

# OPEN SESSION MINUTES BOARD OF SELECTMEN

Monday, November 15, 2021



DAVID SHEEDY, CHAIRMAN
PETER SPAGONE JR., VICE CHAIRMAN
CAROLE JULIUS, CLERK

TOWN HALL, 1st FLOOR CONFERENCE ROOM 175 CENTRAL STREET EAST BRIDGEWATER, MASS.

Members Present: David Sheedy, Peter Spagone Jr. and Carole Julius

Members Absent:

Others Present: Ly Nguyen, Principal Clerk

6:30 pm David Sheedy called the meeting to order.

Mr. Sheedy led the Pledge of Allegiance.

## OPEN FORUM

## **APPOINTMENTS**

Susan Gillpatrick, Town Clerk, Bob Looney, Town Moderator and John Clifford, Town Counsel were present to discuss the upcoming Special Town meeting that is scheduled for Monday November 22, 2021. Mr. Looney went through the articles on the Special Town Meeting Warrant and articles were assigned. Mr. Clifford explained that the articles on the Special Town Meeting Warrant are majority votes with the exception of article 3 which requires 2/3<sup>rd</sup> vote. Mr. Looney stated face masks will be required.

## **ACTION ITEMS**

Ms. Julius made a motion to approve minutes of the November 1, 2021 9:00 am Board of Selectmen's Meeting. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve minutes of the November 1, 2021 6:30 pm Board of Selectmen's Meeting. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to approve the transfer of CLASS III License. Seconded by Mr. Spagone Jr. All were in favor. 3-0

From: Richard F. Clayton dba Clayton Truck Sales

350 Thatcher Street

Restrictions: 1. Six feet (6') of solid fence of his choice: 20' from Briggs property at the east end of the property; 20' from the rear of the property on the Nesseralla line (as per

plan of 8-21-82)

Hours: Monday - Saturday 8 am - 5 pm

To: Andrade Inc. dba Everett's Auto Parts

350 Thatcher Street

Restrictions: 1. Six feet (6') of solid fence of his choice: 20' from Briggs property at the east end of the property; 20' from the rear of the property on the Nesseralla line (as per

plan of 8-21-82)

Hours: Monday - Friday 8 am - 7 pm; Saturday 8 am - 5 pm; Sunday 9 am - 5 pm

Mr. Andrade and Attorney James Burke of Law Offices of James M. Burke were present to answer any questions the

Selectmen might have.

Ms. Julius made a motion to approve the transfer of Common Victualer License. Seconded by Mr. Spagone Jr. All were in favor. 3-0

From: Russo Management Corp. dba Honey Dew Donuts

Michael Russo, Manager 60 Franklin Street

To:

Cividini's Donuts Inc. dba Honey Dew Donuts

Jovane Cividini, Manager

60 Franklin Street

Ms. Julius made a motion to approve the transfer of Common Victualer License. Seconded by Mr. Spagone Jr. All were in favor. 3-0

From: Boston Pie Inc. dba Dominos

David Jenks, Manager 225 Bedford Street

To:

East Pie Company Inc. dba Dominos

Ben Gozalici, Manager 225 Bedford Street

Ms. Julius made a motion to approve to renew the contract with the Town of Lakeville for the Town to utilize the Lakeville Animal Shelter for housing stray and surrendered dogs. This agreement will expire on December 31, 2022. Seconded by Mr. Spagone Jr. All were in favor. 3-0

Ms. Julius made a motion to authorize to compensate the Wiring Inspector at the rate of \$50.00 an hour for seventeen hours of work due to the weather emergency the week of October 28, 2021.

Ms. Julius made a motion to designate Charles Seelig as the authorized representative and recipient to the Plymouth County ARPA program.

Ms. Julius made a motion to appoint Charles Seelig, Town Administrator as hearing authority pursuant to MGL Chapter 140 §136-174 to be permitted to enforce the Town's dog by-laws effective 11/22/2021.

Ms. Julius made a motion to appoint Charles Seelig, Town Administrator to the following effective 11/22/2021:

State Ethics Commission Committee EB Library Building Needs Committee Capital Planning Committee / Non-Voting Member Finance Committee / Non-Voting Member

Ms. Julius made a motion to approve pending Board of Health food truck inspection, the request from Robert DiFazio Jr. of DJ Dogs for the use of the Town Hall Parking Lot to sell hot dogs, etc. in conjunction with Kiwanis Club Tree Sales. A portion of sales will support Kiwanis Fundraising efforts. Proposed dates will be December 2nd, 3rd, 10th, 17th from 5:00 pm - 8:30 pm and December 4th, 5th, 11th, 18th from 10:00 am - 3:00 pm. Seconded by Mr. Spagone Jr. All were in favor. 3-0

There was a discussion on proposed date December 4th.

\*Mr. Sheedy made a motion to amend motion and withdraw proposed December 4th due to "Christmas on the Common" event. Seconded by Mr. Spagone Jr. All were in favor. 3-0

### TOWN ADMINISTRATOR REPORT

## ANNOUNCEMENTS / STAFF REPORTS

Ms. Nguyen stated Town Office Closures Wednesday, November 24<sup>th</sup> – Closed at Noon; Thursday, November 25<sup>th</sup> – Closed; Friday, November 26<sup>th</sup> - Closed

## **UPCOMING MEETINGS**

Special Town Meeting Monday, November 22nd Selectmen's meeting Monday, November 29th Selectmen's meeting Monday, December 13th

## **BOARD DISCUSSIONS**

Mr. Sheedy commended Nancy Hill, Council on Aging Director and her staff, Veterans Service Officer, Chris Buckley, State Representative, Alyson Sullivan, Jim from State Senator, Michael Brady's office and everyone involved on Wednesday, November 10<sup>th</sup> to honor Veterans in the community. Mr. Sheedy stated the Veteran's Day Parade in Bridgewater was a success. West Bridgewater will be hosting next year along with their 200<sup>th</sup> year bicentennial and thereafter East Bridgewater will be holding the parade and their 200<sup>th</sup> year bicentennial.

There was a discussion on office space at the Town Hall. The Selectmen agreed decisions will be made by the incoming Town Administrator.

Mr. Spagone Jr. commended the Kiwanis Club and Melodye Cyr of Christmas Parade Committee for their works and efforts organizing the Christmas Parade this year.

Ms. Julius announced Board of Health Administrative Assistant, Susan Mulloy will be the Parade Marshal this year.

The Selectmen wished everyone a happy and safe Thanksgiving.

Carole Julius Clerk

#### **ADJOURN**

Motion by Julius, second by Mr. Spagone Jr. to adjourn. All were in favor, 3-0.

Meeting adjourned at 6:56 pm

Board of Selectmen