



Commonwealth  
of Massachusetts

# Form CPF M 102-0: Campaign Finance Report

## Municipal Form

### Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: EAST BRIDGEWATER

Reporting Period: Beginning: 05/04/2021 Ending: 01/20/2022  
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

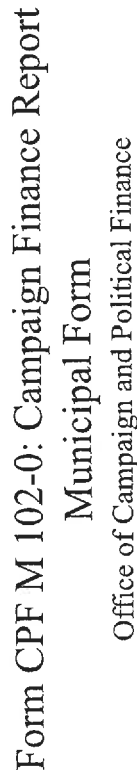
☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

- I certify that I am a candidate for or currently hold Municipal Office.
- I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
1-05-22	Amy Mulligan-Capaci	Amy Mulligan-Capaci	24 Nampaug Way	Trustee of Public Library
1-06-22	Matthew Foster	M. Foster	75 Forest Trail	Board of Health
1-06-22	Aime Marek	A. Marek	52 Shawnee Ave	Library Trustee
1-10-22	Lauren Foster	Lauren	75 Forest Trail	School Committee
1-13-22	Jennifer Woregan	J. Woregan	69 Scribner Way	Library Trustee
1-14-22	Larry K. Davidson	Larry K. Davidson	142 Chestnut St.	Housing Authority
1-14-22	Sherrice Lee Bates	Sherrice Lee Bates	1 Karen Ln	Planning Board
1-18-22	Robert C. Kenn	R. C. Kenn	217 Washington St	Planning Board
1-18-22	Scott Walker	Scott Walker	11 Hereford Ct	School Committee
1-18-22	DAVID LIVINGSTON PHILLIPS	David Phillips	215 Main St	Assessor
1-19-22	Myles Heger	Myles Heger	318 West Union St	Board of Health
1-19-22	Bob Lyons	Bob Lyons	517 Bridge St	Board of Health

1-20-22 John S. Lawlor John S. Lawlor 840 Central St Planning Bd



Please print or type all information, except signatures.

Reporting Period:	Beginning:	05/04/2021	Ending:	01/20/2022
		(MM/DD/YYYY)		(MM/DD/YYYY)

☐ 8th day preceding preliminary/primary
 ☐ 8th day preceding election
 ☐ 30th day following election (town or special)
 ☒ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Commonwealth  
of Massachusetts

# Form CPF M 102-0: Campaign Finance Report

## Municipal Form

### Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: EAST BRIDGEWATER

Reporting Period: Beginning: 04/03/2021 Ending: 05/03/2021

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary

☐ 8th day preceding election

☒ 30th day following election (town or special)

☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
5/3/21	Amy Mulligan-Capucci	Amy Mulligan-Capucci	24 Wamparag Way	Town of Public Library
5/3/21	Susan Gilpatrick	Susan Gilpatrick	18 Macrae Dr.	Town Clerk
5/3/21	Aime Masek	Aime Masek	52 Shawnee Ave	Library Trustee
5/4/21	Lauren Foster	Lauren Foster	75 Forest Trail	School Committee
5/4/21	Jennifer Bonner	Jennifer Bonner	69 Schaner Way	Library Trustee
5/4/21	Larry K. Davidson	Larry K. Davidson	142 Chestnut St.	Housing Authority
5/5/21	Sherrill Bates	Sherrill Bates	1 Karen Ln	Planning Board
5/6/21	Robert C. Kenn	Robert C. Kenn	217 Washington St	Planning Board
5/11/21	Scott Walker	Scott Walker	11 Vereford Ln	School Committee
5/11/21	David Wilcomer Phillips	David Wilcomer Phillips	215 Vermont St.	ASSESSOR
5/12/21	Rob Lyons	Rob Lyons	517 Bridge St	Board of Health
5/14/21	John S. Lawlor	John S. Lawlor	840 Central St	Planning Bd



Commonwealth  
of Massachusetts

# Form CPF M 102-0: Campaign Finance Report

## Municipal Form

### Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: EAST BRIDGEWATER

Reporting Period: Beginning: ----- Ending: 04/02/2021 (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
3/30/21	Amy Mulligan-Capacci	Amy Mulligan-Capacci	24 Wamparag Way	Trustee of Public Library
5/31/21	MATTHEW FOSTER	M.F.	75 Forest Trail	BOARD OF HEALTH
4/5/21	Aime Masek	A. Masek	532 Shawnee Ave	Library Trustee
4/5/21	Lauren Foster	Lauren Foster	75 Forest Trail	School Committee
4/8/21	LARRY K. DAVIDSON	Larry K. Davidson	142 Chestnut St.	Housing Authority
4-15-21	Robert C. Henn	Rob C. Henn	2117 Washington St	Planning Board
4/15/21	Scott Waller	Scott Waller	11 Weyford Ln	School Committee
4/15/21	DAVID LINCOLN PARRIS	David Lincoln Parris	215 PLUMMER ST.	ASSESSOR
5/3/2021	John S. Lawlor	John S. Lawlor	840 Central St	PLANNING BOARD
5/3/2021	Carol Tullins	Carol Tullins	407 Central St	BOS





Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

REC'D EB TOWN CLERK  
'21 APR 5 PM2:48

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 03/01/2021 Ending Date: 04/05/2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Sherrie Lea Bates

Candidate Full Name (if applicable)

Planning Board East Bridgewater

Office Sought and District

1 Karen Lane

Residential Address

E-mail: slbates64@gmail.com

Phone # (optional):

n/a

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>108.36</u>
Line 3: Subtotal (line 1 plus line 2)	<u>108.36</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>108.36</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used: <u>PayPal/South Shore Bank</u>	

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)

Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sherrie Lea Bates (Candidate's signature)

Date: 4/5/2021

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/2/2021	Jhermie Lea Bates 1 Karen Ln E. Bridgewater MA 01933	108.36	
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		108.36	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
03/02/2021	Prints on the Cheap/Crazy Cheap Political Signs	11525A Stonehollow Dr. Suite 100 Austin, TX 78758	campaign signs	108.36
		Line 12: Total Expenditures over \$50 (or listed above)		
		Line 13: Total Expenditures \$50 and under* (not listed above)		
Enter on page 1, line 4 →		<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>		108.36

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

REC'D EB TOWN CLERK  
'21 MAR 31 PM 3:56

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: \_\_\_\_\_ Ending Date: 4/2/21

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

<u>Susan C. Gillpatrick</u>	
Candidate Full Name (if applicable)	
<u>Town Clerk</u>	
Office Sought and District	
<u>18 Macrae Drive</u>	
Residential Address	
E-mail:	<u>Suegillpat@comcast.net</u>
Phone # (optional):	_____

_____
Committee Name
_____
Name of Committee Treasurer
_____
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>25.46</u>
Line 3: Subtotal (line 1 plus line 2)	<u>25.46</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>25.46</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Susan C. Gillpatrick (Candidate's signature) Date: 3/30/21



7

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

REC'D EB TOWN CLERK  
'21 MAY 3 PM 5:27

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: \_\_\_\_\_ Ending Date: \_\_\_\_\_

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Myles Heger  
Candidate Full Name (if applicable)  
BOARD OF HEALTH  
Office Sought and District  
318 West Union St. EB.  
Residential Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

\_\_\_\_\_  
Committee Name  
\_\_\_\_\_  
Name of Committee Treasurer  
\_\_\_\_\_  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

-438.30

Line 2: Total receipts this period (page 3, line 11)

708.30

Line 3: Subtotal (line 1 plus line 2)

Line 4: Total expenditures this period (page 5, line 14)

270.00

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used: \_\_\_\_\_

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)

Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)

Date: 05/03/21

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/9/21	POLITICAL MARKETING 4410 INTERNATIONAL LAFAYETTE ST. MANASSA FL	\$270	
3/7/21	Gift Lettering myles Heger	438.30	SHOP MANAGER
4/9/21	myles Heger	270	SHOP MGR.
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		708.30	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12: Total Expenditures over \$50 (or listed above)

270. 

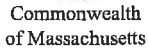
Line 13: Total Expenditures \$50 and under\* (not listed above)

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





## Office of Campaign and Political Finance

REC'D EB TOWN CLERK  
'21 APR 1 AM 11:15

Fill in Reporting Period dates: Beginning Date:            Ending Date: 4/1/21

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date, 3/31/21

Date: 3/31/21

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/7/21	GH Lettering	474 NORTH BEDFORD ST E. BRIDGEWATER, MA	LAWN Signs	\$270
3/18/21	EAST COAST Printing	2 Keith Way UNIT 5 HINGHAM, MA	Literature for Campaign	\$168.30
Line 12: Expenditures over \$50 (or listed above)				438.30
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				438.30

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

REC'D EB TOWN CLERK  
21 MAY 7 4 10 PM '22

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2019 Ending Date: 4/27/2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Carole Julius  
Candidate Full Name (if applicable)  
Selectman-East Bridgewater  
Office Sought and District  
467 Central St E Bridgewater MA 02333  
Residential Address  
E-mail: carole@carolejulius.com  
Phone # (optional): 508-577-2345

