



Commonwealth  
of Massachusetts

# Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

City or Town of:

Please print or type all information, except signatures.

Reporting Period: Beginning: 06-14-2022 Ending: 01-20-2023  
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
1-3-23	NORAN CAHILL		13 TRINDAWN	EB HOUSING
1-3-23	LEON HERRMANN		130 WATERMAN ST.	TRUSTEES OF PUBLIC LIBRARY
1-5-23	KEVIN M. REILLY		59 SURREY LANE	PLANNING BOARD
1-5-23	REBECCA FIOLENE		65 ROBINS ST	SCHOOL COMMITTEE
1-5-23	MICHAEL TRAVERS		439 N. BEDFORD ST	CONSTANCE
1-9-23	KEISEY HOLBROOK		729 BRIDGE ST	TRUSTEES OF PUBLIC LIBRARY
1-9-23	STEVEN SALONI		8 LYNN LEE TONE	ASSESSORS
1-9-23	GORDON MCKINNEY		15 MAYFAIR ST.	SCHOOL COMMITTEE
10-23	ROBERT VAN DERUSEN		330 BELMONT ST.	CONSTABLE
1-10-23	ROBERT KENN		2117 WASHINGTON ST	PLANNING BOARD
1-11-23	THOMAS D. AUGUSTIN		2 FLEET STREET DR	BOARD OF HEALTH
1-11-23	DAVID SKEEDY		59 KENNEDY TR.	BOB



Commonwealth  
of Massachusetts

Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of:

East Bridgewater

Reporting Period:

Beginning: 05-06-2022  
(MM/DD/YYYY)

Ending:

06-18-2022  
(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary

☐ 8th day preceding election

☒ 30th day following election (town or special)

☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
6-1-22	NOREN CANILL	[Signature]	13 TRIDAC LN	EB HOUSING
6-2-22	LEAH HERRMANN	[Signature]	130 WATERMAN ST	TRUSTEES OF PUBLIC LIBRARY
6-2-22	KEVIN M. REILLY	[Signature]	59 SURREY LANE	PLANNING BOARD
6-3-22	REBECCA FIOLE	[Signature]	65 ROEING ST.	SCHOOL COMMITTEE
6-6-22	MATTHEW TRAVERS	[Signature]	439 N. BEDFORD ST	CONSTABLE
6-6-22	KEISSEY HOLBROOK	[Signature]	729 BRIDGE ST	TRUSTEES OF PUBLIC LIBRARY
6-6-22	STEPHEN SOLARI	[Signature]	8 LYNNHURST DR	ASSESSORS
6-7-22	GORDON MCKINNON	[Signature]	15 MARYAN DR	SCHOOL COMMITTEE
6-8-22	ROBERT VAN DER SAN	[Signature]	330 BELMONT ST.	CONSTABLE
6-8-22	ROBERT KENN	[Signature]	2117 WASHINGTON ST	PLANNING BOARD
6-9-22	THOMAS D. AUGUSTINO	[Signature]	2 FIDELITY DR	BOARD OF HEALTH
6-13-22	DAVID SNEYDY	[Signature]	59 SUMMIT PT.	BOAS







Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

REC'D EB TOWN CLERK  
22 MAY 9 AM 11:50

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

<u>Robert J Van Dusen</u> Candidate Full Name (if applicable) <u>Constable</u> Office Sought and District <u>330 Belmont St. E. Bridgewater</u> Residential Address E-mail: <u>bvd71762@yahoo.com 02333</u> Phone # (optional):	 Committee Name Name of Committee Treasurer Committee Mailing Address E-mail: Phone # (optional):
--	--

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

Line 2: Total receipts this period (page 3, line 11)

Line 3: Subtotal (line 1 plus line 2)

Line 4: Total expenditures this period (page 5, line 14)

Line 5: Ending Balance (line 3 minus line 4)

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

\$50.00
\$50.00
\$50.00
0

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Treasurer's signature)

Date:

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Robert J Van Dusen (Candidate's signature)

Date: 5/9/22

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/22	Robert Van Dusen 330 Belmont St E. Bridgewater	\$ 50.00	
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

[illegible]**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

Page 4



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/18/2022 Ending Date: 5/6/2022

Type of Report: (Check one)

☒ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Rebecca Fidler

Candidate Full Name (if applicable)

