to be used as we reopen Town buildings and for Town meeting.

BOARD DISCUSSION

Mr. Sheedy stated Town Clerk, Sue Gillpatrick and the volunteers did a great job at the election on Saturday June 6, 2020.

ADJOURN

Motion by Sheedy, second by Spagone Jr. to adjourn. All were in favor, 3-0

Meeting adjourned at 4:45 pm

_____ Clerk

Board of Selectmen



TOWN OF EAST BRIDGEWATER
 OFFICE OF THE BOARD OF SELECTMEN
 175 CENTRAL STREET
 EAST BRIDGEWATER, MA 02333
 (508)378-1601 – rjohnson@eastbridgewaterma.gov

Application for Use of Public Lands (Check applicable property)

Leland Farm Sachem Rock Farm Town Common Town Hall Parking Lot Town Forest

NAME OF PERSON COMPLETING THIS APPLICATION: Susan Mulloy, East Bridgewater BOH

ADDRESS OF PERSON NAMED ABOVE: 175 Central Street, EB

TELEPHONE: 5083781612 TODAY'S DATE: 06/02/2020

NAME OF SPONSORING PARTY/ORGANIZATION: East Bridgewater Board of Health

PROPOSED DATE OF EVENT: Mon, June 29, 2020 RAIN DATE, IF ANY: _____

TIME(S) OF EVENT: 5-7 p.m.

REQUESTING TO PLACE SIGNAGE ON MUNICIPAL PROPERTY:
 (The Town of East Bridgewater has instituted a policy and a tracking system for signs on municipal property. The Signage Request Form is required to be completed, and should be returned along with this application.)

GENERAL EXPLANATION OF EVENT:

Rabies clinic for cats and dogs. Will need access to basement for cats (already spoke with Nancy Hill). Main event held in rear of building in lawn.

ESTIMATED OVERALL DURATION OF EVENT INCLUDING SET-UP AND CLEAN-UP TIME:
three hours

IS THIS A SINGLE EVENT: yes OR ONE IN A SERIES: _____

IF PART OF A SERIES, LIST NUMBER OF EVENTS AND DATES: _____

TYPE OF EVENTS: (check one): Spiritual/Patriotic Public Service
 Charitable/Philanthropic Profit-making School/Town Committee

ESTIMATED ATTENDANCE: 100 WILL EVENT BE OPEN TO THE GENERAL PUBLIC yes

WILL ADMISSION BE CHARGED YES WILL SPONSOR OPERATE CONCESSION(S) -

Additional Comments/Information may be submitted on an attached sheet. -

I hereby certify that I have read and will abide by the Board of Selectmen's POLICY FOR USE OF PUBLIC LANDS.

Applicant Signature:

Approved:
 DPW Director

Date of Approval: _____

 Fire Chief

Date of Approval: _____

 Police Chief

Date of Approval: _____

REC'D EB BOS
JUN 5 '20 AM 10:11

148 Whitman Street
E.Bridgewater, MA 02333

June 1, 2020

E.Bridgewater Board of Selectmen
Town Hall
175 Central Street
E.Bridgewater, MA 02333

Dear Sirs;

At the Zoom meeting of the East Bridgewater Council on Aging on May 5, 2020, the members of the Council voted unanimously to request that the Board of Selectmen appoint Joan Smith as a permanent Member to the EB Council on Aging. Joan has been serving as an associate member since October, 2019.
Thank you for your consideration.

*To fill a
vacancy
Bob
DiFazio*

Sincerely,



Susan Muir, Secretary of the Council on Aging

Town of East Bridgewater



APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Jim Ross Date: 5/13/2020

Board or Committee for which (re) appointment is sought: Board of Appeals

Home Address: 3. Mt.

Phone (For Public Use): 774-262-8112 Home Phone: _____

Work Phone: _____ Cell Phone: _____

E-Mail: J net Release Email to public: Yes No

Occupation / Title: V.P. of Finance

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

What other board/committee have you served on? E.B. Youth Soccer Assoc.