Committee to Elect Carole Julius Selectman  
Committee Name  
Jo-Ann Coles  
Name of Committee Treasurer  
467 Central St. E Bridgewater MA 02333  
Committee Mailing Address  
E-mail: campaign@carolejulius.com  
Phone # (optional): 508-345-6791

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>320.62</u>
Line 2: Total receipts this period (page 3, line 11)	<u>100.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>420.62</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>19.13</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>401.47</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>755.00</u>
Line 8: Name of bank(s) used:	<u>Rockland Trust Co.</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jo-Ann Coles

(Treasurer's signature)

Date: 4/27/2021

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### ☒ Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### ☐ Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Carole Julius

(Candidate's signature)

Date: 4.27.2021

• •

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Line 9: Total Receipts over \$50 (or listed above)	100.00	
Line 10: Total Receipts \$50 and under* (not listed above)	0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	100.00	← Enter on page 1, line 2

Page 2

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
(2018)	Carole Julius via Thomas Sign Co		Signs	755 <sup>00</sup>
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	755 <sup>00</sup>



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

1/1/2021

Ending Date:

4/10/21

Type of Report: (Check one)

☒ 8th day preceding preliminary

☐ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

Rob Lyons  
Candidate Full Name (if applicable)

BOARD of Health  
Office Sought and District

517 Bridge St. East Brewster  
Residential Address

E-mail: Rob8942ag@yahoo.com

Phone # (optional): \_\_\_\_\_

\_\_\_\_\_  
Committee Name

\_\_\_\_\_  
Name of Committee Treasurer

\_\_\_\_\_  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

300

Line 3: Subtotal (line 1 plus line 2)

300

Line 4: Total expenditures this period (page 5, line 14)

300

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

Bridge Water Savings

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Rob Lyons

(Treasurer's signature)

Date:

5/1/21

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Rob Lyons

(Candidate's signature)

Date:

5/1/21

REC'D EB TOWN CLERK  
21 MAY 19 AM 10:16

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

Line 9: Total Receipts over \$50 (or listed above)

300

**Line 10: Total Receipts \$50 and under\* (not listed above)**

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

300

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/1/21	FAST SIGNS	FRAMINGHAM	LAWN SIGNS	\$250.00
4/10/21	DUNKIN	PLYMOUTH ST EB	SNACKS	\$50.00
		Line 12: Total Expenditures over \$50 (or listed above)		\$300.00
		Line 13: Total Expenditures \$50 and under* (not listed above)		\$50.00
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD		\$300.00

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: \_\_\_\_\_ Ending Date: 4/2/2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jennifer Ann Loneragan  
Candidate Full Name (if applicable)

Library Trustee / East Bridgewater  
Office Sought and District

69 Scribner Way  
Residential Address

E-mail: loneragan.jennifer@gmail.com

Phone # (optional): \_\_\_\_\_

\_\_\_\_\_  
Committee Name

\_\_\_\_\_  
Name of Committee Treasurer

\_\_\_\_\_  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>326.50</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>326.50</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/2/2021



## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/29/21	Jennifer Lonergan 69 Scribner Way	326.50	Special Ed Aide EBPS
Line 9: Total Receipts over \$50 (or listed above)		\$	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		\$	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12: Total Expenditures over \$50 (or listed above)

326.50

Line 13: Total Expenditures \$50 and under\* (not listed above)

326.50

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

326.50

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Tony Lonergan <tonylonergan@gmail.com>

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## Fwd: Your order 129265 has been accepted

1 message

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Jennifer Lonergan <lonergan.jennifer@gmail.com>  
To: Tony Lonergan <tonylonergan@gmail.com>

Tue, Apr 6, 2021 at 8:41 AM

Sent from my iPhone

Begin forwarded message:

**From:** Dirt Cheap Signs <donotreply@dirtcheapsigns.com>  
**Date:** March 22, 2021 at 9:04:14 AM EDT  
**To:** lonergan.jennifer@gmail.com  
**Subject:** Your order 129265 has been accepted

Dear Jennifer Lonergan,

Your order num. **129265** placed **Mar, 22nd 2021** with amount **\$ 326.50** at Dirt Cheap Signs® has been accepted. ***Credit Card charges will appear on your statement as Vistago Print, LLC.***

Here are the order details:

Yard Signs, 18"x24", White | each \$5.48 | QTY: 50

Your order will be shipped to:

**Jennifer Lonergan**

69 Scribner Way  
02333 East Bridgewater  
Massachusetts  
Phone: 617-515-2346

Your order will be shipped by Ground Home Delivery (\$ 52.50)