School Committee

Office Sought and District

65 Robins Street East Bridgewater, MA 02333

Residential Address

E-mail: rebeccaj.fidler@gmail.com

Phone # (optional): 508-641-6492

N/A

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	743.75
Line 3: Subtotal (line 1 plus line 2)	743.75
Line 4: Total expenditures this period (page 5, line 14)	743.75
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used:	Chase Credit

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)

Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Rebecca Fidler (Candidate's signature)

Date: 5/3/2022



## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/25/22	Rebecca Fidler 65 Robins St	212.50	LMHC - self employed
4/1/22	Rebecca Fidler 65 Robins St	268.28	LMHC - self employed
4/14/22	Rebecca Fidler 65 Robins St	262.97	LMHC - self employed
Line 9: Total Receipts over \$50 (or listed above)		0.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		743.75 <del>0.00</del>	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/25/22	Happy Frog Inc E.B.	15 Central St E.B. MA 02333	Campaign Lawn signs	212.50
4/1/22	Happy Frog Inc E.B.	15 Central St E.B. MA 02333	Campaign Lawn signs	268.28
4/14/22	Happy Frog Inc E.B.	15 Central St E.B. MA 02333	Campaign Lawn signs	262.97
Line 12: Expenditures over \$50 (or listed above)				743.75
Line 13: Expenditures \$50 and under* (not listed above)				0.00
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				743.75

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 5



Manage your account online at:  
[www.chase.com/cardhelp](http://www.chase.com/cardhelp)

Customer Service:  
1-800-524-3880

Mobile: Download the  
Chase Mobile® app today

## ACCOUNT ACTIVITY

Date of Transaction	Merchant Name or Transaction Description	\$ Amount
<b>PAYMENTS AND OTHER CREDITS</b>		
03/15	& Payment Thank You Bill Pay Service	-332.00
<b>PURCHASE</b>		
03/25	THE HAPPY FROG COPY CENT EAST BRIDGEWA MA	212.50
04/01	THE HAPPY FROG COPY CENT EAST BRIDGEWA MA	268.28

### 2022 Totals Year-to-Date

Total fees charged in 2022	\$0.00
Total interest charged in 2022	\$0.00

Year-to-date totals do not reflect any fee or interest refunds you may have received.

## INTEREST CHARGES

Your **Annual Percentage Rate (APR)** is the annual interest rate on your account.

Balance Type	Annual Percentage Rate (APR)	Balance Subject To Interest Rate	Interest Charges
<b>PURCHASES</b>			
Purchases	23.24%(v)(d)	- 0 -	- 0 -
<b>CASH ADVANCES</b>			
Cash Advances	25.24%(v)(d)	- 0 -	- 0 -
<b>BALANCE TRANSFERS</b>			
Balance Transfer	23.24%(v)(d)	- 0 -	- 0 -

31 Days in Billing Period

(v) = Variable Rate

(d) = Daily Balance Method (including new transactions)

(a) = Average Daily Balance Method (including new transactions)

Please see Information About Your Account section for the Calculation of Balance Subject to Interest Rate, Annual Renewal Notice, How to Avoid Interest on Purchases, and other important information, as applicable.

## IMPORTANT NEWS

Get 5% cash back on up to \$1,500 in combined purchases in this quarter's bonus categories from 4/1/22-6/30/22.  
Learn more & activate at [chase.com/freedom](http://chase.com/freedom)  
or call 1-800-524-3880 by June 14, 2022.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

REC'D EB TOWN CLERK  
22 MAY 6 AM 10:11

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: \_\_\_\_\_ Ending Date: 5/6/22

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Gordon McKinnon  
Candidate Full Name (if applicable)  
School Committee  
Office Sought and District  
15 MARSH DR. E. BRIDGEWATER  
Residential Address  
E-mail: AG.MCKINNON777@GMAIL.COM  
Phone # (optional): 508-942-8849

N/A  
Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$557.81</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$557.81</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$557.81</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>\$0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$0</u>
Line 8: Name of bank(s) used:	<u>SANTANDER</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Gordon McKinnon (Candidate's signature) Date: 5/6/22



## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

Line 9: Total Receipts over \$50 (or listed above)

557.81

Line 10: Total Receipts \$50 and under\* (not listed above)

Q

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

557.81

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/15/22	Mayo Designs	100 EAST ST. Weymouth MA	SIGNS	557.81
		Line 12: Total Expenditures over \$50 (or listed above)	557.81	
		Line 13: Total Expenditures \$50 and under* (not listed above)	0	
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD	557.81	

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.