How long did you serve on this board/committee? Six Years

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: _____ Date: _____

OFFICE USE ONLY			
Date Received: _____	Date on Board Agenda: _____		
Term of Office: _____	Approval: Yes	No	
Fills Vacancy: Yes	No	Appointment Letter Sent: Yes	No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 21 '20 AM 8:51

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Steve M. Sears Date: 5/19/20

Board or Committee for which (re) appointment is sought: Conservation

Home Address: _____

Phone (For Public Use): 508 364 2643 Home Phone: _____

Work Phone: 508 364 2643 Cell Phone: _____

E-Mail: S.M.Sears@townofeastbridgewater.com Release Email to public: Yes No

Occupation / Title: Manager

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

I have over 10 years of experience on this Board.

What other board/committee have you served on? _____

How long did you serve on this board/committee? _____

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: [Signature] Date: 5/19/20

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____

Term of Office: _____ Approval: Yes No

Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 11 '20 PM 3:15

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Timothy M. Harhen Date: May 11, 2020

Board or Committee for which (re) appointment is sought: Director of Emergency Mgmt

Home Address: _____

Phone (For Public Use): (508) 378-1325 Home Phone: _____

Work Phone: _____ Cell Phone: _____

E-Mail: tharhen@eastbridgewaterma.gov Release Email to public: Yes No

Occupation / Title: Director

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

Contractual requirement, plus 28 years in fire service, last 8 as Chief

What other board/committee have you served on? Forest Warden, Right to Know Coordinator

How long did you serve on this board/committee? 8 years

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: [Signature] Date: 5/11/2020

OFFICE USE ONLY	
Date Received: _____	Date on Board Agenda: _____
Term of Office: _____	Approval: Yes <input type="checkbox"/> No <input type="checkbox"/>
Fills Vacancy: Yes <input type="checkbox"/> No <input type="checkbox"/>	Appointment Letter Sent: Yes <input type="checkbox"/> No <input type="checkbox"/>

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
APR 11 11:20 PM '20

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Timothy M. Harhen Date: May 11, 2020

Board or Committee for which (re) appointment is sought: Forest Warden

Home Address: _____

Phone (For Public Use): (508) 378-1325 Home Phone: _____

Work Phone: _____ Cell Phone: _____

E-Mail: tharhen@eastbridgewaterma.gov Release Email to public: Yes No

Occupation / Title: Forest Warden

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

Contracted Regional, plus 28 years in fire service, last 8 as Chief

What other board/committee have you served on? Director of Emergency Mgmt, Right to Know Law

How long did you serve on this board/committee? 8 years

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: [Signature] Date: 5/11/2020

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____

Term of Office: _____ Approval: Yes No

Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 11 '20 PM 3:15

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Timothy M. Harhen Date: May 11, 2020

Board or Committee for which (re) appointment is sought: Right to Know Law

Home Address: _____

Phone (For Public Use): (508) 378-1325 Home Phone: _____

Work Phone: _____ Cell Phone: _____

E-Mail: tharhen@eastbridgewaterMA.gov Release Email to public: Yes No

Occupation / Title: Coordinator

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

Contracted Requirement, plus 28 years in fire service, last 8 as chief

What other board/committee have you served on? Director of Emergency Mgmt, Forest Warden

How long did you serve on this board/committee? 8 years

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: [Signature] Date: 5/11/2020

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____

Term of Office: _____ Approval: Yes No

Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 11 '20 PM 2:33

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Patrick Franey Date: 5-11-2020

Board or Committee for which (re) appointment is sought: Federal Handicapped Compliance Program

Home Address: _____

Phone (For Public Use): 508 378 1607 Home Phone: _____

Work Phone: _____ Cell Phone: _____

E-Mail: pfaney@eastbridgewaterma.gov Release Email to public: Yes No

Occupation / Title: Building Commissioner

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

Building Commissioner

What other board/committee have you served on? _____

How long did you serve on this board/committee? _____

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: Patrick Franey Date: 5-11-2020

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____

Term of Office: _____ Approval: Yes No

Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 14 '20 PM 2:54

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Frederick Tully Date: May 15 2020

Board or Committee for which (re) appointment is sought: Plumbing + Gas Ins.

