



OPEN SESSION MINUTES  
**BOARD OF SELECTMEN**

Monday, January 27, 2020

WILLIAM DOWLING, CHAIRMAN  
CAROLE JULIUS, VICE CHAIRMAN  
DAVID SHEEDY, CLERK

TOWN HALL, 1<sup>ST</sup> FLOOR CONFERENCE ROOM  
175 CENTRAL STREET  
EAST BRIDGEWATER, MASS.

*Members Present:* William Dowling, Chairman; Carole Julius, Vice Chairman and David Sheedy, Clerk

*Members Absent:*

*Others Present:* Brian Noble, Town Administrator and Rebecca Johnson, Administrative Assistant

4:00 pm Chairman Dowling called the meeting to order.

Chairman Dowling led the Pledge of Allegiance.

OPEN FORUM

Susan Gillpatrick, Town Clerk was present to remind residents who have yet to return their census to please do so as soon as possible. Drop box locations are at Town Hall, Library and Council on Aging.

Ms. Gillpatrick stated February 12, 2020 is the last day to register to vote for the March Presidential Primary and absentee ballots are now available at the Town Clerk's office.

Early voting starts February 24 continuing February 28 during regular business hours at Town Hall.

Nomination papers are available for anyone interested in Town Office. The last day to obtain them is Wednesday, February 19 and the last day to return them in is Friday, February 21.

\* Ms. Gillpatrick mentioned there are 60 unlicensed dogs and that the ACO is in the process of getting papers ready to start court proceedings.

APPOINTMENTS

Scott Allen, Police Chief was present to announce his retirement. challenges utilizing his expertise in behavioral health. Chief Allen thanked everyone for their support. The Board of Selectmen thanked Chief Allen for his service, accomplishments and wished him well.

Chief Allen reported that there were over 200 applicants for the police department Administrative Specialist position.

John Haines, DPW Director was present to discuss changes to the solid waste and recycling program. He proposes for consideration a fee adjustment of \$100 for residents. He stated that due to increased cost of disposing trash and recyclables an increase was required. He noted, for the last two years the Taxpayer has been offsetting the real cost of the program by as much as \$200,000 annually.

\*\*4:42 pm the Board of Selectmen acting as the Board of Sewer Commissioners

John Haines, DPW Director was present to discuss 143 Bedford Street sewer connection application received from Cumberland Farms. He recommends the Selectmen approve this application.

Mr. Sheedy made a motion to approve the sewer connection application from Cumberland Farms at 143 Bedford Street. Mrs. Julius seconded. Motion passed unanimously.

### ACTION ITEMS

Mr. Sheedy made a motion to approve minutes of the January 6, 2020 4:00 pm Board of Selectmen's meeting. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to approve and not release minutes of the January 6, 2020 6:30 pm Executive Session Board of Selectmen's meeting. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to appoint Sean Riley to the Historic Commission as an Associate Member effective January 27, 2020 through June 30, 2022. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy stated that when the Board of Selectmen approve appointments to boards/committees/commissions both the applicant and member must be present.

Mr. Sheedy made a motion to accept the resignation from Glenn Tattrie of the Capital Planning Committee effective 9/1/2019. Mr. Sheedy thanked him for his service and commitment. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to appoint John Margie as a Registrars of Voters effective January 8, 2020 through June 30, 2021. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to approve the resignation from Larry Allen of the Agricultural Commission effective January 27, 2020. Mr. Sheedy thanked him for his commitment and service. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to appoint Katie Cavanagh to the Agricultural Commission effective January 27, 2020 through June 30, 2020 to fill a vacancy. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to appoint Town Administrator, Brian Noble to the Personnel Board effective January 27, 2020, no designated term. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to appoint Town Administrator, Brian Noble as Personnel Director per the Personnel By law, effective January 27, 2020, no designated term. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to approve the request from Fire Chief Timothy Harhen for the quarterly Ambulance Billing Abatements as of December 2019 in the amount of \$51,414.16. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to open the Town Meeting Warrant for the Annual & Special Town Meeting to be held on Monday, May 11, 2020. Mrs. Julius seconded. Motion passed unanimously.

