



BOARD OF HEALTH  
Rob Lyons, Chair  
Thomas Duquette, Jr. Vice Chair  
Andrew Hudson, Clerk

OFFICE OF THE BOARD OF HEALTH  
**TOWN OF EAST BRIDGEWATER**

Telephone: 508-378-1612  
jjoyce@eastbridgewaterma.gov  
sabban@eastbridgewaterma.gov

*www.eastbridgewaterma.gov*  
175 CENTRAL STREET  
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

January 8, 2024

The Board of Health (BOH) held a meeting at the Town of East Bridgewater Town Offices, 175 Central Street, East Bridgewater, MA in Conference Room First Floor. BOH Members present Robert Lyons (RL) Chair, Tom Duquette Jr. (TD) Vice Chair and Andrew Hudson (AH) Clerk. Also in attendance, Jeanmarie Joyce, (JJ), Health Agent and Sandra Abban (SA) Administrative Assistant to the Board of Health.

RL called the meeting to order at 5:00 PM and stated there is one appointment and no hearings.

**Action Items:**

**Approval of Bills**

RL made a motion to approve - F.W. Webb Company, Invoice #138267, Amount \$1,322.62 – Bridge St Landfill vents. AH seconded the motion. Motion passed unanimously.

RL made a motion to approve Brown and Caldwell, Invoice #96503660, Amount \$18,700.00 – Bridge St Landfill monitoring. AH seconded the motion. Motion passed unanimously.

**Approval of Minutes**

AH made a motion to approve December 11, 2023, minutes as submitted. TD seconded the motion. Motion passed unanimously.

**Appointment**

RL at **5:17 pm** opened the appointment with Jessica Moscardelli, Owner of Little Discoveries, 125 Highland Street, East Bridgewater requesting an increase in water capacity. Reference to 310 CMR 15.203 - **15.203: System Sewage Flow Design Criteria** (1) Each component of an on-site subsurface sewage disposal system shall be designed to treat sanitary sewage discharged from all buildings to be served by the system using the System Sewage Flow Design flows set forth at 310 CMR 15.203(2) through (5), except as provided in 310 CMR 15.203(6). Actual water meter data shall not be substituted for the design flow criteria for the activities listed in 310 CMR 15.203(2) through (5) unless pursuant to 310 CMR 15.416.(Variances for schools) Design flow is equivalent to estimated generated flow for the proposed use plus a factor representing flow variations.

## **Appointment (cont.)**

(4) INSTITUTIONAL (continued) Day Care Facility per person MIMIMUM ALLOWABLE GPD FOR SYSTEM PER DAY **10**. 125 Highland Street has the capacity for 750 GPD based on the required flow in 310 CMR 15.203.

The Board discussed the request for a capacity of 110 people (children and staff) for the above facility. This increase was based on present water usage and recent upgrades to the grease trap and septic chambers. If the sewer project and proposed connection is not forthcoming in the next five years, the applicant can increase the capacity of the facility to the desired 125 by installing the approved septic field upgrade. The Board advised applicant approval is for Board of Health only. The Board stated to the applicant it is their responsibility to check with Planning and Zoning, Fire and Building Department for their requirements and approvals.

## **Disposal System Construction Permits**

### **New Construction**

AH made a motion to approve new construction for 9 Stonegate Drive, East Bridgewater and 505 North Central Street, East Bridgewater. TD seconded the motion. Motion passed unanimously.

### **Food Establishments 2024 Renewals**

RL made a motion to accept as submitted food establishments for 2024. AH seconded the motion. Motion passed unanimously.

### **Installer Permit**

AH made a motion to approve as submitted Installer Permit Renewals. TD seconded the motion. Motion passed unanimously.

### **Septic Hauler Permit**

RL made a motion to approve renewal septic hauler permits for – DRK Mobile Toilets, 304 Wood Street, Halifax, MA 02338, - Avery's Pumping Service, 175 Spring Street, Rockland MA 02370, Hockomock Environmental, 225 South Main Street, West Bridgewater MA 02379, Bay State Sewage Disposal, Inc., PO Box 886, Lakeville, MA 02347. AH seconded the motion. Motion passed unanimously.

### **Rubbish Hauler Permit**

AH made a motion to approve as submitted Republic Services, Renewal – South Shore Disposal, Inc., 50 Bedford Park Bridgewater, MA 02124, and Renewal – Heritage Waste Inc., 17 Deer Run, Plymouth MA 02360-2241. TD seconded the motion. Motion passed unanimously.

### **Body Art Practitioner Permit**

RL made a motion to approve as submitted - Sacred Addition Tattoo Practitioner Permit – Renewal 2024 – Sandoval Armando, Sacred Addition Tattoo Practitioner Permit - Renewal 2024 – Eddie Chapa and - Sacred Addition Tattoo Establishment Permit – Renewal 2024. AH seconded the motion. Motion passed unanimously.

### **Betterment Loan Program**

RL made a motion to accept the Betterment Loan Application from Brian and Alison Smith, 230 Walnut Street, East Bridgewater. TD seconded the motion. Motion passed unanimously.

### **FY25 Budget**

Board approved level funded FY25 budget with an increase to the Bridge Street Landfill Monitoring yearly cost.

### **Bridge Street Landfill Project**

JJ discussed project update as well as encroachment concerns. Board agreed to notify via a no trespassing mailed letter to residents who have encroached on the landfill property. JJ stated no trespassing signs have been replaced on the property.

### **Housing 89 Whitman St**

JJ discussed with the board the status of repairs.

TD made a motion to have the health agent mail out a fine letter to the homeowner with a deadline for repairs. AH seconded the motion. Motion passed unanimously.

### **Country Café and Pizza Permit Extension**

RL made a motion to extend Country Café 2024 210 Pond St, East Bridgewater MA food permit to February 5, 2024. TD seconded the motion. Motion passed unanimously.

### **Discussion:**

Board of Health Department Update – see Health Agent Update.

Topics not reasonably anticipated by the Chair – there were none.

AH made a motion to close the meeting at 5:50 pm. TD seconded the motion. Motion passed unanimously.

Respectfully Submitted, as approved on February 5, 2024, meeting by Robert Lyons, Chair, Tom Duquette Jr., Vice Chair and Andrew Hudson, Clerk.