Home Address: _____

Phone (For Public Use): 508-378 2374 Home Phone: Same

Work Phone: _____ Cell Phone: _____

E-Mail: d.tully@eastbridgewater.net Release Email to public: Yes No

Occupation / Title: _____

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

Boston Trade School class of 63 - Plb lic in 1970
Worked in Boston till 78 - Started my own Business
in 78 - Ass. Plb + gas inspector in 83 - Plb + gas - 2010

What other board/committee have you served on? _____

How long did you serve on this board/committee? _____

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: Frederick J Tully Date: May 15 2020

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____

Term of Office: _____ Approval: Yes No

Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 27 20 AM 10:18

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: W. MICHAEL DOYLE Date: 5/16/20

Board or Committee for which (re) appointment is sought: GAS INSPECTOR, Assistant

Home Address: _____

Phone (For Public Use): _____ Home Phone: _____

Work Phone: _____ Cell Phone: _____

E-Mail: _____ Release Email to public: Yes No

Occupation / Title: Assistant Gas/Plumbing Inspector

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

What other board/committee have you served on? _____

How long did you serve on this board/committee? _____

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: William Michael Doyle Date: 5/16/20

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____

Term of Office: _____ Approval: Yes No

Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 27 '20 AM 10:16

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: W. Michael Doyle Date: 5/16/20

Board or Committee for which (re) appointment is sought: Plumbing Inspector, Assistant

Home Address: _____

Phone (For Public Use): _____ Home Phone: ✓

Work Phone: _____ Cell Phone: ✓

E-Mail: li _____ com Release Email to public: Yes No

Occupation / Title: Assistant Gas/Plumbing Inspector

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

What other board/committee have you served on? _____

How long did you serve on this board/committee? _____

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: William Michael Doyle Date: 5/16/20

OFFICE USE ONLY			
Date Received: _____	Date on Board Agenda: _____		
Term of Office: _____	Approval: Yes	No	
Fills Vacancy: Yes <input type="checkbox"/> No <input type="checkbox"/>	Appointment Letter Sent: Yes	No <input type="checkbox"/>	

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov



Town of East Bridgewater



REC'D EB BOS
MAY 11 120 AM 10:56

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Nancy Hill Date: 5/11/2020

Board or Committee for which (re) appointment is sought: Old Colony Planning Council Area Agency on Aging

Home Address: ~~88888888888888888888888888888888~~

Phone (For Public Use): 508-378-1610 Home Phone: ~~88888888888888888888888888888888~~

Work Phone: 508-378-1610 Cell Phone: ~~88888888888888888888888888888888~~

E-Mail: nhill@eastbridgewaterma.gov Release Email to public: Yes No

Occupation / Title: COA Director

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

COA Director, Current Delegate

What other board/committee have you served on? OCEs

How long did you serve on this board/committee? 11 years

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: Nancy H. Hill Date: 5/11/2020

OFFICE USE ONLY			
Date Received: _____	Date on Board Agenda: _____		
Term of Office: _____	Approval: Yes	No	
Fills Vacancy: Yes	No	Appointment Letter Sent: Yes	No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 26 12:04 PM '15

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: David Abbott Date: 5/22/2020

Board or Committee for which (re) appointment is sought: Parking Clerk/Hearing Officer

Home Address: _____

Phone (For Public Use): _____ Home Phone: _____

Work Phone: _____ Cell Phone: _____

E-Mail: dabbott@eastbridgewaterma.gov Release Email to public: Yes No

Occupation / Title: Administrative Specialist

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

The Parking Clerk has been performed within the Police Department since 1992. I will
be replacing Jeanne Bennett upon her retirement and wish to continue this position
as well.

What other board/committee have you served on? n/a

How long did you serve on this board/committee? n/a

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: David W. A. Abbott Date: 5/22/2020

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____
Term of Office: _____ Approval: Yes No
Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
JUN 8 '20 PM 12:08

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: John Shea Date: 6/8/20

Board or Committee for which (re) appointment is sought: RECREATION COMM

Home Address: _____

Phone (For Public Use): _____ Home Phone: _____

Work Phone: _____ Cell Phone: _____

E-Mail: jshea@ebps.net Release Email to public: Yes No

Occupation / Title: School Business Administrator

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

What other board/committee have you served on? _____

How long did you serve on this board/committee? _____

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: [Handwritten Signature] Date: 6/8/20

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____

Term of Office: _____ Approval: Yes No

Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 28 '20 AM 10:50

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Katherine A. Wolfe Date: May 24, 2020

Board or Committee for which (re) appointment is sought: Board of Registrars

Home Address: _____

Phone (For Public Use): _____ Home Phone: _____

Work Phone: _____ Cell Phone: _____

E-Mail: k. _____ .com Release Email to public: Yes No

Occupation / Title: retired accountant

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

I have served on this Board for the past 3 years and have never missed an assignment; I have accepted last minute assignments when the need arose.