Mr. Sheedy made a motion to approve the request of Professional Bar Services for a One Day Liquor License for The Center at Sachem Rock for a birthday party on January 31, 2020 from 7:00 pm – 11:00 pm. Mrs. Julius seconded. Motion passed unanimously.

### TOWN ADMINISTRATOR REPORT

Mr. Noble stated the Town received MIIA credits in the amount of \$12,583, an information technology grant in the amount of \$70,000 and \$15,000 grant from the Municipal Vulnerability Program. He noted that state aid proposed in governor's budget increased by \$386,000 which includes an increase \$285,000 into education and \$558 towards the library. He mentioned Representative Alyson Sullivan reached out to him requesting the Board of Selectmen to help identify as priorities for state aid. He reported that Town Hall installed a new phone system. He briefly went over tradeshow at the MMA conference he and Selectmen Mr. Sheedy and Mrs. Julius attended.

### ANNOUNCEMENTS/STAFF REPORTS

The Selectmen's meeting is Monday, February 10<sup>th</sup> & Monday, February 27<sup>th</sup>  
Senator Walter Timilty office hours at Town Hall are Tuesday, February 25 from 10:00 am – 11:00 am

Chairman Dowling's Birthday was noted.

BOARD DISCUSSION

Both Mr. Sheedy and Vice-chairman Julius briefly discussed the MMA conference.

The Selectmen reviewed drafts of new policies presented for second reading including the Non-Profit Funding Policy, the Social Media Policy Statement, and the Vehicle Use Policy.

Mr. Sheedy made a motion to approve the Non-Profit Funding Policy, the Social Media Policy Statement, and the Vehicle Use Policy. Mrs. Julius seconded. Motion passed unanimously.

Chairman Dowling entertained the motion by Mr. Sheedy to enter into Executive Session under G.L. 30A, § 21 (a)(2) to conduct strategy session in preparation for negotiation with non-union personnel (Police Chief) if an open meeting may have a detrimental effect on the bargaining & litigating position of the public body as the chair so declared and to not return to open session.

The motion passed on a roll call vote: Mr. Sheedy: Yes, Mrs. Julius: Yes, Mr. Dowling: Yes, All were in favor, 3-0

ADJOURN

Motion by Mr. Sheedy, second by Mrs. Julius to adjourn town public session. Motion passed unanimously.

Meeting adjourned at 5:08 pm

\_\_\_\_\_  
Clerk

Board of Selectmen



TOWN OF EAST BRIDGEWATER

OFFICE OF THE BOARD OF SELECTMEN
175 CENTRAL STREET
EAST BRIDGEWATER, MA 02333
(508)378-1601 - rjohnson@ebmass.com

REC'D EB BOS
MAY 20 2020

Application for Use of Public Lands (Check applicable property)

Leland Farm [ ] Sachem Rock Farm [ ] Town Common [ ] Town Hall Parking Lot [x] and Green [ ] Town Forest [ ]

NAME OF PERSON COMPLETING THIS APPLICATION: Lenore Christensen

ADDRESS OF PERSON NAMED ABOVE: [ ]

TELEPHONE: [ ] TODAY'S DATE: [ ]

NAME OF SPONSORING PARTY/ORGANIZATION: E.B. Garden Club, Plant Sale

PROPOSED DATE OF EVENT: May 23, 2020 RAIN DATE, IF ANY: May 24, 2020

TIME(S) OF EVENT: 8:00 AM - 3:00 PM 8:00 - 3:00

REQUESTING TO PLACE SIGNAGE ON MUNICIPAL PROPERTY:
(The Town of East Bridgewater has instituted a policy and a tracking system for signs on municipal property. The Signage Request Form is required to be completed, and should be returned along with this application.)

GENERAL EXPLANATION OF EVENT:
The major fundraising event for EBGC to support a H.S. scholarship, beautification projects and club activities.

ESTIMATED OVERALL DURATION OF EVENT INCLUDING SET-UP AND CLEAN-UP TIME:
Fri Set-up (1-4pm), Sat (8-3) (Rain date 7 hours.) Total = 10 hours

IS THIS A SINGLE EVENT: Yes OR ONE IN A SERIES: [ ]

IF PART OF A SERIES, LIST NUMBER OF EVENTS AND DATES: [ ]

TYPE OF EVENTS: (check one):
Spiritual/Patriotic [ ] Public Service [ ]
Charitable/Philanthropic [x] Profit-making [x] School/Town Committee [ ]

ESTIMATED ATTENDANCE: 200 WILL EVENT BE OPEN TO THE GENERAL PUBLIC NO Yes

WILL ADMISSION BE CHARGED NO WILL SPONSOR OPERATE CONCESSION(S) NO

Additional Comments/Information may be submitted on an attached sheet.

I hereby certify that I have read and will abide by the Board of Selectmen's POLICY FOR USE OF PUBLIC LANDS.

Applicant Signature: Lenore Christensen

Approved: DPW Director, Fire Chief, Police Chief

Date of Approval: [ ]

REC'D EB BOS  
MAY 20 11 57



# TOWN OF EAST BRIDGEWATER SIGNAGE REQUEST FORM AND POLICY

The Office of the Board of Selectmen is responsible for the issuing of permits for the placement of signs on municipal property. Please fill out the form below and Mail, Fax 508-378-1636, or drop off to: Board of Selectmen's Office, Town Hall, 1st Floor, 175 Central Street East Bridgewater, MA 02333. For the fastest service, please save the request form on your computer and return by email as an attachment to ([rjohnson@ebmass.com](mailto:rjohnson@ebmass.com)). The Board of Selectmen will review/approve sign requests within **fifteen (15) business days of receipt of such request(s)** so please plan accordingly. Once reviewed/approved by the Board of Selectmen, you will be notified. For any questions regarding the signage process, please contact the Town Administrator's Office at (508)378-1601.

### EVENT INFORMATION

DATE OF REQUEST: 2/3/20 NAME OF EVENT: EB Garden Club Plant Sale  
EVENT DATE(S): 5/23/20 <sup>By date</sup> 5/24/20 TYPE OF EVENT: Plant Sale  
DATES FOR SIGNAGE DISPLAY (up to 30 calendar days maximum): 5/16/20 - 5/23/20  
NAME OF ORGANIZATION: EB Garden Club

not yet  
submitted →

PROPOSED WORDING ON BANNER (Must contain the name of the sponsoring organization & date of the event. Include a description of any graphics, logos or designs, if any, that will be on the banner. Pictures of these designs may be required unless the designs are universally recognized):

E. B. Garden Club  
Plant Sale Flowers Scholarship Fundraiser  
May 23, 2020 Birthday Cake  
8:00-2:00 90th Year

### CONTACT INFORMATION

FIRST AND LAST NAME: Lenore Christensen  
MAILING ADDRESS: MA 02333  
PHONE NUMBER: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_

Approved: Yes / No      Date of Selectmen Decision: \_\_\_\_\_

**REQUESTING TO PLACE SIGNAGE ON MUNICIPAL PROPERTY:**

(The Town of East Bridgewater has instituted a policy and a tracking system for signs on municipal property. The Signage Request Form is required to be completed, and should be returned along with this application.)

**GENERAL EXPLANATION OF EVENT:**

The major fund raising event for E.B.G.C. to support a.H.S. Scholarships, beautification projects and club activities.

**ESTIMATED OVERALL DURATION OF EVENT INCLUDING SET-UP AND CLEAN-UP TIME:**

Ex: Set-up (1-4pm), Sat (8-3), (Rain date, 7 hours.) Total = 10 hours.

IS THIS A SINGLE EVENT: Yes OR ONE IN A SERIES: \_\_\_\_\_

IF PART OF A SERIES, LIST NUMBER OF EVENTS AND DATES: \_\_\_\_\_

TYPE OF EVENTS: (check one):  
Spiritual/Patriotic  Public Service   
Charitable/Philanthropic  Profit-making  School/Town Committee

ESTIMATED ATTENDANCE: 200 WILL EVENT BE OPEN TO THE GENERAL PUBLIC NO  Yes

WILL ADMISSION BE CHARGED NO WILL SPONSOR OPERATE CONCESSION(S) NO

Additional Comments/Information may be submitted on an attached sheet.