What other board/committee have you served on? n/a

How long did you serve on this board/committee? n/a

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: Katherine A Wolfe Date: May 24, 2020

OFFICE USE ONLY			
Date Received: _____	Date on Board Agenda: _____		
Term of Office: _____	Approval: Yes	No	
Fills Vacancy: Yes No	Appointment Letter Sent: Yes	No	

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: David R. Moore Date: 5/28/2020

Board or Committee for which (re) appointment is sought: Sealer of Weights and Meas

Home Address: _____

Phone (For Public Use): 508-294-4216 Home Phone: same

Work Phone: same Cell Phone: same

E-Mail: dmoore1949@gmail.com Release Email to public: Yes No

Occupation / Title: Sealer of Weights and Measures

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

State Certified and current

What other board/committee have you served on? _____

How long did you serve on this board/committee? 7 years

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: David R Moore Date: 5/28/2020

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____

Term of Office: _____ Approval: Yes No

Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Town of East Bridgewater



REC'D EB BOS
MAY 14 20 PM 2:54

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: David Bentley Date: 5-13-2020

Board or Committee for which (re) appointment is sought: Wiring Inspector

Home Address: _____

Phone (For Public Use): 508 378-1607 Home Phone: _____

Work Phone: 508-378-1607 Cell Phone: _____

E-Mail: C Release Email to public: Yes No

Occupation / Title: Wiring Inspector / Building Department

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

<u>Master Electrician Licence</u>	<u>Mass Inspector of wires Cert.</u>
<u>Construction Supervisor Licence</u>	<u>Osha Construction Cert.</u>
<u>Master Sheet Metal Licence</u>	

What other board/committee have you served on? Building Department

How long did you serve on this board/committee? 2011 approx

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: [Signature] Date: 5-13-2020

OFFICE USE ONLY			
Date Received: _____	Date on Board Agenda: _____		
Term of Office: _____	Approval: Yes	No	
Fills Vacancy: Yes	No	Appointment Letter Sent: Yes	No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov

Town of East Bridgewater



REC'D EB BOS
MAY 29 '20 AM 8:54

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: F. Greg Paul Date: 25 MAY 2020

Board or Committee for which (re) appointment is sought: Assistant Wiring Inspector

Home Address: _____

Phone (For Public Use): 0 Home Phone: 3

Work Phone: 0 Cell Phone: _____

E-Mail: _____ Release Email to public: Yes No

Occupation / Title: _____

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

What other board/committee have you served on? NONE

How long did you serve on this board/committee? _____

Are you able to attend all meetings? Yes No

If no, please explain: _____

Signature: F. Greg Paul Date: 25 MAY 2020

OFFICE USE ONLY

Date Received: _____ Date on Board Agenda: _____

Term of Office: _____ Approval: Yes No

Fills Vacancy: Yes No Appointment Letter Sent: Yes No

Note: You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@eastbridgewaterma.gov



Board of Selectmen Liaison Appointments

FY2020

Fire Department _____ William Dowling

Police Department _____ David Sheedy

Agricultural Commission _____ William Dowling

School Department _____ Carole Julius

Capital Committee _____ William Dowling

Town Hall Departments _____ David Sheedy

D.P.W _____ William Dowling

Council on Aging/Rentals/Community Garden _____ David Sheedy

Historical Commission _____ Carole Julius

Library _____ Carole Julius

Finance Committee _____ William Dowling

Plymouth County Commissioners _____ Carole Julius

Plymouth County Commissioners _____ William Dowling

Plymouth County Advisory Board _____ David Sheedy

Brockton Area Transit _____ David Sheedy

Recreation Commission _____ William Dowling

Sewer Advisory Board _____ David Sheedy



Board of Selectmen Liaison Appointments

FY2021

Fire Department _____

Police Department _____

Agricultural Commission _____

School Department _____

Capital Committee _____

Town Hall Departments _____

D.P.W _____

Council on Aging/Rentals/Community Garden _____

Historical Commission _____

Library _____

Finance Committee _____

Plymouth County Commissioners _____

Plymouth County Commissioners _____

Plymouth County Advisory Board _____

Brockton Area Transit _____

Recreation Commission _____

Sewer Advisory Board _____