*I hereby certify that I have read and will abide by the Board of Selectmen's POLICY FOR USE OF PUBLIC LANDS.*

Applicant Signature: Jenore, Christensen

Approved: [Signature] DPW Director Date of Approval: 2/4/2020

Fire Chief Date of Approval: \_\_\_\_\_

Police Chief Date of Approval: \_\_\_\_\_

DPW Director [Signature] Date of Approval: 2/8/2020

Fire Chief Date of Approval: \_\_\_\_\_

Police Chief Date of Approval: \_\_\_\_\_

Fire Chief [Signature] Date of Approval: \_\_\_\_\_

Police Chief [Signature] Date of Approval: 2/5/2020

# Town of East Bridgewater



## APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS/COMMITTEES

Name: Jessica Packer Date: 2 February 2020

Board or Committee for which (re) appointment is sought: Recreation Commission

Home Address: \_\_\_\_\_

Phone (For Public Use): (508) 468-4345 Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail: jessicapacker1013@gmail.com Release Email to public: Yes  No

Occupation / Title: Program Analyst

Please describe any special knowledge, abilities, background or interests which you feel will provide a positive contribution to the goals and purposes of the board / committee for which you are seeking (re)appointment. (A resume may be attached if desired.)

My goal and purpose for joining the Recreation Commission is to give back to the community. I feel my years of experience helping to plan and orchestrate the Christmas Parade and helping with Recreation Commission events such as Dale and the Duds and Family Fun Day demonstrate my commitment and dedication to the Town.

What other board/committee have you served on? Christmas Parade Committee

How long did you serve on this board/committee? 8-10 years

Are you able to attend all meetings? Yes  No

If no, please explain: \_\_\_\_\_

Signature: *Jessica Packer* Date: 3 February 2020

### OFFICE USE ONLY

Date Received: \_\_\_\_\_ Date on Board Agenda: \_\_\_\_\_

Term of Office: \_\_\_\_\_ Approval: Yes  No

Fills Vacancy: Yes  No  Appointment Letter Sent: Yes  No

Additional Information: \_\_\_\_\_

**Note:** You may fax this form to the Selectmen's Office at 508-378-1636, mail to 175 Central Street East Bridgewater, MA 02333, or email to rjohnson@ebmass.com

REC'D  
JAN 21 20 11:42

20 December 2019

Recreation Commission  
175 Central Street  
East Bridgewater, MA 02333

To whom it may concern,

I would like to become a member of the East Bridgewater Recreation Commission. As a lifelong resident of East Bridgewater, I would like join the Recreation Commission to help with current events and plan new adventures such has a dog park, recreation area for all towns people and many more exciting opportunities. I feel my years of experience planning the East Bridgewater Christmas Parade and working alongside members of the Recreation Commission during events such as Dale and the Duds and Family Fun Day can help in bringing these new ideas to frultion.

Please let me know if you need additional information. I can be reached at (508) 468-4345 or [jessicapacker1013@gmail.com](mailto:jessicapacker1013@gmail.com).

Thank you for the consideration,

JESSICA PACKER

Jessica Packer

(508) 468-4345

[jessicapacker1013@gmail.com](mailto:jessicapacker1013@gmail.com)



REC'D  
JAN 31 20 4:11:42



## Recreation Commission

### Commissioners

Chairman-Peter Furia

Vice Chair-Bob Katilus

Treasurer-Tom Williams

Secretary-Theresa McNulty

Member-John Shea, Joe Floeck

### Selectman Liaison

Bill Dowling

Dear Board Members:

The Recreation Commission has received a letter of interest to fill the vacant seat on our board. The letter was submitted by Jessica Packer, and it is attached for your review and consideration.

The Recreation Commission unanimously supports the appointment of Jessica Packer, and respectfully requests that the Board of Selectmen appoint Jessica Packer to fill the vacant seat on the Recreation Commission.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Peter Furia", is written over a large, stylized circular flourish.

Peter Furia  
Chairman